MAY
1 Horse ID Papers due in Extension Office
1 Market Beef Nominations Must be postmarked by this date.
11 Favorite Foods Registration Due
22 Favorite Foods Show
27-29 Discovery Days, CANCELED

June
7-10 Rock Springs 4-H Camp CANCELED
22-25 Campference– Rock Springs CANCELED

July
1 District Horse Show, CANCELED
6 Greenwood County Fair Entries due in Extension office by 5 p.m.
18 Greenwood County 4-H Fair Photography judging
18 Greenwood County 4-H Horse Show
22 Greenwood County 4-H Fair Public Fashion Revue
24-27 Greenwood County Fair
31 State Fair Entries due

August
1 Deadline for State Fair Horse Entries
15 KJLS Entries due

SEPTEMBER
11-20 Kansas State Fair

FAVORITE FOOD SHOW
Mark your calendars for Friday, May 22 at 1:30 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held via Zoom. Show your creativity with a themed place setting! Entry form at the back of the newsletter.

Save the Date for 48 Hours of 4-H
Now is the time to save that date for 2020 48 Hours of the 4-H Service Challenge. October 10-11
By starting to discuss and plan now, you can find the perfect project for your group and engage important partners. More information to come in the coming months.

CONGRATULATIONS!!
Ethan Westerman winner of the Judy Wiggins Memorial Scholarship

CONGRATULATIONS!!
Horse Project Updates

May 1st is the deadline to submit horse ID papers to the extension office. You need to do this if you have intentions of showing at either the GWCO Fair or the KSF. Some things have had to be changed this year in regards to showing at the district show and KSF. All district horse shows had to be cancelled as it fell within the dates of ban on in-person events. So this year if you would like to show at the KSF, you must submit your horse ID papers by May 1st, and you must have passed your Achievement Level 1 testing (written test and riding test). If you are interested in showing at the KSF this year and have not yet completed your achievement level testing, please get with Lindsay to get this done.

SEA 4-H Contests

SEA 4-H contests will be held virtually. These include livestock judging, meats judging, skillathon, crops, photography, fcs, and so much more! Make sure you’re polishing up your skills! These contests will be held in the month of June. Remember, these contests will determine who represents Greenwood County at the state 4-H livestock contests held in Manhattan August 22nd and 23rd.

2019-2020 Achievement Pins

With the COVID-19 so many events have been canceled to help 4-Hers meet their pin requirements a temporary exception list is being made for this years achievement pin applications. They will be emailed out in May and put on our GWCO website.

COVID-19 Update:

K-State Extension and Kansas 4-H remain under a ban lasting until July 4th, on any in-person events or gatherings. This includes all Extension programs and 4-H club work. We encourage our 4-H clubs to be moving as much of our meetings and activities to a virtual format as we can.

With this, across the state we have had to cancel/postpone many of our summer activities. From the state 4-H office this was not done lightly but to maintain the health and wellness of our 4-Hers and their families. We share in your disappointment over the cancellation of so many great activities we had planned for this summer. We are trying to offer as many of our summer activities in some format as possible. Be on the lookout for more information about virtual discovery days classes, and a 4-H Campout!
Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other.

A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

There are no hard and fast rules, but the following score card is suggested:

30 points - The Exhibitor
Appropriately dressed for the occasion of the menu, Originality
Interview—eye contact, clarity, volume of voice.
Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

30 points - The Food
Can discuss Nutritional Value & Health Portions.
Understands preparations of the food item.
Appearance of food.
Food safety knowledge.
Portion size.

20 points- The Menu With Favorite Food
Appropriate food choices.
Understanding of meal preparation time management.
Knowledge and experience with this menu.
Balanced in color and texture.

20 points - The Table Setting
Appropriate for menu.
Menu and recipe are clear and legible.
Attractive-color scheme, dishes, food, placemats, linen, etc.
Appropriate centerpiece.

FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY MONDAY, MAY 11th by 5:00pm

Name:___________________________________________ Club:__________________________ 4-H Age: _________(as of Jan 1)
Phone Number:___________________________________ My favorite food entry will be:________________________________
Served For (Occasion):________________________________________________________________________________________
2020 Greenwood County Fair T-Shirt Order

The Greenwood County 4-H Foundation is selling 2020 Greenwood County Fair T-Shirts. Please fill out the form below and return WITH PAYMENT to the extension office by June 1st. T-Shirts will be turquoise with purple picture and cost $10 each. Please make checks payable to the Greenwood County 4H Foundation. Thank you for your support!

Name: __________________________________      Club________________

Sizes (please note how many you are ordering):

Youth Small (4/5) _____ Youth Small (6/8) _____ Youth Medium (10/12) _____
Youth Large (14/16) _____ Adult Small _____ Adult Medium _____
Adult Large _____ Adult X large _____ Adult XX Large _____

(Additional $2 for XX Large and Up)