K-State Research & Extension

Greenwood County 4-H News
4-H is an organization of young people who are learning leadership, citizenship and life skills for their community, their country and their world.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • September 2019

September
5 Kansas State Fair Exhibits due in office by 5 p.m.
6-15 Kansas State Fair, Hutchinson
16 4-H Council meeting 7:00 p.m. WVG’s & UFR hosting
16 Leaders Meeting 6 p.m.
16 KAP’s, Officers’ Reports, Achievement Pin applications due in Extension Office
27-29 Kansas Junior Live Stock Show—Hutchison

October
1 4HOnline opens for reenrollment/enrollment for 2019-20
1 Discovery Days Task Force application deadline
1 Youth Council application deadline
6-12 National 4-H Week
7 KS 4-H Dog Conference and Quiz Bowl Registration Deadline
9 Poland Angus Livestock Judging
12-13 48 hours of 4-H
15 KLYF & KVF early bird registration deadline
19-20 Kansas 4-H Dog Conference and Quiz Bowl

November
1 2018-2019 Club goals, Organizational reports, are due
1 KLYF Registration deadline
23-24 KLYF At Rock Springs

Kansas State Fair - Exhibit Reminder
Exhibits need to be tagged, boxed and packed ready to travel to the fair when brought to the office by September 5th at 5 PM. In addition to the KSF ID tag, (Debi will attach when you drop your exhibit off) you will need another tag on your exhibit like the one for county fair using KSF Class #’s. Packing exhibits for the trip will be the responsibility of each member. Please do not seal your photo sleeves. The State Fair results link is not out at this time. We will email it out as soon as we receive it. You may also go to http://www.kansas4-h.org, on the right hand side click on the Kansas state fair results link.

4-H Online
4-H online will be down to all members during September for annual maintenance in order to begin the new 4-H year. It will be back up for enrollment/reenrollment October 1.

Club Boxes
Please drop your club boxes off at the Extension Office. If you can drop them off earlier before the 4-H council meeting I will try to have them ready to pick up that evening. Thank you

Kansas Youth Leadership Forum
November 23-24, 2019. Rock Springs 4-H Center
Youth 14-18 years of age before January 1, 2020

Come and build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2019 State 4-H Youth Leadership Council will be elected at KLYF.

Registration: Open late Summer of 2019
Early Registration Deadline: October 15, 2019

There is an option to come in on Friday evening after 8 p.m. for lodging and breakfast Saturday morning if distance or schedules warrants this. An additional fee applies and chaperones will be necessary.

Poland Angus Livestock Judging
If you’re interested in Poland livestock judging on Wednesday, October 9th, Contact the Extension Office by Friday, October 4th. 620-583-7455

Thank You! Thank You!
Thank you to all parents, family members and county patrons who supported the Greenwood County 4-H program before, during and after the Greenwood County Fair in a multitude of ways! Your hard work is recognized and appreciated!

Thank you!
Kansas 4-H Dog Conference and Quiz Bowl

October 19-20, 2019 at Rock Springs 4-H Center

4-H members 7-18 years of age. Only one dog is allowed per youth participant that must be noted on the registration form. Dogs are optional and may be included in the conference to aid in their socialization skills. However, youth do not have to bring a dog to participate. Parents, volunteer leaders and KSRE staff are also invited.


**Track 2** is open only to current dog teams or dog teams ready to advance into more advanced training. 2019 will focus on advanced agility. Participants must choose Track 1 classes or follow Track 2. It is not possible to mix-and-match tracks. The conference will have a special youth-dog activity outside, "Dog Fashion Show and Karaoke" evening program, dog skill-a-thon, quiz bowl, prepared and impromptu presentations, plus s'mores and much more. The mini dog quiz bowl for 7-9-year olds will be continued. Youth will learn how quiz bowls work in a fun, non-threatening environment with lots of hands-on activities to teach new dog skills. Youth participating in the mini quiz bowl may not compete in the general dog quiz bowl on a team or as an individual. All youth must be chaperoned by parent or 4-H leader. County groups will be housed in the same cottage and all dogs must be on leash or kenneled in your room. Owners must pick up and bag after dogs.

**Chaperoning**: All youth must be chaperoned by a parent, 4-H leader or KSRE staff person. Parents may chaperone multiple children from their immediate family. Parents may not chaperone participants who are not in their immediate family. Screened volunteer leaders may chaperone other youth with parental permission from their county/district. KSRE staff members may chaperone any youth with parental permission from any Kansas county/district.

**Registration will go live around August 15, 2019**: [https://www.kansas4-h.org/events/index.html](https://www.kansas4-h.org/events/index.html)

**Registration Fee**: Cost is $125.00 for full-time participants, $75.00 for Saturday only and $50.00 for Sunday only. T-shirts and hoodies may be ordered on-line for an additional cost of $11.00 and $27.00 respectively.

