

Greenwood County Achievement Trip Application Form

For 4-H Ages 10 – 13

Due October 1st

Applicant Name: _____

This application should reflect 4-H work completed in the current project year. Please don't consider previous years. The 4-H Club year begins October 1st of the previous year and concludes September 30th of the current year. You must meet the following criteria before your application will be considered.

Recipients will be included in the planning process for trips.

1. Must attend half of your regularly scheduled 4-H Club Meetings.
2. Must be 10-13 years of age as of January 1, current year.
3. Must participate in 4-H Council fundraiser to qualify.
4. Must turn in a complete record book to be eligible for the achievement trip.
5. Sponsorship of up to 5 trips will be awarded.
6. Trips must be taken when offered or forfeited. Those recipients will need to apply again next year.
7. You must have a minimum of 100 points to qualify.

ATTENDANCE

- Club
 - Six Meetings = 10 points _____
 - Each additional after the first 6 Club Meetings = 2 points _____
(Max for this line is 12 points)
- Council Member (*elected positions*)
 - Council Meeting attended = 1 point for every meeting _____
(Max for this line is 6 points)

TOTAL ATTENDANCE POINTS

4-H OFFICER (Any office, including a Junior Officer)

- Community 4-H Club = 5 points _____
 - 4-H Council = 5 points _____
 - Committee Chairperson = 2 points _____
 - Committee Member = 1 point _____
- (Max is 4 points)

TOTAL OFFICER POINTS

4-H PROJECTS

- Public Presentations
 - Illustrated Talk presented = 2 points _____
 - Demonstration presented = 2 points _____
 - Project Talk presented = 1 point _____
 - Public Speaking = 5 points _____

(On a 4-H project at an event outside of 4-H)
- Completed Project Record Books
 - 1st project = 5 points _____
 - Each additional Project = 2 points (Max of 10 points) _____
- Incomplete Project Record Books (*Not all sections complete*)
 - Each Project Record Book = (- 5) points _____

TOTAL 4-H PROJECT POINTS (Max of 30 points)

4-H PRESENTATIONS

- Talk at a 4-H Club Meeting = 1 point _____
(Limited to 1)
- Entries at County Club Day
 - Each Individual Presentation = 5 points _____
 - Participation in Gavel Games = 3 points _____
 - Each Group Presentation = 2 points _____
 - Participation in Model Meetings = 5 points _____
- Placing at County Club Day
 - Purple Champion = 5 points _____
 - Lavender Reserve Champion = 4 points _____
 - Blue = 3 points _____
 - Red = 2 points _____
 - White = 1 point _____
- Regional Club Day
 - Participation = 10 points _____

(If you qualify for Regional Club Day, you must attend to receive points. If the event is canceled, you will be awarded the 10 points.)

TOTAL 4-H CLUB DAY POINTS (Maximum of 40 points)

FAIR

- County participation (Current Year)
 - Building watch/show ring/pedal power pull = 5 points _____
(Max of 15 points)
- Exhibition
 - If exhibited in 10 or more project areas = 5 points _____
 - 8-9 project areas = 4 points _____
 - 6-7 project areas = 3 points _____
 - 4-5 project areas = 2 points _____
 - 3 or less project areas = 1 point _____
- Placing on 4-H Exhibits at County Level
 - Blue = 3 points _____
 - Red = 2 points _____
 - White = 1 point _____

TOTAL FAIR POINTS (Max of 40 points)

COUNTY, AREA, STATE, AND NATIONAL EVENTS

- County Wide Events = 1 point per event _____

Events Include:

- Area Wide Events = 2 points per event _____

Events Include:

- State Wide Events = 5 points per event _____

Events Include:

- National Events = 10 points per event _____

Events Include:

TOTAL EVENTS POINTS (*Maximum of 50 points*)

TOTAL POINTS FROM ALL SECTIONS

(Add the 6 dark boxes together)