48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to #InspireKidstoDo

When: October 10-11, 2020

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information. https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html

If your club is looking for 48 hours or 4-H service project and you’d like to join Fancy Mustangs in the Beef Barn Benefit Sale, contact Debi to sign up.

GREENWOOD COUNTY 4-H ACHIEVEMENT BANQUET

This year’s Achievement Banquet will be on Tuesday November 10th at 7:30 p.m. at the Matt Samuel’s Community Building. RSVP is attached to the newsletter. All meals will be $9.50. The RSVP form and money is due to the Extension Office on Monday, November 2nd Please include on your form reservations for both complimentary and paid meals on your form. 4-H Council Members meals will be paid by the Council.

RE-ENROLLMENT/ENROLLMENT

Re-enrollment and new enrollment for the 2020-2021 4-H year begins October 1, 2020. We strongly encourage enrollment by January 2nd. 4-H online has updated the system, it will look different when you long in. Here is the new link to log in. http://v2.4honline.com

Debi has attached the instructions at the time of mailing the October newsletter. Here is a link to the instructions on the state site. https://www.kansas4-h.org/resources/4-h-online-family-resources/index.html

If you have any problems call or email Debi @ 620-583-7455 or debi@ksu.edu.
Kansas 4-H Dog Conference and Quiz Bowl

The 2020 State 4-H Dog Conference and Quiz Bowl will be hosted as a virtual event on November 6, 7, and 8. The 4-H Dog Action Team is currently working to finalize plans for registration which will open soon. Registration will be free for the virtual event. Pre-registration will be requested to allow speakers to prepare and so we can get needed information to participants. During registration youth may choose to take part in a 4-H Dog Quiz which will be done on an individual basis instead of the traditional team quiz bowl.

Participants in the event will have the opportunity to engage with experts on dog care and training through live presentations and question and answer sessions. Content will also be available in recorded form after the event.

Virtual Kansas Youth Leadership Forum
November 21 and 22

The dates for the Kansas Youth Leadership Forum are Saturday, November 21 and Sunday, November 22. Components will include a speaker, election of the new council, workshops, some small groups and some fun too. We have had some great workshop submissions to offer to attendees.

Sessions are planned as follows:
Saturday 9 a.m. to noon session
Saturday 1:45 p.m. to 4 p.m. session
Sunday 1:30 p.m. to 4:30 p.m. session

Registration should be open in late September and will be due November 10, 2020. An email will be sent when it is open.

Project Record Report Form Replaces KAP

After piloting a new Project Record Report Form with 10 units (comprising of 26 counties) the 4-H KAP Revision Taskforce is excited to announce the launch of a new project-based record keeping and award system for the 2020/2021 4-H program year. This means that for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills. The Taskforce is working hard to collect data and feedback from pilot units who are in the midst of record book deadlines and evaluation. As you can imagine, their feedback is of high value as the task force makes their last refinements to the forms and evaluation rubric.

Couple of highlights:

- At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos.

- There are 2 versions of the project record report form. An animal form and a general project form. There are also 3 age versions of each form, one form for juniors age 7-9, one form for intermediates 10-13, and one form for seniors 14-18.

- At the regional level, the top local senior 4-H member in each project area will submit their project record report form, as well as a cover letter and resume.

- At the state level, the top 2 senior 4-H members from the regional screening in each project area will submit their project record report form, cover letter & resume and video submission.

The state will be rolling out the new forms, an instructional guide, evaluation rubric and dates for trainings for KSRE staff, 4-H members, parents and leaders in the next few months.
4-H Officers’ Training in Madison

4-H club officers will receive ideas on conducting club meetings, October 21st beginning at 6:30 p.m. at the Sauder Community Center in Madison. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian. Parents are invited to attend. Pizza will be served, good ideas shared, officers materials handed out and FUN will be had. Hope to see you there. The success of each club is very dependent on it’s officers. Make every effort to attend! If you plan to attend: the reservation deadline is Friday, October 16th, for the sake of pizza ordering.

4-H Ambassador Application Process

If you are interested in helping develop a dynamic program to promote, grow and be the face of our county 4-H program in our communities, we encourage you to apply! Applications and position description may be found at http://www.greenwood.k-state.edu/4-h/ambassadorprogram/ or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the extension office by October 1st. Ambassadors will be announced at the achievement banquet. If you have any question regarding the ambassador program, application process or responsibilities, please don’t hesitate to contact the extension office.

Talk to one of your Ambassador’s Reese Greenwood or Marlea Harlan to find out more information.

Record Books & Award Applications

Record books and Pin applications are due in the Extension Office Thursday, October 1. Check with your leaders for the date you need to have your books/applications to them. A Kansas Award Portfolio (KAP) is to be created by the 4-H member in each project in which he or she wishes to complete. Instructions are given on the forms. Here is some information regarding KAPs. This is the evaluation process of your project to showcase what you learned. They are not as difficult as they may seem, we encourage you to fill these out. Membership Pin Applications are available through your club leaders, the website http://www.greenwood.k-state.edu/4-h/achievementpin/index.html, or the office. Permanent Records are required in some clubs. Others are strongly encouraged. KAP Forms available through your club leaders, the website https://www.greenwood.k-state.edu/4-h/achievementpin/index.html or at the office.

4-H Council Corner

The Greenwood County 4-H Council met on Monday, September 21st. These items were discussed and voted on during the 4-H council meeting.

- Officer Training - October 21, 6:30
- Achievement Banquet - November 10, 7:30 Matt Samuels Building. Council will pay for Council members
- Form a committee to discuss Greenwood Count Fair awards and Club Seals
- Ambassadors will make locker magnets promoting 4-H.
LEADERS’ PAGE

Record Books
We will be judging another counties record books October 5th, 8-4:30 come and go, you don’t have to stay the whole time or come everyday. We will continue through the week until all record books are judged. Any leader and or volunteer would like to help judge please call or email Debi.

2019-20 Financial Reports
An annual report that should be reviewed by parents committee and someone not related to treasurer. Due Monday, November 2.

Club Organizational Reports are due Monday, November 2.

CLUB GOALS
2019-2020 Club goals met form are due to the Extension office Monday, November 2. Ideas for a process to establishing goals include but not limited to: 1) appoint a committee by the President to form goal ideas, 2) present to the general membership for input, 3) adopt the goals by making a motion. Club seals are determined by whether these were turned in the beginning and end of the year with a reflection at the end of the year. Club seals are not determined by whether every goal was met, but rather growth from the goal itself. Sometimes goals are not achieved because they are too lofty or a better project was a made an opportunity. Document this at the end of the year explaining how it was or was not achieved. New goals for 2020-2021 are due Friday, November 20th.
You’re Invited to

4-H Achievement Banquet
Tuesday, November 10, 2020
7:30 pm at Matt Samuels Community Building

4-H Council Members meals are complimentary.
4-H Members, Parents and Guests must pay. Please list all attendees.

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<th>4-H Member Name</th>
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Checks payable to:
Greenwood County 4-H Council

Reservation form and money due in the Extension Office
By Monday, November 2nd, 2020.