**GREENWOOD COUNTY 4-H NEWS**

4-H is an organization that grows great kids!

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**GREENWOOD COUNTY 4-H ACHIEVEMENT BANQUET**

The annual 4-H Achievement Banquet will be held **Tuesday November 19 at 6:30 p.m. in the Hamilton School**. This is a time of celebration and recognition for all 4-H’ers, parents, leaders, and volunteers. Members of the 2018-2019 Greenwood County 4-H Council must be at the Hamilton School by 6 p.m. to review speaking parts. If that is not possible, please contact Debi at 620-583-7455.

**WELCOME NEW GREENWOOD COUNTY 4-H MEMBERS!!**

**SEA KAP Judging**

This year’s judging will take place at the Matt Samuels building, Friday January 17th with registration at 9:00 am and judging beginning at 9:30 am. If you are interested in helping judge at this year’s SEA KAP judging, please call Debi at the Extension office 620.583.7455.

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**GREENWOOD COUNTY EXTENSION PDC ELECTIONS**

The Greenwood County Extension Elections will be taking place on November 5th from 8 a.m. to 5 p.m. Voting will take place at the Extension Office. These votes help decide which individuals will be on the Program Development Committees and the focus our Educational Programs will take in the future.

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**NOVEMBER**

4 Achievement Banquet reservation’s due
11 Extension Office Closed for Veteran’s Day
18 4-H Council Meeting/Election of Officers
19 Achievement Banquet
23-24 KYLF at Rock Springs
28-29 Extension Office Closed

**December**

1 Livestock Judging Practice-Dalebanks
2 2019-2020 Club Goals, due in extension office
7 Leavenworth Livestock Judging
13 Beef Expo Judging contest-Hutchinson
23- Jan 1 Extension Office Closed

**January**

14 4-H Scholarships due in Extension Office
24-26 Horse Panorama

**February**

16-17 CIA
TRAITS OF A STRONG 4-H CLUB

Listed below are some traits of a strong 4-H club. Can you answer YES to each statement for your club?

♦ Fun for Members!
♦ Growing
♦ Doing things
♦ Meetings belong to 4-H members
♦ Strong leadership (both adult and youth).
♦ Visible in the community
♦ Club officers run the club meetings
♦ New members (and their families) welcomed and supported
♦ Members receive recognition for many accomplishments
♦ Members participate in activities, events and training beyond the club level
♦ High percentage attendance at meetings, activities, and events
♦ Family involvement
♦ Lots of parents at the meetings and activities
♦ Good relationship with the Extension Office
♦ Fair to all
♦ Good communication
♦ Standard meeting times and places

For more information here is the link:
www.kansas4-h.org/resources/4-h-library/4-h-clubs/strengthening-clubs-1/index.html

TIPS FOR NEW 4-H MEMBERS AND FAMILIES

♦ Check out the K-State Research & Extension-Greenwood County website
♦ www.greenwood.k-state.edu
♦ Read the Greenwood County 4-H newsletter carefully (you can find it on the website listed above)
♦ Ask lots of questions! Please don’t hesitate to call the Extension office with questions, ask community and project leaders and reach out to older, more established 4-H families (contact information for the Extension office is located on the website and in every newsletter)
♦ Attend every club meeting-explore county 4-H events during the entire year
♦ Do just a few projects per member the first year of 4-H as you "learn while having fun"
♦ Read the Greenwood County 4-H Family Handbook available through your 4-H club leaders

DATES ARE SET!

Although it may be months away, dates have already been set on many 4-H Events and Activities. Mark them on your calendars now so your member doesn’t miss out on all the fun!

SEA 4-H KAP Judging - January 17
Ambassador Training - TBD
GWC 4-H Club Day - March 7
CIA –February 16-17
Regional 4-H Club Day– March 21
Discovery Days - May
Sunny Hills 4-H Camp: June
Citizenship Washington Focus- canceled for 2020
Campference: TBD
Greenwood County Fair-July 24 - 27

KANSAS 4-H HORSE PANORAMA

The 2020 4-H Horse Panorama has been scheduled for January 24-26 at Rock Springs. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page and December Newsletter.

