

K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service ✦ June 2022



2022 Fair Schedule

June

- 1** FairEntry Opens
- 7-9** KSU Horse Judging Camp & Contest (registration deadline was May 13th)
- 8** Last day to order DNA envelopes (small livestock & commercial heifers) for State Fair & KJLS nominations
- 10** Fair T-Shirt Orders due to Ext. office by 4:30pm
- 11** Entomology Project Meeting, 1pm @ Allen County Extension Office
- 15** Small Livestock & Commercial Heifers Nominations must be post-marked by this date
- 17-18** Kansas 4-H Insect Spectacular in Chanute, KS (registration deadline was May 16th)
- 21** SEA Youth Challenge Day (SEA Regional Contest) in Emporia, KS
- 21** 4-H Horse Camp - Saddle Club Arena, 5pm (register by June 11th)
- 23** SE Area District Livestock Judging Contest in Yates Center, KS
- 25** Greenwood & Wilson County Dog Show in Fredonia, KS
- 28** SE Area District Horse Show in Parsons, KS (register by June 15th)
- 29** GWCo 4-H Day Camp (register by June 24th)

July

- 1** FairEntry Closes
- 6** Pollorum Testing for Poultry, 10am-noon @ Greenwood County Fairgrounds
- 9** GWCo Fair Archery Competition @ 9am
- 10** GWCo Fair Shot Gun Competition @ 4pm
- 10** Shooting Sports Banquet @ 7pm
- 16** Greenwood County 4-H Horse Show
- 16** Greenwood County Fair - Photography Judging
- 18** Fairgrounds clean-up followed by 4-H Council
- 20** Public Style Revue
- 22-25** Greenwood County Fair
- 29** State Fair Entries Due

August

- 1** Deadline for State Fair Horse Entries
- 15** KJLS Entries due

September

- 9-18** Kansas State Fair

- July 1** **4-H & Open Class Fair Entries due in FairEntry**
- July 9** GWCo Fair Archery Competition @ 9am
- July 10** GWCo Fair Shotgun Competition @ 4pm
- July 16** GWCo Photography Judging - 8am to noon
- July 16** GWCo 4-H Horse Show @ 5pm
- July 20** Public Style Revue & Clothing & Fiber Arts Judging
- Friday, July 22**
 - 8:30-10:30am Acceptance of Non-Livestock Exhibits
 - 8:30-11:30am Acceptance of Livestock Exhibits
***Beef ONLY Weigh-in Thursday night, 8-9pm*
 - 8:30am 4-H Foods & Visual Arts Consultation Judging
 - 12-4pm Community Building closed to the public for judging of exhibits, Re-opens 4-9 pm
 - 7pm 4-H/FFA Beef Show
- Saturday, July 23**
 - 8am 4-H/FFA Swine Show
 - 11:30am 4-H/FFA Sheep Show
 - 1pm 4-H Tractor Operator Contest
 - 1pm Fish Casting Contest
 - 1pm 4-H/FFA Rabbit Show, followed by 4-H/FFA Poultry Show
 - 5pm 4-H/FFA Meat Goat Show
 - 7-8:30pm Free Watermelon (sponsored by Eureka G&W Foods)
 - 7:30pm Barnyard Olympics (sponsored by FFA Boosters)
 - 8:30pm FREE Family Movie
 - 9-11pm Youth Dance (ages 12-18) Outdoors, Show Ring, cost: \$4 per person
- Sunday, July 24**
 - 7:30-10:30am Shriners Pancake Breakfast
 - 8:30-9:30am Sunday Worship Service
 - 10am-noon GWCo 4-H Whiffle Ball Game
 - 12:30pm Pedal Power Tractor Pull
 - 2pm Cornhole Tournament (sponsored by Madison FFA & Boosters)
 - 2-4pm Sundaes on Sunday (sponsored by Reece Christian Church)
 - 4:30pm 4-H Bucket Calf Show
 - 6pm Lamb Lead-In Contest
 - 6:30pm Parade of Pre-Fair Champions, followed by 4-H/FFA "Round Robin" Showmanship Finals
- Monday, July 25**
 - 9:30am Youth Livestock Judging Contest
 - 11am Fairgrounds Clean-up
 - 12-1pm Release of 4-H/FFA & Open Class Exhibits
 - 5:30pm Livestock Buyer Appreciation Dinner, followed by Friend of Fair Presentation
 - 7pm 4-H/FFA Livestock Sale

