K-State Research & Extension
Greenwood County 4-H News
4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  MARCH 2020

**MARCH**
6 State 4-H Horse Judging Contest
6 Beef Weigh-In 3pm-7pm - at Luthi’s
7 County 4-H Day, Hamilton School
10 Livestock Project Night- 6pm Hamilton
13 KS Maids due in Extension Office
13 Regional 4-H Day Entries due to Extension Office
14 KS Jr Producer Days – Sheep
21 Regional 4-H Day, Madison

**APRIL**
15 K-State Animal Sciences Leadership Academy applications must be postmarked by this date
15 Discovery Days Registration Deadline
25 Small animal weigh-in
26 Flint Hills Classic

**MAY**
1 Horse ID Papers due in Extension Office
1 Sunny Hills Camp Registration Deadline
1 Camp Counselor Applications due
1 Market Beef Nominations Must be postmarked by this date.
2 Gary Fuller Spring Classic [https://www.lyon.k-state.edu/4-h/2020%20Show%20Flyer.pdf](https://www.lyon.k-state.edu/4-h/2020%20Show%20Flyer.pdf)
11 Favorite Foods Registration Due
15 Campference Registration Deadline
22 Favorite Foods Show
27-29 Discovery Days, Manhattan, KS

**JUNE**
6 Camp Counselor Training
7-10 Rock Springs 4-H Camp
15 District Horse Show registrations due
16 SEA 4-H Challenge Day-Emporia
18 SEA Livestock Judging
22-25 Campference

**July**
1 District Horse Show
6 Greenwood County Fair Entries due in Extension office by 5 p.m.
18 Greenwood County 4-H Fair Photography judging
18 Greenwood County 4-H Horse Show
22 Greenwood County 4-H Fair Public Fashion Revue
24-27 Greenwood County Fair
31 State Fair Entries due

**SHOLARSHIP FOR SENIORS**
High School Seniors may apply for a local 4-H scholarship given in memory of Judy Wiggins. Please call, 620.583.7455 or e-mail debi@ksu.edu or stop by the Extension Office for an application. The completed application is due in the Extension Office on or before April 1.

**Livestock Skillathon/Photography Judging**
There will be livestock skillathon and photography judging kit throughout the day during County Club days, March 7.

**REGIONAL 4-H DAY**
Regional 4-H day will be held Saturday, March 21 at the Madison High School. Please sign up by Friday, March 13 by emailing or calling Debi debi@ksu.edu or 620-583-7455.
Even if you are not a participant, Regional 4-H Day is a good place to hear some excellent presentations and get new ideas.

**4-H Online**
The deadline to Enroll, Add/Drop 4-H projects on Kansas 4-H Online is May 1st. You are not considered to be a Kansas 4-H member until you are enrolled on 4-H Online. Please register and enroll as soon as possible. May 1 is closely approaching, and remember your enrollment is official when finished with the online process. Leaders and volunteers must be enrolled on 4-H online.
Horse ID Papers
Horse ID’s are due in the Extension Office May 1. You may go to this link to get the updated version https://www.bookstore.ksre.k-state.edu/pubs/P1039.pdf or pick one up at the Extension Office.

Kansas Maid Fund Raiser
The Greenwood County 4-H Foundation appreciates the County 4-H members hard work in raising funds for our Fairground improvements. Completed Forms are due to the Extension Office by Friday, March 13th. Leaders please turn in your clubs orders together. The top five salespersons will be awarded ($50, $40, $30, $20, $10). Money from this fundraiser helps support the Greenwood County 4-H Foundation with everything they do to run the fair and make fair ground improvements. If you have questions or comments contact Debi.

Discovery Days
Are You Ready for Discovery Days? Put May 27 - May 29, 2020 on your calendar to be in Manhattan on the K-State campus. Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Join us now to enjoy this event this summer! Registration will open March 1.

LIVESTOCK TAGGING
All animals including market and breeding females will need to be tagged at spring weigh-in to be able to show at the Greenwood County Fair. If you have purebred animals that have registration papers they will not be required to be tagged, but you must turn in a copy of those registration papers by April 27th to the extension office. You may email them to Debi @ debi@ksu.edu. All livestock must be castrated or banded by spring weigh in.

