4-H Online

The deadline to Add/Drop 4-H projects and for new members to Enroll on Kansas 4-H Online is May 1st. Leaders and volunteers must be enrolled on 4-H online.

Fall River 55’ers Dance Fundraiser

Come join the Fall River 55ers 4-H Club,

May 6th for Walking Tacos and a Dance

At the Fall River School House

6:30pm-10:00pm

$10.00 a Person

Trophy Donor’s

Be sure to have Trophy Donor money into the Extension Office by 4:30pm on Friday, May 12th so we can get the Donor’s name put in the Fair Catalog.

Poultry Banding & Meeting

All poultry exhibiting at the fair must be identified with a leg band. Bands are required to show at the Greenwood County Fair. U.S. Pollorum-Typhoid testing will not be required this year. However, poultry, except waterfowl, originating from other states must be tested. Please contact the Extension Office if your bird needs to be tested. The date for banding will be May 31st at 5pm at the fairgrounds. There will be a project meeting after birds have been banded.

2023 KSF & KJLS

KSF & KJLS nomination information can be found at this link: [http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/](http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/)
**Favorite Foods Show**

Mark your calendars for Friday, June 2nd at 2pm for the Greenwood County 4-H Favorite Foods Show held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! 4-Her’s no longer prepare food to present the day of the event due to concerns about food waste, food prep, and presentation time the day of the event. You will need to provide one picture of the favorite food you have selected being prepared. Top winners will advance to the regional favorite foods show held in Emporia on Tuesday, June 27th. Entry form is at the end of the newsletter.

**** Starting NEXT YEAR, the Favorite Foods Show will take place during County Club Day! ****

**Discovery Days**

<table>
<thead>
<tr>
<th>When:</th>
<th>June 7-9, 2023</th>
</tr>
</thead>
<tbody>
<tr>
<td>Where:</td>
<td>KSU Campus</td>
</tr>
<tr>
<td>Who:</td>
<td>Youth ages 13 - 18 before January 1, 2023</td>
</tr>
<tr>
<td>Cost:</td>
<td>$210</td>
</tr>
<tr>
<td>Registration:</td>
<td>April 1 - May 15</td>
</tr>
<tr>
<td>General Schedule:</td>
<td>TBA</td>
</tr>
</tbody>
</table>

Check [HERE](#) for more information!

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence, independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult

**Horse ID Papers**

Horse ID’s are due in the Extension Office by Thursday, June 1st. Get one [here](#) or pick one up at the Extension Office.

The Kansas 4-H horse rule book may be found [here](#).

- **Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: parent, stepparent, sibling, grandparent, or legal guardian).
- **Leasing:** The leasing option is intended for youth who do not have access to family-owned horse or who want to expand their participation in the 4-H Horse Project, provided that they manage the horse at least 75% of the time from June 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leaser forfeits the right to use the horse.
- **Sharing Project Horses:** The names of all siblings who intend to show the horse must be listed on the 4-H Horse Identification submitted on or before June 1st. Youth may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show. Youth can be in same age division, but they will have to participate in different classes. Youth must share management of the horse.

**Horse Judging Camp & Contest**

The State 4-H Horse Judging is scheduled for Thursday, June 15th at the Saline County Livestock & Expo Center in Salina, KS. The KSU Horse Judging Camp will be held prior to judging on June 13th & 14th on Campus. The Advanced session will be on the 13th & 14th, with a beginner session on the 14th. The camp is open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the judging contest. Registration for both the camp and the contest is expected to be released in April. Information will be posted on the webpage at [https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html](https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html).

**Entomology Project Meeting**

The next Entomology Project Meeting will be Saturday, May 20th at 1:30pm at 2447 40th Road, Humboldt, Ks. We are going insect collecting (weather permitting), so bring your nets and kill jars. Be sure to bring tick repellant and wear long pants and tennis shoes. If the weather is bad, the meeting will be at the Allen County Extension Office, where we will pin and identify insects instead. An email will be sent out that morning if we are going to meet in Iola. If you question where we are going to meet, please call Vicky at (620)804-9170.
SE Area District Livestock Judging Contest

When: Friday, June 16th
Where: Yates Center, KS

This contest will determine who represents Greenwood County at the State 4-H Contest hosted in Manhattan in August. All are welcome at the District contest, but youth must be at least 9 years old to compete at the State Sweepstakes Contest in August. Registration information will be sent out soon as it’s available.

SE Area Youth Challenge Day (SE Area Regional Contest)

When: Tuesday, June 27th
Where: Lyon County Anderson Building in Emporia
Contests available: Horticulture, Crops, FCS, Favorite Foods (for local winners), and Photography

Contact the Extension office if you would like a ride there that day!

Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 22nd starting at 8am. Horse show participants will be judged first.
2. Do not label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category “4-H Spirit Photography Special Category Award.” One (1) color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A $20.00 cash prize will be awarded.

Guidelines are:

♦ Photos could be selected to go to the state fair under the color category.
♦ If entering your color photo in the special award there will be a sticker to apply to your entry.
♦ This is a one winner category.
♦ All members would acknowledge that the GWCO Extension and Research office and/or ambassadors would use these photos for publication and promotion.
♦ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
♦ The photo would not be eligible for open class.
♦ This would not increase the number of photos a 4-H member could enter at the county level.

Greenwood County 4-H Dog Project Training Sessions

Suellen Appelof is offering Dog training sessions again this month. If you’d like to learn more about the Dog Project, join her May 9th and 23rd at 4pm at the Fairgrounds. Bring your dog to train, have fun, & learn.

Greenwood & Wilson County Dog Show

The dog show will be held in Fredonia on Saturday, June 24th. Registration forms will be emailed out and are due to the Fredonia Extension Office.

4-H/FFA Fair Premium Sale Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings.
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Sarah Luthi, Alan Johnson, and Luke Westerman.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must:

1. Attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1st - June 30th; with the official record being the 4-H club Secretary.
2. Have a signed copy (both 4-H’er and guardian must sign) of the GW Co Fair Livestock Premium Sale Rules on file with the Extension Office by June 1st!
**Trophy Donor Money:** Due to the Extension Office by 4:30pm on Friday, May 12th

**May 4-H Council Meeting:** Bring a Buddy: Each 4-H Council member should plan to bring one younger 4-H member with them to the May 15th Council meeting.

**Premium Sale Rules:** The deadline to sign the GW Co Fair Livestock Premium Sale Rules for Livestock youth exhibitors and parent/guardian is 4:30pm on Thursday, **June 1st**! In order to participate in the Greenwood County Fair Livestock Premium Sale, there must be a signed copy of these rules on file at the Extension Office!

**Favorite Food Show:** Friday, June 2nd. Registration is due in the Ext. Office by 4:30pm on Thursday, May 25th

**FairEntry:** Opens June 1st, Closes July 1st!

**Small Livestock & Commercial Heifers Nominations:** must be post-marked by June 15th

**Poultry Banding & Meeting:** Wednesday, May 31st at 5pm at the fairgrounds. Meeting will be held after banding.
Greenwood County 4-H Favorite Food Show
Friday, June 2, 2023 @ 2:00 pm
Greenwood County Courthouse

Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and it is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other.

A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

There are no hard and fast rules, but the following score card is suggested:

30 points - The Exhibitor
- Appropriately dressed for the occasion of the menu, Originality
- Interview-eye contact, Clarity, Volume of voice
- Demonstrates understanding of table setting techniques and the menu, food preparation, and food safety

30 points - The Food
- Can discuss Nutritional Value & Health Portions
- Understands preparations of the food item
- Appearance of food
- Food safety knowledge
- Portion size

20 points - The Menu With Favorite Food
- Appropriate food choices
- Understanding of meal preparation time management
- Knowledge and experience with this menu
- Balanced in color and texture

20 points - The Table Setting
- Appropriate for menu
- Menu and recipe are clear and legible
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece

FAVORITE FOOD SHOW ENTRY — DUE IN TO EXTENSION OFFICE BY THURSDAY MAY 25th by 4:30pm

Name: ___________________________________________  Club: __________________________  4-H Age: _______ (as of Jan 1)

Phone Number: _____________________________  My favorite food entry will be: _____________________________________________

Served For (Occasion): _____________________________________________
2023 Greenwood County Fair
T-Shirt Order Form

The Greenwood County 4-H Foundation is selling 2023 Greenwood County Fair T-Shirts. Please fill out the form below and return w/payment to the Extension Office by 4:30pm on Friday, June 16th! T-Shirts shall be Light Green with Black writing and cost $12 each. Please make checks payable to the Greenwood County 4-H Foundation. Thank you for your support!!

Name: __________________________ Email: ________________________

Sizes (please note how many you are ordering):

___ Youth X-Small (4/5)
___ Youth Small (6/8)
___ Youth Medium (10/12)
___ Youth Large (14/16)
___ Adult X-Small
___ Adult Small
___ Adult Medium
___ Adult Large
___ Adult X-Large
___ Adult XX-Large (add’l $3)
___ Adult XXX-Large (add’l $3)

Total: __________