4-H Online
4-H online will be down to all members during September for annual maintenance in order to begin the new 4-H year. It will be back up for enrollment/reenrollment October 1.

4-H Camp Changes
There is changes to 4-H camp in 2022 we want to make you aware of.

- For this upcoming year you will be able to pick whatever week is convenient for your family to attend camp (we suggest talking with other families you want to attend with and plan accordingly). We will not have a designated camp week/group, you may choose the week that works best for you.

- Early bird registration for 4-H families will open September 1. A 10% early bird 4-H discount will run through November 1st. At the time of registration campers will be required to make a 10% deposit, with the rest paid in full by May 1st.

- Registration and info about camp can all be found at: https://www.rockspringsranch4hcamp.org/

Thank You! Thank You!
As I move on to the next adventure in my life, I thank each of you for being a remarkable set of families! Working with families and Agents like you is why I loved my job so much. I leave with friendships and memories that I cherish dearly! Thank you for the gifts, cards, messages, and hugs. I wish each of you the very best!

Hugs to all!
–Debi Lewis
48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to #InspireKidstoDo

When: October 9-10, 2021

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information. https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html

4-H Ambassador Application Process

If you are interested in helping develop a dynamic program to promote, grow and be the face of our county 4-H program in our communities, we encourage you to apply! Applications and position description may be found at https://www.greenwood.k-state.edu/4-h/ambassadorprogram/ or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the extension office by October 1st. Ambassadors will be announced at the achievement banquet. If you have any question regarding the ambassador program, application process or responsibilities, please don’t hesitate to contact the extension office.

Talk to one of your Ambassador’s to find out more information: Lyle Perrier (RW), Marlea Harlan (MPS), Reese Greenwood (FM), and Lydia Lewis (RW).

Record Books & Award Applications

Record books and Pin applications are due in the Extension Office October 1st. Check with your leaders for the date you need to have your books/applications to them.

Record books have changed this year, all information on the new forms can be found (including how-to videos, and a how-to guide) can be found on our website:

https://www.greenwood.k-state.edu/4-h/recordbook/index.html

4-H Council Corner

Meeting September 20th– Courthouse Meeting Room– 7pm

Discussion Items:
• Officer Training Date (Suggested Oct. 25)
• Achievement Banquet Dates
• Cattlemen Presenting

4-H Photos Needed for Achievement Banquet

Please send any of your fun 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet celebration! Please send all your photos to Kristina Pelky at kpelky@ksu.edu by November 1st.

Kansas Youth Leadership Forum

November 20-21st

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

All Info can be found here: https://www.kansas4-h.org/events-activities/
Greenwood Co. 4-H Ambassadors invite your family to the 4-H Fall Festival! This is a great time to help us kick off a new year in 4-H! As part of 48 hours of 4-H, our Ambassadors ask you to bring a non-perishable food item to be donated for their food drive for their community service project. Dinner will be served beginning at 6pm, lawn chairs are advised!


Poland Angus Judging Contest

**When:** Oct. 13, 2021

**Where:** Poland Angus Ranch in Isabel, KS

**Registration:** Will start at 8:30 a.m. with the contest starting at 9: a.m.

**Contact the office by 10/4 if you would like to attend**

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Eagle Classic Livestock Judging Contest

**When:** Friday, September 24th, 2021

**Where:** McPherson City Fairgrounds in McPherson, KS (Address for 4-H building where registration will take place: 710 W. Woodside St. McPherson, KS 67460)

**Registration:** 6:45 – 7:45 a.m. Final instructions: 7:55 a.m. Contest starts: 8 a.m. sharp

**Entries:** Due by September 15th. **Contact the Extension Office if you would like to attend by 9/14.**

**Cost:** Non-Reasons contestants $10 per student. Reasons contestants $15 per student.

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September 8th • 6:00 pm

All Greenwood County 4-H and FFA members are invited to join in on livestock judging practice before fall contests begin.

Practice will be at the Eureka FFA Classroom. Open to all skill levels. Please bring a notebook and pencil to practice.
Leaders Notes

1. Please let the Extension Office know immediately if your club will be paying for your member’s enrollment fee for upcoming 4-H year. Contact the Extension office for directions. We would ideally like to have coupon codes ready in October to give members to enroll, this can only happen AFTER your club’s have submitted payment to the state 4-H office.

2. We will be having a leaders meeting on Monday, September 20 at 5:30 p.m., prior to 4-H Council. Please let the office know if you would like anything added to the agenda. Dinner will be provided.

3. Bring your leaders boxes for new 2021-2022 material. (if you haven’t already dropped them off). We are looking at making these materials online for future years.


4. If you would like to look at Historian, Secretary, Treasurer or Reporters officer book score sheet, contact the office or go to our website
   
   https://www.greenwood.k-state.edu/4-h/recordbook/index.html