October 1  Record books, Pin applications and Officer books due in the Extension Office
1  4-H Online opens for reenrollment/enrollment for 2021-2022
1  Ambassador Application Due
1  Youth Council application deadline
1-3  Kansas Jr. Livestock Show
3-9  National 4-H Week
9-10  48 hours of 4-H
10  Fall Festival - Hamilton City Park @ 6pm
11  Extension Office Closed - Columbus Day
13  Poland Angus EPD Judging Contest (Registration due to Extension office Oct. 4th)
14  Calf Care Seminar (Registration due at Extension office Oct. 8th)
15  KYLF early bird registration deadline
15  Achievement Banquet Reservations due in Extension Office
23-24  Kansas 4-H Dog Conference and Quiz Bowl
25  Officer’s Training (RSVP by Oct. 15th at Extension Office)

November 1  KYLF Registration deadline
1  2020-2021 Club Goals Met form and Financial Reports due to the Extension office
1  Achievement Banquet - Hamilton School @ 7:00 pm
6  Cattlemen’s Day 5K Fun Run
15  4-H Council Meeting - Elections
19  2021-2022 Organizational Reports and Club Goals due to the Extension office
20-21  KYLF @ Rock Springs 4-H Center

Re-enrollment/Enrollment
Re-enrollment and new enrollment for the 2021-2022 4-H year begins October 1, 2021. We strongly encourage enrollment by January 2nd.  
http://v2.4honline.com

Here is a link to the instructions on the state site.  
https://www.kansas4-h.org/resources/4-h-online-family-resources/index.html

If you have any problems please call the Extension office at 620-583-7455 or email Cassidy (celutz@ksu.edu) or Lindsay (lindsayshorter@ksu.edu).

48 Hours of 4-H
Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. 

Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to #FindYourSpark

When: October 9-10, 2021
Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information. https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html

Cattlemen’s Day Volunteers Needed!

4-H Council voted in the September meeting to assist with different activities on Cattlemen’s Day. Please look at the following volunteers needed for each club and call the Extension office by Friday October 22nd with those names of members and leaders assisting with the different activities.

• Cattlemen’s Banquet Servers: Dinner is being catered and will be served at the Matt Samuels Community Building at 6:30 pm. Once we receive the start time from Cattlemen’s we will pass that on to volunteers. 1 adult and 2 servers (13 yrs or older) from each club.

• 5K "Fun Run" Fundraiser Benefiting 4-H Council and 4-H Ambassadors: The first annual 5K “Fun Run” Fundraiser will be the morning of Cattlemen’s Day and will be a fundraiser for 4-H Ambassadors and 4-H Council (many of the events organized by these groups benefit all of Greenwood County 4-H). We are asking that each club provide 2 members and 1 adult to assist the morning of the race. We are asking that all volunteers be at the Greenwood hotel between 7:45-8:00am ready to help out.
Kansas 4-H Dog Conference and Quiz Bowl

When: October 23-24, 2021
Where: Rock Springs 4-H Center
Who: All Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff
Registration Fee: Cost is $125.00 for full-time participants, $75.00 for Saturday only and $50.00 for Sunday only. T-shirts and hoodies may be ordered on-line for an additional cost.
Registration Deadline: October 8, 2021, 11:59 p.m. https://web.cvent.com/event/4fdff41c-182f-4180-9fa6-8ba09bae107d/summary

Kansas Youth Leadership Forum

When: November 20-21, 2021
Where: Rock Springs 4-H Center
Who: Youth 14-18 years of age before January 1, 2022
Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.
All Info can be found here: https://www.kansas4-h.org/events-activities/

4-H Officers’ Training in Madison

4-H club officers will receive ideas on conducting club meetings, October 25th beginning at 6:30 pm at the Sauder Community Center in Madison. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian. Parents are invited to attend. Dinner will be provided, good ideas shared, officers materials handed out, and FUN will be had. Hope to see you there. The success of each club is very dependent on it’s officers. Make every effort to attend! If you plan to attend: the reservation deadline is Friday, October 15th.
Senior and Junior Officers are welcome to attend!

