

GREENWOOD COUNTY 4-H NEWSLETTER

Kansas State University Extension - Greenwood County ~ Monday-Friday 8:00am-4:30pm
 Contact us: 311 N Main, Ste. 7, Eureka, KS 67045, (620) 583-7455, greenwood.k-state.edu
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 Kim Fogle, Office Professional, kjfogle@ksu.edu



August

30 **Carcass Contest Results Meeting - Hamilton**

September

2 **Ambassador Applications to office by 4:30pm**
 4 **KSF Static Exhibits due to Ext Office by 4:30pm**
 7 **Labor Day - Extension Office Closed**
 10 **Bring KSF Foods Exhibits between 7:30-8am**
 11-20 **Kansas State Fair**
 21 **Leader's Mtg @ 6pm - 4-H Council Mtg @ 7pm**

October

1 **Record books, Pin apps, and Officer books due to the Extension office**
 1 **Nominations for County Awards and Club Seal Apps due to Extension office**
 1 **4-H Online opens for re-enrollment/enrollment for 2026-2027**
 1 **Youth Council application deadline**
 2-4 **Kansas Jr Livestock Show**
 3 **4H Entomology Project Meeting, 1 pm, Iola**
 5-11 **National 4-H Week**
 10-11 **48 hours of 4-H**
 15 **KYLF Registration Deadline**
 17-18 **Kansas 4-H Dog Conference and Quiz Bowl**
 TBD **Officer's Training**

November

1 **25-26 Financial Reports due to Extension Office**
 1 **25-26 Organization Reports due to Ext Office**
 4 **4-H Photos for Achievement Banquet due**
 11 **Achievement Banquet @ Hamilton (tentative)**
 21-22 **Kansas Youth Leadership Forum**

4-H Ambassador Application Process

If you are interested in helping develop a dynamic program to promote, grow, and be the face of our county 4H program in our communities, we strongly encourage you to apply!

Applications and position description may be found at <https://www.greenwood.k-state.edu/4-h/ambassadorprogram/> or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the Extension office by Wednesday, September 2nd. Ambassadors will be announced at the Achievement Banquet. If you have any questions, please don't hesitate to contact the Extension office.

Talk to one of your Ambassador's to find out more information: Sydney Lindamood (FM) or Lilly Stapleford (FM)

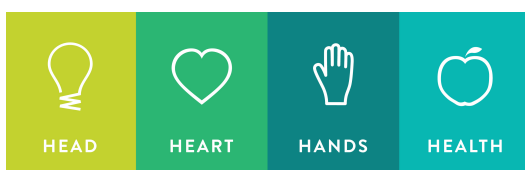
Record Books & Awards Applications

Record Books and Pin applications are due in the Extension Office by Thursday, October 1st at 4:30pm. Check with your leaders for the date you need to have your books/applications to them.

All information on Record Books can be found (including how-to videos and a how-to guide) on our website: <http://www.greenwood.k-state.edu/4-h/recordbook/index.html>

Dog Conference & Quiz Bowl

Save the date! October 17-18. Conference sessions will include topics on obedience skills, photography of dogs, and vet advice. Contests will include a quiz bowl and presentations with lots of fun with your dog at Rock Springs Ranch! Registration deadline is September 26th. The fee for both days is \$170.00



48 Hours of 4-H



Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information [here](#) and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to **#InspireKidsToDo**

When: October 10-11, 2026

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information.

<https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

4-H Council Corner

4-H Council Meeting will be Monday, September 21st at 7pm at the Courthouse meeting room.

Discussion Items:

- Officer Training Date -
- Achievement Banquet Date -
- Cattlemen's Day Volunteers for Steak Sandwich Lunch



**Beyond
Ready**

Kansas Youth Leadership Forum Kansas Volunteer Leader Forum November 21-22nd

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2026 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

The Kansas 4-H Volunteer Leader Forum will feature workshops and information to help volunteers be more effective and learn from each other.

All Info can be found here:

<https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/kansas-youth-leadership-forum/index.html>

4-H Photos Needed for Achievement Banquet

Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet celebration! Please send all your photos to Kim (kjfogle@ksu.edu) by Wednesday, November 4th.

Carcass Contest Results Meeting & Dinner

The meeting will be on August 30 at 6:30pm at the Hamilton Community Building. Youth must attend this event to receive carcass data and contest award for their placing. The results of the Flint Hills Carcass Clash between Lyon, Cowley, Butler and Greenwood Counties will also be announced at this meeting.

Entomology Project Meeting

Bring your family! Bring your friends! The next SE Kansas Entomology project meeting will be held on October 03, 2026 at the Allen County Extension Office in Iola, Kansas. This will be Family Day. We will have lots of fun and games for all to join in. Please RSVP to Vicky at vicky.wallace55@gmail.com with the number of people in your family that will be attending by September 21st so she can plan refreshments. Questions? Call (620)804-9170.



Upcoming 2026 Dates



- 4-H Ambassador Applications Due - Sept 2
- KSF Static Exhibits Due - Sept 4 by 4:30 pm
- KSF Foods Exhibits Due - Sept 10 by 8:00 am
- Kansas State Fair - September 11-20
- Record Books, Pin Apps & Officer Books Due to Extension Office - Oct 1
- Nominations for County Awards & Club Seal Due to Extension Office - Oct 1
- 4-H Online Opens for 2026-2027 - Oct 1
- Youth Council Application Deadline - Oct 1

4-H CLUB LEADERS NOTES

1. The process for those clubs that pay for their members' enrollment fees will remain the same as last year. The Extension Council will write a check to the State 4-H Office based off of estimated enrollment and a coupon code will be shared with Club Leaders.
2. We will be having a Club Leaders meeting on Monday, September 21st @ 6 pm prior the Council meeting in the Courthouse. Please let Clinton know if there is anything that you would like to have discussed during this meeting. This would be the the time to discuss items from the fair ▪ The invite is open to all incoming and outgoing 4-H Club Leaders.
3. 4-H Online will be down to all members starting on September 21st 2026 for annual maintenance in order to begin the new 4-H year. It will open back up for new year enrollment on Wednesday, October 1st.
4. Don't wait until the last minute to start your record books! The October 1st deadline will be here before we know it! Questions? Call the office and visit with Clinton
5. Thank you all for a great County Fair in 2026! A Fair Follow-Up survey was sent out by Clinton to all 4-H and Open Class Superintendents on August 26th. If you as a leader/parent would like to fill out this survey follow this link: https://kstate.qualtrics.com/jfe/form/SV_3rNCn5ajy5fnbwy
6. Clinton will bring home all static exhibits from the Kansas State Fair on Monday September 21st. These items will be available for pick up by Tuesday September 22nd at the office.

