K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  July 2023

2023 Fair Schedule

July
1  FairEntry Closes!
4  Extension Office Closed - 4th of July Holiday
7  Consultation judging links sent via Signup Genius
8  Entomology Project Meeting, Iola, KS @ 1:30pm
15  KSF Livestock entries due
15  GW Co Fair Archery Competition @ 9am
16  GW Co Fair Shot Gun Competition @ 4pm
16  Shooting Sports Banquet @ 7pm
17  Consultation judging signups due by 4:30p
17  Buyer’s Meal money due from clubs
17  Fairgrounds Clean-up @ 6pm, followed by the 4-H Council meeting
22  GW Co Fair 4-H Photography Judging, 8am-noon
22  GW Co Fair 4-H Horse Show @ 5pm
24  Clothing Set-up & Practice Walk Through @ Madison High School from 5-6pm
25  Club Boosters list due to Ext. Office by 4:30pm
26  Clothing & Fiber Arts Judging & Public Style Revue
28-31 Greenwood County Fair

August
1  Deadline for State Fair Horse Entries
7  Kansas State Fair Entries Due
10  Woodson Co & Olpe locker Carcass Contest viewing date
15  KJLS Entries due

September
8-17 Kansas State Fair
20 Carcass Contest Results Meeting

Weigh-in Schedule

No animals on the fair grounds before 5pm. Water will not be turned on until weigh-in time Thursday evening.

Thursday:
Beef only; 7 to 8pm
**There will be no unloading of any other livestock during this time

Friday:
8 to 9am  Hogs
9 to 10am  Goats
10 to 11am Sheep
11 to 11:30am Bucket Calves
11:30am Scales Close
Noon Meeting for all Livestock Exhibitors

July 1  4-H & Open Class Fair Entries due in FairEntry
July 15 GW Co Fair Archery Competition @ 9am
July 16 GW Co Fair Shot Gun Competition @ 4pm
July 22 GW Co Photography Judging - 8am to noon
July 22 GW Co 4-H Horse Show @ 5pm
July 26 Clothing & Fiber Arts Judging & Public Style Revue

Friday, July 28
8:30-10:30am Acceptance of Non-Livestock Exhibits
8:30-11:30am Acceptance of Livestock Exhibits
**Beef ONLY Weigh-in Thursday night, 7-8pm
8:30am 4-H Foods Consultation Judging
12pm Visual Arts Consultation Judging
12-4pm Concourse Building closed to the public for judging of exhibits, Re-opens 4-9pm
7pm 4-H/FFA Beef Show

Saturday, July 29
8am 4-H/FFA Swine Show
9am-noon Community Health & Wellness Safety Fair
(sponsored by GWCH Foundation)
11:30am 4-H/FFA Sheep Show
1pm 4-H Tractor Operator Contest
1pm Fish Casting Contest
1pm 4-H/FFA Rabbit Show, followed by 4-H/FFA Poultry Show
5pm 4-H/FFA Meat Goat Show
7-8:30pm Free Watermelon (sponsored by Eureka G&W Foods)
7:30pm Barnyard Olympics (sponsored by FFA Boosters)
8:30pm FREE Family Movie, Braden Room, there will also be games in the Show Ring
9-11pm Youth Dance (ages 12-18) Outdoors, cost: $3 per person/$5 per couple (sponsored by GW Co 4-H Council)

Sunday, July 30
7:30-10:30am Shriners Pancake Breakfast, Concours Bldg
8:30-9:30am Sunday Worship Service
10am-noon GW Co 4-H Whiffle Ball Game
12:30pm Pedal Power Tractor Pull
2pm Cornhole Tournament (sponsored by Madison FFA & Boosters)
2-4pm Sundaes on Sunday (sponsored by Reece Christian Church)
4:30pm 4-H Bucket Calf Show
6pm Lamb Lead-In Contest
6:30pm Parade of Pre-Fair Champions, followed by 4-H/FFA “Round Robin” Showmanship Finals

Monday, July 31
9:30am Youth Livestock Judging Contest
11am Fairgrounds Clean-up
12-1pm Release of 4-H/FFA & Open Class Exhibits
2-3pm Challenge of Champions
5:30pm Livestock Buyer Appreciation Dinner, followed by Friend of Fair Presentation
7pm 4-H/FFA Livestock Sale
Fair Buildings Set-up & Take-down 2023

Lots of help is needed for set up and take down of display spaces. Tables, racks, and shelves must be set up and arranged. Adults and older 4-H’ers and some pickup trucks are needed.

