K-State Research & Extension
Greenwood County 4-H News
4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  November 2018

GREENWOOD COUNTY 4-H ACHIEVEMENT BANQUET

The annual 4-H Achievement Banquet will be held Wednesday, November 7 at 6:30 p.m. in the Hamilton School. This is a time of celebration and recognition for all 4-H’ers, parents, leaders, and volunteer’s. 4-H members and club leaders reservations will have to be paid for if they don’t attend. Members of the 2017-2018 Greenwood County 4-H Council must be at the Hamilton School by 6 p.m. to review speaking parts. If that is not possible, please contact Debi at 620-583-7455.

WELCOME NEW GREENWOOD COUNTY 4-H MEMBERS!!

SEA KAP Judging

This year's judging will take place at the Matt Samuels building, Friday January 18th with registration at 9:00 am and judging beginning at 9:30 am. If you are interested in helping judges at this year's SEA KAP judging, please call Debi at the Extension office 620.583.7455.
TRAITS OF A STRONG 4-H CLUB

Listed below are some traits of a strong 4-H club. Can you answer YES to each statement for your club?

- Fun for Members!
- Growing
- Doing things
- Meetings belong to 4-H members
- Strong leadership (both adult and youth).
- Visible in the community
- Club officers run the club meetings
- New members (and their families) welcomed and supported
- Members receive recognition for many accomplishments
- Members participate in activities, events and training beyond the club level
- High percentage attendance at meetings, activities, and events
- Family involvement
- Lots of parents at the meetings and activities
- Good relationship with the Extension Office
- Fair to all
- Good communication
- Standard meeting times and places

For more information here is the link: www.kansas4-h.org/resources/4-h-library/4-h-clubs/strengthening-clubs-1/index.html

TIPS FOR NEW 4-H MEMBERS AND FAMILIES

- Check out the K-State Research & Extension-Greenwood County website
- www.greenwood.k-state.edu
- Read the Greenwood County 4-H newsletter carefully (you can find it on the website listed above)
- Ask lots of questions! Please don’t hesitate to call the Extension office with questions, ask community and project leaders and reach out to older, more established 4-H families (contact information for the Extension office is located on the website and in every newsletter)
- Attend every club meeting-explore county 4-H events during the entire year
- Do just a few projects per member the first year of 4-H as you “learn while having fun”
- Read the Greenwood County 4-H Family Handbook available through your 4-H club leaders

Volunteer Renewal Forms

Please remember to have your Volunteers sign the volunteer renewal form and return the form to the Extension Office. Due in the extension office January 2, 2019.

Reminder: If you are a volunteer you must be enrolled on 4honline.

DATES ARE SET!

Although it may be months away, dates have already been set on many 4-H Events and Activities. Mark them on your calendars now so your member doesn’t miss out on all the fun!

SEA 4-H KAP Judging - January 18
Ambassador Training - February 22-23
GWC 4-H Club Day - March 2
CIA -TBD
Regional 4-H Club Day- TBD
Discovery Days - May 28 - 31
Sunny Hills 4-H Camp: June 5-June 8
Citizenship Washington Focus- June 13-24
Campference: June 23-26
Greenwood County Fair-July 26 - 29

4-H OFFICERS’ TRAINING IN MADISON

4-H club officers will receive ideas on conducting club meetings, Tuesday, November 13th beginning at 6:00 p.m. at the Sauder Community Center in Madison. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian, Song Leader and Recreation Leader. Pizza will be served, good ideas shared and officers materials handed out. Hope to see you there. The success of each club is very dependent on it's officers. Make every effort to attend! If you plan to attend the registration deadline is Friday November 10th, for sake of pizza ordering.

KANSAS 4-H HORSE PANORAMA

The 2019 4-H Horse Panorama has been scheduled for January 25-27 at Rock Springs. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page and December Newsletter.

BEGINNING WITH THE END IN MIND

The beginning of the new 4-H year is exciting! Pull up next year’s pin applications and KAP form to start developing goals and plans for this year’s 4-H adventure.
4-H Ambassador Application Process
As presented in the October newsletter, the Greenwood County 4-H Ambassador Pilot Program will kick-off this year. The Extension Office is very excited for this program to begin. If you are interested in helping develop a dynamic program to promote, grow and be the face of our county 4-H program in our communities, we encourage you to apply! Applications and position description may be found at [http://www.greenwood.k-state.edu/4-h/ambassadorprogram/] or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the extension office by December 1st. Interviews are scheduled in the afternoon on Sunday, December 9th (in years to come the deadline will likely be done in October and Ambassadors will be announced at the achievement banquet). If that date and time does not work for applicants, please still apply. The extension office and the ambassador adviser will make every effort to work around schedules and make a time that works for applicants to complete the interview process. If you have any question regarding the ambassador program, application process or responsibilities, please don’t hesitate to contact the extension office.

