

# K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • June 2025



## 2025 Fair Schedule

### June

- 1** FairEntry Opens!
- 3** SE Area Livestock Contest - Iola
- 4-6** Discovery Days (registration due May 5th)
- 5** Small Livestock DNA envelope order deadline
- 6** Fair T-Shirt orders w/payment due to Ext. Office (order form is at the end of the newsletter)
- 10-13** Kansas Range Youth Camp
- 11-14** K-State Animal Science Leadership Academy
- 12** SE Area Contest Day—Anderson Bldg., Emporia
- 13** GW Co Fair Shooting Sports entries due in FairEntry
- 14** Entomology Project Meeting—Humboldt
- 15** Small Livestock & Commercial Heifers Nominations deadline
- 18** Horse Showmanship Clinic—5:30pm @ Saddle Club Arena
- 21** Multi-County 4-H Dog Show in Fredonia, KS
- 21** GW Co Fair Archery Competition @ 9am
- 25** Horse Trail Class Clinic—5:30pm @ Saddle Club Arena
- 26** Poultry Banding & Testing, 5:30 pm @ Fairgrounds
- 27-28** Kansas 4-H Insect Spectacular in El Dorado
- 29** GW Co Fair Shotgun Competition @ 4pm
- 29** Shooting Sport Banquet @ 7pm

### July

- 1** FairEntry Closes!
- 4** Extension Office Closed - 4th of July Holiday
- 14** Fairgrounds clean-up @ 6pm followed by 4-H Council Meeting
- 19** County Fair 4-H Horse Show, 5pm
- 19** County Fair - Consultation Judging, 8am—Eureka
- 23** County Fair Clothing Judging Day - 8:30am—Madison
- 23** Public Fashion Revue - 7pm—Madison
- 25-28** Greenwood County Fair

### August

- 1** Deadline for Kansas State Fair Horse Entries & Qualification Completion
- 4** Kansas State Fair Entries Due to office by 4:30 pm
- 15** KJLS Entries due

### September

- 2** Ambassador Applications to office by 4:30pm
- 5-14** Kansas State Fair

- June 21** GW Co Fair Archery Competition @ 9am
- June 29** GW Co Fair Shotgun Competition @ 4pm
- July 1** **4-H & Open Class Fair Entries due in FairEntry**
- July 19** GW Co Consultation Judging - 8am to Noon
- July 19** GW Co 4-H Horse Show @ 5pm
- July 23** Clothing & Fiber Arts Judging & Public Style Revue
- Friday, July 25**
  - 8:30am 4-H Foods & Visual Arts Consultation Judging
  - 8:30-11:30am Acceptance of Non-Livestock Exhibits
  - 8:30-11:30am Acceptance of 4-H/FFA Livestock Exhibits
  - \*\*Beef ONLY Weigh-in Thursday night, 7-8pm**
  - 11:30-12pm Livestock Exhibitor Meeting - Showbarn Arena
  - 12-4pm Exhibit areas closed to the public for judging
  - 12-7pm 4-H Council Bake Sale - Braden Room
  - 4pm 4-H/FFA Poultry Show - Poultry/Rabbit Barn
  - 7pm 4-H/FFA Beef Show - Showbarn
- Saturday, July 26**
  - 8am 4-H/FFA Swine Show - Showbarn
  - 9a-noon Community Health & Wellness Safety Fair (sponsored by GWCH Foundation)
  - 10am-4pm Youth Water Inflatables - Free to all
  - 11:30am 4-H/FFA Sheep Show - Showbarn
  - 1pm 4-H/FFA Rabbit Show - Poultry/Rabbit Barn
  - 2pm 4-H Tractor Operator Contest
  - 4pm 4-H/FFA Dairy Goat Show - Showbarn
  - 5pm 4-H/FFA Meat Goat Show - Showbarn
  - 7-8:30pm Free Watermelon (sponsored by G&W Foods)
  - 7:30pm Barnyard Olympics (sponsored by FFA Boosters)
  - 8:30pm(at dusk) FREE Family Movie—"Blank Check"
  - 9-11pm Youth Dance (ages 12-18) Outdoors, cost: \$5 per person (sponsored by Kind Like Kenlee)
- Sunday, July 27**
  - 7:30-10:30am Shriners Pancake Breakfast, Concourse Bldg
  - 8:30-9:30am Sunday Worship Service
  - 10am-noon GW Co 4-H Whiffle Ball Game
  - 12:30pm Pedal Power Tractor Pull
  - 2pm Cornhole Tournament (sponsored by Madison FFA & Boosters)
  - 2-4pm Sundaes on Sunday (sponsored by Reece Christian Church)
  - 3pm Fish Casting Contest
  - 4:30pm 4-H Bucket Calf Show
  - 6pm Lamb Lead-In Contest
  - 6:30pm Parade of Pre-Fair Champions, followed by 4-H/FFA "Round Robin" Showmanship Finals
- Monday, July 28**
  - 9:30am Youth Livestock Judging Contest - Showbarn
  - 11-12pm Release of 4-H/FFA & Open Class Exhibits
  - 12pm Fairgrounds Clean-up; Followed by Livestock Sale Set-up
  - 2-3pm Challenge of Champions
  - 5:30pm Livestock Buyer Appreciation Dinner, followed by Friend of Fair Presentation
  - 7pm 4-H/FFA Livestock Sale

