K-State Research & Extension
Greenwood County 4-H News
4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • MAY 2021

4-H Calendar

MAY
1 Horse ID Certification's due
1 Market Beef Nominations Most be postmarked by this date: Please see nomination information at www.YouthLivestock.KSU.edu.
21 Favorite Foods Show

JUNE
1-4 Discovery Days
4 GWCO Fair T-Shirt orders due
7-8 Horse Camp
14 Rock Springs 4-H Counselors to Camp
15 SE District Horse Show entry deadline
15-18 Rock Springs 4-H Camp
25 Greenwood County Fair Entries Due in Extension Office
29 District Horse Show

July
7 Pullorum Testing
10 GWCO Fair Archery Competition
11 GWCO Fair Shoot Gun Competition
11 Shooting Sports Banquet
17 Greenwood County 4-H Horse Show
17 Greenwood County Fair - photography judging
21 Public Style Revue
23–26 Greenwood County Fair
30 State Fair Entries Due

4-H Happenings

Southeast District Horse Show
When: June 29th
Where: Parsons State Hospital
Entry deadline: June 15th
Health papers & Horse Achievement Level Required!

Trophy Donor’s
Trophy donor money is due in the Extension office May 14. Be sure to have it in by May 14 to get your Donor's name in the Fair Catalog. Thank you.

Record Book Training
May 17 at 5:30 pm at the Sauder Center before the 4-H Council meeting. If you want to learn about the new record books, Cassidy and Debi will present the power point from the 4-H training the office received. All are welcome to attend. We will also post the training information on our website.
**Campference 2021**
June 27-30 at Rock Springs. Click the link to register.
https://web.cvent.com/event/965ecee2-12fd-4eb7-9361-2bb31b550e55/summary
Registration closes May 15th

**FAVORITE FOOD SHOW**
Mark your calendars for Friday, May 21 at 2 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Top winners will advance to the regional favorite foods show held in Emporia. Entry form is at the end of the newsletter.

**PULLORUM TESTING FOR POULTRY**
PULLORUM TESTING FOR POULTRY Any poultry, except waterfowl, to be shown at the 2021 Greenwood County Fair must be Pullorum-Typhoid clean. That testing is available for those birds at the Greenwood County Fairgrounds July 7th from 10 a.m. to 12 p.m. Please call the Extension Office at 620-583-7455 if you have any questions about this event.

**Discovery Days**
Kansas 4-H Discovery Days will be delivered virtually in 2021.

When: June 1st-4th, 2021
Who: 4-H Discovery Days is for young people ages 13-18 before January 1, 2021.
Registration Cost: $35 - register at the link below
https://kstate.qualtrics.com/jfe/form/SV_5z0ZGkFp6FmJhNc

**4-H/FFA FAIR PREMIUM SALE POLICY REMINDERS**
This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Alan Johnson, President of Greenwood County 4-H Foundation- other members include Mike Mallek, Natalie Boone, Sarah Luthi, Jamie Nelson, Carolyn Perrier.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1-June 30; with the official record being the 4-H club secretary.

**4-H Council Corner**
Council Meeting was held March 8th. Items voted on:
- Fair trophies - black marble
- It was voted to have Day Camp
- It was voted have the Fair Dance and Movie

The next council meeting will be May 17, at the Sauder Center in Madison.

Items on Agenda
- Clean up date for fair
- Fair Duties - set/clean up, building watch, trash duty.
- Concession stand times
District Livestock Contest

Will be July 1st in Woodson County. These contest will determine who represents Greenwood County at the state 4-H contest hosted in Manhattan August. All are welcome at District contest, but youth must be 9 years old to compete at the state sweepstakes contest in August. Registration information will be sent out at soon as it’s available.

2021 KSF & KJLS

KSF & KJLS nomination paperwork can be found at this link http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ or you picked up at the Extension office. DNA sample envelopes are available at the Extension office.

Greenwood & Wilson County Dog Show

The dog show will be held in Fredonia June 26 at 8 a.m. Registration forms will be emailed out and are due to the Fredonia Extension Office.

Thank you to the Madison Pacesetters for this year's fair theme “RAISING THE BARN at the 2021 Greenwood County Fair”

Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 17 starting at 8 am. Horse show participants will be judged first.

2. Kim Gaines will be sponsoring a photo category “4-H Spirit Photography Special Category Award.” 1 color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A $20.00 cash prize will be awarded.

Guidelines are:

♦ Photos could be selected to go to the state fair under the color category

♦ If entering your color photo in the special award there will be a sticker to apply to your entry. See end of newsletter for details

♦ This is a one winner category

♦ All members would acknowledge that the GWCO Extension and Research office and /or ambassadors would use these photos for publication and promotion.

♦ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.

♦ The photo would not be eligible for open class

♦ This would not increase the number of photos a 4-H member could enter at the county level.
Greenwood County 4-H Favorite Food Show  
Friday May 21, 2021 2:00 pm  
Greenwood County Courthouse Hallway  

Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other.  

A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.  

There are no hard and fast rules, but the following score card is suggested:  

30 points - The Exhibitor  
Appropriately dressed for the occasion of the menu, Originality  
Interview-eye contact, clarity, volume of voice.  
Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.  

30 points - The Food  
Can discuss Nutritional Value & Health Portions.  
Understands preparations of the food item.  
Appearance of food.  
Food safety knowledge.  
Portion size.  

20 points - The Menu With Favorite Food  
Appropriate food choices.  
Understanding of meal preparation time management.  
Knowledge and experience with this menu.  
Balanced in color and texture.  

20 points - The Table Setting  
Appropriate for menu.  
Menu and recipe are clear and legible.  
Attractive-color scheme, dishes, food, placemats, linen, etc.  
Appropriate centerpiece.  

FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY, MAY 14th by 4:30 pm  

Name:___________________________________________ Club:__________________________  4-H Age: _________(as of Jan 1)  
Phone Number:___________________________________ My favorite food entry will be:________________________________  
Served For (Occasion):________________________________________________________________________________________
2021 Greenwood County Fair T-Shirt Order

The Greenwood County 4-H Foundation is selling 2021 Greenwood County Fair T-Shirts. Please fill out the form below and return WITH PAYMENT to the extension office by June 4th. T-Shirts will be in color and cost $10 each. Please make checks payable to the Greenwood County 4H Foundation. Thank you for your support!

Sizes (please note how many you are ordering):

Name: _____________________________________

Youth X-Small (4/5) _____ Youth Small (6/8) _____ Youth Medium (10/12) _____

Youth Large (14/16) _____ Adult Small _____ Adult Medium _____

Adult Large _____ Adult X large _____ Adult XX Large _____

(Additional $2 for XX Large and Up)