K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • APRIL 2018

**APRIL**

2 K-State Animal Sciences Leadership Academy applications must be postmarked by this date
2 Judy Wiggins Scholarship due in Extension Office
5-8 Shooting Sports Instructor Training
11 Hutchinson Livestock Judging Contest
16 Discovery Days Registration Deadline
21 Photography Project Meeting 10-11:30
27 Registration Deadline Sunny Hills Camp
27 Camp Councilor Applications Due
28 Small Animal Weigh-In
29 Flint Hills Classic
30 Purebred Breeding Heifers, Goats & Sheep Registration papers due in the Extension Office

**MAY**

1 Last day add/drop projects.
1 Trophy Donor Money due to Extension
1 Market Beef Nominations Must be postmarked by this date: Please see nomination information at www.YouthLivestock.KSU.edu.
1 Horse ID’s papers due in the Extension Office
15 Last day to register for Campference
15 FCS Judging Event Video due
21 4-H Council Meet Sauder Center, Madison 7:30 pm
29-June 1 Discovery Days, Manhattan, KS

**JUNE**

2 Counselors to Camp
3-6 Sunny Hills Camp
6-9 K-State Animal Sciences Leadership Academy, Manhattan
15 District Horse Show Entry Deadline
15 KJLS & State Fair Nominations due for Commercial heifer, Market/Commercial swine, market/commercial lamb, and all meat goat nominations must be postmarked by this date
26-29 Campference, Rock Springs 4-H Camp

**JULY**

6 GREENWOOD COUNTY FAIR ENTRIES DUE AT THE EXTENSION OFFICE BY 5 p.m.
10 District Horse Show, Parsons
11 Poultry Testing
21 Greenwood County 4-H Horse Show
25 Public Style Revue, Madison
27-30 Greenwood County Fair

**August**

1 State Fair Entries Due

**SEPTEMBER**

7-16 Kansas State Fair

**4-H Online**

The deadline to Enroll, Add/Drop 4-H projects on Kansas 4-H Online is May 1st. You are considered to be a Kansas 4-H member when enrolled on 4-H Online. Please register and enroll as soon as possible. May 1 is closely approaching, and remember your enrollment is official when finished with the online process.

**Countywide Photography Meeting**

April 21, 10am -11:30 pm Lions Park, Eureka
RSVP by April 14 to Kim Gaines 620.794.3372 or the Extension office 620.58.7455
We will have a photography scavenger hunt and other fun adventures with your camera!

A heartfelt
Thank You
TO OUR VOLUNTEERS
CONGRATULATIONS
REGIONAL 4-H DAY PARTICIPANTS
Greenwood county 4-H members competed at Regional 4-H Club Day at Madison High School on Saturday, March 17th. Representatives from Chase, Chautauqua, Coffey, Elk, Lyon and Morris County 4-H programs also attended this annual event. Greenwood County 4-H members were very competitive and placed well in their events. Greenwood County results include:
Model Meetings: Fancy Mustangs, Top Blue.
Gavel Games Junior: Fancy Mustangs, Top Blue
Vocal Solo Senior, Harmony Sunflower, Kennedy Johnson, Blue
Instrumental Solo Senior: Kennedy Johnson, Blue
Intrumental Solo Junior: Lillian Stice, Top Blue.
Sr Demonstrations & Illustrated Talks: Rusty Hurley, Red.
Jr Demonstrations & Illustrated Talks: Mesa Greenwood & Gabe Oltman Blue.
Project Talks: Fancy Mustang Reese Greenwood, Blue; Racing Wrangler Hannah Perrier, Blue.
Readings: Harmony Sunflower, Kennedy Johnson, Blue
Dance: Lydia Mason, Hannah Perrier, Addison Westerman, Alaina Westerman, Top Blue

2018 4-H Campference
4-H Campference is for youth ages 12-14 (before January 1, 2018), and will be held June 26-29 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Registration and detailed information will be on the State 4-H Website in March. Register early as the space will fill on a first-come basis, and Campference was full the last four years! Register online by May 15 (or earlier it will close when it is full) and payment must be in Extension Office by May 15.