BEEF WEIGH-IN
March 6 Beef Weigh-in including commercial heifer tagging will be held at the Luthi Ranch 3 pm to 7 pm. This is mandatory for all market beef to be entered into the weight of gain.

SPRING WEIGH-IN
April 25 - Weigh-in and tag for swine, sheep, & meat goats is Saturday, April 25th
Due to the large amount of Flint Hills Classic entries in the past years we are encouraging you to weigh all your animals on Saturday regardless if you are participating in the Flint Hills Classic.
Approximate weigh in schedule
8am Hogs
9:30 Goats
10:00 Sheep
10:30 Bucket Calves and Commercial Heifers

FLINT HILLS CLASSIC APRIL 26
4-H Foundation will be hosting a concession stand on Sunday, April 26th, during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concession stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed.
The 11-12:30 shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities.

Concession Schedule:
* Fancy Mustangs: 6:30a.m. - 8:00 a.m.
* Fall River 55ers: 8:00 a.m. - 9:30 a.m.
* Harmony Sunflowers: 9:30a.m. - 11:00 a.m.
* Upper Fall River Jayhawkers: 11:00 p.m.-12:30 pm
* Racing Wranglers: 12:30 p.m.-2:00 p.m.
* Madison Pacesetters: 2:00 p.m. - 3:30 p.m.
* Willow Valley Go-Getters: 3:30 p.m. -5:00 p.m.


**Standard for 4-H and FFA**  
**By: Pam VanHorn**

The purpose of the standards outlined below are to assist in determining eligible participation in 4-H and/or FFA Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participants’ knowledge of agriculture and its value to our communities while educating the young people to become productive citizens. Eligible youth may participate in both 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas.

1. Agriculture Education teachers, FFA Advisors, Extension staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.

2. When young people are members of both 4-H and FFA, they must plan and manage separate projects, and/or supervised agriculture experiences (SAE) programs.

3. FFA and 4-H members may enroll in the same area of experience in 4-H and FFA, however; participants cannot identify, nominate, manage, keep records on, or exhibit the same plants, animals, etc. in both organizations. Members must designate exhibits as either FFA or 4-H at weigh-in, registration or similar deadline.

4. Members may participate in judging contests and related events in FFA and 4-H but cannot represent both organizations at a contest, show or event at the same time.

5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, print materials and awards.

6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

The standards are in agreement with Kansas 4-H and FFA and hereby affirmed by members and professionals in order to participate in either educational program.

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**New for the 2020 Greenwood County Fair**

1. Photography judging will be on Saturday, July 18 starting at 8 am. Horse show participates will be judged first.

2. Kim Gaines will be sponsoring a photo category “4-H Spirit Photography Special Category Award. 1 color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A $20.00 cash prize will be awarded.

Guidelines are:

- Photos could be selected to go to the state fair under the color category
- If entering your color photo in the special award there will be a sticker to apply to your entry. See end of newsletter for details
- This is a one winner category
- All members would acknowledge that the GWCO Extension and Research office and /or ambassadors would use these photos for publication and promotion.
- Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- The photo would not be eligible for open class
- This would not increase the number of photos a 4-H member could enter at the county level

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**Greenwood County wide Photography project meetings**

March 7th photo judging during club days  
March 28th @10am - low light & action 1145 Rd 30, Madison, KS  
May 30th @ 10 am - Photo selection & mounting - Madison United Methodist Church.
4-H CAMP AND COUNSELOR APPLICATIONS

4-H Camp (June 7-10) is for members 3rd through 7th grade completed and the cost is $225. Campers will have the option to ride the bus to and from camp, leaving from Madison. If you choose to ride the bus there will be an additional cost of $15.00.

Camp registrations and Counselor applications are on our website at: [https://www.greenwood.k-state.edu/4-h/sunnyhillscamp/](https://www.greenwood.k-state.edu/4-h/sunnyhillscamp/) And may also be picked up at the extension office. Camp registration and fees will be due in our office by Wednesday, May 1. If you cancel, the fee charged to you by our camp group is $50.

If you are interested in being a counselor, complete an application by May 1. 4-Hers that are freshman completed and older are eligible to complete applications for being a camp counselor. However, priority is given to sophomore complete and above. As a counselor you will lead a group of 8 or 9 campers.

