

K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • October 2025



October

- 1 Record books, Pin apps, and Officer books due to the Extension office
- 1 4-HOnline enrollment opens for 2025-2026
- 1 Youth Council application deadline
- 5-11 National 4-H Week
- 11-12 48 hours of 4-H
- 15 KYLF Registration deadline
- 15 Officer's Training (RSVP due to Extension Office by 4:30pm on October 10th)
- 18-19 Kansas 4-H Dog Conference & Quiz Bowl (Registration due October 1)

November

- 1 2024-2025 Financial Reports due to the Extension office by 4:30pm
- 1 2024-2025 Organizational Reports due to the Extension office by 4:30pm
- 3 4-H Photos for Achievement Banquet due to Extension Office
- 11 Extension Office Closed - Veterans' Day
- 12 Achievement Banquet - Hamilton School with meal at 6:30pm and program at 7:00pm (RSVP/payment due to Extension Office by 4:30pm on October 24th)
- 17 4-H Council Meeting - Elections
- 22-23 Kansas Youth Leadership Forum
- 27-28 Extension Office Closed - Thanksgiving

Greenwood County

4-H Achievement Banquet



This year's Achievement Banquet will be on Wednesday, November 12th with meal @ 6:30pm and program @ 7pm at the Hamilton School. RSVP is attached to the newsletter. All

meals will be \$10.00. The RSVP form and money are due to the Extension Office by 4:30pm on Thursday, October 23rd. **Please include reservations for both complimentary and paid meals on your form.** 2024-2025 4-H Council Members meals will be paid by the 4-H Council.

4-H Photos Needed!

Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet celebration! Please send all your photos to Kim (kjfogle@ksu.edu) by Monday, November 3rd.

Re-enrollment/Enrollment

Re-enrollment and new enrollment for the 2025-2026 4-H year begins October 1, 2025. <http://v2.4honline.com>

- ⇒ **All returning 4-H members must be enrolled by Friday, January 2nd @ 4:30pm!!!** Any enrollments for returning member submitted after this date/time, **WILL NOT** be approved!
- ⇒ **Enrollment for new 4-H members closes on Friday, May 1st at 4:30pm!**
- ⇒ **Project add/drop deadline is Friday, May 1st for all members (new and returning)!**

Below is a link to the instructions on the state site: <https://www.kansas4-h.org/resources/4-h-online/index.html>

If you have any problems please call the Extension office at (620) 583-7455.

4-H Officers' Training in Madison

4-H club officers will receive ideas on conducting club meetings on **Wednesday, October 15th** beginning at 7:00pm at the Sauder Building in Madison. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian, Recreation, and Song Leaders. Parents are invited to attend. We'll have dinner, share some great ideas, hand out officer materials, and enjoy a fun-filled evening together. Hope to see you there! The success of each club is very dependent on it's officers. Make every effort to attend! If you plan to attend, the reservation deadline is Friday, October 10th. Senior and Junior Officers are welcome to attend!

K-STATE
Research and Extension



Greenwood
County

Cattlemen's Day Volunteers Needed!

4-H Council voted in the September meeting to assist with serving lunch & dinner on Cattlemen's Day (Saturday, November 1st). **Please call the Extension office by Friday, October 24th if you would like to volunteer.**

- * **Steak Lunch Servers:** Steak lunch sandwiches will be served on the Courthouse lawn from 11-2 Saturday. Volunteers are needed to help serve.
- * **Cattlemen's Banquet Servers:** Dinner is being catered and will be served at the Memorial Hall Building at 6:30pm. Volunteers will need to be there at 5:30pm. They are asking for a total of 2 adults and 10 servers (13 yrs or older) to help that evening. **Black pants, white shirt, and black closed-toed shoes are required for servers!**

4-H Council Corner

The Greenwood County 4-H Council met on Monday, September 15th. These items were discussed and voted on during the 4-H council meeting.

