October
- 1 4HOnline opens for reenrollment/enrollment for 2018-19
- 1 Discovery Days Task Force application deadline
- 2 Youth Council application deadline
- 5-7 Kansas Junior Live Stock Show - Hutchison
- 7-13 National 4-H Week
- 8 Kansas 4-H Dog Conference and Quiz Bowl Registration Deadline
- 13-14 48 hours of 4-H
- 15 KYLF & KVF early bird registration deadline
- 20-21 Kansas 4-H Dog Conference and Quiz Bowl
- 29 Achievement Banquet RSVP’s due in the Extension office

November
- 7 Achievement Banquet
- 12 Extension Office Closed for Veteran’s Day
- 13 Officers Training
- 19 4-H Council Meeting/Election of Officers
- 17-18 KYLF At Rock Springs

RE-ENROLLMENT/ENROLLMENT
If your email address has changed since last year, you will need to log in with your old email and then update your email. If you have any problems call or email Debi @ 620-583-7455 or debi@ksu.edu.

4-H COUNCIL - ELECTION OF OFFICERS
4-H Council will meet Monday, November 19 at 7:30 p.m. One main item of business will be election of officers. Council members will indicate offices for which they would like to be nominated.

48 Hours of 4-H
What: Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state.
When: October 13-14, 2018
Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

2018 Resources
- 484H Introduction Sheet http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/docs/484H%20INTRODUCTION.pdf
- Project Registration Form http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/docs/484H%20Registration%20PDF.pdf PDF Copy This so is you know what questions are asked. All projects must be registered through the online link below
- Register your Project Here https://kstate.qualtrics.com/jfe/form/SV_cjhyj2OyzyM2AR
- Follow the 48 Hours of 4-H Facebook Event https://www.facebook.com/events/502361196832815
- 484H Attendance Sheet http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/docs/484H_Attendance_Sheet.pdf
CELEBRATING NATIONAL 4-H WEEK

National 4-H Week is October 7-13. Here are some ideas your club can do to celebrate National 4-H Week: make a flag or banner, have club members decorate a business window, make clover-shaped cookies and deliver to nursing homes, present a skit, do a service project, honor an adult volunteer, prepare refreshments for a teachers’ lounge, wear green to the next club meeting, take a potted plant to key supporters, make and deliver jars of green and white jelly beans; the possibilities are endless! Be creative and have fun! Use social media to promote 4-H #iam4H. A display is available for use, call the extension office. #TrueLeaders & #KS4H is the National hashtag for 4-H week. For more marketing clip art for social media to www.Kansas4-h.org/resources/marketing/

Kansas 4-H Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be October 20-21 at Rock Springs 4-H Center. The theme is “4-H Dogs Under Construction.” Registration will open through the CVent 4-H system around August 20th. Registration will close October 8th, 11:59 p.m. There is a $25.00 cancellation fee once participants have registered on CVent. To register, visit: http://www.kansas4-h.org/events/index.html. Cost is $120.00 for full-time participants, $70.00 for Saturday only and $50.00 for Sunday only. T-shirts and hoodies may be ordered on-line for an additional cost. Full registration information will be posted on the Kansas 4-H Dog web site. Visit: http://www.kansas4-h.org/events-activities/conferences-events/dog/index.html.

Photo Contest-Kansas Water Office

4-H Photography project members or anyone interested in photography may enter! The Kansas Water Office’s annual photo contest is open for entries now thru Oct. 12. This contest encourages you to capture the beauty of Kansas water—our most vital natural resource. All entries must pertain to water or water use in Kansas. Examples include all bodies of water, irrigation and agriculture, recreation and fun, or other water infrastructure. It’s a SNAP! You may submit up to 5 photos online; no printing, mounting or framing your photos to enter this contest! New this year there is a youth division for ages 18 and under. See entry rules and eligibility, categories, judging criteria, previous winners, prizes, terms and more online at http://www.kwo.ks.gov/news-events/kwo-photo-contest. Three winners in each category will be displayed at the 2018 Governor’s Water Conference in November and overall winners will be selected. The final winning photos will be displayed at the Kansas Water Office and Kansas Capitol. Other selected photos may be used in KWO publications, social media, websites and other displays. This a great opportunity for all 4-Hers to enter a contest outside of our county fair or state fair and learn about photo contests and other recognition. Check it out!
GREENWOOD COUNTY
4-H ACHIEVEMENT BANQUET

This year's Achievement Banquet will be on Wednesday, November 7th at 6:30 p.m. in the Hamilton School. RSVP is attached to the newsletter. All meals will be $9.00. The RSVP form and money is due to the Extension Office by 5 p.m. on Monday, October 29th. Please include on your form reservations for both complimentary and paid meals on your form.