Fair Buildings Set-up & Take-down 2022

Lots of help is needed for set up and take down of display spaces. Tables, racks, and shelves must be set up and arranged. Adults and older 4-H'ers and some pickup trucks are needed.

Clubs assigned to help with set up Thursday, July 21st, at 6:00 p.m. are:

- * Racing Wranglers
- * Willow Valley Go-Getters
- * Fancy Mustangs
- * Upper Fall River Jayhawkers

On Monday, July 25th at 1:00pm, the process is reversed and we take all the display spaces apart and store them. We cannot start this until 1:00pm.

The clubs to help with this are:

- * Madison Pacesetters
- * Harmony Sunflowers
- * Fall River 55'ers

We appreciate your help with all of this. It doesn't take long when everyone pitches in.

Building Watch Times

Each club has assigned times for watching the Matt Samuels Building AND the Concourse. Please have 2 adults or older 4-H'ers for each building. "Watch" responsibilities are:

- * Keep a watchful eye on exhibits and fair goers.
- * Visitors should not handle exhibits. (Especially watch the Arts & Crafts area)
- * Responsible for 4-H Food Sale items
- * Kansas State Fair entry sheets
- * Straighten exhibits, posters, etc., if needed.
- * Do not let children run or scuffle through the buildings.

Assigned times are:

Friday

- * 3-5pm Harmony Sunflowers
- * 5-7pm Madison Pacesetters
- * 7-9pm Racing Wranglers

Saturday

- * 9am-12pm Madison Pacesetters
- * 12-3pm Willow Valley Go-Getters
- * 3-6pm Fancy Mustangs
- * 6-9pm Fall River 55'ers

Sunday

- * 7:30-9am Harmony Sunflowers
- * 9am-12pm Upper Fall River Jayhawkers
- * 12-3pm Racing Wranglers
- * 3-6pm Upper Fall River Jayhawkers
- * 6-9pm Willow Valley Go-Getters

Monday

- * 9-11am Fancy Mustangs
- * 11am-1pm Fall River 55'ers

Trash Duty During the Fair

Friday:

- 9am-2pm Madison Pacesetters
- 2-9pm Fancy Mustangs

Saturday

- 9am-2pm Fall River 55'ers
- 2-9pm Willow Valley Go-Getters

Sunday

- 9am-2pm Harmony Sunflowers
- 2-9pm Racing Wranglers
- Upper Fall River Jayhawkers

Monday

- 9am All clubs

Concessions:

Friday:

- 9am-2pm Madison Pacesetters
- 2-9pm Fancy Mustangs

Saturday:

- 7:30am-2pm Hamilton City Library

Sunday:

- 2-9pm GWCo Shooting Sports

Reminder to cubs having concessions: 10% of your sales go to sales tax. Make checks payable to the Greenwood County 4-H Foundation. Due to the Extension office no later than August 13th. If you have signage with the cost of items please be sure to add "Price includes sales tax."

Fair Bingo Prize Sponsors

The Greenwood County 4-H Ambassadors are sponsoring Fair Bingo again this year and are asking for donations from local businesses and organizations for prizes for this year's winners. If your club would like to be on the prize donor list, please contact the Extension office by July 1st.

Important Fair Entry Information!