**Registration Deadline**: October 7, 2019, 11:59 p.m. There is a $25 cancellation fee once participants have registered on CVent through October 7, 2019. No refunds will be given beginning on October 8, 2019.

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**Kansas 4-H Youth Council Application Deadline**

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2020 may apply as a Council Rep. Applications are due on an online form on October 1, 2019 before 5 p.m. CST and 2 letters of reference must be postmarked on or before October 1, 2019 or they may be uploaded online by October 1 at 5 p.m. The signature page must be postmarked by October 1, 2019. Contact [Beth Hinshaw](mailto:Beth.Hinshaw@ksre.ks.edu) for more information.

**Record Books & Award Applications Due**

Record books and Pin applications are due in the Extension Office Monday, September 16th. Check with your leaders for the date you need to have your books/applications to them. A Kansas Award Portfolio (KAP) is to be created by the 4-H member in each project in which he or she wishes to complete. Instructions are given on the forms. Here is some information regarding KAPs. This is the evaluation process of your project to showcase what you learned. They are not as difficult as they may seem, we encourage you to fill these out.

- **Membership Pin Applications** are available through your club leaders, the website [http://www.greenwood.k-state.edu/4-h/achievementpin/index.html](http://www.greenwood.k-state.edu/4-h/achievementpin/index.html), or the office.
- **Permanent Records** are required in some clubs. Others are strongly encouraged.
- **KAP Forms**: please use the website in this information. The forms are Form Fillable, in order for the boxes to clear some say “click”, you must clear each one and delete the words when you print. [http://www.kansas4-h.org/p.aspx?tabid=476](http://www.kansas4-h.org/p.aspx?tabid=476)
48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to #InspireKidstoDo

When: October 12-13, 2019
Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

484H Introduction Sheet

484H Guide 2019

- Project Registration Form - PDF Copy This so is you know what questions are asked. All projects must be registered through the online link below

- Register your Project Here

- Please follow up from your project here - Tell us about the project and upload a few photos. Even if you did not originally register, please report.

- Here is what will be asked on the follow up report and there will be space to upload 5 photos. - This is for reference only, please fill out online at link above.

- Follow the 48 Hours of 4-H Facebook Event - mark interested or going for updates

484H Attendance Sheet - https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/docs/484H_Attendance_Sheet.pdf

Want to learn more about ways to make a difference in your community? Check out the Kansas PRIDE Program. https://kansasprideprogram.k-state.edu/

T-Shirt Ordering Information - Orders will be due September 20
Order online and mail in check or call N-Zone to pay with Credit Card. Order by September 20, pay by September 22 and shirts arrive on or before October 10.

There will be a 48 hours of 4-H opportunity county wide October 12. Cleaning up main street. More details given at the council meeting, September 16th.

Cattlemen’s Day Jr. Rancher Program

Our 4-H’ers did such an awesome job, we are going to do it again!! The presentations will be done during Greenwood County Cattlemen’s Day, November 2nd, 2019. This is an opportunity for Greenwood County 4-H’ers ages 11 or older (4-H age) to utilize their leadership and presentation skills to educate other youth, on aspects of agriculture, conservation, forestry, wildlife or photography as it relates to ranching in the Flint Hills. 4-H’ers enrolled in the following projects may want to consider participating – Beef, Wildlife, Photography, Forestry, Shooting Sports, Leadership, etc. Please note, this does not limit presenters to only these project areas, all youth are invited to create a presentation related to aspects of agriculture and ranching within our flint hills. The topics should be related to ranching in the Flint Hills but can cover many aspects including beef production, farming, land or wildlife conservation, agriculture, hunting or landscape photography. You will have a small booth with visual aids and the presentations will be given throughout the day as other youth visit your booth. A small group of 4-H’ers can work together on this project and can take turns being the presenter. You will also work together with all of the 4-H’ers involved and Cattlewomen to develop an educational journal to be given out to the participating youth. Applications can be found in the newsletter and are due back at the extension office by 5:00 pm on September 30th 2019. Master of Beef Advocacy participation is encouraged – sign up for it at: https://www.beef.org/mastersofbeefadvocacy.aspx.

This activity is sponsored by Greenwood County Cattlewomen. Contact them with any questions at: gwccattlewomen@gmail.com
4-H Ambassador Application Process

The Greenwood County 4-H Ambassador Pilot Program will kick-off this year. The Extension Office is very excited for this program to begin. If you are interested in helping develop a dynamic program to promote, grow and be the face of our county 4-H program in our communities, we encourage you to apply! Applications and position description may be found at http://www.greenwood.k-state.edu/4-h/ambassadorprogram/ or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the extension office by December 1st. Interviews are scheduled in the afternoon on Sunday, December 9th (in years to come the deadline will likely be done in October and Ambassadors will be announced at the achievement banquet) If that date and time does not work for applicants, please still apply. The extension office and the ambassador adviser will make every effort to work around schedules and make a time that works for applicants to complete the interview process. If you have any question regarding the ambassador program, application process or responsibilities, please don’t hesitate to contact the extension office.