Calling All Creative Minds

We are opening up the design of our Jr. Rancher Journal front cover to the youth of Greenwood County. Youth may submit their creations to the Extension office by October 12th. From all the submissions the Jr. Rancher planning committee will choose one submission to be this year's Jr. Rancher Journal Cover Winner. Images need to be in black and white and need to be 6" X 6". Members are not limited to just one submission. We are very excited to see what our creative 4-H kids can come up with!

If you have any questions about any portion of the Jr. Rancher Program, please contact Amy Perrier or Lindsay Shorter.

4-H OFFICERS' TRAINING IN MADISON

4-H club officers will receive ideas on conducting club meetings, November 13th beginning at 6:30 p.m. at the Sauder Community Center in Madison. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian, Song Leader and Recreation Leader. Pizza will be served, good ideas shared, officers materials handed out and FUN will be had. Hope to see you there. The success of each club is very dependent on it’s officers. Make every effort to attend! If you plan to attend: the reservation deadline is Friday, November 9th, for the sake of pizza ordering.

Greenwood County 4-H Ambassador Pilot Program

A new opportunity for our older Greenwood County 4-H Members this year, is the opportunity to be a part of the Greenwood County 4-H Ambassador Pilot Program. It was brought to the attention of the agents at the recent leader meeting, that it would benefit some older 4-H members to continue growing in their leadership abilities by pursuing a new leadership position, different than the ones already being offered in the county. This would also allow an opening for younger members to step into more leadership roles as well.

So what is a 4-H Ambassador?

Some activities Ambassadors may be a part of include:
- Be the "face" of the Greenwood County 4-H Program
- National 4-H Week Promotions via radio, social media, local businesses, etc.
- Help organize and narrate Award ceremonies (achievement banquet, 4-H club days, fair, etc.)
- Help plan leadership activities for younger members to participate in
- Organize and plan Greenwood County 4-H promotional activities
- Make presentations about 4-H to our local supporters
- Be the spokesperson or role model for our community, when they think of Greenwood County 4-H

While the Ambassador program in our county is relatively new, the Ambassador program in other counties across the state is not. The Ambassador program in many counties is a hard title to earn, and comes with a great deal of respect and responsibility. We hope to grow our Ambassador program here in Greenwood county to represent the top notch 4-H members we have a part of our program. This first year of developing our Ambassador program through our pilot program will help shape the program for years to come. 4-H Ambassador members, advisers, and agents will work together to develop the ambassador program into a critical group that will help promote, grow, and be the face of our 4-H program in our community.

We are currently looking for an adult adviser/volunteer to assist the agents in mentoring the group of Ambassadors.

Look for finalized details in the November newsletter about the application process. The ambassador program will be for our older 4-H members. So please encourage older 4-H members who are leaders in your club and community to really consider applying for the honor of representing the Greenwood County 4-H program as one of our ambassadors.
Cattleman’s Day Lunch and Banquet

Cattleman’s Day is Nov. 3.
Changes for 4-H Servers and Volunteers

Some things never change and some things are always changing. Change is said to bring growth and opportunity. If you stand by tradition, you will note some big changes to the Cattleman’s Day schedule this year! 4-H Council was presented with a peek at some of those changes during the July 4-H Council meeting. Additional activities this year will include the Jr. Rancher educational program and a lunch fundraiser for the 4-H Foundation Building Fund. These changes and additions to the event bring changes in how our 4-H club members, adult leaders and volunteers can contribute to make the event a success. A Huge Thanks! to Greenwood Co. Cattlemen for their annual donation to 4-H Council in return for serving the meal at the Cattleman’s Day banquet. And gratitude also goes out to Greenwood Co. Cattlemen who planned events and provided our 4-H program with new opportunities to participate.

With 2 meals, each club is being asked to provide a limited number of servers at Lunch and Dinner, plus cookie donations for the lunch, as listed below. The fundraising lunch meal is being provided by Greg Davis and 4-Hers have simply been asked to help serve beverages and provide and serve dessert (pre-bagged homemade cookies). The evening banquet is being catered and will not require any additional set up, cooking or decorating responsibilities from our club members or parents. Goodie bags will NOT be distributed. Club leaders have been notified by email of the following needs for servers and cookies. They will notify the Extension office who the volunteers for each club will be. Please consider how you can best help your club meet these needs:

1. **Servers for Lunch** this meal is being served as a fundraiser. Proceeds will benefit the 4-H Foundation building fund for the new beef barn. Lunch will be served at the Greenwood Hotel 11am-1pm. Adults and first shift 4-Hers please arrive by 10:30 am to serve lunch.
   - 1 adult from these 3 clubs only FR55ers, FM and HS (3 adults total) to supervise serving beverages and cookies 10:30-1pm.
   - 1 club member from each club (7 total) to serve beverages and desserts.
   - FR55ers, FM and HS  10:30-11:45am
   - MPS, RW, UFRJ and WVGG  11:45am-1pm
   - Please wear 4-H attire or your 4-H club shirt.