Container Gardening
April 10
There will be a program on how to create your own container garden, April 10th at 2pm & 7pm at the Eureka United Methodist Church. Hosted by Farm Bureau and Greenwood County Extension, This would be a great program for youth in the garden project to attend, or anyone who may be interested in gardening. Open to all ages, no cost, please RSVP by Friday April 6th by calling the Extension Office 620.583.7455

2018 DISCOVERY DAYS
Are You Ready for Discovery Days? Put May 29 - June 1, 2018 on your calendar to be in Manhattan on the K-State campus. This year’s theme is “Tell Your story” Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? There is a great selection of new classes. Join us now to enjoy this event this summer!
Registration opened on March 1. All documents that you will need have been posted at http://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html The deadline to register is April 15th.

K-State Animal Science Leadership Academy Sessions will be June 6-9
The academy is an intensive four-day educational experience designed to enhance the leadership skills and animal science knowledge of students in 9th through 12th grades. Only 20 students will be accepted to ensure individualized attention from counselors, professors and industry leaders. Participants will stay on campus in university housing with program staff for the duration of the event. Transportation to and from the event is the responsibility of the participant, along with a $50 deposit to reserve his or her space. The Livestock and Meat Industry Council generously provides all other sponsorships. Please contact academy director Sharon Breiner with questions at sbreiner@ksu.edu or 785-532-6533.
Applications are available on the website and due April 2, 2018: https://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/18_ApplicationInformation.pdf

2018 KSF & KJLS
KSF & KJLS nomination paperwork can be found at this link http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ or you picked up at the Extension office . DNA sample envelopes are available at the Extension office.
4-H Camp (June 3-6) is for members 3rd through 7th grade completed and the cost is $200. Camp registration forms are in the newsletter, on our website [http://www.greenwood.k-state.edu/4-h/sunnyhillscamp/index.html](http://www.greenwood.k-state.edu/4-h/sunnyhillscamp/index.html) or may be picked up at the extension office. Camp registration and fees will be due in our office on Friday, April 27. If you cancel, the fee charged to you by our camp group is $50. If you are interested in being a counselor, complete an application by April 27. Members that are freshman completed and older are eligible to complete applications for being a camp counselor. However, priority is given to sophomore complete and above. As a counselor you will lead a group of 8 or 9 campers. Being a counselor is a great experience and a tremendous challenge. It is also a leadership opportunity that is not often available. As a counselor, your camp fees are paid for. Applications may be picked up at the Extension Office or found on our website.

Counselor Duties:

- Participate in Sunny Hills 4-H Camp Counselor training the day before camp starts, June 2, 2018.
- Know where your campers are at all times (including free time) and be present at critical times.
- Promote a helping relationship by interacting with your living group at all times during camp.
- Be aware of health, safety and well-being of your campers. Check for illness or injury. Report major health problems to camp nurse. Supervise taking medicine when appropriate.
- See that you, your living group and fellow counselors know and obey camp rules, including the camp dress code.
- Help your living group make a wide variety of choices for activities and participate with campers.
- Be sensitive to campers personalities, differences, and needs

Horse Identification Papers Due May 1

Horse deadlines are quickly approaching ...let’s review a few frequently asked questions.

**Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: mother, father, stepparent, brother, sister, grandparent, or legal guardian).

**Leasing:** The leasing option is intended for youth who are unable to participate fully in the 4-H horse project because they do not have access to family-owned horse, provided that they manage the horse at least 75 percent of the time from May 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the lessee forfeits the right to use the horse.

**Sharing project horses:** Siblings may show the same horse provided they are not in the same class. If both are in the same age classification, they must decide what classes each will show in.

