4-H Calendar

APRIL
1 Camp Counselors Applications due in Extension office
1 Livestock judging practice, 6pm at the Eureka FFA Shop.
1 K-State Animal Sciences Leadership Academy applications must be postmarked by this date
1 Judy Wiggins Scholarship due in Extension Office
17 HCC Judging Contest
27 Small animal weigh-in
28 Flint Hills Classic
29 Purebred Breeding livestock female registration papers due in the Extension Office

MAY
1 Last Day to enroll, add/drop 4-H projects
1 Horse ID Papers Due in Extension Office
1 Trophy Donor Money due in Extension Office
1 Sunny Hills Camp Registration Deadline
1 Market Beef Nominations Must be postmarked by this date.
3 Photography Judging Workshop-judging Walk KS photos 5-7:30 Extension office
11 Walk KS Ends
15 Campference Registration Deadline
20 4-H Council Meeting
29-31 Discovery Days, Manhattan, KS

JUNE
3 Favorite Foods - court house
4 Camp Counselor Training
5-8 Rock Springs 4-H Camp
11 Regional 4-H Judging, Emporia
20 SEA Livestock Judging
27 District Horse Show

JULY
8 Greenwood County Fair Entries due in extension office by 5 p.m.
13 Greenwood County Fair Shotgun Competition
20 Greenwood County 4-H Horse Show
21 Greenwood County Fair Archery Competition
24 Public Fashion Revue
26-29 Greenwood County Fair

August
1 State Fair Entries Due

SEPTEMBER
6-15 Kansas State Fair

4-H Online
The deadline to Enroll, Add/Drop 4-H projects on Kansas 4-H Online is May 1st. You are considered to be a Kansas 4-H member when enrolled on 4-H Online. Please register and enroll as soon as possible. May 1 is closely approaching, and remember your enrollment is official when finished with the online process.

HCC Judging Contest April 17
Please let the Extension Office know by April 10 if you plan to attend.

BIG THANK YOU to all 4-Her's for a job well done with the Kansas Maid Fundraiser! The Foundation THANKS you all for your hard work and dedication!
The money raised is put towards fair expenses and fair ground improvements.
The 5 top sellers are Brynn Roth, Brody Mitchell, Zak & Kate Knobloch, Katie & Kyzer Kraft, Catherine Seiter.
Thank you all for your hard work!

A heartfelt Thank You TO OUR VOLUNTEERS
Campference 2019

The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!!! This event is focused on "betweenagers," youth ages 12-14, and will be held June 23-26, 2019 at Rock Springs 4-H Center.

Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others.

Participants will meet other youth from around the state of Kansas.

Last year's event was terrific and those that attended highly recommend that you consider it too!

If you are interested in being part of Campference, please register early! Space will be limited, and filled on a first come first serve basis.

In 2015-2018 Campference was full before the deadline, with a waiting list. After online registration, fees must be paid in the local Extension Office by May 15, 2019. Campference is being sponsored by Farm Credit Associations of Kansas and the Kansas 4-H Youth Leadership Council.

Southeast District Horse Show

When: June 27th
Where: State Hospital Arena, Parsons
Chairperson: Will Morris, Wildcat District-Girard
620-724-8233
Entry deadline: June 15, 2019
*Horse Achievement Level & Health papers required!

BUCKET CALF PROJECT

Bucket calves must be born after January 1 and be owned by the 4-H'er at least 90 days prior to the fair. Calves should be purchased before they are 2 weeks of age. Other rules to keep in mind: the project is for members 7-12 years of age; one calf per 4H'er may be shown. Bucket calves cannot be shown in beef or dairy showmanship and are not eligible for the Round Robin. All bucket calves need to be tagged. Tags cost $4.
4-H CAMP AND COUNSELOR APPLICATIONS

4-H Camp (June 5-8) is for members 3rd through 7th grade completed and the cost is $200. Camp registration is in this newsletter. Camp registration and Counselor applications may be found on our website at: https://www.greenwood.k-state.edu/4-h/sunnyhillscamp/.