4-H Equine Extravaganza - November 9

The 4-H Equine Extravaganza, Saturday, November 9, Rock Springs brings together novice and professional horsemen in a one-of-a-kind setting for cross learning from beginning to advanced techniques, skills and knowledge. A three tier educational pathway for youth, adult volunteers, and achievement level evaluators proposed to offer a choice to the participants to further the educational efforts. Youth can learn basic care, feeding practices and safety concerns while adult volunteers dive into methods for extending learning from discovering curriculum to educational competitive activities. Prospective level evaluators will learn about level testing and develop skills needed to effectively assess youth. This one-day event promises to spark an interest in youth to achieve greatness by participating in the 4-H Horse Panorama, competing in a Horse Judging Contest or exhibiting at the District Horse Show. The adult volunteer will be encouraged to mentor youth through additional training or preparing for these contests. Plus, youth can participate in an Achievement Level 1 review and testing with an option to complete the groundwork on site too.

Registration will be available on 4-H Kansas.org through Cvent starting September 1 and closes October 15. Cost per person $20. Overnight lodging available at an additional cost.

Cosmosphere 4-H Drone & Robot Olympics

Cosmosphere 4-H Drone + Robot Olympics will begin Friday, October 4, at 4 p.m., and will end on Saturday, October 5, 4 p.m. Cost will be $115 for youth between 9-18 years old and $85 for all adult chaperones (all youth must have a designated chaperone to attend). Parents, grandparents, other relatives, and guardians may chaperone their own children/relatives. They may not chaperone other non-family members. Registered KSRE 4-H Leaders or KSRE staff may also chaperone 4-H members. Adult chaperones will be responsible for their children overnight.

Participants will receive introduction education about drones and robots, then split between a robot group and drone group, then continue training activities for each vehicle and finally, a team competition with several challenges using both vehicles. Participants will learn how to program robots and use sensors and understand how to pilot drones. There will also be a tour of the Cosmosphere, a planetarium show, and a digital dome program. Registration also includes three meals and an overnight stay.

This Cosmosphere collaboration is designed to be an adult-child experience, where 4-H members and adults can interact and learn from these fun and educational experiences. The program will include overnight indoor camping at the Cosmosphere located in Hutchinson, KS, (bring your own sleeping bag, air mattress, pillow, towel and toiletry items). The experience is open to 4-H members, parents, grandparents, volunteer 4-H leaders, and KSRE staff. Deadline for registration is September 20th. Register at the link below:

Leaders Notes

We will be having a leaders meeting on Monday, September 16th at 6 p.m., prior to 4-H Council.

1. Bring your leaders boxes for new 2019-2020 material. (if you haven’t already dropped them off)

2. Turn in organizational reports, and 2018-2019 club goals by November 1, 2019

3. If you would like to look at Historian, Secretay, or Reporters officer book score sheet, contact the office or go to our website [https://www.greenwood.k-state.edu/4-h/achievementpin/index.html](https://www.greenwood.k-state.edu/4-h/achievementpin/index.html)
Application for Jr. Rancher Presentation Program

This is an opportunity for Greenwood County 4-H’ers ages 11 or older (4-H age) to utilize their leadership and presentation skills to educate other youth on aspects of agriculture, conservation, forestry, wildlife or photography in the Flint Hills. The presentations will be done during Greenwood Cattlemen’s Day, November 2\textsuperscript{nd}, 2019. 4-H’ers enrolled in the following projects should consider participating – Beef, Wildlife, Photography, Shooting Sports, Forestry, Leadership, etc. The topics should be related to ranching in the Flint Hills but can cover many aspects including beef production, farming, land or wildlife conservation, agriculture, hunting or landscape photography. The presentations will be given throughout the day and a small group of 4-H’ers can work together on this project. Applications are due in the extension office by 5:00 pm, September 30\textsuperscript{th}, 2019. Master of Beef Advocacy participation is encouraged – an online educational program, sign up for it at https://www.beef.org/mastersofbeefadvocacy.aspx Sponsored by Greenwood County Cattlwomen’s. Contact Cattlwomen with questions at gwccattlewomen@gmail.com

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<th>Names of 4-H’ers in Presentation Group</th>
<th>4-H Age</th>
<th>MBA Certification</th>
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4-H’er to Contact for Group ___________________________ Phone ____________________

Topic Title and Description Including Visual Aids Planned (attach additional page as needed)

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