2-year and 3-year old Snaffle-bit: No one is allowed to ride this nominated horse except you from May 1 until the conclusion of the Kansas State Fair. This includes a trainer, parents, horseless horse member, another 4-H member, sibling, potential buyer, etc.

**Reminder** there is a new form for 2018, all information must be on the new form to be eligible for the state fair. You may go to this link to get the updated version [https://www.bookstore.ksre.k-state.edu/pubs/P1039.pdf](https://www.bookstore.ksre.k-state.edu/pubs/P1039.pdf) or pick one up at the Extension Office.

Calling Greenwood County 4-Her's

Offered this year at the Annual Flint Hills Classic Spring Livestock Show will be a special class showcasing Greenwood County 4Her's! A cash award will be given to the 1st and 2nd place winners of each Greenwood County class! These special classes will be for Market Beef, Breeding Beef, Market Swine, Market Sheep, Commercial Ewe, and Market Meat Goat and Breeding Meat Goat. Sign up for these classes will be at the entrance table at the Flint Hills Classic!

Flint Hills Classic Spring Livestock Show

The Flint Hills Classic Spring Livestock Show will be held Sunday, April 29, 2018 at the Greenwood County Fairgrounds. Rules and entry forms can be found on the Classic Facebook page or at [quick-drawdesign.com/flinthsclass](https://quick-drawdesign.com/flinthsclass), Please note that there will be THREE show arenas and time changes for each show.

Swine cards due at 8:00 a.m. Show begins at 9:00 a.m.

Sheep cards due at 9:00 a.m. Show begins at 10:00 a.m.

Beef cards due at 10:00 a.m. Show begins at 11:00 a.m.

Goat cards due at 11:00 a.m. Show begins after sheep show, but no earlier than 12 noon.
Southeast District Horse Show
When: July 10th
Where: State Hospital Arena, Parsons
Chairperson: Julie Traxson,
Wildcat District-Altamont
jtraxson@ksu.edu; (620) 784-5337
Entry deadline: June 15, 2016

Health papers required!

BUCKET CALF PROJECT
Bucket calves must be born after January 1 and be
owned by the 4-H’er at least 90 days prior to the fair.
Calves should be purchased before they are 2 weeks
of age. Other rules to keep in mind: the project is for
members 7-12 years of age; one calf per 4H’er may
be shown. Bucket calves cannot be shown in beef or
dairy showmanship and are not eligible for the
Round Robin. All bucket calves need to be tagged.
Tags cost $4.

SPRING WEIGH-IN
April 28 - Weigh-in and tag for swine, sheep, & meat
goats is Saturday, April 28th. In the past this day is for every-one Not participating in the Flint Hills Classic. Due to the
large amount of entries the past years we are encouraging
you weigh all your animals on Saturday regardless if your are
participating in the Flint Hills Classic. The cost is $3.00 and
payable at the time of weigh-in.

Approximate weigh in schedule
8am Hogs
9:30 Goats
10:00 Sheep
10:30 Bucket Calves and Commercial Heifers

LIVESTOCK SALE
Monday July 30 at 7 P.M.
The livestock sale is terminal for all animals and the
Grand and Reserve Grand in each species must sell. Each fair participant will be limited to 1 animal in the
sale. You must sell the highest placing animal.

4-H/FFA FAIR PREMIUM SALE
POLICY REMINDERS
This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings
- The livestock sale is terminal for all ani-mals. Grand and Reserve Grand in each spe-cies are required to sell. Fair participants will be limited to one animal in the sale with the excep-tion that in the event that a participant has more than one Grand and/or Reserve Champi-on, the participant will be required to sell ALL Grand and/or Reserve Champions.
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the pro-gram.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Alan Johnson, President of Greenwood County 4-H Foundation- other members include Mike Mallek, Preston Beeman, Rachel Ballard, Katie Greenwood, Carolyn Perrier, Lindsay Shorter

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from Octo-ber 1-June 30; with the official record being the 4-H club secretary.