Clubs assigned to help with set up Thursday, July 27th, at 6pm are:
- Racing Wranglers
- Willow Valley Go-Getters
- Fancy Mustangs

On Monday, July 31st at 1:00pm, the process is reversed and we take all the display spaces apart and store them. We cannot start this until 1:00pm.

The clubs to help with this are:
- Madison Pacesetters
- Harmony Sunflowers
- Fall River 55’ers

We appreciate your help with all of this. It doesn’t take long when everyone pitches in.

Building Watch Times

Each club has assigned times for watching the Concourse Building. Please have 2 adults or older 4-H’ers for each floor of the building. “Watch” responsibilities are:
- Keep a watchful eye on exhibits and fair goers.
- Visitors should not handle exhibits. (Especially watch the Arts & Crafts area)
- Responsible for 4-H Food Sale items
- Kansas State Fair entry sheets (on second floor)
- Straighten exhibits, posters, etc., if needed
- Do not let children run or scuffle through the buildings

Assigned times are:

Friday
- 3-5pm Harmony Sunflowers
- 5-7pm Madison Pacesetters
- 7-9pm Racing Wranglers

Saturday
- 9am-12pm Madison Pacesetters
- 12-3pm Fall River 55’ers
- 3-6p Fancy Mustangs
- 6-9p Willow Valley Go-Getters

Sunday
- 7:30-9am Racing Wranglers
- 9am-12pm Fancy Mustangs
- 12-3pm Harmony Sunflowers
- 3-6pm Fall River 55’ers
- 6-9pm Madison Pacesetters

Monday
- 9-11am Willow Valley Go-Getters
- 11am-1pm Fancy Mustangs

Trash Duty During the Fair

Friday
- 9am-2pm Madison Pacesetters
- 2-9pm Fall River 55’ers

Saturday
- 9am-2pm Harmony Sunflowers
- 2-9pm Fancy Mustangs

Sunday
- 9am-2pm Willow Valley Go-Getters
- 2-9pm Racing Wranglers

Monday
- 9am All clubs

Concessions

Friday
- 9am-2pm Madison Pacesetters
- 2-9pm Hamilton H Club

Saturday
- 9a-9pm Madison FFA & Booster Club

Sunday
- 2-9pm GW Co Shooting Sports

With Fair time quickly approaching please remember that we need all sheep and goats to be sheered slick by weigh in time on Friday, July 28th. As stated in the Fair Paper, animals that are not sheered will not be weighed!

Remember to show and sell livestock, participants MUST wear a collared shirt or a current Greenwood County Fair t-shirt.

Bedding Livestock at the Fair

Please feed hay when you have the animal out of the barn. Tie-out time is 8:30pm. Please have your animal on display until this time. We work hard at keeping our barn area clean, try to keep your "tie-out" area clean as well. The last day of the fair, clean up extra hay and any spilled grain. Beef, lambs, goats, and swine are bedded in wood shavings. It’s the exhibitor’s responsibility to clean up after their livestock. Families with Beef entries will be charged $10 per head for cedar chips. Cedar chips will also be available for Sheep/Goat exhibitors at $5 per head. Turn payment into Extension Office ASAP. Make checks payable to Greenwood County 4-H Foundation.
**Fair Horse Show - July 22nd at 5pm**

The 4-H Horse show rule book will be followed. Show management and/or the judge may modify class execution as appropriate to run the show as efficiently as possible and allow you to exhibit their project to the best of their abilities. Please remember to wear long sleeves, collar shirts/blouses, unless advised differently at the horse show.

- Horse ID papers or registration papers
- Bring buckets to water horses as the weather most likely be very warm
- Listen to announcements before Trail, Working Ranch Horse, and timed events

**Reining Class**

The reining pattern this year will be pattern 2 for all ages.

**The Working Ranch Horse (pattern 4)**

Faults that will result in a 1-point deduction:
- Horse Over Bridled
- Horse Out of Frame
- Gait Too Slow
- Gapping Mouth
- Breaking Gait at Walk or Trot for 2 strides or less

Faults that will result in a 3-point deduction:
- Breaking Gait at a Lope
- Breaking Gait at a Walk or Jog for more than 2 strides
- Wrong Lead
- Draped Reins (too loose)

Disqualification
- Falling of the Horse
- Rider Falling Off the Horse
- Skipping a Maneuver

Check in by 4:45 pm

See the page 5 of this newsletter for patterns!