Being a counselor is a great experience and a tremendous challenge. It is also a leadership opportunity that is not often available. As a counselor, your camp fees are paid for.

Counselor Duties:

- Participate in Sunny Hills 4-H Camp Counselor training the day before camp starts, June 6, 2020.
- Know where your campers are at all times (including free time) and be present at critical times.
- Promote a helping relationship by interacting with your living group at all times during camp.
- Be aware of health, safety and well-being of your campers. Check for illness or injury. Report major health problems to camp nurse. Supervise taking medicine when appropriate.
- See that you, your living group and fellow counselors know and observe camp rules, including the camp dress code.
- Help your living group make a wide variety of choices for activities and participate with campers.
- Be sensitive to campers personalities, differences, and needs.

4-H Council Corner

Items to be presented, discussed, and/or voted on during the 4-H Council meeting Monday, March 16th

- Cattlewomen to talk about Cattlemen’s Day
- Choose a Trophy for the GWO Fair
- Fundraiser Ideas
- Any clubs /council want to have a float in Eureka Days

YOUTH LIVESTOCK NOMINATION INFORMATION:

The livestock nomination forms and information for all species are now available on the website, [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu) See step-by-step guide at end of newsletter.

Livestock Project Night

All 4-H members and parents are invited to the Greenwood Co. 4-H Livestock Project Night hosted on March 10th at 6pm at the Hamilton Community Building. The program for the evening will include YQCA Training (required yearly to show at KJLS or State Fair), livestock nutrition basics, as well as a breakout session with all of the livestock species superintendent to answer any questions you may have about your project (showing, feeding, selection, etc.). Dinner sponsored by Greg Davis will be served. Please RSVP to Debi by March 9th if you're planning on attending.
Leader’s Page

**March 6**  Beef Weigh-in, Luthi’s 3 pm - 7 pm

**March 7** - 4-H Day will be held at Hamilton Elementary school. Our county club day follows the guidelines for regional days with the exception of adding a younger gavel games division. Cloverbuds may participate in Show & Share and club skits.

**March 10** Livestock Project Night- Hamilton Community Building at 6 pm Dinner will be served courtesy of Greg Davis.

**March 13** - Kansas Maids Orders, Completed forms, Money and Top 5 sellers are due into Extension Office. Please turn in all members orders together.

**March 14** - KS Jr Producer Days - Sheep

**March 21** Regional 4-H Day, Madison

**April 25** - Small Animal Weigh-in

Approximate weigh in schedule

  8am Hogs
  9:30 Goats
  10:00 Sheep
  10:30 Bucket Calves and Commercial Heifers

**April 26**  Flint Hills Classic

**Concession Schedule:**

* Fancy Mustangs: 6:30 a.m. - 8:00 a.m.
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* Madison Pacesetters: 2:00 p.m.- 3:30 p.m.
* Willow Valley Go-Getters 3:30 p.m.- 5:00 p.m.
**GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW**  
**FRIDAY, MAY 22nd, 2020, 1:30 PM**  
**GREENWOOD COUNTY COURTHOUSE**

Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

*There are no hard and fast rules, but the following score card is suggested:*

**30 points - The Exhibitor**
- Appropriately dressed for the occasion of the menu, Originality.
- Interview-eye contact, clarity, volume of voice.
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

**30 points - The Food**
- Can discuss Nutritional Value & Health Portions.
- Understands preparations of the food item.
- Appearance of food.
- Food safety knowledge.
- Portion size.

**20 points - The Menu With Favorite Food**
- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

**20 points - The Table Setting**
- Appropriate for menu.
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.

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**FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY MAY 11th by 5:00pm**

Name: _______________________________ Club: __________________________ 4-H Age: ________(as of Jan 1)

Phone Number: ______________________ My favorite food entry will be: ____________________________

Served For (Occasion): ________________________________________________________________
Kansas State Youth Livestock Nomination Process

Step 1 - Tagging

Animals eligible for the Kansas State Fair (KSF) or Kansas Junior Livestock Show (KJLS) will need an appropriate Kansas 1-Ha BID ear tag placed in the ear of the animal by the agent for qualified individuals designated by agent.