Kansas 4-H Ambassador Training
The 2019 Kansas 4-H Ambassador Training will be February 22-23 at the Rock Springs 4-H Center near Junction City. It is open to all county/district 4-H ambassadors, interested teens, ambassador advisors and Extension staff. The theme is “4-H Ambassadors Go Wild with Leadership.” There will be six youth workshops, three adult workshops, two speakers, with lots of fun and fellowship. Registration will be on the CVent system, and will close on Sunday, February 10, 11:59 p.m. [http://www.cvent.com/events/2018-kansas-4-h-leadership-weekend/event-summary-1dc75409a19446a2b3e205b821201eea.aspx]

Citizenship Washington Focus
June 13-24
Road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Registration may be found at this link. [http://www.cvent.com/events/4-h-citizenship-washington-focus/event-summary-111084214a4493fa9dcea2fc9d2cbf.aspx]

Greenwood County Livestock Judging Practice
November 5th at Dalebanks Angus. See attached flier for details.
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Delegates Must Be:
- Responsible and mature young people, 15-18 years of age by January 1, 2019
- Able to demonstrate leadership and personal qualities of trustworthiness, respect, responsibilities, fairness, caring and citizenship.
- Interested in returning home to apply citizenship concepts to their lives and those around them.
- Committed to sharing what they learn with others.

Chaperones
Adults 21 years and older interested in serving as a chaperone should complete the same application as the youth, online. Chaperones must be Volunteer Registered. There will be at least one adult chaperone for every 15 youth participants. There is no fee to be a chaperone.

Application Procedure
There are 50 spaces available for this trip! There are no county quotas. Registration and application material is submitted online. Applications will be accepted until January 15 or until 50 spaces are filled; whichever occurs first. Applications will be reviewed as they are received. Applicants will be notified of their selection and will be required to confirm their intent to participate by submitting a $250 non-refundable deposit to the State 4-H Office by January 15. Checks should be made payable to the "Kansas 4-H Foundation". Full payment is due by April 15 in order to secure your spot.

Cost
The cost per delegate of $1,850 includes transportation, lodging in motels, tours, lodging and meals at the National 4-H Center and the CWF Program Fee. Delegates should plan on an additional $175 for meals on the road, and on any personal spending for souvenirs or other personal expenses.

Travel
Delegates will travel by motor coach from Kansas on June 13 through their return to Kansas on June 24. Delegates will arrange their own transportation to and from the departure point(s).
Greenwood County Livestock Judging Practice

When
November 5th
classes will be available beginning at 5pm. Participants can come anytime between 5pm-8pm to work through classes and work with coaches on evaluation and reasons.

Who
Open to all 4-H or FFA member in Greenwood county who are interested in bettering their livestock evaluation skills. Open to all skill levels!

What to bring
Steno notebook
Pencil
Jacket/Gloves/etc.

Questions?
Contact either Lindsay Shorter or Trint Peine with any questions.
LEADERS’ PAGE

4-H COUNCIL - ELECTION OF OFFICERS

4-H Council will meet Monday, November 19 at 7:30 p.m. One main item of business will be election of officers. Council members will be asked to nominate themselves for offices they would like to have and provide a brief reasoning why they are well-suited for the task.

COUNCIL REPRESENTATIVE

If you haven’t already done so, please submit a list of your club’s council representatives and officers list to Debi by e-mail or in person.

PARENT’S COMMITTEE

Establish a parents committee this fall. The purpose of a parent’s committee is to ensure the club has the necessary leadership to provide positive learning experiences. They also identify and recruit volunteer leaders. They work as a team, but function as a school board or board of directors. They give advice to the club, make recommendations, and provide support to the club leader. Support: membership efforts, promote 4-H, assist with problem solving, decision making, training to project leaders, orientation to new 4-H families. 3-5 adults, can be elected, selected or appointed, stagger terms, senior member is chair.

Volunteer Renewal Forms

Please remember to have your Volunteers sign the volunteer renewal form and return the form to the Extension Office. Due in the extension office January 2, 2018.

Reminder: If you are a volunteer you must be enrolled on 4honline.

2017-18 Financial Reports

Financial Reports are an annual report that should be reviewed by the parents committee and someone not related to the treasurer. Due in the Extension Office November 30th.

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