

K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • June 2024



2024 Fair Schedule

June

- 1** FairEntry Opens!
- 5** Small Livestock DNA envelope order deadline
- 5-7** Discovery Days (registration due May 5th)
- 7** Fair T-Shirt orders w/payment due to Ext. Office (order form is at the end of the newsletter)
- 8** Entomology Project Meeting @ 9am & 1pm
- 11-14** Kansas Range Youth Camp (**capacity reached**)
- 12** Poultry Banding 5pm @ Fairgrounds
- 13** KSU Horse Judging Camp
- 14** GW Co Fair Shooting Sports entries due in FairEntry
- 15** Small Livestock & Commercial Heifers Nominations deadline
- 21-22** Kansas 4-H Insect Spectacular in Hays, KS
- 22** Multi-County 4-H Dog Show in Fredonia, KS
- 22** GW Co Fair Archery Competition @ 9am
- 23** GW Co Fair Shotgun Competition @ 4pm
- 23** Shooting Sport Banquet @ 7pm - Fairgrounds
- 25** SEA Favorite Foods Contest and Youth Challenge Day - Anderson Bldg., Emporia
- 27** SEA Livestock Contest - Allen Co Fairgrounds

July

- 1** FairEntry Closes!
- 4** Extension Office Closed - 4th of July Holiday
- 15** Fairgrounds clean-up @ 6pm followed by 4-H Council Meeting
- 20** GW Co Fair Photography Judging
- 20** GW Co Fair 4-H Horse Show
- 24** GW Co Fair Clothing Judging Day - AM
- 24** GW Co Fair Public Fashion Revue - PM
- 26-29** Greenwood County Fair

August

- 1** Deadline for Kansas State Fair Horse Entries
- 5** Kansas State Fair Entries Due
- 15** KJLS Entries due

September

- 6-15** Kansas State Fair



- June 22** GW Co Fair Archery Competition @ 9am
- June 23** GW Co Fair Shotgun Competition @ 4pm
- July 1** **4-H & Open Class Fair Entries due in FairEntry**
- July 20** GW Co Photography Judging - 8am to noon
- July 20** GW Co 4-H Horse Show @ 5pm
- July 24** Clothing & Fiber Arts Judging & Public Style Revue
- Friday, July 26**
 - 8:30-11:30am Acceptance of Non-Livestock Exhibits
 - 8:30-11:30am Acceptance of Livestock Exhibits
 - **Beef ONLY Weigh-in Thursday night, 7-8pm**
 - 8:30am 4-H Foods Consultation Judging
 - 12pm 4-H Arts & Crafts Consultation Judging
 - 12-4pm Exhibit areas closed to the public for judging
 - 12-7pm 4-H Council Bake Sale
 - 7pm 4-H/FFA Beef Show
- Saturday, July 27**
 - 8am 4-H/FFA Swine Show
 - 9a-noon Community Health & Wellness Safety Fair (sponsored by GWCH Foundation)
 - 11am-7pm Youth Water Inflatables - Free to all
 - 11:30am 4-H/FFA Sheep Show
 - 1pm 4-H Tractor Operator Contest
 - 1pm Fish Casting Contest
 - 1pm 4-H/FFA Poultry Show, followed by 4-H/FFA Rabbit Show
 - 5pm 4-H/FFA Meat Goat Show
 - 7-8:30pm Free Watermelon (sponsored by Eureka G&W Foods)
 - 7:30pm Barnyard Olympics (sponsored by FFA Boosters)
 - 8:30pm FREE Family Movie, Braden Room, there will also be games in the Show Ring
 - 9-11pm Youth Dance (ages 12-18) Outdoors, cost: \$5 per person (sponsored by GW Co 4-H Council)
- Sunday, July 28**
 - 7:30-10:30am Shriners Pancake Breakfast, Concourse Bldg
 - 8:30-9:30am Sunday Worship Service
 - 10am-noon GW Co 4-H Whiffle Ball Game
 - 12:30pm Pedal Power Tractor Pull
 - 2pm Cornhole Tournament (sponsored by Madison FFA & Boosters)
 - 2-4pm Sundaes on Sunday (sponsored by Reece Christian Church)
 - 4:30pm 4-H Bucket Calf Show
 - 6pm Lamb Lead-In Contest
 - 6:30pm Parade of Pre-Fair Champions, followed by 4-H/FFA "Round Robin" Showmanship Finals
- Monday, July 29**
 - 9:30am Youth Livestock Judging Contest
 - 11am Fairgrounds Clean-up
 - 11-12pm Release of 4-H/FFA & Open Class Exhibits
 - 2-3pm Challenge of Champions
 - 5:30pm Livestock Buyer Appreciation Dinner, followed by Friend of Fair Presentation
 - 7pm 4-H/FFA Livestock Sale

Fair Buildings Set-up & Take-down 2024

Lots of help is needed for set up and take down of display spaces. Tables, racks, and shelves must be set up and arranged. Adults and older 4-H'ers and some pickup trucks are needed.