## Fair Buildings Set-up & Take-down 2025

Lots of help is needed for set up and take down of display spaces. Tables, racks, and shelves must be set up and arranged. Adults and older 4-H'ers and some pickup trucks are needed.

### Clubs assigned to help with set up Thursday, July 24th, at 6pm are:

- ⇒ Racing Wranglers
- ⇒ Willow Valley Go-Getters
- ⇒ Fancy Mustangs

On Monday, July 28th at 12:00pm, the process is reversed and we take all the display spaces apart and store them.

### The clubs to help with this are:

- ⇒ Madison Pacesetters
- ⇒ Harmony Sunflowers
- ⇒ Fall River 55'ers

**We appreciate your help with all of this. It doesn't take long when everyone pitches in.**

## Building Watch Times

Each club has assigned times for watching the Concourse Building. Please have 1 adult & 1 youth for each floor of the building. "Watch" responsibilities are:

- \* Keep a watchful eye on exhibits and fair goers
- \* Visitors should not handle exhibits. (Especially watch the Arts & Crafts area)
- \* Responsible for 4-H Food Sale items
- \* Kansas State Fair entry sheets
- \* Straighten exhibits, posters, etc., if needed
- \* Do not let children run or scuffle through the buildings

### Assigned times are:

#### Friday

- \* 3-6pm Fall River 55'ers
- \* 6-9pm Willow Valley Go-Getters

#### Saturday

- \* 9am-12pm Madison Pacesetters
- \* 12-3pm Willow Valley Go-Getters
- \* 3-6pm Harmony Sunflowers
- \* 6-9pm Fancy Mustangs

#### Sunday

- \* 7:30-9am Racing Wranglers
- \* 9am-12pm Madison Pacesetters
- \* 12-3pm Racing Wranglers
- \* 3-6pm Fancy Mustangs
- \* 6-9pm Harmony Sunflowers

#### Monday

- \* 9-11am Fall River 55'ers

## Trash Duty During the Fair

### Friday:

- 9am-3pm Fall River 55'ers
- 3-9pm Madison Pacesetters

### Saturday

- 9am-3pm Harmony Sunflowers
- 3-9pm Fancy Mustangs

### Sunday

- 9am-3pm Willow Valley Go-Getters
- 3-9pm Racing Wranglers

### Monday

- 9am All clubs

## Concessions:

### Friday:

- 9am-2pm EJSBS Cheerleaders
- 2-9pm Hamilton STUCO

### Saturday:

- 9a-9p Lacey Breech Cancer Fund Fundraiser

### Sunday:

- 11a-3p Kind Like Kenlee
- 4-9pm GW Co Shooting Sports



## Multi-County 4-H Dog Show

The dog show will be held in Fredonia on Saturday, June 21st. Registration forms will be emailed out and are due to the Fredonia Extension Office.