- Officer Training - October 15th, 7:00pm
- Achievement Banquet - November 12th, 6:30pm
- Council to serve Cattlemen's Banquet
- Cattlemen's Day 4-H Steak Sandwich Lunch

Achievement Trip

Youth 4-H ages 10-13 are eligible during the 2025–2026 4-H year to work toward earning an Achievement Trip! Points can be collected throughout the year by participating in a variety of events. Trip date is tentatively scheduled for Spring/Summer 2027. Review the application form [HERE](#) for qualifications and more details.

Kansas 4-H Dog Conference & Quiz Bowl

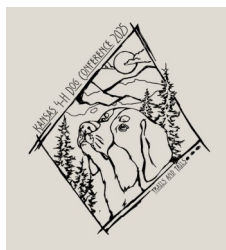
When: October 18-19, 2025

Where: Rock Springs 4-H Center

Who: All Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff

Registration Fee: Cost is \$170.00 for full-time participants, \$100.00 for Sunday only.

Registration Deadline: September 26, 2025
Information is available [HERE](#).



48 Hours of 4-H



Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information [here](#) and start planning your projects. **Please register your projects** and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to **#Opportunities4All**

When: October 11-12, 2025

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information. <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

Kansas Youth Leadership Forum

When: November 22-23, 2025

Registration Deadline: October 15, 2025

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2026

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2025/2026 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF. Cost is \$215 to attend.

All Info can be found here: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>





Leaders Notes

Club Reports due to the Extension Office by Friday, October 31st:

- ◇ 2024-2025 Financial Reports
- ◇ 2025-2026 Club Organization Report
- ◇ Club Treasurer's Books will be returned ASAP once judged.

4-H member enrollment dates:

- ⇒ All returning 4-H members: October 1, 2025 to January 2, 2026
- ⇒ New 4-H members: October 1, 2025 to May 1, 2026
- ⇒ Project add/drop deadline is May 1, 2026 for all members (new and returning)

4-H member enrollment coupon code:

- ⇒ The member enrollment coupon code WILL NOT be the same as it was last year. As soon as we receive it, we will share it with those it applies to.

Cattlemen's Day is Saturday, November 1st. Please help us make sure that we have enough people to help that day. The Cattlemen's are asking for 2 adults and 10 servers (13 yrs or older) to help serve this year. Black pants, white shirt, and black close-toed shoes are required for servers! Please reach out to the Extension Office by Friday, October 24th if you would like to volunteer.

4-H will be serving a steak sandwich lunch during Cattlemen's Day this year as a fundraiser for 4-H Council. Time slots to help are about one hour long. You should have received those sign up sheets via email last week. Please help share that with your clubs to get those time slots filled. Please reach out to the Extension Office by Friday, October 24th if you would like to volunteer. Supplies will be purchased by the 4-H Council. Feel free to reach out to Alisha with questions.

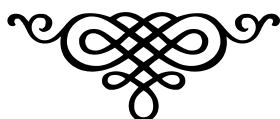


You're Invited to

4-H Achievement Banquet

Wednesday, November 12, 2025

Meal @ 6:30pm and Program @ 7:00pm at Hamilton School



2024-2025 4-H Council Members meals are complimentary.
4-H Members, Parents, and Guests must pay. Please list all attendees.

4-H Member Name	Names of Parents and Guests	Cost \$10.00 per person
Checks payable to: Greenwood County 4-H Council	Total \$	

**Reservation form and money due in the Extension Office
by Thursday, October 23rd, 2025.**



GREENWOOD CO. 4-H

STEAK SANDWICH LUNCH

@ GREENWOOD CO. CATTLEMEN'S DAY

SATURDAY, NOVEMBER 1ST

**SERVING FROM 11AM-2PM ON THE
COURTHOUSE LAWN**



**ALL PROCEEDS GO TO SUPPORT GREENWOOD
COUNTY 4-H PROGRAMS**

SPONSORED BY: *Cargill*[®]