Camp registrations or Counselor applications may also be picked up at the office. Camp registration and fees will be due in our office by Wednesday, May 1. If you cancel, the fee charged to you by our camp group is $50.

If you are interested in being a counselor, complete an application by April 1. 4-Hers that are freshman completed and older are eligible to complete applications for being a camp counselor. However, priority is given to sophomore complete and above. As a counselor you will lead a group of 8 or 9 campers. Being a counselor is a great experience and a tremendous challenge. It is also a leadership opportunity that is not often available. As a counselor, your camp fees are paid for.

Counselor Duties:

- Participate in Sunny Hills 4-H Camp Counselor training the day before camp starts, June 4, 2019.
- Know where your campers are at all times (including free time) and be present at critical times.
- Promote a helping relationship by interacting with your living group at all times during camp.
- Be aware of health, safety and well-being of your campers. Check for illness or injury. Report major health problems to camp nurse. Supervise taking medicine when appropriate.
- See that you, your living group and fellow counselors know and observe camp rules, including the camp dress code.
- Help your living group make a wide variety of choices for activities and participate with campers.
- Be sensitive to campers personalities, differences, and needs

Horse Identification Papers Due May 1

Horse deadlines are quickly approaching ...let’s review a few frequently asked questions.

Horse Ownership: Youth may own the horse themselves, or use a family-owned horse (immediate family: mother, father, stepparent, brother, sister, grandparent, or legal guardian).

Leasing: The leasing option is intended for youth who are unable to participate fully in the 4-H horse project because they do not have access to family-owned horse, provided that they manage the horse at least 75 percent of the time from May 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the lessee forfeits the right to use the horse.

Sharing project horses: Siblings may show the same horse provided they are not in the same class. If both are in the same age classification, they must decide what classes each will show in.

2-year and 3-year old Snaffle-bit: No one is allowed to ride this nominated horse except you from May 1 until the conclusion of the Kansas State Fair. This includes a trainer, parents, horseless horse member, another 4-H member, sibling, potential buyer, etc.

Reminder there is a new form for 2018, all information must be on the new form to be eligible for the state fair. You may go to this link to get the updated version https://www.bookstore.ksre.k-state.edu/pubs/P1039.pdf or pick one up at the Extension Office.

Purina Feeds Reward Program

Purina Feeds offers a reward program. Follow the link below for more information. https://www.purinamills.com/show-feed/top-performers/top-performers-detail

PULLORUM TESTING FOR POULTRY

Any poultry, except waterfowl, to be shown at the 2019 Greenwood County Fair must be Pullorum-Typhoid clean. On July 10, that testing is available for those birds at the Greenwood County Fairgrounds from 10 a.m. to 12 p.m. Please call the Extension Office at 620-583-7455 if you have any questions.

SPRING WEIGH-IN

April 27 - Weigh-in and tag for swine, sheep, & meat goats is Saturday, April 27th. In the past this day is for everyone Not participating in the Flint Hills Classic. Due to the large amount of entries the past years we are encouraging you weigh all your animals Saturday regardless if you are participating in the Flint Hills Classic. The cost is $3.00 and payable at the time of weigh-in.

Approximate weigh in schedule
8am Hogs
9:30 Goats
10:00 Sheep
10:30 Bucket Calves and Commercial Heifers
FAVORITE FOOD SHOW
Mark your calendars for Friday, June 3rd at 2 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Top winners will advance to the regional favorite foods show in Emporia on June 12. More information and the entry form is in the newsletter.

