K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

April
21 YQCA In-person Training
24 Small Animal Weigh-in
25 Flint Hills Classic
30 Camp Counselor Applications due to Extension Office.

MAY
1 Market Beef Nominations Most be postmarked by this date: Please see nomination information at www.YouthLivestock.KSU.edu.
3 Camp Registration Due
21 Favorite Foods Show

JUNE
2-4 Discovery Days
7-8 Horse Camp
14 Rock Springs 4-H Counselors to Camp
15-18 Rock Springs 4-H Camp
25 Greenwood County Fair Entries Due in Extension Office
29 District Horse Show

July
17 Greenwood County 4-H Horse Show
17 Greenwood County Fair - photography judging
21 Public Style Revue
23-26 Greenwood County Fair
30 State Fair Entries Due

**BIG SHOUT OUT**
to ALL the 4-Her’s for an AWESOME job with the Kansas Maid Fundraiser! The Foundation THANKS you all for your hard work and dedication! The money raised is put towards fair expenses and fair ground improvements. The 5 top sellers are Brynn Roth, Zak & Kate Knobloch, Raegan & Brynlee Ashlock, Asher Nelson, and Payton Thomas. Thank you all for your hard work!

THANK YOU! THANK YOU!

Congratulations to all Greenwood County 4-H members who participated in this year’s 4-H Regional Day!!

A heartfelt Thank You TO OUR VOLUNTEERS
Important Deadlines

- Add/drop day for projects
- Horse ID papers due
- KJLS/KSF Beef nominations postmarked
- 4-H camp/counselor apps due

4-H Online
The deadline to Enroll, Add/Drop 4-H projects on Kansas 4-H Online is May 1. You are not considered to be a Kansas 4-H member until you are enrolled on 4-H Online.

4-H CAMP REGISTRATION
4-H Sunny Hills Camp (June 15-18) is for members 3rd through 7th grade completed and the cost is $250. Space is limited and reserved with a paid registration. Once we have reached our limit, registrations will go on a waiting list. If any camper cancels (from any county that goes to camp the same time as our county) the first on the waiting list will be contacted to go, then the next on the list, etc. Campers will have the option to ride the bus to and from camp, leaving from Madison. If you choose to ride the bus there will be an additional cost of $15.00. Registration forms are on our website at https://www.greenwood.k-state.edu/4-h/sunnyhillscamp/documents/campregistrat21.pdf or you may pick one up at the office. Registration is due May 3rd.

PULLORUM TESTING FOR POULTRY
Any poultry, except waterfowl, to be shown at the 2021 Greenwood County Fair must be Pullorum-Typhoid clean. That testing is available for those birds at the Greenwood County Fairgrounds July 7th from 10 a.m. to 12 p.m. Please call the Extension Office at 620-583-7455 if you have any questions about this event.

4-H CAMP COUNSELOR APPLICATIONS
Camp Counselor applications are on our website at: https://www.greenwood.k-state.edu/4-h/sunnyhillscamp/ . And may also be picked up at the extension office. Camp registration and fees will be due in our office by Friday, April 30th. If you cancel, the fee charged to you by our camp group is $50.
If you are interested in being a counselor, complete an application by May 1. 4-Hers that are freshman completed and older are eligible to complete applications for being a camp counselor. However, priority is given to sophomores complete and above. As a counselor you will lead a group of 8 or 9 campers.
Being a counselor is a great experience and a tremendous challenge. It is also a leadership opportunity that is not often available. As a counselor, your camp fees are paid for.

Counselor Duties:

- Participate in Sunny Hills 4-H Camp Counselor training the day before camp starts, June 14, 2021.
- Know where your campers are at all times (including free time) and be present at critical times.
- Promote a helping relationship by interacting with your living group at all times during camp.
- Be aware of health, safety and well-being of your campers. Check for illness or injury. Report major health problems to camp nurse. Supervise taking medicine when appropriate.
- See that you, your living group and fellow counselors know and observe camp rules, including the camp dress code.

Discovery Days
Kansas 4-H Discovery Days will be delivered virtually in 2021. The event will be held on June 2-4th, 2021. The decision to again use the virtual format was not taken lightly as the preferred format for the event would definitely be in-person. The decision is in congruence with the current K-State Reopening Phase 3 guidelines and the most recent vaccine availability projections from Riley County.
**Trophy Donor’s**

Trophy donor money is due in the Extension office May 14. Be sure to have in it by May 14 to get your Donor’s name in the Fair Catalog. Thank you.

**SPRING WEIGH-IN**

April 24 - Weigh-in and tag for swine, sheep, & meat goats is Saturday, April 24th

Due to the large amount of Flint Hills Classic entries in the past years we are encouraging you to weigh all your animals on Saturday regardless if you are participating in the Flint Hills Classic.

Approximate weigh in schedule

8am Hogs
9:30 Goats
10:00 Sheep
10:30 Bucket Calves and Commercial Heifers

**FLINT HILLS CLASSIC**

The Flint Hills Classic will be held April 25th, the 4-H Council voted to host a concession stand during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concession stand.