PULLORUM TESTING FOR POULTRY
Any poultry, except waterfowl, to be shown at the 2018 Greenwood County Fair must be Pullorum-Typhoid clean. On July 11, that testing is available for those birds at the Greenwood County Fairgrounds from 10 a.m. to 12 p.m. Please call the Extension Of-fice at 620-583-7455 if you have any questions about this event.

Butler County Community College
Livestock Judging Clinic
Butler County Community College will be hosting a livestock judging clinic Friday April 13th. If you are interested or have any questions please call the Ex-tension office. 620.583.7455
NO Weigh Back Option for County Fair

Remember we will not allow weigh backs on Monday at the County Fair. We have done this to prevent people from abusing their animals, and to encourage animal stewardship at the fair. We will have an optional weight check about 30 days prior to the fair to give you an idea where you are at so you can push your animal a little harder that last 30 days.

FAVORITE FOOD SHOW

Mark your calendars for Friday, June 8th at 2 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Top winners will advance to the regional favorite foods show in Emporia on June 12. More information and the entry form is in the newsletter.

BIG THANK YOU to all 4-Hers for a job well done with the Kansas Maid Fundraiser! The Foundation THANKS you all for your hard work and dedication! The money raised is put towards fair expense’s and fair ground improvements. The 5 top sellers are Coyt and Aubree Hermesch, Makayla Linden, Kimber Hudson, Sadie Albert, and Catherine Seiter, Thank you all for your hard work!

4-H Day Camp Committee and Buyer’s Appreciation Meal Committee

4-H Day Camp Committee Meeting will be held Monday, April 9 at 6:30 pm at the Extension office.

Buyer’s Appreciation Meal Committee will meet following the Day Camp Committee on Monday April 9, at approximately 7 pm.

FLINT HILLS CLASSIC CONCESSIONS
APRIL 29, 2018

4-H Foundation will be hosting a concession stand on Sunday, April 30th, during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concession stand. The 4-H Council moved to provide manpower for the Flint Hills Classic. Donations, food, cooking, etc. is not necessary; only a little bit of time is needed to man the concession stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed. The 11-12:30 shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fair-ground facilities.

Concession Schedule
* Fancy Mustangs: 6:30a.m. - 8:00 a.m.
* Fall River 55ers: 8:00 a.m.. - 9 :30 a.m.
* Harmony Sunflowers: 9:30a.m. - 11:00 a.m.
* Upper Fall River Jayhawkers: 11:00 p.m.- 12:30p.m.
* Racing Wranglers: 12:30 p.m.- 2:00 p.m.
* Madison Pacesetters: 2:00 p.m.. - 3:30 p.m.
* Willow Valley Go-Getters: 3:30 p.m.. - 5:00 p.m.
4-H Shooting Sports Rule Changes

Effective for the 2018 4-H season, all shooting sports participants will be required to attend 1 scheduled safety meeting AND a minimum of 2 practices in order to be eligible to participate in the county fair events. This requirement applies to shotgun and archery. Travis Wiggins, Shotgun Instructor and Brad Boulanger, Archery Instructor will be scheduling numerous practices to give the 4-Hers ample opportunity to meet these requirements.

4-H Archery

As we start the 2018 archery season, we are excited to see the project continue to grow. No equipment is necessary...just sign up for Shooting Sports: Archery through https://kansas.4honline.com just like the other projects. Greenwood County 4-H Archery has recurve bows to fit all ages. Compound bows are optional at the 4-Hers’ expense. Kansas 4-H Shooting Sports requires a minimum age of 9 years old.

All shooting sports participants will be required to attend 1 scheduled safety meeting AND a minimum of 2 practices in order to be eligible to participate in the county fair events. We are wanting to travel to a few more competitions this year if the kids are interested.

