

Greenwood County Extension

REPORTER'S BOOK – SCORE SHEET

Name _____ 4-H Age _____

Club _____

Requirements	Possible Points	Points Received
1. Introductory Information a) Title Page including the club's name, the officer's name, and the club year. b) Table of Contents c) Personal statement by officer; should describe what the Reporter did during the year; and be signed by the Club Community Leader.	10	_____
2. Announcements a) Announcements of club meetings and other club events written and submitted by the club reporter to the newspaper, including unpublished articles, organized month by month.*	20	_____
3. Club-Hosted Event Articles a) Articles of club-hosted or other 4-H events written and submitted by the club reporter to the newspaper. Including unpublished articles, organized chronologically.*	20	_____
4. Club-Level Publications a) Club Newsletters or other material written and produced by the club reporter for the benefit of club members, organized chronologically.	10	_____
5. Radio, Television and Social Media a) List of appearances of the club on Radio or Television. List should include the station and the date of the appearance. b) Include posts to social media and or photo with date, organized chronologically	15	_____
6. Non-Reporter Articles a) Articles published about the club and members/events thereof, not written or submitted by the club reporter, organized chronologically. *Articles in this section must include the club's name in the text and the subject material must be directly related to the 4-H Youth Development Program.	15	_____
7. Arrangement/Layout a) Should be neat, visually pleasing and follow the order of the scoring guide to make effective judging possible.	10	_____
TOTAL POINTS	100	_____

Comments:

*The publications name and date should appear with all news clippings.