Clubs assigned to help with set up Thursday, July 25th, at 6pm are:

- ⇒ Racing Wranglers
- ⇒ Willow Valley Go-Getters
- ⇒ Fancy Mustangs

On Monday, July 29th at 1:00pm, the process is reversed and we take all the display spaces apart and store them. We cannot start this until 1:00pm.

The clubs to help with this are:

- ⇒ Madison Pacesetters
- ⇒ Harmony Sunflowers
- ⇒ Fall River 55'ers

We appreciate your help with all of this. It doesn't take long when everyone pitches in.

Building Watch Times

Each club has assigned times for watching the Concourse Building. Please have 2 adults or older 4-H'ers for each floor of the building. "Watch" responsibilities are:

- * Keep a watchful eye on exhibits and fair goers
- * Visitors should not handle exhibits. (Especially watch the Arts & Crafts area)
- * Responsible for 4-H Food Sale items
- * Kansas State Fair entry sheets
- * Straighten exhibits, posters, etc., if needed
- * Do not let children run or scuffle through the buildings

Assigned times are:

Friday

- * 3-5pm Racing Wranglers
- * 5-7pm Fall River 55'ers
- * 7-9pm Harmony Sunflowers

Saturday

- * 9am-12pm Madison Pacesetters
- * 12-3pm Willow Valley Go-Getters
- * 3-6pm Fancy Mustangs
- * 6-9pm Fall River 55'ers

Sunday

- * 7:30-9am Racing Wranglers
- * 9am-12pm Fancy Mustangs
- * 12-3pm Harmony Sunflowers
- * 3-6pm Willow Valley Go-Getters
- * 6-9pm Madison Pacesetters

Monday

- * 9-11am Harmony Sunflowers

Trash Duty During the Fair

Friday:

- 9am-2pm Madison Pacesetters
- 2-9pm Fall River 55'ers

Saturday

- 9am-2pm Harmony Sunflowers
- 2-9pm Fancy Mustangs

Sunday

- 9am-2pm Willow Valley Go-Getters
- 2-9pm Racing Wranglers

Monday

- 9am All clubs

Concessions:

Friday:

- 9am-2pm EJSHS Cheerleaders
- 2-9pm Hamilton H Club

Saturday:

- 9a-9p Madison FFA & Booster Club

Sunday:

- 2-9pm GW Co Shooting Sports

Multi-County 4-H Dog Show



The dog show will be held in Fredonia on Saturday, June 22nd. Registration forms will be emailed out and are due to the Fredonia Extension Office.

Fair Bingo Prize Sponsors

The Greenwood County 4-H Ambassadors are sponsoring Fair Bingo again this year and are asking for donations from local businesses and organizations for prizes for this year's winners. If your club would like to be on the prize donor list, please contact the Extension office by July 1st.

2024 Greenwood County Fair T-Shirts

Don't forget!!! The Fair T-Shirt order form is due (with payment) to the Extension Office by 4:30pm on Friday, June 7th. The order form is at the end of this newsletter!



Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 20th starting at 8am. Sign-ups will be on a first come first serve basis in SignUpGenius. If you are exhibiting in the Horse Show please plan accordingly.
2. Do **not** label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category "4-H Spirit Photography Special Category Award." One (1) color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A \$20.00 cash prize will be awarded.

Guidelines are:

- ◆ Photos could be selected to go to the state fair under the color category.
- ◆ If entering your color photo in the special award there will be a sticker to apply to your entry.
- ◆ This is a one winner category.
- ◆ All members would acknowledge that the GWCO Extension and Research office and/or ambassadors would use these photos for publication and promotion.
- ◆ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- ◆ The photo would not be eligible for open class.
- ◆ This would not increase the number of photos a 4-H member could enter at the county level.

4-H Foods & Nutrition Rule for Frostings & Fillings at the GW Co Fair & KSF

Please note that there was new rule for 4-H Foods & Nutrition changed last year. The new rule is as follows:

- ⇒ For food safety purposes, any entries with frostings & fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting & fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>

4-H/FFA Fair Premium Sale Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings.
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale **with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.**
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Kim Gaines, Alan Johnson, and Luke Westerman.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must:

1. Attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1st - June 30th; with the official record being the 4-H club Secretary.
2. Have a signed copy (both 4-H'er and guardian must sign) of the GW Co Fair Livestock Premium Sale Rules on file with the Extension Office by **May 31st!**

Evaluation of Possible 2025 Premium Sale Rule Changes

Due to recent 4-H Policy changes at the state level, pertaining to livestock exhibiting at state shows, Greenwood County is evaluating possible changes to the design of our County Fair Livestock Premium Sale. The main question will be to decide if the final result of the premium sale remains as it has in the past, with it being terminal for animals that have been sold through the premium sale, or if those animals can be taken home with the final decision for their fate being left to their owning families.