Step 2 - Paperwork & Signatures

Exhibitors and a parent/guardian will complete and sign the updated 2015 declaration and nomination paperwork. Families/Households will need to submit one declaration form per year. Additionally, each species has a unique nomination form that must be used to nominate animals. Exhibitors are also highly encouraged to use the checklist that outlines the requirements for each species as a guide to complete the nomination process. These forms may be obtained from the local Extension office or the Youth Livestock Program website (www.youthlivestock.ksu.edu), under “Nominated Livestock”. You may also click here for the direct link.

Step 3 - DNA

Exhibitors will pull a DNA sample from the animal and place it in an official DNA envelope. The DNA envelopes are not species specific, but an official envelope must be used. Exhibitors will need to designate the specific ear tag number on each envelope, as well as include the signatures of all eligible exhibitors within the family household and a parent/guardian. Official DNA envelopes may be obtained from the local Extension office. DO NOT CUT THE HAIR - hair follicles MUST be intact for submission to be valid. Detailed instructions and videos for pulling DNA on each species may be found on the Youth Livestock Program website, under “DNA”, or by clicking here.

Step 4 - Visit Extension Office

In addition to the exhibitor(s) and a parent/guardian signing the nomination paperwork, youth will have their agent (or Ag Instructor) sign the declaration and nomination forms. Extension Agents will also provide the barcode sticker(s) for the nomination form that corresponds to the ear tag number(s) for each animal being nominated.

Step 5 - Mail Nominations

Exhibitors will mail their completed declaration form, nomination form(s), DNA envelopes, and check/payment to K-State to be processed. Certified mail is highly encouraged and suggested. Postmark deadlines are strictly enforced.

May 1 - Market Beef, Purebred, Market Sheep, Commercial Sheep, Market Pigs, Commercial Goats, Commercial Dairy, and ALL Meat Goats. Regardless of postmark date, nomination materials MUST be received within 15 days of the deadline to be accepted. K-State, KJLS, and the Kansas State Fair are not responsible for lost or misdirected mail.

Step 6 - Verify Nominations Submitted

K-State will process nominations received and post weekly updates regarding complete/incomplete nominations on the Youth Livestock Program website, under “Nominated Livestock > Check Nominated Livestock”. It may also be accessed by clicking here. During this process, letters will also be sent to individual families/households listing the species and ear tag numbers received, as well as stating whether or not their nominations are complete. This is the exhibitor/family’s opportunity to verify the accuracy of the nomination information received by K-State.

*You’re not done yet - Final Step - OFFICIALLY ENTER SHOW*

NOMINATION IS NOT AN ENTRY. Exhibitors MUST submit an official ENTRY for the appropriate youth livestock show. The Kansas State Fair and Kansas Junior Livestock Show are responsible for managing their own entry processes. Exhibitors must follow the proper entry process for each show. Exhibitors must have a valid entry on file at each respective entity to be eligible to show. Kansas State Fair Grand Drive (youth livestock show) entries are due by July 15th. The KJLS entry deadline is August 15th. Entry information may be obtained from the local Extension office, or the website through a show.

KJLS Youth Livestock Program - Kansas State University
214 Weber Hall - Manhattan, KS 66506 - (785) 532-1284
REQUIREMENTS:
Open to all youth who have completed 3rd through 7th grade

ACTIVITIES:
Canoing, Exploring, Fishing, Disc Golf, Archery, Crafts, Campfires and more!

REGISTRATION:
Due: May 1st  Cost: $225.00

If riding the bus to camp
Cost will be $240.00

$50 Cancellation Fee will be applied for all cancellations after housing has been set

Payable to:
Greenwood County 4-H Council

Camper Name ____________________________

Grade ___________  4-H Age ___________  Sex __M__ __F
Completed (May 2020)  (As of January 1, 2020)

Address: __________________________________________________

Phone: __________________ Parents/Guardians ________________________

Roommate Choices: 1.) ________________________________

2.) ________________________________

3.) ________________________________

We will try our best to honor your roommate choice, there is no guarantee.

Please list any special needs: ________________________________


The illustration below is how you would attach the special award sticker. They will be available at the Extension office.

4-H Photography label directions:
Fold a vertical 3x5 card in half. Inside the card legibly write in ink on the bottom half the division, class, exhibitor’s name and exhibitor’s club name.