## 2025 Greenwood County Fair

### T-Shirts

Don't forget!!! The Fair T-Shirt order form is due (with payment) to the Extension Office by 4:30pm on Friday, June 6th. The order form is at the end of this newsletter!

## Consultation Judging Changes

When and how indoor projects are judged will look a little different this year. All projects except for Agronomy and Horticulture will be judged consultation style. What this means is that youth will sign up for time slots to sit down with a judge, have their exhibits evaluated, and receive feedback from that judge on their exhibit. This is the same as how Visual Arts, Photography, Clothing, Fiber Arts, and Foods have been done in the past. This consultation judging will be done on the Saturday (19th) before the fair in the Concourse building. Clothing will remain on the same day, as well as foods and visual arts. Consultation judging is not required, but **strongly** encouraged, as we believe the feedback from the judges will benefit our youth. Even if a youth does not partake in consultation judging, their exhibits must be brought to the respective judging day or their exhibit will not be judged. We realize this change may be a large adjustment for some, so please feel free to reach out to Alisha or Ben with questions.

## Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 19th starting at 8am. Sign-ups will be on a first come first serve basis in SignUpGenius. If you are exhibiting in the Horse Show please plan accordingly.
2. Do **not** label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category "4-H Spirit Photography Special Category Award." One (1) color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A \$20.00 cash prize will be awarded.

Guidelines are:

- ◆ Photos could be selected to go to the state fair under the color category.
- ◆ If entering your color photo in the special award there will be a sticker to apply to your entry.
- ◆ This is a one winner category.
- ◆ All members would acknowledge that the GWCO Extension and Research office and/or ambassadors would use these photos for publication and promotion.
- ◆ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- ◆ The photo would not be eligible for open class.
- ◆ This would not increase the number of photos a 4-H member could enter at the county level.

## 4-H Foods & Nutrition Rule for Frostings & Fillings at the GW Co Fair & KSF

Please note that there was new rule for 4-H Foods & Nutrition changed last year. The new rule is as follows:

- ⇒ For food safety purposes, any entries with frostings & fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting & fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>

## 4-H/FFA Fair Premium Sale Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings.
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale **with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.**
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

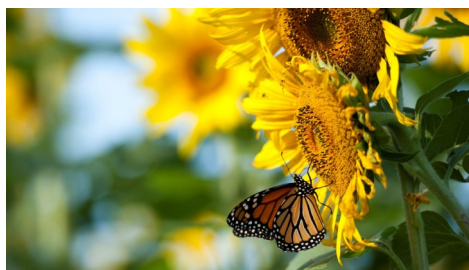
For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Kim Gaines, Doris Decker, and Luke Westerman.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must:

1. Attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1st - June 30th; with the official record being the 4-H club Secretary.
2. Have a signed copy (both 4-H'er and guardian must sign) of the GW Co Fair Livestock Premium Sale Rules on file with the Extension Office by **May 30th!**

## Kansas 4-H Insect Spectacular

Mark your calendars for the 2025 Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held in person on June 27 - 28 in El Dorado, KS. Classes will include basic pinning, basic and advanced identification, insect photography, invasive species, pollinator gardens and more. A parent or legal guardian must attend with their 4-H'er. Registration information can be found [HERE](#).



## Save the Date for 48 Hours of 4-H



Oct. 11-12, 2025: Now is the time to save the date for the 2025 48 Hours of the 4-H Service Challenge by starting to discuss and plan now. You can find the perfect project for your group and engage important partners. Find more information [HERE](#).

## Entomology Project Meeting



The June Entomology project meeting will be on June 14th. Hopefully Mother Nature cooperates with good weather. **Please note the time change - we will meet at 1:30 p.m.** The location will be at Vicky's home at 2447 40th Road, Humboldt, Ks. We will be going out and trying to collect some insect specimens.

Bring your nets, kill jars and specimen containers. You will want to wear long pants and enclosed shoes. If you want to try to wade in the shallow water of the pond or creek to catch water insects, you will need mud boots. You might want to bring a change of clothes - just in case you get wet and/or muddy. Insect spray and sunscreen are recommended. Call Vicky at (620)804-9170 if you need further directions to her house.

