

# K-State Research & Extension

## Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service x February 2022



### **FEBRUARY**

- 1 CIA Registration Deadline
- 4-5 4-H Ambassador Training - Rock Springs (registration was due January 14th)
- 8 Club Leaders Meeting - Courthouse, 6pm
- 9 County 4-H Day entries due on SignUpGenius (Registration link will be sent out February 2nd)
- 11 Fair Theme Ideas due in Extension Office
- 12 County 4-H Club Day @ Hamilton School
- 19 County 4-H Club Day Snow Date
- 20 Shooting Sports Safety Meeting
- 20-21 CIA in the Topeka State Capitol
- 26 Entomology Meeting @ Iola Ext. Office, 1:30pm

### **MARCH**

- 1 State 4-H Scholarships due online
- 5 Kansas Jr. Beef Producer Day (Manhattan, KS) - Registration deadline is February 11th
- 14 Kansas Maid Fundraiser forms due to the Extension Office
- 18 Beef Weigh-In 1pm-5pm @ Luthi's
- 19 Kansas Jr. Sheep Producer Day (Manhattan, KS) - Registration deadline is February 25th
- 21 YQCA @ 6pm in the Courthouse Meeting Room, will be done by 7pm for Council Meeting
- 26 Regional Club Day @ Madison High School

### **APRIL**

- 1 Judy Wiggins Scholarship applications due
- 20 Clothing Project Meeting - Courthouse, 6pm
- 23 Small Animal Weigh-in
- 24 Flint Hills Classic

### **MAY**

- 1 Market Beef Nominations must be post-marked by this date

### **Citizenship in Action**

Citizenship in Action (CIA) will be on February 20 and 21 this year. Registration is due on February 1st.  
<https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html>

### **Kansas Maid Fundraiser**

The Greenwood County 4-H Foundation appreciates the County 4-H members hard work in raising funds for our Fairground improvements. Forms have been distributed in the 4-H clubs boxes and are due to the Extension office no later than Monday, March 14th at 4:30pm. Leaders please turn in your club's orders together. The top five salespersons will be awarded (\$50, \$40, \$30, \$20, \$10). Money from this fundraiser helps support the Greenwood County 4-H Foundation with everything they do to run the fair and make fair ground improvements. If you have questions, contact Kristina at the Ext. office.

### **2022 Greenwood County Fair Theme**

The 119th Greenwood County Fair is **July 22-25, 2022!** Each 4-H club is encouraged by the Greenwood County 4-H Foundation to be creative and submit a theme for the fair. Last year's theme "Raising the Barn" appeared on fair t-shirts, the fair paper, newspaper advertisements, and on the radio. Entries are due in the Extension by Friday, February 11th. Below is a list of requirements to fit our graphic needs:

- **Black and White Only**
- **Digital Design (no hand drawn ideas)**
- **Size should be 8 inches x 8 inches**

### **4-H County Club Day**

This year's 4-H County Club Day is just ahead, Saturday, February 12th at Hamilton Elementary School. Guidelines were included in the December newsletter relating to how to make entries, times, ages, etc. Cloverbuds may participate in Show & Share and club skits.

This year we will be offering a couple new contests—Family & Consumer Science, Livestock Skillathon, and Interviews. Check out our website for more details:  
<https://www.greenwood.k-state.edu/4-h/4-heventsactivities/index.html>

### **4-H Regional Club Day**

Regional club days is planned for **March 26th at the Madison High School**. Save the date and start planning for events!

## Scholarships

### Kansas 4-H Scholarships:

The online applications for the 2022 Kansas 4-H Scholarships are online. All applications with supporting documentation & reference letters must be submitted no later than March 1st! The information for these scholarships is available on the following link:

<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

### Judy Wiggins Scholarship:

The Judy Wiggins Memorial scholarship application will be due April 1st. Copies of the application are available by request from the Extension Office.

