

K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service ✦ May 2022



Trophy Donor's

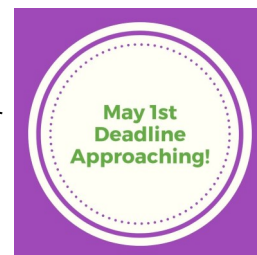
Be sure to have Trophy Donor money into the Extension Office by Friday, May 13th so we can get the Donor's name put in the Fair Catalog.

Fair Concession Stand

If any group (i.e. 4-H groups, Boy or Girl Scouts, church or school organizations, etc.) would like to sign-up for a time to run the Concession Stand at the Fair as a Fundraiser, please contact the Extension Office. We still have slots after 10am on Saturday available!

4-H Online

The deadline to Enroll and/or Add/Drop 4-H projects on Kansas 4-H Online is **May 1st**. You are not considered to be a Kansas 4-H member until you are enrolled on 4-H Online. Remember your enrollment is official when finished with the online process. Leaders and volunteers must be enrolled on 4-H online.



Favorite Food Show



Mark your calendars for Friday, May 27 at 2pm for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Top winners will advance to the

regional favorite foods show held in Emporia. Entry form is at the end of the newsletter.

2022 KSF & KJLS

KSF & KJLS nomination information can be found at this link: <http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>

May

- 1 Market Beef Nominations must be post-marked by this date
- 1 Horse ID Papers due to Extension Office
- 1 Discovery Days Registration Closes
- 1 4-H Online enrollment deadline
- 13 Trophy Money due to Extension office
- 14 Entomology Project Meeting in Iola, KS
- 27 Favorite Foods Show (registration due May 20th)

June

- 1 FairEntry Opens
- 1-3 Discovery Days
- 7-9 KSU Horse Judging Camp & Contest (registration deadline is May 13th)
- 15 Small Livestock & Commercial Heifers Nominations must be post-marked by this date
- 17-18 Kansas 4-H Insect Spectacular in Chanute, KS
- 21 SEA Youth Challenge Day (SEA Regional Contest) in Emporia, KS
- 23 District Livestock Judging Contest in Yates Center, KS
- 25 Greenwood & Wilson County Dog Show in Fredonia, KS
- 28 District Horse Show (registration due June 15th)

July

- 1 FairEntry Closes
- 6 Pollorum Testing for Poultry, 10am-noon @ Greenwood County Fairgrounds
- 9 GWCo Fair Archery Competition @ 9am
- 10 GWCo Fair Shot Gun Competition @ 4pm
- 10 Shooting Sports Banquet @ 7pm
- 16 Greenwood County 4-H Horse Show
- 16 Greenwood County Fair - photography judging
- 20 Public Style Revue
- 22-25 Greenwood County Fair
- 29 State Fair Entries Due

Horse Judging Camp & Contest



The State 4-H Horse Judging will be held in a slightly different format this year. Scheduled for **June 9th**, it will be directly following the KSU Horse Judging Camp that will be held **June 7-8th**. The Advanced session will be 7-8th, with a beginner session on the 8th. The camp is

open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the contest. Registration and information can be found here: <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>

Southeast District Horse Show

When: June 28th
Where: Parsons, KS
Entry deadline: June 15th
Health papers & Horse Achievement Level Required!

Entomology Project Meeting

The next Entomology project meeting will be Saturday, May 14th at 1:30pm at the Allen County Extension Office. 4-Hers please bring 5 fun facts about insects to share with the group. Parents please bring your laptop (need Microsoft Office on it) or a Zip Drive. We will get a spreadsheet set up for your child to create their Common Name and Date/Locality labels on.

Kansas 4-H Insect Spectacular

The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held June 17-18 in Chanute, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, invasive species, pollinator gardens, and more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and information is available here: <https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html>

Pullorum Testing for Poultry

Any poultry, except waterfowl, to be shown at the 2022 Greenwood County Fair must be Pullorum-Typhoid clean! That testing is available for those birds at the Greenwood County Fairgrounds on Wednesday, July 6th from 10am to noon. Please call the Extension Office at 620-583-7455 if you have any questions.



Battle of the cans!!!

The 4-H Ambassadors are putting on an aluminum can drive to help raise money for Honor Flights. They are challenging all of the clubs to see who can collect the most cans. The final collection will be at the May 16th Council meeting in Neal. The club with the most cans by weight, will win a pizza party sponsored by the Ambassadors!

Each club is responsible for deciding on where and how to collect cans prior to the county-wide collection.