## 4-H Council Corner

The 4-H Council met on Monday, May 19th at the Courthouse. Items voted on were:

- The Buyer's Meal will be catered by S&B BBQ and served by club members (money is due from clubs to the Extension office by July 14th)
- Fair Dance and Movie Night will be held again this year. Movie will be "Blank Check" & cost to attend dance will be \$5/person.
- Fair t-shirts will be ordered for all those Council members that signed up to help with events.
- The community service project will be helping with work at the Concourse Building. Please watch for details.

The next 4-H Council meeting is scheduled for Monday, July 14 at 7 pm at the fairgrounds. Fairgrounds clean-up will be at 6pm.

## 2025 KSF & KJLS

KSF & KJLS nomination information can be found at this link: : <https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/>

## Greenwood Co 4-H Shooting Sports

Fair entries are due June 13th for County Archery and Shotgun events.

- \* Saturday, June 21st—Archery Shoot @ 9am—Eureka Lake
- \* Sunday, June 29— Shotgun Shoot @ 4pm, followed by Shooting Sports Awards Banquet @ 7pm

County Fair Banquet will be at the fairgrounds. Please mark your calendars!

Also, there is a private Facebook group for communicating practice notices and any potential rainouts. If you aren't already connected, please reach out to: [Greenwood County 4-H Shotgun \(Kansas\)](#) or [Greenwood County 4-H Archery](#)

For any questions contact Drew Ramsey, Shotgun Instructor @ (620) 583-2748, Brad Boulanger, Archery Instructor @ 620 583-8008 or Annissa Boulanger, Coordinator @ (620) 583-4100.

## Challenge of Champions

This is an agriculture skill-a-thon competition for 4-H & FFA youth ages 16-18 as of January 1st of this year. The competition will be held on Monday, July 28th from 2 -3 pm in the Concourse Building. Those wishing to compete must complete an entry form and submit it to either 4-H Foundation President, Jamie Nelson or Ag Agent, Ben Sims by **Noon** on Sunday, July 27th. Entry forms and competition rules can be found at the end of this newsletter. The winner will have the opportunity to go on to compete for one of two \$2,250 scholarships at the Challenge of Champions hosted by the Kansas Fairs & Festivals Association at the Kansas State Fair on September 7th.





# Leader's Notes

- ♦ Ambassador Program: Please encourage your high school age members to be thinking about applying to be an 4-H Ambassador. Applications will be due September 2nd.
- ♦ FairEntry: Opens June 1st, Closes July 1st! Special note that Shooting Sports entries are due June 13th.
- ♦ Small Livestock & Commercial Heifers Nominations: must be post-marked by June 15th
- ♦ Poultry Testing and Banding: Testing is required for all birds that exhibit at the fair this year. Testing and banding will be held on the fairgrounds June 26 @ 5:30 pm. If families cannot make it that night, then they still need to make arrangements for their birds to be brought.
- ♦ Horse Coggins: All horse show exhibitors must show proof of a negative EIA Coggins test for each horse in order to exhibit.
- ♦ Horse Showmanship and Trail Clinics: Cindy Hayes will be hosting a showmanship clinic on June 18th and trail class clinic on June 25th. Both at the Saddle Club Arena starting at 5:30 pm.
- ♦ State Horse Show: If you have families wishing to exhibit at the State 4-H Horse Show, entries are due by August 1st. Also, all qualifications need to be completed by that time.
- ♦ Fair Changes: Please be sure to direct your members to the County Fair changes for this year that can be found [HERE](#). Specifically note the date change for judging of indoor exhibits to Saturday the 19th. Being in-person for consultation judging is not required. However, the exhibits still need to be dropped off at the proper date, time, and location so that they can be judged.
- ♦ Consultation Sign-Ups: Sign-ups for judging spots will be the same as in years past and done via Sign Up Genius via a link families will receive via email.