For the 2024 premium sale, all rules and outcomes of the premium sale will remain the same as previous years. However, the governing bodies of the sale wish to hear from our livestock raising families on which outcome they would prefer and take that feedback into consideration when evaluating any rule changes for the 2025 Greenwood County Fair. Please complete this survey at your earliest convenience: <https://bit.ly/4c0eZCF>

Save the Date for 48 Hours of 4-H



Oct. 12-13, 2024: Now is the time to save the date for the 2024 48 Hours of the 4-H Service Challenge by starting to discuss and plan now. You can find the perfect project for your group and engage important partners. Find more information [HERE](#).

Entomology Project Meeting



We will have an Entomology Project meeting on Saturday, June 8th at the Allen County Extension Office. We will have a split day. You can come for either session or both. From 9 to 11 a.m. we will work on identifying insects you have caught, repairing insects that need to be glued back together and going over insect photos if you need to. We will break for lunch. Then from 1 to 3 p.m. we will work on pinning, getting labels on insects and getting insects arranged in your display box. This will also be the final opportunity to finish your dragonflies. Questions: call Vicky at (620)804-9170.

Kansas 4-H Insect Spectacular



Mark your calendars for the 2024 Kansas 4-H Insect Spectacular, a two-day statewide entomology workshop, will be held in person on June 21st - 22nd in Hays, KS. Classes will include basic pinning, basic and advanced identification, insect photography, invasive species, pollinator gardens and more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be coming soon.

4-H Council Corner

The 4-H Council met on Monday, May 20th at the Neal Evangelical Free Church. Items voted on were:

- The Buyer's Meal will be catered by S&B BBQ and served by club members (money is due from clubs to the Extension office by July 15th)
- Finalized building watch times.
- Fair Dance and Movie Night will be held again this year.
- Fair t-shirts will be ordered for all those Council members that signed up to help with events.

The next 4-H Council meeting is scheduled for Monday, July 15 at 7 pm at the fairgrounds. Fairgrounds clean-up will be at 6pm.

2024 KSF & KJLS

KSF & KJLS nomination information can be found at this link : <https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/>

Greenwood Co 4-H Shooting Sports



Below is a schedule for this years' shotgun program practices. All practices will be at the Eureka Gun Range just south of the Eureka Airport.

- * Sunday, June 2nd @ 4pm
- * Sunday, June 9th @ 4pm
- * Sunday, June 16th @ 4pm
- * Sunday, July 9th @ 4pm
- * Sunday, July 23rd - County Fair Competition @ 4pm, followed by Shooting Sports Awards Banquet @ 7pm

County Fair Banquet will be at the fairgrounds. Please mark your calendars!

Also, there is a private Facebook group for communicating practice notices and any potential rainouts. If you aren't already connected, please reach out to: [Greenwood County 4-H Shotgun \(Kansas\)](#) or [Greenwood County 4-H Archery](#)

For any questions contact Drew Ramsey, Shotgun Instructor @ (620) 583-2748, Brad Boulanger, Archery Instructor @ 620 583-8008 or Annissa Boulanger, Coordinator @ (620) 583-4100.

Challenge of Champions

This is an agriculture skill-a-thon competition for 4-H & FFA youth ages 16-18 as of January 1st of this year. The competition will be held on Monday, July 29th from 2 -3 pm in the Concourse Building. Those wishing to compete must complete an entry form and submit it to either 4-H Foundation President, Jamie Nelson or Ag Agent, Ben Sims by **Noon** on Sunday, July 28th. Entry forms and competition rules can be found at the end of this newsletter. The winner will have the opportunity to go on to compete for one of two \$2,250 scholarships at the Challenge of Champions hosted by the Kansas Fairs & Festivals Association at the Kansas State Fair on Sep



2024 Greenwood County Fair

T-Shirt Order Form

The Greenwood County 4-H Foundation is selling 2024 Greenwood County Fair T-Shirts. Please fill out the form below and return **w/payment** to the Extension Office by 4:30pm on Friday, **June 7th!** T-Shirts shall be and athletic grey color with green logo. Cost will be \$12 each. Please make **checks payable to the Greenwood County 4-H Foundation.** Thank you for your support!!

Name: _____ Email: _____

Sizes (please note how many you are ordering):

_____ Youth X-Small (4/5)

_____ Youth Small (6/8)

_____ Youth Medium (10/12)

_____ Youth Large (14/16)

_____ Adult X-Small

_____ Adult Small

_____ Adult Medium

_____ Adult Large

_____ Adult X-Large

_____ Adult XX-Large (add'l \$2)

_____ Adult XXX-Large (add'l \$2)

Total: _____



Thank you and congratulations to the Fall River 55'ers 4-H Club for this year's county fair logo!