Upcoming Judging

Please notify the office know by December 9th if you would like to compete in the Beef Expo December 13. For the Leavenworth judging on December 7th by November 22.

4-H Ambassador Application Process

If you are interested in helping develop a dynamic program to promote, grow and be the face of our county 4-H program in our communities, we encourage you to apply to be an Ambassador. Applications and position description may be found at http://www.greenwood.k-state.edu/4-h/ambassadorprogram/ or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the extension office by December 1st. If you have any question regarding the ambassador program, application process or responsibilities, please don’t hesitate to contact the extension office
Annual K-State Swine Day

“Swine Day incorporates the latest K-State research information on feed, pig livability, management, and disease mitigation,” said Mike Tokach, University Distinguished Professor and swine extension specialist with K-State Research and Extension.

“We highlight thought leaders from the U.S. and Canada on threats and opportunities for the swine industry, including African Swine Fever.”

This year’s event will kick off with a technology trade show at 8 a.m. at the K-State Alumni Center, 1720 Anderson Ave., in Manhattan, and concludes at 4 p.m.

The program includes research updates by K-State swine faculty, highlighting nutrition, management, feed processing and feed safety. Afternoon sessions include a talk by Josh Flohr, technical and production support manager with Seaboard Foods, on the decision processes and implementing a nutritional program in an integrated swine system. Egan Brockhoff, president of Prairie Swine Health Services and a practicing veterinarian, will share what the Canadian swine industry is doing to prevent the introduction of African Swine Fever.

The registration fee is $25 per person if paid by Nov. 12, and $50 after that date or at the door. Lunch and breaks are included. Students may attend free of charge if they register by Nov. 12.

Registration is available online at KSUSwine.org or by sending a check payable to K-State’s Department of Animal Sciences and Industry, addressed to: KSU Swine Day, 218 Weber Hall, 1424 Claflin Road, Manhattan, KS 66506.

Citizenship In Action

Would you like to have more influence in laws and rules that affect your life? Then you’ll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

When: February 16-17, 2020
Where: Topeka, KS
Who: Youth 13-18 years old by January 1 of the current year

Registration information in December newsletter.

Livestock Judging Practice

Practice will begin at 2pm on Sunday December 1st at the Dalebanks Marketing Center (1030 River Rd. Eureka, KS). All experience levels are encouraged to attend! Please RSVP to the Extension Office by Monday, November 25.

BEGINNING WITH THE END IN MIND

The beginning of the new 4-H year is exciting! Pull up next year’s pin applications and KAP form to start developing goals and plans for this year’s 4-H adventure.
Saturday December 7th, 2019

Leavenworth County Fairgrounds - Tonganoxie, KS

$50 Registration fee postmark by Nov. 25th

$60 Late Registration fee (No guarantee of take home gifts)

Breakfast, Lunch, Snacks, and Dinner provided

*Take home gift bag*  *Clinic Educational Instruction*  *Live Animal Evaluation*

Contest Awards will be presented prior to Catered Dinner

Additional Dinners available for family members @ $10

Novice and Experienced Division Awards

High Individuals, High Reasons, High Class Placings

Special In-County Awards for Leavenworth County youth

Check in starts at 7:30 am

Event starts at 8 am

Early Registrations due by November 25th

Name: ___________________________  # of years of Livest Judging experience? __________
Address: ___________________________  City:___________  ST:_________  Zip:_________

Additional Dinners?__________ x $10 each = Total $_________  Phone # ______________

Payment: Check # ___________  Amount total registration + xtra meal= $_________

Credit Card: Master Card or VISA  Name on Card:_________________________  Zip:_________

CC # ________/______/______/______ Expiration: __/__  Security Code: ____ (3 digit on back)

Return to: K-State Research & Extension Leavenworth County - Karol Lohman AG&NR Agent

613 Holiday Plaza  Email: klohan@ksu.edu  Questions: 913-364-5700 office

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