**Please encourage your families to not wait until the last minute to complete their County Fair entries. If they are having issues, they can reach out to us. We would rather help a family with an issue instead of them not being able to show at the fair.**



# 2025 Greenwood County Fair

## T-Shirt Order Form

The Greenwood County 4-H Foundation is selling 2025 Greenwood County Fair T-Shirts. Please fill out the form below and return **w/payment** to the Extension Office by 4:30pm on Friday, **June 6th!** T-Shirts shall be purple in color with a white logo. Cost will be \$12 each. Please make **checks payable to the Greenwood County 4-H Foundation**. Thank you for your support!!

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Sizes (please note how many you are ordering):

\_\_\_\_\_ Youth X-Small (4/5)

\_\_\_\_\_ Youth Small (6/8)

\_\_\_\_\_ Youth Medium (10/12)

\_\_\_\_\_ Youth Large (14/16)

\_\_\_\_\_ Adult Small

\_\_\_\_\_ Adult Medium

\_\_\_\_\_ Adult Large

\_\_\_\_\_ Adult X-Large

\_\_\_\_\_ Adult XX-Large (**add'l \$2**)

\_\_\_\_\_ Adult XXX-Large (**add'l \$2**)



**Total:** \_\_\_\_\_

Thank you and congratulations to the Madison Pacesetters 4-H Club for this  
year's county fair logo!

**Greenwood County Fair**

**Challenge of Champions**

**Monday July 28, 2025 (2 pm – 3 pm)**

**Concourse Building**

**Entry Form – must be submitted by Sunday at Noon of the Greenwood County Fair**

**Submit forms to either 4-H Foundation President, Jamie Nelson, or Ag Agent, Ben Sims.**

**\*Required Fields**

**\*First Name:** \_\_\_\_\_ **\*Last Name:** \_\_\_\_\_ **\*Age:** \_\_\_\_\_

**\*Phone:** \_\_\_\_\_ **\*Email:** \_\_\_\_\_

**\*Youth Signature:** \_\_\_\_\_

(The above signature verifies that you agree to abide by the General Rules of the Greenwood County Fair Challenge of Campions competition.)

**\*Parent/Guardian Signature:** \_\_\_\_\_

**General Rules**

- 1.) Contestants must be at least 16 years of age but not over 18 years of age as of January 1, current year.
- 2.) There will be a Champion and Reserve Champion of the competition. The Champion will have the opportunity to compete at the Kansas State Fair Challenge of Champions in September that is hosted by the Kansas Fairs & Festivals Association. That Champion has until August 5<sup>th</sup> to decide if they will compete. Should they choose not to, then the Reserve Champion will serve as an alternate and have the opportunity to go on and compete.
- 3.) The Superintendent of the contest, in cooperation with the contest committee, will be in charge of the contest. They shall have the authority for the interpretation of the policies.
- 4.) The contestants will be furnished with placing cards and any other necessary forms. No contestant will be allowed to have books, notes, pamphlets, phones, or electric devices out during the contest.
- 5.) While contest is in session there shall be **no communication** among contestants or anyone other than the facilitator of the competition.



## 2025 Southeast Region 4-H Youth Challenge Day Thursday, June 12, Emporia Kansas – Registration: 9:30 a.m.

### Judging Contests

**Crops, Photography, Family & Consumer Science and Horticulture**

(open to all ages 9-18 before Jan 1)

**Location:** Anderson Building on Lyon County Fairgrounds, behind the Lyon County Extension Office, located at 2632 W US Hwy 50, Emporia, KS 66801

**9:30 a.m.** Registration for Horticulture, Crops, FCS and Photo Contests

**Favorite Foods Registration and set up.** Participants are asked to check in at Favorite Foods table after they have registered at the main registration table before setting up. **Favorite Food participants must be registered and set up by 10:30 a.m.** Judging will begin at 10:30 a.m. Local offices will have information about pre-registering Favorite Food Participants.

**10:00 a.m.** Horticulture, Crops, FCS and Photo Contest Instructions

**10:15 a.m.** Horticulture, Crops, FCS and Photo Contest begins. Horticulture is a timed contest and must be completed first.

**10:30 a.m.** Favorite Foods Judging Begins

**All morning contests completed by noon. Favorite Foods completed by 12:30 p.m. Lunch on your own.**

**1:15 p.m.** Recognition for Horticulture, FCS, Crops, Photo and Favorite Foods

### Divisions

**Intermediate Division** - Ages 9-13, (before Jan. 1)

**Senior Division** - Ages 14-18 (before Jan. 1)

FCS and Photo will offer a non-competitive/mini experience for 7-8 years old (free) There may be others too!