**Challenge of Champions**

*New this year* This is an agriculture skill-a-thon competition for 4-H & FFA youth ages 16-18 as of January 1st of this year. The competition will be held on Monday, July 31st from 2-3 pm in the Concourse Building. Those wishing to compete must complete an entry form and submit it to either 4-H Foundation President, Jamie Nelson or Ag Agent, Ben Sims by Noon on Sunday, July 30th. Entry forms and competition rules can be found at the end of this newsletter. The winner will have the opportunity to go on to compete for one of two $2,250 scholarships at the Challenge of Champions hosted by the Kansas Fairs & Festivals Association at the Kansas State Fair on September 10th.

**Greenwood County Fair Photography Special Category Award**

1. Photography judging will be on Saturday, July 22nd starting at 8am at the Concourse building.
2. Do not label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category “4-H Spirit Photography Special Category Award.” One (1) color or black & white entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A $20.00 cash prize will be awarded.

Guidelines are:

- Photos could be selected to go to the state fair under the color category
- If entering your color photo in the special award there will be a sticker to apply to your entry
- This is a one winner category
- All members would acknowledge that the GW Co Research and Extension office and/or ambassadors would use these photos for publication and promotion
- Upon being selected for these possible projects, a digital file will need to be submitted to the Extension office at a later date
- The photo would not be eligible for open class
- This would not increase the number of photos a 4-H member could enter at the county level

*NEW* 4-H Foods & Nutrition Rule for Frostings & Fillings at the GW Co Fair & KSF

Please note that there is a NEW 4-H Foods & Nutrition Rule for the 2023 Kansas State Fair. The new rule is as follows:

- For food safety purposes, any entries with frostings & fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting & fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf

**Buyer’s Meal Responsibilities**

Each club needs to have 2 to 3 youth and 1 adult representative to help with the Buyer’s Meal.
**4-H/FFA Fair Premium Sale**

Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings.
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Sarah Luthi, Alan Johnson, and Luke Westerman.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must:

1. Attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1st - June 30th; with the official record being the 4-H club Secretary.
2. Have a signed copy (both 4-H'er and guardian must sign) of the GW Co Fair Livestock Premium Sale Rules on file with the Extension Office by **June 1st**!

**Greenwood County 4-H Carcass Contest**

The 4-H Carcass Contest involving market beef, market swine, market goats, and market lambs is planned for this year’s fair. Ideally, animals that place 1st and 2nd in market animal classes will be included in this contest. The due to view carcasses at Woodson County Prime Meats in Yates Center will be Thursday, August 10th at 8am. Olpe Locker Carcass Contest viewing will be at the same day, as well. The Carcass Contest Results Meeting will be Wednesday, September 20th at 7pm in the Hamilton Community Building. Exhibitors are encouraged to attend the viewing for their carcass animals. Exhibitors are required to attend the results meeting in order to receive results data. 4-H members and families who have questions about the 4-H Carcass Contest can contact Greg Davis at (620) 340-9534.

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**Fair Clothing Judging**

**Wednesday, July 26th in Madison**

Good luck on judging **Wednesday, July 26th at Madison High School!** Please enter through the Commons Area of the school, where registration will be held (south doors). The Public Fashion Revue is scheduled to begin at 7pm that evening. 4-Her's will sign up for judging times via Sign-up Genius. Be sure to keep an eye out for an email on July 7th with those links. Sign up is due by 4:30pm on July 17th. The schedule will be posted that day in the Commons Area.

**ALL CLUBS are asked to provide 4 dozen cookies for refreshments after the public fashion revue in the evening. Please drop off your cookies between 8am and noon at the Madison High School Area.**

**Schedule Order**

- 8:30-9:30am Fiber Arts Consultation Judging
- 8:30am Boy's Buymanship, followed by Fashion Revue
- 8:30am Girl's Buymanship, followed by Fashion Revue
- 9:30am Clothing Construction & Fashion Revue

**Here’s some reminders for the day:**

- Arrive early - get everything you might need together the evening prior to the event.
- Smile, Smile, Smile! Prepare ahead and relax to have a positive day.
- Plan ahead – press and iron your clothes, fix your hair prior to coming to save time.
- When being judged for Buymanship, take ALL outfits in on a hanger.
- You will need one time slot for Buymanship and multiple for Style Revue to coincide with the number of outfits to be modeled.

