JUNE
1-4  Discovery Days
4 GWCO Fair T-Shirt orders due
7-8 Horse Camp
14 Rock Springs 4-H Counselors to Camp
15 SE District Horse Show entry deadline
15-18 Rock Springs 4-H Camp
22 SEA Youth Challenge Day (SEA Regional Contest)
24- District Livestock Contest
25 Greenwood County Fair Entries Due in Extension Office
26 - Dog Show
29 District Horse Show

July
7 Pullorum Testing
10 GWCO FAIR Archery Competition
11 GWCO Fair Shot Gun Competition
11 Shooting Sports Banquet
17 Greenwood County 4-H Horse Show
17 Greenwood County Fair - Photography judging
21 Public Style Revue
23-26 Greenwood County Fair
30 State Fair Entries Due

August
1  Deadline for State Fair Horse Entries
15 KJLS Entries due

SEPTEMBER
10-19 Kansas State Fair

2021 Fair Schedule

June 25 4-H Fair Entries due BY 5 p.m. in Extension Office
July 9 Open class Entry forms due –Extension Office
July 17 GWCO Photography Judging– 8am Matt Samuels
July 17 Greenwood County 4-H Horse Show-5pm
July 21 Public Style Revue & clothing Judging, Madison High School
FRIDAY, JULY 23, 2021
8:30-11:30 a.m. Acceptance of non-livestock Exhibits
8:30-11:30 a.m. Acceptance of 4-H/FFA Livestock Exhibits
Beef ONLY Weigh-IN Thursday night, 7-8 p.m.
8:30 a.m. 4-H Foods Consultation Judging
12 p.m. Community Building closed to the public for judging of exhibits. Open 4 p.m.-9 p.m.
1:30 p.m. 4-H Arts & Crafts Consultation Judging
3 p.m. 4-H Poultry Show-
7 p.m. 4-H Beef Show (Bucket Calf Show on Sunday)
SATURDAY, JULY 24, 2021
8 a.m. 4-H Swine Show
11:30 a.m. 4-H Sheep Show
1 p.m. 4-H Tractor Operator Contest
1 p.m. Fish Casting Contest
3 p.m. 4-H Rabbit Show– Show barn
5 p.m. 4-H Meat Goat Show
7:30 p.m. Free Watermelon-sponsored by Eureka G&W Foods
7:30 p.m. Barnyard Olympics– Show barn– sponsored by FFA Boosters
8:30 pm Youth Movie At The Lawn –11 and under
9-11pm Youth Dance 12-18 Concourse building $4 per person
SUNDAY, JULY 25, 2021
7-10:30 Shriners Pancake Breakfast
8:30-9:30 Sunday Worship Service-show barn
10-12 p.m. Greenwood County 4-H Whiffle Ball Game
12:30 pm Pedal Power Tractor Pull
2-4 sundaes on Sunday-Reece Christian Church
4:30 p.m. 4-H Bucket Calf Show
6 p.m. Lamb Lead-In Contest
6:30 Parade of Pre-Fair Champions (shooting sports, Horse, etc.) followed by: 4-H “Round Robin” Showmanship Finals.
MONDAY, JULY 26, 2021
9:30 a.m. 4-H Livestock Judging Contest–Show barn
11 a.m. Fairgrounds Clean-up
12-1 p.m. Release of 4-H & Open Class Exhibits
5:30 p.m. Livestock Sale Dinner/Friend of the Fair Presentation
7 p.m. Livestock Sale
Save the Date for 48 Hours of 4-H

Now is the time to save that date for 2021
48 Hours of the 4-H Service Challenge. October 1
By starting to discuss and plan now, you can find the
perfect project for your group and engage important
partners. More information to come in the coming
months.

Southeast District Horse Show
When: June 29th
Where: Parsons State Hospital
Entry deadline: June 15th

Health papers & Horse Achievement
Level Required!

PULLORUM TESTING FOR PULTRY
PULLORUM TESTING FOR PULTRY Any poultry, except waterfowl, to be shown at the 2021
Greenwood County Fair must be Pullorum-
Typhoid clean. That testing is available for those
birds at the Greenwood County Fairgrounds July
7th from 10 a.m. to 12 p.m. Please call the Ex-
tension Office at 620-583-7455 if you have any
questions about this event.

District Livestock Contest

Will be June 24th in Woodson County.
These contest will determine who represents Green-
wood County at the state 4-H contest hosted in Man-
hattan August . All are welcome at District contest,
but youth must be 9 years old to compete at the state
sweepstakes contest in August. Registration infor-
mation will be sent out at soon as it’s available.

Greenwood County Fair Photography
Special Category Award

1. Photography judging will be on Saturday, July 17
starting at 8 am. Horse show participates will be
judged first.

2. Kim Gaines will be sponsoring a photo category
“4-H Spirit Photography Special Category Award. 1
color entry per 4-H member (needs to be enrolled
in the photography project) that depicts the spirit
and promotion of the 4-H organization. A $20.00
cash prize will be awarded.