### Favorite Foods Show

(for local SE Ext. Unit Winners)

For every contest a 4-Her participates in, their name will be entered into a drawing for a chance to win \$100.

***COST: \$10.00 per person, judge as many contests as you would like, exact change is appreciated, checks accepted. \$10 includes, any judging contests, and favorite foods if youth qualified locally, awards for winners***

**For Questions, please contact:**

#### Horticulture

Travis Carmichael: 620-341-3220, [trcarmic@ksu.edu](mailto:trcarmic@ksu.edu)

#### Photography

Maddy Wallace: 316-321-9660, [mgyallac@ksu.edu](mailto:mgyallac@ksu.edu)

#### Crops

Brian Rees: 620-341-3220, [brees@ksu.edu](mailto:brees@ksu.edu)  
Jill Barnhardt: 620-364-5313, [jbarnhardt@ksu.edu](mailto:jbarnhardt@ksu.edu)

#### FCS – Family and Consumer Science

Becky Reid: 620-221-5450, [bkreid@ksu.edu](mailto:bkreid@ksu.edu)  
Cassidy Collins: [cecollins@ksu.edu](mailto:cecollins@ksu.edu)

#### Favorite Foods

Anne Pitts: 316-284-6930, [aelpers@ksu.edu](mailto:aelpers@ksu.edu)

**K-STATE**  
Research and Extension



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact **Kelsey Nordyke** four weeks prior to the start of the event at 620-222-1311 or [knordyke@ksu.edu](mailto:knordyke@ksu.edu). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

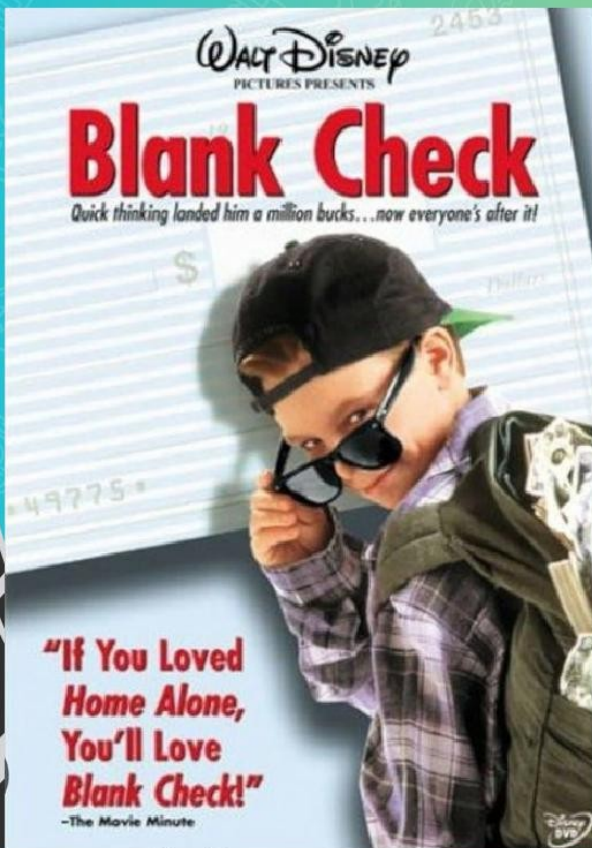
**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

K-State Research and Extension is an equal opportunity provider and employer.



Free Family  
**MOVIE**  
**NIGHT**

**SATURDAY, JULY 26<sup>TH</sup>**  
**AT 8:30PM**



**Concession**  
**Stand Area**

**God  
Bless  
4-H**

## YOUTH DANCE

AGES 12-18

SATURDAY, JULY 26TH

9PM-11PM

CONCOURSE  
BUILDING

\$5

SPONSORED BY: GREENWOOD COUNTY 4-H COUNCIL

DJ: RHYTHM REVIVAL

SPONSORED BY #KINDLIKEKENLEE