## Livestock Tagging

Beef weigh-in Friday March 18th 1-5 pm at Luthi's.  
Beef Tag's are \$4.00

All animals including market and breeding females will need to be tagged at spring weigh-in to be able to show at the Greenwood County Fair. If you have purebred animals that have registration papers they will not be required to be tagged, but you must turn in a copy of those registration papers by April 15th to the Extension office. You may email them to Lindsay ([lindsayshorter@ksu.edu](mailto:lindsayshorter@ksu.edu)). All livestock must be castrated or banded by spring weigh in.

## 2022 Market Beef Nomination Information

Market Beef Nomination must be postmarked by May 1st. Please see nomination information at [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu)

All 2022 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website.

**Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2022. DNA hair samples in official DNA envelopes are also required.**

\*\*Exhibitors must contact their local Extension Office to get their animals tagged and further details on state nomination.

## Flint Hills Classic

The Flint Hills Classic will be held April 24th, the 4-H Council voted to host a concession stand during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concession stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed. The 11-12-:30 shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities. We will send more information when the final decision is made.

### Concession Schedule:

- \* Willow Valley Go-Getters: 6:30am - 8:00am
- \* Fancy Mustangs: 8:00am - 9 :30am
- \* Fall River 55ers: 9:30am - 11:00am
- \* Harmony Sunflowers: 11:00 am - 12:30 pm
- \* Upper Fall River Jayhawkers: 12:30pm-2:00pm
- \* Racing Wranglers: 2:00pm - 3:30pm
- \* Madison Pacesetters: 3:30pm - 5:00pm

## Small Animal Weigh-In

Weigh-in and tag for swine, sheep, meat goats, and bucket calf is Saturday, April 23rd. Tags are \$4 each.

**Due to the large amount of Flint Hills Classic entries in the past years we are encouraging you to weigh all your animals on Saturday regardless if you're participating in the Flint Hills Classic.**

Approximate weigh in schedule:

- 8am Hogs
- 9:30 Goats
- 10:00 Sheep
- 10:30 Bucket Calves

## 4-H Council Corner

The Greenwood County 4-H Council met on Wednesday, January 19th. These items were discussed and voted on during the 4-H council meeting.

1. 4-Hers will do the concessions during the Flint Hills Classic. The schedule will rotate.
2. The Kansas Maids Fundraiser will be held again. Orders are due in the extension office Monday, March 14th.
3. Trophy Committee met to talk about options and will present decision at the next meeting.

## Shooting Sports Safety Meeting

We are hosting a safety meeting on Sunday, February 20th at the Matt Samuels Community Building in Eureka. The archery portion will be at 2:00pm followed by the shotgun portion at 3:00pm. Please make EVERY EFFORT to attend!!

**New this year!!! If you child has attended 2 safety meeting with Greenwood County Shooting Sports, they are EXEMPT from further safety meetings.** We will have pre-practice refreshers; but if you want your child to attend...they are more than welcome. In the past there has been a little confusion on the requirement to meet the safety meeting requirement and a minimum of 2 practices to be eligible for the county fair competitions. There is no change to this rule.

**ARCHERY** – Bring your bow and arrows. We will be checking draw length and checking to see who has outgrown their arrows from last season. (If your child has been shooting at Wrathnak, no need to bring their bow... they have already been checked!)

**SHOTGUN** – Bring your shotgun (unloaded), as we will be learning how to thoroughly clean your shotgun. We will check shotgun chambers at the door for safety. Do not bring any shells in the building!!

As per the state extension regulations the Kansas 4H Shooting Sports program activities cannot be held virtually. Sanitizer will be available, social distancing will be observed, and masks are optional.

Contact Annissa Boulanger, Greenwood County 4H Shooting Sports Coordinator at [fivebtribe@gmail.com](mailto:fivebtribe@gmail.com) or (620) 583-4100 if you have any questions.

## YQCA

**When:** Monday, March 21, 2022 at 6pm

**Where:** This training will be held at the Greenwood County Courthouse meeting room before the 4-H Council meeting on March 21st. YQCA training is required to show at the Kansas State Fair and Kansas Junior Livestock Show.