4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed.

The 11-12:30 shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities. We will send more information when the final decision is made.

Concession Schedule:

* Fancy Mustangs: 6:30a.m. - 8:00 a.m.
* Fall River 55ers : 8:00 a.m. - 9:30 a.m.
* Harmony Sunflowers 9:30a.m. - 11:00 a.m.
* Upper Fall River Jayhawkers: 11:00 p.m.-12:30 pm
* Racing Wranglers: 12:30 p.m. - 2:00 p.m.
* Madison Pacesetters2:00 p.m. - 3:30 p.m.
* Willow Valley Go-Getters: 3:30 p.m. - 5:00 p.m.

**Horse Identification Certificates**

**Papers Due May 1**

Horse deadlines are quickly approaching

**Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: mother, father, stepparent, brother, sister, grandparent, or legal guardian).

**Leasing:** The leasing option is intended for youth who are unable to participate fully in the 4-H horse project because they do not have access to family-owned horse, provided that they manage the horse at least 75 percent of the time from May 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leaser forfeits the right to use the horse.

**Entering District Horse Shows** Before entering the Kansas State Fair, 4-H members must indicate through which District Horse Show. There will be no picking of classes from each district, only results from one of the districts attended will be used.

Horse ID certificates are found on our website at the following link.


The Kansas 4-H horse rule book may be found at the following link


Thank you to the Madison Pacesetters for this year’s fair theme “Raising the Barn at the 2021 Greenwood County Fair”
**FAVORITE FOOD SHOW**

Mark your calendars for Friday, May 21 at 2 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Top winners will advance to the regional favorite foods show held in Emporia. Entry form is at the end of the newsletter.

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**Greenwood County Fair Photography Special Category Award**

1. Photography judging will be on Saturday, July 17 starting at 8 am. Horse show participants will be judged first.

2. Kim Gaines will be sponsoring a photo category “4-H Spirit Photography Special Category Award. 1 color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A $20.00 cash prize will be awarded.

Guidelines are:

- Photos could be selected to go to the state fair under the color category
- If entering your color photo in the special award there will be a sticker to apply to your entry. See end of newsletter for details
- This is a one winner category
- All members would acknowledge that the GWCO Extension and Research office and /or ambassadors would use these photos for publication and promotion.
- Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- The photo would not be eligible for open class
- This would not increase the number of photos a 4-H member could enter at the county level

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**4-H Council Corner**

Council Meeting was help March 8th. Items voted on:
- Fair trophies - black marble
- It was voted to have Day Camp
- It was voted have the Fair Dance and Movie

The next council meeting will be May 17, at the Sauder Center in Madison.

**Items on Agenda**

- Clean up date for fair
- Fair Duties - set/clean up, building watch, trash duty.
- Concession stand times

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**MARKET BEEF NOMINATIONS KJLS/KSF**

Market beef nominations are still due like normal on May 1st. All information needed to nominate can be found here

Please let Debi know early if you need a DNA envelope, you can either pick them up or Debi will mail them to you.

May 1 is a Saturday, please plan accordingly to obtain agent’s signature before May 1.

**Entry Tags**

2021 4-H Fair entry tags will be handled a little different this year. Entry tags will be printed after all entries have been entered. Your entry tag will be all ready to attach to your project.
Leader’s Page

April 24  Small Animal Weigh-In
April 25  Flint Hills Classic
April 30  Camp Counselor applications due to Extension office
May 1    Last day to add/drop projects on 4-H online.
May 1    Horse ID papers due to the Extension office
May 3    Camp Registrations due to Extension office
May 14   Trophy Donor Money due to Extension office
May 21   Favorite Foods Show

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GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW
FRIDAY, MAY 21ST, 2021, 2:00 PM
GREENWOOD COUNTY COURTHOUSE

Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other.

A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

*There are no hard and fast rules, but the following score card is suggested:*

30 points - The Exhibitor

- Appropriately dressed for the occasion of the menu, Originality.
- Interview-eye contact, clarity, volume of voice.
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

30 points - The Food

- Can discuss Nutritional Value & Health Portions.
- Understands preparations of the food item.
- Appearance of food.
- Food safety knowledge.
- Portion size.

20 points- The Menu With Favorite Food

- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

20 points - The Table Setting

- Appropriate for menu.
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.

FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY MAY 14th by 4:30 pm

Name: ___________________________________________ Club:__________________________ 4-H Age: ________(as of Jan 1)

Phone Number:_____________________________ My favorite food entry will be:_____________________________

Served For
(Occasion):_________________________________________
YQCA In-Person Training

April 21st - 6:30pm
Greenwood Co. Courthouse Meeting Room

All Greenwood County 4-H Members and parents are invited to the in-person YQCA training. Face-to-face training is 60 minute session for $3.00. You can still take YQCA online for $12.00 at any time if you do not feel comfortable participating in-person.

To attend this training you will need to register online BEFORE THE TRAINING. You can do this by searching for the Eureka, KS training. You can complete that search and register online here: https://yqca.learngrow.io/Training/Search