**Public Fashion Revue Reminders:**

- Turn in Clothing Info Sheet to Agent and keep one copy for judging
- Model only 2 outfits total (see fair paper)
- Call back outfits should be modeled (prioritize these outfits for the revue)
- Wear call backs as your last outfit to model (if possible)
- Line-up begins at 6:45pm near dressing rooms from judging
- Clothing Construction Fashion Revue winners will also be announced at the Public Fashion Revue.
- There will be a reserved seating area for 4-H’ers when they finish their fashion revue
- Modeling can be done in groups no larger that 4 exhibitors
- You are highly encouraged to practice so you feel prepared for the Walk Through Practice on Monday, July 24th from 5-6pm at Madison High School

**Submitting Clothing at the Fair:**

- Submit ALL Clothing entries at the Fair on wire hangers with Clothing Information Sheet attached.
Save the Date for 48 Hours of 4-H

Oct. 7-8, 2023: Now is the time to save the date for 2023 48 Hours of the 4-H Service Challenge by starting to discuss and plan now. You can find the perfect project for your group and engage important partners. More information to come in the coming months.

Entomology Project Meeting

The July meeting will be at the Allen County Ext. Office on Saturday, July 8th at 1:30pm. This is the final meeting to get ready for Fairs. You can work on pinning, identification, arranging insects in boxes, getting labels on insects, check pictures for notebooks - whatever you need. If you need Vicky to put the styrofoam layer in your insect display boxes, please call her ahead of time at (620) 804-9170 so she can visit with you about what is needed.

Working Ranch Pattern 4

1. Jog serpentine
2. Lope left lead around the end of the arena and then diagonally across the arena
3. Change leads (simple or flying) and lope on the right lead around end of the arena
4. Extend lope straight away and around corner to the center of the arena
5. Extend jog around corner of the arena
6. Collect to a jog, jog over poles
7. Stop, do 360° turn each direction (either direction first)
8. Walk

Mandatory Marker Along Fence or Wall

1. to 2. Run with speed, past center marker.
2. Stop and back up to center of pattern. Turn 90° to the left.
3. Settle horse for approximately 10 seconds. Start lope. Circles should be made inside the end markers.
4. Ride two circles to the right, first circle small - should be slow - and second circle larger and faster.
5. Ride two circles to the left, first circle small slow, second circle larger and faster. Change leads and run to far end of arena.
6. Left roll back over hocks (should be made past far end marker). Run to opposite end of arena.
7. Right roll back over hocks (should be made past near end marker).
8. Run past center marker and stop. Let horse settle, then in approximate area of stop, do the pivots.
9. Pivot right or left no more than 90°.
10. Pivot opposite direction, no more than 180°.

4-H Council Corner

4-H Council will meet on Monday, July 17th at the fairgrounds after Fairgrounds Clean-up!
Greenwood County Fair
Challenge of Champions
Monday July 31, 2023 (2 pm – 3 pm)
Concourse Building

Entry Form – must be submitted by Noon on Sunday of the Greenwood County Fair
Submit forms to either 4-H Foundation President, Jamie Nelson, or Ag Agent, Ben Sims.

*Required Fields

*First Name: __________________________  *Last Name: __________________________  *Age: _____

*Phone: __________________________  *Email: __________________________

*Youth Signature: __________________________
(The above signature verifies that you agree to abide by the General Rules of the Greenwood County Fair Challenge of Champions competition.)

*Parent/Guardian Signature: __________________________

General Rules

1.) Contestants must be at least 16 years of age but not over 18 years of age as of January 1, current year.
2.) There will be a Champion and Reserve Champion of the competition. The Champion will have the opportunity to compete at the Kansas State Fair Challenge of Champions in September that is hosted by the Kansas Fairs & Festivals Association. That Champion has until August 5th to decide if they will compete. Should they choose not to, then the Reserve Champion will serve as an alternate and have the opportunity to go on and compete.
3.) The Superintendent of the contest, in cooperation with the contest committee, will be in charge of the contest. They shall have the authority for the interpretation of the policies.
4.) The contestants will be furnished with placing cards and any other necessary forms. No contestant will be allowed to have books, notes, pamphlets, phones, or electric devices out during the contest.
5.) While contest is in session there shall be no communication among contestants or anyone other than the facilitator of the competition.