Entries will all be made online this year. You will no longer turn forms into the Extension Office! Each family is to ensure that all entries are made for their family. Leaders will not be double checking entries! Do them early! We have extra computers in the office, so we will help you if needed. Sign-in using your 4-H Online login information. All help information can be found on our website at: <https://www.greenwood.k-state.edu/4-h/greenwoodcofair/index.html>

******If entering Open Class, you will have to sign-in with a different email than your 4-H Online account!**

Pullorum Testing for Poultry

Any poultry, except waterfowl, to be shown at the 2022 Greenwood County Fair must be Pullorum-Typhoid clean! That testing is available for those birds at the Greenwood County Fairgrounds on Wednesday, July 6th from 10am to noon. Please call the Extension Office at 620-583-7455 if you have any questions.

Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 16th starting at 8 am. Horse show participants will be judged first.
2. NEW THIS YEAR: Do **not** label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category "4-H Spirit Photography Special Category Award." One (1) color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A \$20.00 cash prize will be awarded.

Guidelines are:

- ◆ Photos could be selected to go to the state fair under the color category
- ◆ If entering your color photo in the special award there will be a sticker to apply to your entry. See end of newsletter for details
- ◆ This is a one winner category
- ◆ All members would acknowledge that the GWCO Extension and Research office and /or ambassadors would use these photos for publication and promotion.
- ◆ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- ◆ The photo would not be eligible for open class
- ◆ This would not increase the number of photos a 4-H member could enter at the county level

2022 Greenwood County Fair T-Shirts



Don't forget!!! The Fair T-Shirt order form is due (with payment) to the Extension Office by 4:30pm on Friday, June 10th. The order form was emailed out last month and is also at the end of this newsletter!

Locker Plant

As in years past, the Woodson Co. Prime Meats locker plant in Yates Center is holding spots for our fair animals. They are limited in the number of spots, so they are asking our 4-H members to give them a call @ (620) 625-2711 as soon as possible if you are planning on bringing your fair animal in to be processed. **Also, with the amount of animals they process from the fair, they are asking that families pick up their product as soon as possible after processing since they are limited on freezer space.**

4-H/FFA Fair Premium Sale Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale **with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.**
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Sarah Luthi, Alan Johnson, Natalie Boone, and Luke Westerman,

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1- June 30; with the official record being the 4-H club Secretary.

2022 KSF & KJLS

KSF & KJLS nomination information can be found at this link: <http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>

I AM



4-H PROUD

Entomology Project Meeting

The next Entomology project meeting will be Saturday, June 11th at 1pm at the Allen County Extension Office. After talking to everyone at the May meeting, they felt like we needed to pin specimens and/or identify specimens, so bring insects to pin and pinning supplies or pictures of insects if you need help with them. If you need help with labels, bring your laptop or zip drive or have labels printed out to get put on insects. We will be working on getting collections ready for the Fair. If you need help now or before the 11th, or have questions, call Vicky at (620)804-9170.

SEA Youth Challenge Day (SEA Regional Contest)

SE Area Challenge Day
JUNE 21ST AT EMPORIA

Horticulture - Crops - FCS
& Photography Judging
Favorite Food Show Contest

These judging contests are open to all ages 9 - 18 before January 1, 2022. Cost is \$10. Winners from the local Favorite Food Show contest are eligible to compete at the area contest.



June 21st at the Lyon County Anderson Building in Emporia. Contests available: Horticulture, Crops, FCS, Favorite Foods (for local winners), and Photography. Contact the Extension office if you would like a ride there that day!

District Livestock Judging Contest

SE Area Livestock Contests
JUNE 23RD AT YATES CENTER

Livestock Judging
Meats Judging
Livestock Skillathon

Open to all 4-H members.
Cost is \$10. Lunch is included.



June 23rd in Woodson County. This contest will determine who represents Greenwood County at the State 4-H Contest hosted in Manhattan in August. All are welcome at the District contest, but youth must be at least 9 years

old to compete at the State Sweepstakes Contest in August.

Greenwood & Wilson County Dog Show

The dog show will be held in Fredonia on Saturday, June 25th at 8am. Registration forms will be emailed out and are due to the Fredonia Extension Office.

Southeast District Horse Show

When: June 28th
Where: Parsons, KS
Entry deadline: June 15th
Health papers & Horse Achievement Level Required!

