### Greenwood County Extension HISTORIAN SCRAPBOOK – SCORE SHEET

| Name | 4-H Age |
|------|---------|
| -    | - 0     |

| Requirements   |
|--|
| Introductory Information                               |
| The Club Program Should Include:                       |
| a) Title Page including the club's name, the officer's |
| name and the club year.                                |

Club

b) Table of Contents

 c) Personal statement by officer. Should descibe what Historian did during the year, and be signed by the Club Community Leader.

### 2. Pictures

1.

3.

 a) Should be labeled including members name and tell the "story" of club w/captions.

Organization and Neatness a) Orderly

### 4. Club Memories

 a) Should be creative. Events (monthly meetings, programs, parties, fair participation, workshops, community service, etc.), arranged monthly. This section may include drawings, flyers, programs, or other effectively used material.

# 5) Club Information and Picture a) Photograph identifying members and roster of membership, officers, club leaders, & jr. leaders

# 6. Cover of Scrapbook

a) Originality, neatness, and quality

# 7. Extra Credit

a) Examples: -use of a theme -introductory page

-creativity

# TOTAL POINTS

100

Possible

Points

0 - 20

0 - 20

0 - 20

0 - 25

5

0 - 10

0-5

Points

Received

Comments: