K-State Research & Extension
Greenwood County 4-H News

4-H is an organization of young people who are learning leadership, citizenship and life skills for their community, their country and their world.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • September 2018

September
6 Kansas State Fair Exhibits due in office by 5 p.m.
7-16 Kansas State Fair, Hutchinson
17 4-H Council meeting 7:30 p.m. WVGG’s & UFRI hosting
17 Leaders Meeting 6 p.m.
17 KAP’s, Officers’ Reports, Achievement Pin applications due in Extension Office

October
1 4HOnline opens for reenrollment/enrollment for 2018-19
1 Discovery Days Task Force application deadline
2 Youth Council application deadline
5-7 Kansas Junior Live Stock Show – Hutchinson
7-13 National 4-H Week
8 Kansas 4-H Dog Conference and Quiz Bowl Registration Deadline
13-14 48 hours of 4-H
15 KYLF & KVF early bird registration deadline
20-21 Kansas 4-H Dog Conference and Quiz Bowl

November
1 2017-2018 Club goals, Organizational reports, and Achievement Banquet RSVP’s are due
17-18 KYLF At Rock Springs

Thank You! Thank You!
Thank you to all parents, family members, and county patrons who supported the Greenwood County 4-H program before, during and after the Greenwood County Fair in a multitude of ways! Your hard work is recognized and appreciated!

Thank you!

Kansas State Fair - Exhibit Reminder
Exhibits need to be tagged, boxed and packed ready to travel to the fair when brought to the office by September 6th at 5 PM. In addition to the KSF ID tag, you will need another tag on your exhibit like the one for county fair using KSF Class #’s. Packing exhibits for the trip will be the responsibility of each member. Results may be found at: https://fairentry.com/Fair/Results/2075 Or go to http://www.kansas4-h.org, on the right hand side click on the button Kansas state fair results.

Greenwood County 4-H
I would like to begin by saying “Thank You” to all involved in the Greenwood County 4-H Program and the Greenwood County Fair. For all the love and support during my mother’s passing. Our family was overwhelmed by all the support from the Greenwood County 4-H Program. Thank you all for showing such understanding and support during my time of absence during the county fair as our family dealt with our loss. I am so blessed to be able to work with all of your, every single day.
Sincerely,
Lindsay Shorter & Family

4-H Online
4-H online will be down to all members during September for annual maintenance in order to begin the new 4-H year. It will be back up for enrollment/reenrollment October 1.

Club Boxes
Please drop your club boxes off at the Extension Office.
Thank you

Livestock Judging
Practice will begin this fall. If you have a 4-Her who would like to practice please contact the office with a preferred availability times for practice.
Kansas Youth Leadership Forum

Aloha Leadership! The Kansas Youth Leadership Forum (KYLF) and the Kansas Volunteer Forum will soon be on the 4-H CVent Registration System and ready for you and your 4-H members and volunteers to register in August. The Forums will be held November 17-18, 2018 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2019 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective and learn from each other. Again this year participants in both forums will register though the same system. Registration deadline is October 15, 2018 for both events at an early bird rate or before November 1 at the regular rate. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

.Kansas 4-H Youth Leadership Council Applications

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2019 may apply. This year’s KYLF delegation will elect representatives from the four extension program areas (NE, NW, SE, SW). Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension 4-H Youth Development programs in order to reflect the needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H and other events. Please encourage those outstanding young leaders in your local unit to apply. Applications are due online October 1, 2018 before 5 p.m. CST and 2 letters of reference must be postmarked or uploaded on the registration site before October 1, 2018 at 5 p.m. The signature page should be postmarked by October 1, 2018. This year the elections will include the application process detailed above, and from those applications up to 12 young people per area will be invited to interview with a panel on Zoom. From those that interview, up to 6 candidates will be selected to be in the election. The Youth Council Application and National Conference Application will be combined this year, with applicants indicating if they are applying for one or both opportunities.

The information link is now available on the KYLF webpage and the National Conference webpage on the State 4-H Website.
48 Hours of 4-H

What: Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state.

When: October 13-14, 2018

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

2018 Resources

- 484H Introduction Sheet  [http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/docs/484H%20INTRODUCTION.pdf]


- Project Registration Form- [http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/docs/484H%20Registration%20PDF.pdf]  PDF Copy This so is you know what questions are asked. All projects must be registered through the online link below

Register your Project Here  [https://kstate.qualtrics.com/jfe/form/SV_cJjhyJ2OyzyM2AR]

Follow the 48 Hours of 4-H Facebook Event [https://www.facebook.com/events/502361196832815]

Photo Contest-Kansas Water Office

4-H Photography project members or anyone interested in photography may enter! The Kansas Water Office’s annual photo contest is open for entries now thru Oct. 12. This contest encourages you to capture the beauty of Kansas water—our most vital natural resource. All entries must pertain to water or water use in Kansas. Examples include all bodies of water, irrigation and agriculture, recreation and fun, or other water infrastructure. It’s a SNAP! You may submit up to 5 photos online; no printing, mounting or framing your photos to enter this contest! New this year there is a youth division for ages 18 and under. See entry rules and eligibility, categories, judging criteria, previous winners, prizes, terms and more online at [http://www.kwo.ks.gov/news-events/kwo-photo-contest]. Three winners in each category will be displayed at the 2018 Governor’s Water Conference in November and overall winners will be selected. The final winning photos will be displayed at the Kansas Water Office and Kansas Capitol. Other selected photos may be used in KWO publications, social media, websites and other displays. This a great opportunity for all 4-Her’s to enter a contest outside of our county fair or state fair and learn about photo contests and other recognition. Check it out!

484H Attendance Sheet [http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/docs/484H_Attendance_Sheet.pdf]
Cattlemen’s Banquet Changes

The Cattlemen’s Banquet is making 3 changes that will affect how 4-H’ers and 4-H families participate in Cattlemans’ Day and we hope you will get to enjoy the Cattlemen’s Day celebration on November 3rd even more! 1. Cattlemen’s Banquet will be catered, but 4-H’ers will serve seated guests their plates. A limited number of 10-14 servers, ages 13 and up have been requested along with 3-4 adult 4-H leaders, parents or volunteers. Each club will ask 2 members to participate. Club leaders will discuss selection process of 3-4 adults at the leader’s meeting.

2. On Cattlemen’s Day, Greg Davis will be serving lunch from 11am-1pm to help raise funds for building the new beef barn lean to at the Greenwood County Fairgrounds. One 4-H’er per club will be asked to volunteer in helping him serve that meal. Their duties will be serving cookies and beverages. Each club will be asked to contribute 4 dozen cookies.

3. Junior Ranchers Program is a new event for Cattlemen’s Day where youngsters will be given a ranchers journal and asked to make stops about town at educational booths and/or businesses where they will receive a stamp in their booklets and once it is filled they will be entered into a drawing for prizes. 4-H’ers ages 11 and older can set up an educational booth and presentation about agriculture, conservation, wildlife or photography in the Flint Hills. Consider it an opportunity to warm up for club days presentations or do something that might be interactive with the Jr. ranchers who visit your booth. If you are enrolled in Beef, Wildlife, Photography or Shooting Sports projects you should consider applying! Team up with other 4-H’ers and make it a joint effort. Your presentation might include topics such as beef production, farming, land or wildlife conservation, hunting or landscape photography. To be considered for a booth presentation at Cattlemen’s Day applications are due September 7 in the extension office. Please call Amy Perrier with any questions, 620-583-0150.

County Wide Leadership Presentation Opportunity – Cattlemen’s Day Jr. Rancher Program

This is an opportunity for Greenwood County 4-H’ers ages 11 or older (4-H age) to utilize their leadership and presentation skills to educate other youth, on aspects of agriculture, conservation, forestry, wildlife or photography as it relates to ranching in the Flint Hills. The presentations will be done during Greenwood County Cattlemen’s Day, November 3rd, 2018. 4-H’ers enrolled in the following projects may want to consider participating – Beef, Wildlife, Photography, Forestry, Shooting Sports, Leadership, etc. Please note, this does not limit presenters to only these project areas, all youth are invited to create a presentation related to aspects of agriculture and ranching within our Flint hills. The topics should be related to ranching in the Flint Hills but can cover many aspects including beef production, farming, land or wildlife conservation, agriculture, hunting or landscape photography. You will have a small booth with visual aids and the presentations will be given throughout the day as other youth visit your booth. A small group of 4-H’ers can work together on this project and can take turns being the presenter. You will also work together with all of the 4-H’es involved and Cattlewomen to develop an educational journal to be given out to the participating youth. Applications can be found in the newsletter and are due back at the extension office by 5:00 pm on September 7th, 2018. Master of Beef Advocacy participation is encouraged – sign up for it at https://www.beef.org/mastersofbeefadvocacy.aspx.

This activity is sponsored by Greenwood County Cattlewomen, contact Amy Perrier 583-0150.
Application for Jr. Rancher Presentation Program

This is an opportunity for Greenwood County 4-H’ers ages 11 or older (4-H age) to utilize their leadership and presentation skills to educate other youth on aspects of agriculture, conservation, forestry, wildlife or photography in the Flint Hills. The presentations will be done during Greenwood Cattlemen’s Day, November 3rd, 2018. 4-H’ers enrolled in the following projects should consider participating – Beef, Wildlife, Photography, Shooting Sports, Forestry, Leadership, etc. The topics should be related to ranching in the Flint Hills but can cover many aspects including beef production, farming, land or wildlife conservation, agriculture, hunting or landscape photography. The presentations will be given throughout the day and a small group of 4-H’ers can work together on this project. Applications are due in the extension office by 5:00 pm, September 7th, 2018. Master of Beef Advocacy participation is encouraged – an online educational program, sign up for it at https://www.beef.org/mastersofbeefadvocacy.aspx. Sponsored by Greenwood County Cattlwomen’s. Contact Amy Perrier or Lindsay Shorter for more information. If you have an idea of a possible presentation, and would like to see if it would work as a Jr. Rancher Presentation, please feel free to call Amy or Lindsay to discuss the possibilities.

Names of 4-H’ers in Presentation Group 4-H Age MBA Certification

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4-H’er to Contact for Group___________________________________Phone______________________

Topic Title and Description Including Visual Aids Planned (attach additional page as needed)

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