Shotgun Practices

Travis Wiggins, our Greenwood County Shotgun Instructor is scheduling shotgun practices starting in June, the dates and times are below. All practices will be at the Eureka Gun Club just south of the Eureka Airport. Enter the airport driveway and stay left to the range. For each round (25 shots) of shooting there is a fee of \$5.00 to be paid the day of to cover the costs of clays and rent for the facility. Also, sign in for attendee is required.

- * Saturday, June 5th @ 4pm
- * Saturday, June 12th @ 4pm
- * Saturday, June 19th @ 4pm
- * Saturday, June 26th @ 4pm
- * July Practice: TBD
- * Sunday, July 10th - County Fair Competition, followed by Shooting Sports Awards Banquet

All participants MUST attend 1 safety meeting and a minimum of 2 practices to be eligible for the County Fair Shoot.

Only volunteers/parents approved through the State 4-H Volunteer process will be allowed on the firing line.

Connect on Facebook @ [Greenwood County 4-H Shotgun \(Kansas\)](#) for communications.

For any questions contact Travis Wiggins, Instructor @ (620) 583-4374 or Annissa Boulanger, Coordinator @ (620) 583-4100.

Save the Date for 48 Hours of 4-H



Oct. 8-9, 2022: Now is the time to save that date for 2022 48 Hours of the 4-H Service Challenge by starting to discuss and plan now. You can find the perfect project for your group and engage important partners. More information to come in the coming months.

4-H Council Corner Forever 4-H

4-H Council met on Monday, May 16th. Items voted on:

- The Buyers Meal will be catered by S&B BBQ but will be served by Club Members
- Fair Dance and Movie Night will be held again this year
- Council member's T-Shirts will be paid for as long as the member is signed up to help with events

The next 4-H Council meeting is scheduled for Monday, July 18th at 7pm at the fairgrounds.

4-H HORSE CAMP

June 21

Join us for an awesome clinic by Sheri Mundhenke. Sheri started riding in 1994 and showing in 1998. She and her husband have shown many horses under Reining, Cowhorse, and Cutting. As an accomplished competitor that has won cash, saddles, and national titles, Sheri is volunteering her time to share her vast knowledge with those eager to learn more and expand their skills.



**PIZZA SPONSORED BY FILLMORE
INSURANCE AGENCY WILL BE
SERVED AT 5 PM. CLINIC WILL
FOLLOW UNTIL DARK.
PARTICIPANTS ARE
ENCOURAGED TO BRING
THEIR OWN HORSE.**

**PLEASE CALL THE OFFICE
AT 620-583-7455
TO REGISTER BY JUNE 11TH.**

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Greenwood
County

JOIN US FOR THE GREENWOOD COUNTY 4-H DAY CAMP!

**Wednesday, June 29th
8:30 - 11:30 AM**

Matt Samuels Community Building

Crafts, games, experiments, and a whole lot more! We will be diving into new and exciting STEM opportunities!

**A fun, hands-on morning
for all youth ages 5-9.
A \$5 registration fee
covers snacks and
materials.**

Call the office at
620-583-7455
to register by June 24th!




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Greenwood County

2022 Greenwood County Fair T-Shirt Order Form

The Greenwood County 4-H Foundation is selling 2022 Greenwood County Fair T-Shirts. Please fill out the form below and return w/payment to your 4-H leader so they can be turned in to the Extension office by Friday, June 10th! T-Shirts shall be Gray with Navy writing and cost \$10 each. Please make checks payable to the Greenwood County 4-H Foundation. Thank you for your support!!

Name: _____ Club: _____

Sizes (please note how many you are ordering):

- _____ Youth X-Small (4/5)
- _____ Youth Small (6/8)
- _____ Youth Medium (10/12)
- _____ Youth Large (14/16)
- _____ Adult X-Small
- _____ Adult Small
- _____ Adult Medium
- _____ Adult Large
- _____ Adult X-Large
- _____ Adult XX-Large (add'l \$3)



Total: _____