K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • December 2021

December
10 Kansas Beef Expo Judging Contest - Lyons, KS (registration due by 12/6 @ noon to Ext. Office)
24–31 Extension Office Closed - Christmas Break
TBD State 4-H Scholarship Portal will open

January
17 Record Books due in Extension Office
21 SEA 4-H Record Book Judging in Eureka, KS
23 “4-H Day with Wildcat Women’s Basketball”
28-30 Horse Panorama– Rock Springs
31 “Junk In A Bucket” registration due in office
31 Club Leaders check email for County 4-H Club Day Group presentations sign up (Due February 1st)

February
9 County 4-H Day entries due on SignUpGenius
11 Fair Theme Ideas due in Extension Office
12 County 4-H Day @ Hamilton School
19 County 4-H Day Snow Date

SEA 4-H Record Book Judging

The SEA 4-H Record Book judging will be held in Eureka this year on January 21, 2022 from 9am - 3pm (record books are due at the Extension office by the end of the day on January 17th). If you are interested in helping judge this year, please call or email the Extension office by Wednesday, January 12th.

4-H Day with Women's Basketball

Save the date! The annual “4-H Day with Wildcat Women’s Basketball” is coming back this year. This year’s game will take place on Sunday, January 23rd at 1pm as the Wildcats take on OU. Each game package purchased through KAE4-HA for this event will include: A game ticket, $10 concession voucher, t-shirt, and an awesome day at Bramlage, all for just $22! Registration will be out soon!

2022 Greenwood County Fair Theme

The 119th Greenwood County Fair is July 22-25, 2022! Each 4-H club is encouraged by the Greenwood County 4-H Foundation to be creative and submit a theme for the fair. Last year’s theme “Raising the Barn” appeared on fair t-shirts, the fair paper, newspaper advertisements, and on the radio. Entries are due in the Extension by Friday, February 11th.

Below is a list of requirements to fit our graphic needs:

• Black and White Only
• Digital Design (no hand drawn ideas)
• Size should be 8 inches x 8 inches

New FairEntry System for 2022

Beginning for the Greenwood County Fair in 2022 we will be utilizing a new updated FairEntry System. There is many benefits to this new system, and we’re excited to use all it’s new tools. While this system will help with many of our processes in the office, learning new systems can come with a challenge. We ask for patience as our members work through this new system. The office is here to assist you throughout the entire process. We will be utilizing this system beginning with our Junk In The Bucket registration.
“Junk In A Bucket”
The last page of the newsletter is a flyer describing the 4-H class for the county fair called “Junk In a Bucket”! Entries for this class are due by Friday January 31, 2022. All entries can be made on the FairEntry System. Registration will not open until January 3rd. http://greenwoodcountyfair.fairentry.com/

Scholarships

Kansas 4-H Scholarship:
The online applications for the 2022 Kansas 4-H Scholarship process, will be available sometime in December. Once it’s made available, we will email out the link.

The information you will need for this scholarship are available on the below link: https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html

Judy Wiggins Scholarship:
The Judy Wiggins Memorial scholarship application will be due April 1st. Copies of the application are available by request from the Extension Office.

Shooting Sports National Opportunity
We would like to congratulate Wylee Boulanger and Barrett Pirtle for qualifying for the National 4-H Invitational Shooting Sports Match next summer in Grand Island, NE. They will be representing Kansas in the Compound Archery division along with 2 other archers from Frontier District. Brad Boulanger, our Greenwood County archery instructor, has also been chosen to be the Kansas Team Archery Coach for the National Team. Brad will be scheduling several practices for the team as spring approaches, as the National level will include longer distances on the range than the State levels requires. The National competition will be June 26th - July 1st of 2022. All participants are required to be present for opening and closing ceremonies. Boulanger and Pirtle will be fundraising after the 1st of the year to help support their opportunity.

Shooting Sports Safety Meeting
The Greenwood County Shooting Sports program is growing. For those new to the program, it is “REQUIRED” that the 4-H’er attend a shooting sports safety meeting each year to participate. We will be finalizing the date and details soon. We will host this meeting in the early winter months as archery will begin late winter/early spring. We will be hosting a 30-45 minute meeting for shotgun and archery separately but in the same day. These meetings will be a little more in depth, i.e., learning gun and bow maintenance protocols and reasons for malfunction. Make sure your child is enrolled in shotgun and/or archery to receive communications. Watch your email for details. Contact S/S Coordinator Annissa Boulanger with questions; fivetribe@gmail.com or 620-583-4100.

Beef Expo Judging Contest
Due to the Kansas State Fair making renovations to the horse arena, the Kansas Beef Expo Livestock Judging Contest will be held at the Bar K Arena in Lyons, KS.

Where: Bar K Arena in Lyons, KS
When: Friday December 10th at 9:00am
Entry Fee: $5
Divisions: Questions and Reasons divisions available. Junior (6th grade and under), Intermediate (7th-9th grade), Senior (10th-12th).

Please let Lindsay (lindsayshorter@ksu.edu or 620-583-7455) know if you would like to attend by Monday, December 6th at noon.

4-H Council Corner
These items were discussed and voted on during the 4-H council meeting on November 15th.

1. Elections were held, officers are:
   President: Lyle Perrier
   Vice President: Wylee Boulanger
   Secretary: Marlea Harlan
   Treasurer: Corinne Nelson
   Reporter: Banff Perkins
   Parliamentarian: Victoria Perkins, TJ Mills

2. County Club Day will be February 12th at Hamilton School.

Horse Panorama Back at Rock Springs
Horse Panorama will move back to Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. While photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials.