4-H Council Corner

Council Meeting was held Monday, March 21st. Items voted on:

- Fair trophies - Gold Rectangle

The next council meeting is May 16th, in Neal. Each Council member should plan to bring one younger 4-H member with them to the meeting! Day Camp & Fair Movie/Dance Committees should plan to meet before the Council Meeting and be prepared to present upcoming plans.

Items on Agenda

- Clean up date for fair
- Fair Duties - set/clean up, building watch, trash duty
- Concession stand times

District Livestock Judging Contest

Will be June 23rd in Woodson County.

This contest will determine who represents Greenwood County at the State 4-H Contest hosted in Manhattan in August. All are welcome at the District contest, but youth must be at least 9 years old to compete at the State Sweepstakes Contest in August. Registration information will be sent out as soon as it's available.

Greenwood & Wilson County Dog Show

The dog show will be held in Fredonia on Saturday, June 25th at 8 a.m. Registration forms will be emailed out and are due to the Fredonia Extension Office.

Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 16th starting at 8 am. Horse show participants will be judged first.
2. NEW THIS YEAR: Do **not** label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category "4-H Spirit Photography Special Category Award." One (1) color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A \$20.00 cash prize will be awarded.

Guidelines are:

- ◆ Photos could be selected to go to the state fair under the color category
- ◆ If entering your color photo in the special award there will be a sticker to apply to your entry. See end of newsletter for details
- ◆ This is a one winner category
- ◆ All members would acknowledge that the GWCO Extension and Research office and /or ambassadors would use these photos for publication and promotion.
- ◆ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- ◆ The photo would not be eligible for open class
- ◆ This would not increase the number of photos a 4-H member could enter at the county level

SEA Youth Challenge Day (SEA Regional Contest)

June 21st at the Lyon County Anderson Building in Emporia. Contests available: Horticulture, Crops, FCS, Favorite Foods (for local winners), and Photography. Contact the Extension office if you would like a ride there that day!

Locker Plant

As in years past, the Woodson Co. Prime Meats locker plant in Yates Center is holding spots for our fair animals. They are asking our 4-H members to give them a call @ (620) 625-2711 if you are planning on bringing your fair animal there to be processed. They are trying to plan ahead for fair time processing, so let's do our best to help them out.

4-H/FFA Fair Premium Sale Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings.
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale **with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.**
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Sarah Luthi, Alan Johnson, and Luke Westerman.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1- June 30; with the official record being the 4-H club Secretary.

Leader's Notes



- ◆ Trophy Donor Money: Due to the Extension Office by Friday, May 13th
- ◆ May 4-H Council Meeting:
 - ◇ Battle of the Cans!: Final turn in date is at the May 16th 4-H Council meeting
 - ◇ Bring a Buddy: Each 4-H Council member should plan to bring one younger 4-H member with them to the May Council meeting.
- ◆ Favorite Food Show: May 27th - Registration is due in the Extension Office by Monday, May 20th
- ◆ FairEntry: Opens June 1st, Closes July 1st!
- ◆ Small Livestock & Commercial Heifers Nominations: must be post-marked by June 15th
- ◆ Poultry Testing: July 6th from 10am - noon at the Greenwood County Fairgrounds
- ◆ Fair Concession Stand: If any group (i.e. 4-H groups, Boy or Girl Scouts, church or school organizations, etc.) would like to sign-up for a time to run the Concession Stand at the Fair as a Fundraiser, please contact the Extension Office. We still have slots after 10am on Saturday available!
- ◆ Fair Animal Processing: As in years past, Woodson Co. Prime Meats (620-625-2711) locker plant in Yates Center is holding spots for our fair animals. Call to secure your families spot(s) ASAP!



**GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW
FRIDAY, MAY 27TH, 2022, 2:00 PM
GREENWOOD COUNTY COURTHOUSE**



Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

There are no hard and fast rules, but the following score card is suggested:

30 points - The Exhibitor

- Appropriately dressed for the occasion of the menu, Originality.
- Interview-eye contact, clarity, volume of voice.
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

30 points - The Food

- Can discuss Nutritional Value & Health Portions.
- Understands preparations of the food item.
- Appearance of food.
- Food safety knowledge.
- Portion size.

20 points- The Menu With Favorite Food

- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

20 points - The Table Setting

- Appropriate for menu.
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.





FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY MAY 20th by 4:30pm

Name: _____ Club: _____ 4-H Age: _____ (as of Jan 1)

Phone Number: _____ My favorite food entry will be: _____

Served For (Occasion): _____