Guidelines are:
♦ Photos could be selected to go to the state fair
under the color category
♦ If entering your color photo in the special award
there will be a sticker to apply to your entry. See
end of newsletter for details
♦ This is a one winner category
♦ All members would acknowledge that the
GWCO Extension and Research office and /or
ambassadors would use these photos for publi-
cation and promotion.
♦ Upon being selected for these possible pro-
jects, a digital file will need to be submitted to
the extension office at a later date.
♦ The photo would not be eligible for open class
♦ This would not increase the number of photos
a 4-H member could enter at the county level
4-H/FFA FAIR PREMIUM SALE
POLICY REMINDERS
This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Alan Johnson, President of Greenwood County 4-H Foundation- other members include Mike Mallek, Sarah Luthi, Jamie Nelson, Natalie Boone Carolyn Perrier, Lindsay Shorter

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1-June 30; with the official record being the 4-H club secretary.

 Locker Plant
As in years past, the Woodson Co. Prime Meats locker plant in Yates Center is holding spots for our fair animals Woodson Co. Prime Meats is asking our 4-H members to give them a call if you are planning on bringing your fair animal there to be processed. Their phone number is 620-625-2711. They are trying to plan ahead for fair time processing, so let’s do our best to help them out.

SEA Youth Challenge Day
(SEA Regional Contest)

Fair Bingo
Sponsored by the Greenwood County 4-H Ambassadors
1. Pick up a playing card at the following locations:
   - Concourse Stand
   - 4-H Youth Center Building
   - Concourse Building
2. Fill out the playing card throughout the Greenwood County Fair
3. Complete your card and turn in for a chance to win the GRAND PRIZE!

District Livestock Contest
Will be June 24th in Woodson County. These contest will determine who represents Greenwood County at the state 4-H contest hosted in Manhattan August. All are welcome at District contest, but youth must be 9 years old to compete at the state sweepstakes contest in August. Registration information will be sent out as soon as it’s available.

2021 KSF & KJLS
KSF & KJLS nomination paperwork can be found at this link  http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ or you picked up at the Extension office. DNA sample envelopes are available at the Extension office.

4-H Council Corner
4-H Council met on Monday, May 17th. Council voted to have the buyers meal. Duties were drawn. Council voted to pay for council member’s fair t-shirts as long as member’s signed up to help with events. The next 4-H Council meeting is scheduled for July 19 at 7 pm at the Greenwood County courthouse meeting room.
FAIR BUILDINGS SET UP & TAKE DOWN 2021

Lots of help is needed for set up and take down of display spaces. Tables, racks and shelves must be set up and arranged. Adults and older 4-H’ers and some pickup trucks are needed.

Clubs assigned to help with set up Thursday, July 22, at 6:00 p.m. are:

* Racing Wranglers
* Willow Valley Go-Getters
* Fancy Mustangs
* Upper Fall River Jayhawkers

On Monday, July 26 at 1:00, the process is reversed and we take all the display spaces apart and store them. We cannot start this until 1:00 p.m.

The clubs to help with this are:

* Madison Pacesetters
* Harmony Sunflowers
* Fall River 55’ers

We appreciate your help with all of this. It doesn't take long when everyone pitches in.

BUILDING WATCH TIMES:

Each club has assigned times for watching the Matt Samuels Building AND the Concourse.

Please have 2 adults or older 4-H’ers for each building. “Watch” responsibilities are:

* Keep a watchful eye on exhibits and fair goers.
* Visitors should not handle exhibits. (Especially watch the Arts & Crafts area)
* Responsible for 4-H Food Sale items
* Kansas State Fair entry sheets
* Straighten exhibits, posters, etc., if needed.
* Do not let children run or scuffle through the buildings.

Assigned times are:

**Friday**

* 3 p.m. - 5 p.m. HS
* 5 p.m. - 7 p.m. MPS
* 7 p.m. - 9 p.m. RW

**Saturday**

* 9 a.m. - 12 p.m. MPS
* 12 p.m. - 3 p.m. WVGG
* 3 p.m. - 6 p.m. FM
* 6 p.m. - 9 p.m. FR55ERS

**Sunday**

* 7:30 a.m. - 9 a.m. HS
* 9 a.m. - 12 p.m. UFRJ
* 12 p.m. - 3 p.m. RW
* 3 p.m. - 6 p.m. UFRJ
* 6 p.m. - 9 p.m. WVGG

**Monday**

* 9 a.m. - 11 a.m. FM
* 11 a.m. - 1 p.m. FR55ERS

TRASH DUTY DURING THE FAIR:

**Friday:**

Madison Pacesetters 9 a.m. – 2 p.m.
FM 2 p.m. to 9 p.m.

**Saturday**

Fall River 55ers 9 a.m. – 2 p.m.
Willow Valley Go-Getters 2 p.m. to 9 p.m.

**Sunday**

Harmony Sunflowers 9 a.m. – 2 p.m.
Racing Wranglers 2 p.m. to 9 p.m.
Upper Fall River Jayhawksers

**Monday**

All clubs 9 a.m.

CONCESSIONS:

**Friday:**

Madison Pacesetters 9 a.m. – 2 p.m.
FM 2 p.m. to 9 p.m.

**Saturday:**

Willow Valley Go-Getters 9 a.m. - 4 p.m.

Reminder to cubs having concessions. 10% of your sales go to sales tax. Make your checks payable to the Greenwood County 4-H Foundation. Due to the Extension office no later than August 13th. If you have signage with the cost of items please be sure to add “Price includes sales tax”.