K-State Research & Extension
Greenwood County 4-H News
4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service ● October 2022

4-H Calendar

October

1 4-H Online opens for reenrollment/enrollment for 2022-2023

1 Youth Council application deadline

2-8 National 4-H Week

8-9 48 hours of 4-H

10 Extension Office Closed - Columbus Day

12 Officer's Training (RSVP by Oct. 7th to Extension Office)

22-23 Kansas 4-H Dog Conference and Quiz Bowl (Registration due 10/1)

24 KYLF Registration deadline

31 Achievement Banquet Reservations due in Extension Office

November

1 2021-2022 Club Goals Met Form and Financial Reports due to the Extension office

1 2022-2023 Organization Reports due to the Extension office

5 Cattlemen's Day 5K Fun Run

16 Achievement Banquet - Hamilton School @ 7:00pm

19-20 Kansas Youth Leadership Forum

21 4-H Council Meeting - Elections

Re-enrollment/Enrollment

Re-enrollment and new enrollment for the 2022-2023 4-H year begins October 1, 2022. http://v2.4honline.com

⇒ **New this year, all returning 4-H members must be enrolled by Friday, January 6th by 4:30pm!!!** Any enrollments for returning member submitted after this date/time, **WILL NOT** be approved!

⇒ **Enrollment for new 4-H members closes on Monday, May 1st at 4:30pm!**

⇒ **Project add/drop deadline is Monday, May 1st for all members (new and returning)!**

Below is a link to the instructions on the state site: https://www.kansas4-h.org/resources/4-h-online-family-resources/index.html

If you have any problems please call the Extension office at 620-583-7455 or email Cassidy (celutz@ksu.edu) or Ben (benjam63@ksu.edu).

48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. **Please register your projects** and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to **#Opportunities4All**

When: October 8-9, 2022

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information: https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html

4-H Officers' Training in Madison

4-H club officers will receive ideas on conducting club meetings on Wednesday, October 12th beginning at 6:30pm at the Sauder Community Center in Madison. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian. Parents are invited to attend. Dinner will be provided, good ideas shared, officers materials handed out, and FUN will be had. Hope to see you there. The success of each club is very dependent on it's officers. Make every effort to attend! If you plan to attend, the reservation deadline is Friday, October 7th. Senior and Junior Officers are welcome to attend!

Greenwood County 4-H Achievement Banquet

This year's Achievement Banquet will be on Wednesday, November 16th at 7pm at the Hamilton School. RSVP is attached to the newsletter. All meals will be $9.00. The RSVP form and money is due to the Extension Office by 4:30pm on Monday, October 31st. **Please include reservations for both complimentary and paid meals on your form.** 4-H Council Members meals will be paid by the 4-H Council.

4-H Photos Needed!

Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet! Please send your photos to Kristina (kpelky@ksu.edu) by Tuesday, November 1st.

Cattlemen's Day Volunteers Needed!

4-H Council voted in the September meeting to assist with different activities on Cattlemen's Day. Please look at the following for volunteers needed for each club and **call the Extension office by Friday, October 21st with those names of members and leaders assisting with the different activities.**

* **Cattlemen's Decoration Help:** New this year, Cattlemen's is asking for 2-3 (13 yrs or older) helpers to help decorate tables starting at 1pm at the Memorial Hall Building.

* **Cattlemen's Banquet Servers:** Dinner is being catered and will be served at the Memorial Hall Building at 6:30pm. Volunteers will need to be there at 5pm. 1 adult and 2 servers (13 yrs or older) from each club.

* **5K "Fun Run" Fundraiser Benefiting 4-H Council and 4-H Ambassadors:** The second annual 5K "Fun Run" Fundraiser will be the morning of Cattlemen's Day and will be a fundraiser for 4-H Ambassadors and 4-H Council (many of the events organized by these groups benefit all of Greenwood County 4-H). We are asking that each club provide 3 members and 1 adult to assist the morning of the race. We are asking that all volunteers be at the Greenwood hotel between 7:45-8am ready to help out.

Kansas 4-H Dog Conference and Quiz Bowl

When: October 22-23, 2022

Where: Rock Springs 4-H Center

Who: All Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff

Registration Fee: Cost is $150.00 for full-time participants, $80.00 for Sunday only. T-shirts and hoodies may be ordered on-line for an additional cost.

Registration Deadline: October 1, 2022, 11:59pm
https://kstate.qualtrics.com/jfe/form/SV_cUYzvUGlbBA0Mzs

Kansas Youth Leadership Forum

When: November 19-20, 2022

Registration Deadline: October 24, 2022

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2023

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

All Info can be found here: https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html

4-H Council Corner

The Greenwood County 4-H Council met on Monday, September 19th. These items were discussed and voted on during the 4-H council meeting.

* Officer Training - October 12th, 6:30pm
* Achievement Banquet - November 16th, 7pm
* Council to serve Cattlemen's Banquet
* Council to co-host Cattlemen's Day 5K

<u>Leaders Notes</u>

Club Reports due to the Extension Office by November 1st

- ◊ 2021-2022   Club Goals Met Forms
- ◊ 2021-2022   Financial Reports
- ◊ 2022-2023   Club Organization Report

Club seals are determined by whether these were turned in the beginning and end of the year with a reflection at the end of the year. Club seals are not determined by whether every goal was met, but rather growth from the goal itself. Sometimes goals are not achieved because they are too lofty or a better project was a made an opportunity. Document this at the end of the year explaining how it was or was not achieved.

4-H member enrollment dates:

- ⇒ All returning 4-H members: October 1, 2022 to January 6, 2023
- ⇒ New 4-H members: October 1, 2022 to May 1, 2023
- ⇒ Project add/drop deadline is Monday, May 1st for all members (new and returning)
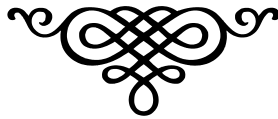
Cattlemen's Day is Saturday, November 5th. Make sure that you have enough people from your club to help that day. Please let the Extension Office know who from your club is helping with what event by Friday, October 21st.

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You're Invited to

4-H Achievement Banquet
Wednesday, November 16, 2022
7:00pm at Hamilton School

4-H Council Members meals are complimentary.
4-H Members, Parents, and Guests must pay. Please list all attendees.

4-H Member Name	Names of Parents and Guests	Cost $9.00 per person
Checks payable to: **Greenwood County 4-H Council**	**Total $**	

**Reservation form and money due in the Extension Office
By Monday, October 31st, 2022.**