We are planning to start practices in late March on Sunday afternoons and go from there. Get enrolled and you will be receiving email updates soon. We have also started a Facebook group (closed) to help with communication of practices and events. Look up: “Greenwood County 4-H Archery” to stay in touch.

If you have any questions, don’t hesitate to contact Brad at (620) 583-8008

Shotgun

Shotgun practice will be every Sunday from 3pm to 5pm beginning June 3, with the last one July 1. It will cost $2.00 a round for practices and competition. This is to help maintain the gun club and pay for liability insurance. If you have any question, please call Travis Wiggins @ 620.583.4374

Goat and Sheep Tagging

At the Superintendent's meeting held last August, the superintendent’s suggested having Greenwood County breeding does and ewes tagged, to show at the county fair. At the February Greenwood County 4-H Foundation meeting, it was voted on, and passed, to require all commercial does and ewes (ewes and does without registration papers) to be tagged at spring weigh in with the Kansas 4-H Tag. Registered breeding ewes and does will not be required to be tagged, but will be required to send a copy of their Registration papers to the extension office by April 30th.

Trophy Donor’s

Trophy donor money is due in the Extension May 1. Be sure to have in it by May 1 to be sure your Donor’s name will be in the Fair Catalog. Thank you.

Entry Tags

2018 4-H Fair entry tags will be ready and handed out to the club leader and the next council meeting. Be sure to get pick them up at your club monthly meeting.

Fitting and Showing Clinic

Mills Feed and Supply is hosting a fitting and showing clinic covering beef, sheep, goat and swine. April 14 in Moline. Cost is 15.00
Focusing on Foods Programs
Together with Farm Bureau, the extension office is hosting a series about foods that is open to the public. If you are enrolled in a 4-H foods project, gardening project or in food preservation, you may wish to attend this FREE program series to peek some new interests or develop your awareness on these food topics.
There will be 4 classes in the series Focusing on Foods, presented at the Eureka Methodist Church beginning Tuesday, April 3 and every following Tuesday in April at 2 pm and again 7 pm. The first program in our series will begin speaking to the issue, “What is a Food Desert?” presented by Kim Douglas with Farm Bureau. You will learn about areas even in Kansas that struggle because healthy foods are not readily available. In the second part of the series, Lindsay Shorter, Greenwood Co. Ag Agent, will demonstrate how to plant a container garden. This type of a garden is especially useful for one or two member families and those who want to grow their own fresh vegetables but may not accommodate a tilled garden. In the third week, join us for Food Preservation Tips from Karen Blakeslee, K-state Rapid Research Center Coordinator. Here you can learn the means to extending healthy fruits and vegetables throughout the year for your family’s enjoyment and well-being. If you plan to use your family’s canner this season, be prepared by bringing your canner gauge to have tested for FREE at this session. You could also enter to win a copy of the sixth edition of So Easy to Preserve. This is a comprehensive digest of recommended methods, tips, and recipes for food preservation including canning, pickling, freezing, and drying foods. Finally, Freezer Meals-It’s in the Details, will be presented the final week in April by Jayne Whitson, Greenwood Co., Extension Agent. Learning to plan and prepare meals ahead of time not only saves time and money it allows busy families the opportunity to still eat a healthy meal together and gather around the family dinner table. Recipes will be available that will freeze well. Learn what foods and containers are best for freezing and some food preparation safety tips. Please call the extension office to register for the classes you plan to attend.