Reminder!!!

4-H Photos Needed for Achievement Banquet
Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet! Please send all your photos to Kristina Pelky at kpelky@ksu.edu by November 1st.

Poland Angus Judging Contest

When: Oct. 13, 2021
Where: Poland Angus Ranch, Isabel, KS
Registration: 8:30 am registration with the contest starting at 9 am.
Contact the Extension office by 10/4 if you would like to attend

Calf Care Seminar

When: Oct. 14, 2021
Where: Fredonia Livestock Auction, Fredonia, KS
Registration: Dinner and registration will begin at 5:30 pm with the program starting at 6 pm.
What: Come learn from Extension Veterinarians on keeping your calf healthy from birth to weaning. Dinner will be provided. Registration required!
Contact the Extension office by 10/8 if you would like to attend

Greenwood County 4-H Achievement Banquet

This year’s Achievement Banquet will be on Monday, November 1st at 7:00 pm at the Hamilton School. RSVP is attached to the newsletter. All meals will be $10.50. The RSVP form and money is due to the Extension Office on Monday, October 15th. Please include reservations for both complimentary and paid meals on your form. 4-H Council Members meals will be paid by the Council.

4-H Council Corner

The Greenwood County 4-H Council met on Monday, September 20th. These items were discussed and voted on during the 4-H council meeting.

- Officer Training - October 25, 6:30 pm
- Achievement Banquet - November 1, 7:00 pm Hamilton School.
- Ambassadors made locker magnets promoting 4-H
- Council to serve Cattlemen’s Banquet
- Council to co-host Cattlemen’s Day 5K
GW CO.

Fall Festival

4-H

FIRING UP THE 4-H YEAR

Come kickoff the 4-H year by joining us for a Bonfire and Yard Games with Family, Food, Fun & 4-H!

Just Bring a Canned Good to Join the Fun

October 10th
6 P.M.
Location: Hamilton Park

*Designed by rwspixel.com / Freepik
LEADERS’ PAGE

2020-2021 Reports due November 1st

◊ 2020-2021 Club Goals Met form are due at the Extension Office
◊ 2020-2021 Financial Reports are due at the Extension Office

2021-2022 Reports due November 19th

◊ 2021-2022 Club Organizational Reports are due at the Extension Office
◊ 2021-2022 Goals are due at the Extension Office

Club seals are determined by whether these were turned in the beginning and end of the year with a reflection at the end of the year. Club seals are not determined by whether every goal was met, but rather growth from the goal itself. Sometimes goals are not achieved because they are too lofty or a better project was made an opportunity. Document this at the end of the year explaining how it was or was not achieved.

CATTLEMEN'S DAY

WALKING & RUNNING OPTION

5K

FUNDRAISER FOR THE GWCO 4-H AMBASSADORS & 4H COUNCIL

SATURDAY, NOVEMBER 6TH

$30 ADULT $15 YOUTH

7:30 START TIME AT THE GREENWOOD HOTEL

T-SHIRTS PROVIDED IF REGISTERED BY 10/16

PRE REGISTER TODAY BY SCANNING THE QR CODE!

Cattlemen’s Day 5K Fun Run

Fundraiser for the GWCO 4-H Ambassadors and 4-H Council

When: November 6, 2021

Registration Fee: Cost is $30.00 for adults, $15.00 for Youth.

Early Registration Deadline: T-shirts will be provided if registered by October 16th.

Registration Deadline: Please register by November 5th at the Extension office or via the following link: https://forms.gle/yVV5xrFGLpuMoTcc6
You’re Invited to

4-H Achievement Banquet
Monday, November 1, 2021
7:00 pm at Hamilton School

4-H Council Members meals are complimentary. 4-H Members, Parents, and Guests must pay. Please list all attendees.

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<tr>
<th>4-H Member Name</th>
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Checks payable to: Greenwood County 4-H Council  
Total $ 

Reservation form and money due in the Extension Office  
By Friday, October 15th, 2021.