Greenwood County Fair
Challenge of Champions
Monday July 29, 2024 (2 pm – 3 pm)
Concourse Building

Entry Form – must be submitted by Sunday at Noon of the Greenwood County Fair

Submit forms to either 4-H Foundation President, Jamie Nelson, or Ag Agent, Ben Sims.

*Required Fields

*First Name: _____ *Last Name: _____ *Age: _____

*Phone: _____ *Email: _____

*Youth Signature: _____

(The above signature verifies that you agree to abide by the General Rules of the Greenwood County Fair Challenge of Campions competition.)

*Parent/Guardian Signature: _____

General Rules

- 1.) Contestants must be at least 16 years of age but not over 18 years of age as of January 1, current year.
- 2.) There will be a Champion and Reserve Champion of the competition. The Champion will have the opportunity to compete at the Kansas State Fair Challenge of Champions in September that is hosted by the Kansas Fairs & Festivals Association. That Champion has until August 5th to decide if they will compete. Should they choose not to, then the Reserve Champion will serve as an alternate and have the opportunity to go on and compete.
- 3.) The Superintendent of the contest, in cooperation with the contest committee, will be in charge of the contest. They shall have the authority for the interpretation of the policies.
- 4.) The contestants will be furnished with placing cards and any other necessary forms. No contestant will be allowed to have books, notes, pamphlets, phones, or electric devices out during the contest.
- 5.) While contest is in session there shall be **no communication** among contestants or anyone other than the facilitator of the competition.



2024 Southeast Region 4-H Youth Challenge Day Tuesday, June 25, Emporia Kansas – Registration: 9:30 a.m.

Judging Contests
**Crops, Photography, Family &
Consumer Science and Horticulture**
(open to all ages 9-18 before Jan 1)

Favorite Foods Show
(for local SE Ext. Unit Winners)

Location: Anderson Building on Lyon County Fairgrounds,
behind the Lyon County Extension Office, located at 2632
W US Hwy 50, Emporia, KS 66801

***COST: \$10.00 per person, judge as many contests as
you would like, exact change is appreciated, checks
accepted. \$10 includes, any judging contests, and
favorite foods if youth qualified locally, awards for
winners***

**9:30 a.m. Registration for Horticulture, Crops, FCS and
Photo Contests**

**Favorite Foods Registration and set
up.** Participants are asked to check in
at Favorite Foods table after they have
registered at the main registration
table before setting up. **Favorite
Food participants must be registered
and set up by 10:30 a.m.** Judging will
begin at 10:30 a.m. Local offices will have
information about pre-registering
Favorite Food Participants.

For Questions, please contact:

Horticulture
Travis Carmichael: 620-341-3220, trcarmic@ksu.edu

Photography
Jennifer Terrell: 620-244-3826, jkterrell@ksu.edu
Valori Stone: valori@ksu.edu

Crops
Brian Rees: 620-341-3220, brees@ksu.edu

FCS – Family and Consumer Science
Becky Reid: 620-221-5450 bkreid@ksu.edu
Cassidy Lutz: celutz@ksu.edu

**10:00 a.m. Horticulture, Crops, FCS and Photo
Contest Instructions**

**10:15 a.m. Horticulture, Crops, FCS and Photo
Contest begins. Horticulture is a
timed contest and must be completed first.**

10:30 a.m. Favorite Foods Judging Begins

**All morning contests completed by noon. Favorite Foods
completed by 12:30 p.m. Lunch on your own.**

**1:15 p.m. Recognition for Horticulture, FCS,
Crops, Photo and Favorite Foods**

Divisions
Intermediate Division - Ages 9-13, (before Jan. 1)

Senior Division - Ages 14-18 (before Jan. 1)

FCS and Photo will offer a non-competitive/mini
experience for 7-8 years old (free) There may be
others too

Favorite Foods
Jill Barnhardt: 620-364-5313, jbarnhardt@ksu.edu
Anne Pitts: 316-284-6930, aepers@ksu.edu

Special Thanks to Lyon County Extension Staff and
Lyon County 4-H Volunteers.



K-State Research and Extension is committed to providing equal
opportunity for participation in all programs, services and
activities. Program information may be available in languages
other than English. Reasonable accommodations for persons
with disabilities, including alternative means for communication
(e.g., Braille, large print, audio tape, and American Sign
Language) may be requested by contacting the event
contact **Kelsey Nordyke** four weeks prior to the start of the
event at **620-222-1311** or knordyke@ksu.edu. Requests
received after this date will be honored when it is feasible to do
so. Language access services, such as interpretation or
translation of vital information will be provided free of charge to
limited English proficient individuals upon request.

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