**Registration:** To attend this training you will need to register online BEFORE THE TRAINING. You can do this by searching the Eureka, KS training. You can complete that search and register online at <https://yqca.learnrow.io/Training/Search>

**Cost:** This is a face-to-face YQCA training. Training session will last 60 minutes, the registration fee due online when you register is \$3.

If you're not able to make this training but need to be certified in YQCA you can also complete the course online. If you would like to attend the YQCA training online it is \$12.

Contact the Extension office or email Lindsay ([lindsayshorter@sku.edu](mailto:lindsayshorter@sku.edu)) if you have any questions.

## Entomology Project Meeting

The next Entomology project meeting is Saturday, February 26th at 1:30pm at the Lola Extension Office. Please bring insects to pin and your pinning boards and supplies. If you are doing the Photography notebook, bring your camera. If you would like to make a mobile for an Educational Display for the Fair, please choose an insect from the list below and contact Vicky Wallace ([vicky.wallace55@gmail.com](mailto:vicky.wallace55@gmail.com)) with your choice so she can get supplies. Cost for supplies is \$10.00.

- Plains Lubber Grasshopper
- Antlion
- Black Witch Moth
- Convergent Lady Beetle
- Dobsonfly
- Eastern Tiger Swallowtail Butterfly
- Monarch Butterfly
- Ichneumon Wasp
- Katydid
- Luna Moth
- Mantidfly
- Praying Mantis
- Queen Butterfly
- Rainbow Scarab Beetle
- Red Milkweed Beetle
- Stag Beetle
- Three Legged Bug
- Viceroy Butterfly
- Wheel Bug

## Photographer Internship Flint Hills Classic Spring Livestock Show

Have you always enjoyed taking pictures, especially of livestock? The Flint Hills Classic Livestock Show is looking for 1-2 "interns" to help assist take photos of the livestock shows and the champions from the show.

If this is something that would interest you, please send your Name, Contact information, and experience to Lindsay Shorter at [lindsayshorter@ksu.edu](mailto:lindsayshorter@ksu.edu).

This would be an unpaid position and would be a good growing experience for a young adult interested in photography or agriculture communications. This can be an individual or a team of two. If you have any questions, please reach out to Lindsay Shorter.



# Leaders' Page

- ◆ Club Leaders Meeting: Tuesday, February 8th at 6pm at the Courthouse. Please plan to attend as we will be talking about updates and discussing possible changes for this year's fair.
- ◆ 4-H County Day: County Club day will be Saturday, February 12th. Entries are due in SignupGenius on February 9th.
- ◆ 2022 Scholarships: For the 2022 Kansas 4-H Scholarship process, the online applications are available at: <https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>. Deadline to apply is March 1st.
- ◆ Judy Wiggins Scholarship: Applications available at the Extension office and are due April 1st.
- ◆ Kansas Maid Fundraiser: Orders are due to Extension Office on March 14th. Leaders please turn in your club's orders together on one form!
- ◆ Beef weigh-in: Friday, March 18th 1-5 pm at Luthi's. Beef Tag's are \$4.00
- ◆ Small Animal weigh-in: Saturday, April 23rd. Tag's are \$4.00
- ◆ Flint Hills Classic: Sunday, April 24th

## **Concession Schedule:**

- \* Willow Valley Go-Getters: 6:30am - 8:00am
- \* Fancy Mustangs: 8:00am - 9 :30am
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- \* Harmony Sunflowers: 11:00 am - 12:30 pm
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- \* Racing Wranglers: 2:00pm - 3:30pm
- \* Madison Pacesetters: 3:30pm - 5:00pm



# Kansas Junior Producer Day



## BEEF



### March 5

### 2022

Join us March 5, 2022, for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This family event will be a fun-filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can expand their knowledge of youth beef projects. Presentations and demonstrations by K-State faculty, staff, K-State livestock judging team members, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification session will be offered at the end of the day. A complimentary lunch and t-shirt (early registrations) will be provided. K-State COVID-19 policies in effect at the time of the event will be followed.