4-H Gardening and Community Opportunities
Gardeners grow communities! If you are enrolled in the gardening project and are looking for some ways to get involved with your community and want to learn gardening tips from others who love to garden look at this! Three ways to garden and give to your community! Gardening is not just a skill to develop, it good for your health! Foods are more fun from your garden’s harvest! Consider these gardening opportunities as a community service aspect of your gardening, health or foods projects.
1. April 13, at 1:30 pm The Eureka Garden Club invites 4-Her’s to assist in the mini garden clean-up efforts at the City Garden on Main Street in Eureka to get the spring garden ready to plant. On April 28, gather there again to join them in planting this garden for the season. Volunteer to help with maintenance, watering and weeding through the season to keep the city garden looking it’s best for all to enjoy! You will have the opportunity to learn while working beside seasoned floral gardeners who will gladly share some tips that you may use in your own gardens. The Eureka Garden Club is seeking 4-H volunteers to partner with throughout this season.
2. The Greenwood County Courthouse flower bed entrances need a new look! If you have an interest in creating or partnering with someone who creates garden designs, this is your chance to let your mind grow and dig in to creating beauty in the courthouse entrance flowerbeds. Create and submit your design ideas to the extension office by April 20.
3. Is growing food instead of flowers more in line with your gardening goals? You can get involved in the Eureka Community gardens that have been growing behind Daystar Petroleum, 522 N. Main St. This is a FREE gardening opportunity for you to meet with other gardeners and learn how to plan, care and maintain food crops by working alongside other volunteers. You will get to share in growing and harvesting the rewards! Gardeners have started meeting weekly on Tuesday evenings 6-7:30pm.
Leader's Page

May 1  Last day to add/drop projects on 4-H online.
May 1  Trophy Donor Money due to Extension office
May 1  Horse ID papers due to the Extension office
April 15  Registration ends for Discovery Days
April 27  Camp registration due and camp councilors applications due
April 29  Flint Hills Classic

Concession Schedule
* Fancy Mustangs: 6:30a.m. - 8:00 a.m.
* Fall River 55ers:  8:00 a.m. - 9:30 a.m.
* Harmony Sunflowers: 9:30a.m. - 11:00 a.m.
* Upper Fall River Jayhawkers:  11:00 p.m.- 12:30p.m.
* Racing Wranglers: 12:30 p.m.- 2:00 p.m.
* Madison Pacesetters:  2:00 p.m. - 3:30 p.m.
* Willow Valley Go-Getters: 3:30 p.m. - 5:00 p.m.

Entry Tags
2018 4-H Fair entry tags will be ready and handed out to the club leader and the next council meeting.
SUNNY HILLS 4-H CAMP
June 3-6 2018
ROCK SPRINGS 4-H CENTER

REQUIREMENTS
OPEN TO ALL YOUTH WHO HAVE COMPLETED 3RD THROUGH 7TH GRADE

ACTIVITIES
CANOEING, EXPLORING, FISHING, DISC GOLF, ARCHERY, CRAFTS, CAMPFIRES AND MORE!

REGISTRATION
DUE April 27, 2018
$200
PAYABLE TO:
GREENWOOD COUNTY 4-H COUNCIL

Camper Name ________________________________
Grade _____ 4-H Age _____ Sex _____ M _____ F
Completed (May 2018) (Before January 1, 2018)

Address ____________________________________
City/State/Zip __________________________________
Phone ______________________________
Parents/Guardians ______________________________
Roommate Choices: 1.) _______________________
2.) _______________________
3.) _______________________

Please list any special needs: ________________________________

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, John D. Floros, Director.
Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other.

A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

There are no hard and fast rules, but the following score card is suggested:

**30 points - The Exhibitor**

- Appropriately dressed for the occasion of the menu, Originality
- Interview-eye contact, clarity, volume of voice.
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

**30 points - The Food**

- Can discuss Nutritional Value & Health Portions.
- Understands preparations of the food item.
- Appearance of food.
- Food safety knowledge.
- Portion size.

**20 points - The Menu With Favorite Food**

- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

**20 points - The Table Setting**

- Appropriate for menu.
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.

FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY TUESDAY MAY 25th by 5:00pm

Name: ___________________________ Club: ___________________________ 4-H Age: _______ (as of Jan 1)

Phone Number: ___________________________ My favorite food entry will be: ___________________________

Served For (Occasion): ___________________________