4-H Archery
As we start the 2019 archery season, we are excited to see the project continue to grow. No equipment is necessary...just sign up for Shooting Sports: Archery through https://kansas.4honline.com just like the other projects. Greenwood County 4-H Archery has recurve bows to fit all ages. Compound bows are optional at the 4-Hers’ expense. Kansas 4-H Shooting Sports requires a minimum age of 9 years old. All shooting sports participants will be required to attend 1 scheduled safety meeting AND a minimum of 2 practices in order to be eligible to participate in the county fair events. We are wanting to travel to a few more competitions this year if the kids are interested. We are also looking forward to hosting a State Qualifier Archery Shoot in Eureka. Practices will be starting soon on Sunday afternoons and go from there as the spring and summer progress. Get enrolled and you will be receiving email updates soon. Check out our Facebook group (closed) to help with communication of practices and events. Look up: “Greenwood County 4-H Archery” to stay in touch. If you have any questions, don’t hesitate to contact Brad at (620) 583-8008

Shotgun
Shotgun practice will be every Sunday at 5pm, beginning June 2, with the last one July 7. It will cost $2.00 a round for practices and competition. This is to help maintain the gun club and pay for liability insurance. If you have any questions, please call Travis Wiggins @ 620.583.4374

Trophy Donor’s
Trophy donor money is due in the Extension May 1. Be sure to have in it by May 1 to be sure your Donor’s name will be in the Fair Catalog. Thank you

FLINT HILLS CLASSIC APRIL 28
4-H Foundation will be hosting a concession stand on Sunday, April 28th, during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concession stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed.

The 11-12:30 shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities.

Concession Schedule:
* Willow Valley Go-Getters: 6:30a.m. - 8:00 a.m.
* Fancy Mustangs: 8:00 a.m.. - 9:30 a.m.
* Fall River 55ers 9:30a.m. - 11:00 a.m.
* Harmony Sunflowers: 11:00 p.m.- 12:30p.m.
* Upper Fall River Jayhawks: 12:30 p.m.- 2:00 p.m.
* Racing Wranglers: 2:00 p.m.. - 3:30 p.m.
* Madison Pacesetters: 3:30 p.m.. - 5:00 p.m.

Entry Tags
2019 4-H Fair entry form and tags will be ready and in your club boxes at the next council meeting. Be sure to get pick them up at your club monthly meeting.

Trophy Donor’s
Trophy donor money is due in the Extension May 1. Be sure to have in it by May 1 to be sure your Donor’s name will be in the Fair Catalog. Thank you

LET THE GOOD TIMES GROW
at the Greenwood County Fair
July 26th - 29th 2019
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May 1 Last day to add/drop projects on 4-H online.
May 1 Trophy Donor Money due to Extension office
May 1 Horse ID papers due to the Extension office
Camp Registration Form
Due May 1

Camp Fee: $200.00 (Does not include any transportation costs that there may be)

Name ____________________________________________
Address _________________________________________
City/State/Zip Code________________________________
Phone #___________  Parent/Guardian___________________
Email ________________________________
Grade just completed _____  4-H age (as of January 1, 2019) _____
Sex (M or F) ______
Roommate choices:
1st. ________________________________
2nd. ________________________________
3rd. ________________________________
Please list any special needs:
_________________________________________________________________
_________________________________________________________________

The $200 camp fees are due by May 1. A spot in camp will not be reserved for members until full payment is received! Make check payable to Greenwood County 4-H Council.

K-State Research and Extension is an equal opportunity provider and employer.
GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW
FRIDAY JUNE 3, 2019, 2:00 PM
GREENWOOD COUNTY COURTHOUSE HALLWAY

Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

*There are no hard and fast rules, but the following score card is suggested:*

30 points - The Exhibitor

- Appropriately dressed for the occasion of the menu
- Originality
- Interview-eye contact, clarity, volume of voice
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

30 points - The Food

- Can discuss Nutritional Value & Health Portions
- Understands preparations of the food item
- Appearance of food
- Food safety knowledge
- Portion size

20 points- The Menu With Favorite Food

- Appropriate food choices
- Understanding of meal preparation time management
- Knowledge and experience with this menu
- Balanced in color and texture

20 points - The Table Setting

- Appropriate for menu
- Menu and recipe are clear and legible
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece

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FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY MAY 24th by 5:00pm

Name: ___________________________ Club: ___________________________ 4-H Age: ________________

_________ (as of Jan 1)

Phone Number: ____________________ My favorite food entry will be: ____________________________

Served For

(Occasion): ____________________________