**Cost: \$15/person by February 11 or \$20/person after February 11**

\*Registrations received after Feb. 11 will not receive a t-shirt.



K-State Research and Extension, the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.

### Tentative Topics & Schedule

|         |  |
|---------|--|
| 8:30am  | Registration   |
| 9:30am  | Welcome/Opening Remarks  |
| 9:45am  | Beef Project Selection & Management  |
| 10:30am | Morning Breakout Sessions<br><i>Nutrition, Meat Science, Heifers, Fitting &amp; Grooming</i> |
| 12:00pm | Lunch  |
| 1:00pm  | Beef Across the World and at Home  |
| 2:00pm  | Afternoon Breakout Sessions<br><i>Health, Repro, Meat Science, Showmanship</i>               |
| 3:30pm  | Final Questions, Wrap-up, & Evaluation   |
| 4:00pm  | Instructor-led YQCA Certification (optional)<br>State Livestock Nominations (optional)       |

**Kansas Junior Beef Producer Day: March 5, 2022 ~ Register by February 11, 2022**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ State: \_\_\_\_\_

Adult Shirt Size: \_\_\_\_\_ or Youth Shirt Size: \_\_\_\_\_

Age Division: 11 & Under \_\_\_\_\_ 12-14 \_\_\_\_\_ 15-18 \_\_\_\_\_ Adult \_\_\_\_\_

Fee Enclosed: \_\_\_\_\_ County: \_\_\_\_\_ Phone: \_\_\_\_\_

Attending YQCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: \_\_\_\_\_

**One form per participant, everyone attending must register (adults and youth).**

Make checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

**To Register Online: <http://bit.ly/ksuasiregister>**

K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Lexie Hayes (785)532-1264, [adhayes@ksu.edu](mailto:adhayes@ksu.edu).

# Kansas Junior Sheep Producer Day

March 19, 2022

Join us for Kansas Junior Sheep Producer Day on Saturday, March 19, 2022, in Weber Hall on the Kansas State University campus. Presentations and demonstrations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be a fun-filled, educational day of activities in which youth, parents, extension agents, and sheep project leaders can increase their knowledge of youth sheep project selection and management. Topics include project selection, nutrition and feeding, facilities, health, reproduction, meat science, wool, clipping and grooming, showmanship, and youth livestock quality assurance training. This event is designed for all ages and skill levels. A complimentary lunch will be served and all participants who register by the deadline will receive a t-shirt. K-State COVID-19 policies in place at the time of the event will be followed.

**Cost: \$15/person by February 25 or \$20/person after February 25**

\*Registrations received after February 25 will not receive a t-shirt.



### Tentative Topics & Schedule:

|         |   |
|---------|---|
| 8:30am  | Registration  |
| 9:30am  | Welcome & Opening Remarks   |
| 9:45am  | Project Selection   |
| 10:30am | Morning Breakout Sessions<br>Nutrition, Facilities & Daily Care, Repro            |
| 12:00pm | Lunch   |
| 12:45pm | Sheep Health  |
| 1:30 pm | Afternoon Breakout Sessions<br>Wool, Showmanship, Clipping, Meat Science          |
| 3:45pm  | Final Questions, Wrap-up, & Evaluation  |
| 4:00pm  | Instructor-led YQCA Training (optional)<br>State Livestock Nominations (optional) |



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Kansas Jr. Sheep Producer Day: March 19, 2022

Register by February 25, 2022

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Adult Shirt Size: \_\_\_\_\_ or Youth Shirt Size: \_\_\_\_\_

Age Division: 11 & Under \_\_\_\_\_ 12-14 \_\_\_\_\_ 15-18 \_\_\_\_\_ Adult \_\_\_\_\_

Fee Enclosed: \_\_\_\_\_ County: \_\_\_\_\_ Phone: \_\_\_\_\_

Attending YQCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: \_\_\_\_\_

**One form per participant, anyone attending must register (both youth and adults).**

Make checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

**To Register Online: <http://bit.ly/ksuasiregister>**

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