Registration will be released in early December, closing early January. The exact dates will be released with registration. Check the Panorama webpage as we update it with schedules, contest rules, and registration information.
4-H Day is just ahead, Saturday, February 12th, and it’s time to make your entries with your leader. 4-H Day will be held at Hamilton Elementary school. Guidelines are included in this newsletter relating to times, ages, etc. Our county club day follows the guidelines for regional with the exception of adding a younger gavel games division. Cloverbuds may participate in Show & Share and club skits.

**Gavel Games** will continue to have 3 age divisions: Basic (7-9), Junior (7-13), and Senior (14 and up). A team may use a younger member to complete their team, but not one from an older age group. Basic is designed to be an introduction to Gavel Games with only 3 problems and no written test. It is not eligible to go on to Regional. An alternate (5th member) may be used at county, but not at regional competition.

**Show and Share** is for the 1st and 2nd year member doing their first talk at 4-H Day- AND for Cloverbuds who want to give their first presentation. We ask that Cloverbuds enter just as other 4-H’ers will. It is an encouraging experience and will not be judged. The 4-H’er will talk with the judge after their presentation. They will receive a special ribbon.

**Demonstrations** tell or show how to do something. They demonstrate a process and show a finished product.

**Project Talks** tell about the 4-H’ers project, or some aspect of it.

**Public Speaking** is an informative presentation on a current affair or public policy topic. An outline is presented to the judge.

**Video Presentation**—on a Flash Drive or CD allows a 4-H’er to include information and visuals not possible to bring to 4-H Day. It is also a possibility for having an entry when a 4-H’er can not attend 4-H Day. Not eligible for regional competition.

**Music** presentations should present the judge with an original set of music with measures numbered. Be sure to put your name on it. Copyright laws prohibit photocopying of music. Pre-recorded accompaniment may be used, but any variations should be noted on the written music.

**Talent** includes skits, novelty, juggling, puppets, magic, etc.

**Dance** includes square dance and other dance routines choreographed to music.

**Model Meetings:** Join your whole club as they demonstrate their parliamentary procedure skills together as you host a mock meeting. Tips from judges will help your club improve!

**Register:** An email will be shared with everyone on February 2nd to begin signing up for individual presentations, check your email! Registration on SignUpGenius by February 9th at 5pm.

We hope you will participate in and enjoy 4-H Day. The ultimate objective is that 4-H’ers feel good about who they are and what they have done. It’s always encouraging to see the talent and skills of our members. As you watch other 4-H’ers numbers, remember to compliment them on their performances. The judges will determine the top numbers that day in each division. These will be eligible to represent Greenwood County at Regional 4-H Day, date TBA.

**SWINE PROJECT UPDATE**

New Additions to the Swine Project this Year approved by 4-H Foundation:

◊ There will be Purebred classes for both breeding and market shows
◊ We are needing registration papers by weigh in at the fair
  • If we have three or more of one breed we will have a class.
  • If not we will have an AOB class
◊ Be on the look out for purebred swine projects!
◊ If you have any questions please reach out to Steve Oltman or Trint Peine
LEADERS’ NOTES

⇒ **SE Area Record Book Screening:** We need adults to assist with screening in Eureka on Friday, January 21, 2022 beginning at 9am. Must have some previous experience with Record Book records. If interested contact the Extension office by Wednesday, January 12th.

⇒ **2022 Scholarships:** For the 2022 Kansas 4-H Scholarship process, the online applications will be available in December. We will forward the link as it’s released.

⇒ **Judy Wiggins Scholarship:** Applications are available at the Extension office and will be due April 1st to the Extension office.

⇒ **4-H County Days:** County Clubs day will be February 12th. Encourage members to make plans now! Entries will be made via SignUp Genius. Club leaders will receive an email with the sign up link on January 31st for the group events at club days (model meeting and gavel games) due date to sign up group events will be February 1st at 5pm. THIS LINK IS FOR CLUB LEADERS ONLY! Another email containing links to sign up for individual presentations (Show and share, demos, project talks, public speaking, video presentations, music, talent, skits, and dance) will be sent out February 2nd to all 4-H members. Registration will close February 9th at 5pm. This email will include the schedule for group events (model meeting and gavel games) that leaders signed up for, so members do not double schedule their activities.
JUNK IN A BUCKET

Junk In A Bucket is a project that is being sponsored by the Madison Pacesetter 4-H Club. The Madison Pacesetter 4-H Club is using this project as their Club Project. The purpose of the project is for our club’s Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Junk In A Bucket will be offered again as a class at the 2022 Greenwood County Fair. The project will begin with a special enrollment that will be due to the Greenwood County Extension Office by Monday January 31, 2022. Drawings for the buckets will be held at County 4-H Days on February 12, 2022.

Each participant will draw for a random numbered bucket on that day. You do not have to be present in order to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk In A Bucket:

1. Pre-entry is required and will be due by Monday January 31, 2022. Registration will open January 3rd. A link to sign up will be emailed out to all 4-H members. If you have any issues signing up, please contact the Extension office.

2. Random drawings for the buckets will be February 12, 2022, at County 4-H Club Days.

3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.

4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.

5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.

6. In creating the project, all items in the bucket DO NOT have to be used.

7. Projects may be painted, but it is not required.

8. ALL buckets and items not used must be returned along with the exhibit to the Greenwood County Fair in July. All Junk In A Bucket projects will be exhibited in a special class at the fair.

9. Only 4-H enrolled may participate in this project. This is an individual person project; NOT a team or club project.

10. Special prizes will be awarded in the three divisions: Junior, Intermediate, and Senior (Ages same as all Greenwood County 4-H Fair activities). Prizes will be based on creativity and originality of the project.