2. **Servers for Banquet** Dinner is being catered and will be served at the Matt Samuels Community Building at 6:30 pm. Please plan to meet in the kitchen at 6pm, ready to serve.
   - 1 adult registered 4-H leader or registered 4-H volunteer from these clubs only MPS, RW, UFRJ and WVGG (4 adults total) to help portion and plate the catered food in the kitchen.
   - 2 servers (13 yrs or older) from each club (14 servers total)

**DRESS CODE:** Black slacks or dark blue jeans and a clean white button shirt with a collar. Long hair must be tied back. Hands and nails clean.

**DUTIES INCLUDE:**
Adults will portion and plate the catered food in the kitchen.
Servers will serve plates to seated guests and clear tables (remove plates) when guests are finished eating.

Adults and Servers are invited to sit at a reserved table at the banquet (after the guests plates have been cleared) to eat and enjoy the program. Youth will be excused following the program.

**HAPPY HOUR:** NEW- As we understand it, there will be a happy hour for guests from 5-6:30 pm prior to the banquet this year. (beer and wine is being served during happy hour, but not during the dinner.) 4-Hers will NOT be serving alcohol. Adult volunteers are not allowed to consume alcoholic beverages (or be under its influence) during this event or while supervising 4-Hers and they are to ensure that youth do not partake –per the state 4-H Volunteer Code of Ethics, State Law and 4-H Youth Code of Conduct. Parents, if your 4-Her volunteers to serve at the banquet, please discuss this new addition to the banquet with them so that there are no surprises.

If there are any questions or concerns about any of these changes for Cattleman’s day, please call the Extension office.

- **8 dozen cookies from each club** please pre-package the cookies in small ziplock style baggies, 2 cookies per bag so they are ready to serve. (48 baggies per club) Deliver cookies to the Greenwood Hotel at 10:30am on Nov. 3 (or to the Extension office by 5pm on Friday, Nov. 2.)
CLUB GOALS
2017-2018 Club goals are due to the Extension office Thursday, November 1. Ideas for a process to establishing goals include but not limited to: 1) appoint a committee by the President to form goal ideas, 2) present to the general membership for input, 3) adopt the goals by making a motion. Club seals are determined by whether these were turned in the beginning and end of the year with a reflection at the end of the year. Club seals are not determined by whether every goal was met, but rather growth from the goal itself. Sometimes goals are not achieved because they are too lofty or a better project was made an opportunity. Document this at the end of the year explaining how it was or was not achieved. New goals for 2018-2019 are due November 30th.

2017-18 Financial Reports
An annual report that should be reviewed by parents committee and someone not related to treasurer. Due November 30th.

4-H COUNCIL MEMBERS 2018-2019
4-H Council membership is a leadership role that is both an honor and a responsibility for 3 members (3 members + 1 alternate) from each club...and it comes with some “perks”. As an elected member to the council, representing your club is a BIG responsibility to both the county 4-H council and to the members of your club. Attendance at both your club’s regular meetings and the council’s bi-monthly meetings is important to the success of both! 4-H Council scheduled meetings are on the 3rd Monday, every other month. 4-H Council meeting dates for 2018-19

November 19, 2019
January 14, 2019
March 18, 2019
May 20, 2018
July 15, 2018
September 16, 2018

Council members report to their clubs and to the council at each meeting; they serve as a liaison between the county and their local club. Encourage your club’s council members to split up the duties (take notes, prepare reports to council from your club and committees AND prepare reports to your club based on the outcomes at council, make suggestions, share ideas and dates, serve on committees) and to help remind and encourage each other in reporting and serving. As a reminder, 4-H council runs the business and sets county event dates at meetings that run quite similar to your club meetings and it is fun to serve on committees with members from other clubs! Encourage the spirit of leadership opportunities to watch leadership grow!

4-H Council will elect new officers at their next scheduled meeting on November 19. Do your club’s 4-H council representatives have leadership skills to lead the 2018-19 council? If so, have an encouraging conversation with them. Is there a member from your club who wants to grow as a leader? Take time to answer their questions, tell them what will be expected and let them know how to get involved. Role playing is a method that often works well and builds confidence.

Please provide a list of your club’s newly elected 4-H council members to Debi by Friday November 16.
You’re Invited to
4-H Achievement Banquet
Wednesday, November 7, 2018
6:30 pm at Hamilton School Gym

4-H members and Community Club Leaders meals are complimentary. Parents and guests must pay. Please list all attendees.

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<th>4-H Member Name</th>
<th>Names of Parents and Guests</th>
<th>Cost $9.00</th>
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Checks payable to:
Greenwood County 4-H Council

Reservation form and money due in the Extension Office
By Monday, October 29, 2018.