Greenwood County 4-H News

4-H is an organization of young people who are learning leadership, citizenship and life skills for their community, their country and their world.

2020 Fair Schedule

*All events subject to change due to COVID-19 restrictions*

July 6 4-H Fair Entries due BY 5 p.m. in Extension Office
July 18 GWCO Photography Judging- 8am Matt Samuels
July 22 Greenwood County 4-H Horse Show-5pm
July 22 Public Style Revue & clothing Judging, Madison High School

FRIDAY, JULY 24, 2020
8:30-11:30 a.m. Acceptance of non-livestock Exhibits
8:30-11:30 a.m. Acceptance of 4-H/FFA Livestock Exhibits
  Beef ONLY Weigh-IN Thursday night, 7-8 p.m.
12 p.m. Community Building closed to the public for judging of exhibits. Open 4 p.m.-9 p.m.
1:30 p.m. 4-H Arts & Crafts Consultation Judging
3 p.m. 4-H Poultry Show-Poultry/Rabbit Barn
7 p.m. 4-H Beef Show (Bucket Calf Show on Sunday)

SATURDAY, JULY 25, 2020
8 a.m. 4-H Swine Show
11:30 a.m. 4-H Sheep Show
1 p.m. 4-H Tractor Operator Contest
3 p.m. 4-H Rabbit Show- Show barn Canceled
5 p.m. 4-H Meat Goat Show
7:30pm. Free Watermelon-sponsored by Eureka G&W Foods
7:30p.m. Barnyard Olympics- Show barn- sponsored by FFA Boosters
8:30p.m Youth Movie At The Lawn -11 and under
9-11pm Youth Dance 12-18 Concourse building $4 per person

SUNDAY, JULY 26, 2020
7:10-9:30 Shriners Pancake Breakfast
7:30-9:30 Sunday Worship Service-show barn
10-12 p.m. Greenwood County 4-H Whiffle Ball Game
12:30 pm Pedal Power Tractor Pull
2-4 Sundaes on Sunday-Reece Christian Church
4:30 p.m. 4-H Bucket Calf Show
6 p.m. Lamb Lead-In Contest
6:30 Parade of Pre-Fair Champions (Horse, etc.) followed by:
  4-H “Round Robin” Showmanship Finals.

MONDAY, July 27 2020
9:30 a.m. 4-H Livestock Judging Contest–Show barn
11 a.m. Fairgrounds Clean-up
12-1 p.m. Release of 4-H Exhibits
5:30 p.m. Livestock Sale Dinner/Friend of the Fair Presentation
  7 p.m. Livestock Sale

Fair Forms

Fair forms may be found on our website:
https://www.greenwood.k-state.edu/4-h/greenwoodcofair/

Remember to show and sell livestock, participants MUST wear a collared shirt or a current Greenwood County Fair t-shirt.
The 4-H Horse show rule book will be followed. Show management and/or the judge may modify class execution as appropriate to run the show as efficiently as possible and allow you to exhibit their project to the best of their abilities.

- Please remember to wear long sleeves, collar shirts/blouses, unless advised differently at the horse show.
- Bring buckets to water horses as the weather most likely be very warm.
- Horse ID papers
- Listen to announcements before Trail, Working Ranch Horse, and timed events.

**Reining Class** - The reining pattern this year will be **pattern #3** for all ages. See the last pages of this newsletter for the pattern. See the last pages of this newsletter for the pattern.

**The Working Ranch Horse** - The working ranch horse pattern this year will be **pattern #1**. Faults that will result in a 1 point deduction: Horse Over Bridled, Horse Out of Frame, Gait Too Slow, Gapping Mouth, Breaking Gait at Walk or Trot for 2 strides or less. Faults that will result in a 3 point deduction: Breaking Gait at a lope, Breaking Gait at a Walk or Jog for more than 2 strides, Wrong Lead, Draped Reins (too loose)

**Check in by 4:30 pm**

Disqualification: Falling of the Horse, Rider Falling Off the Horse, Skipping a Maneuver.

**Photography Judging July 18th**

1. Photography judging will be on Saturday, July 18 starting at 8 am. Horse show participants will be judged first.

2. Kim Gaines will be sponsoring a photo category “4-H Spirit Photography Special Category Award. 1 color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A $20.00 cash prize will be awarded.

Guidelines are:
- Photos could be selected to go to the state fair under the color category
- If entering your color photo in the special award there will be a sticker to apply to your entry. Instructions are at the extension office when you pick up your photo boards.
- This is a one winner category
- All members would acknowledge that the GWCO Extension and Research office and /or ambassadors would use these photos for publication and promotion.
- Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- The photo would not be eligible for open class

This would not increase the number of photos.

**GREENWOOD COUNTY 4-H CARCASS CONTEST**

A 4-H Carcass Contest involving market beef, market swine, market goats and market lambs is planned for this year’s fair. Ideally, animals that place 1st and 2nd in market animal classes will be included in this contest. After the fair, a date to view carcasses at Woodson County Prime Meats in Yates Center will be determined, as this is where a majority of the animals will be taken for processing. The time frame for the visit is dependent on the schedule of the business. 4-H members and families who have questions about the 4-H Carcass Contest can contact Greg Davis at 620-340-9534.

**Grand Champion and Reserve Grand Champion**

Sheep, goats, swine and beef are required to sell during the premium sale. If you believe your animal could possibly receive Grand Champion or Reserve Grand Champion and you want to take your animal home, you have the right to withdrawal your animal from the grand drive.

**BEDDING LIVESTOCK AT THE FAIR**

Please feed hay when you have the animal out of the barn. Tie-out time is 8:30 p.m. Please have your animal on display until this time. We work hard at keeping our barn area clean. Try to keep your "tie-out" area clean as well. The last day of the fair pick up extra hay and any spilled grain. Beef, Lambs, goats, and swine are bedded in wood shavings. It’s the exhibitors responsibility to supply these and clean up. You can purchase them at many feed stores such as flint Hills Feed or Orscheln’s.
4-H Council Corner

Monday July 20th at 7pm in the court house meeting room (old extension office)

Save the Date for 48 Hours of 4-H

The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 10-11, 2020. Invite your friends, clubs, adult volunteers and 4-H Alums too! By starting to discuss and plan now, you can find the perfect project for your group and engage important partners.

CONGRATULATIONS!!

Lydia Mason - 1st Place Winner
Southeast Area Digital Favorite Food Show Contest Intermediate Division
CONGRATULATIONS!!

Photography Contest

Ranchland Trust of Kansas will have its annual contest for professional and amateur photographers of all ages. Participants may enter up to five photos. Visit www.ranchlandtrustofkansas.org under “Photo Contest” on the “News and Events” page for full contest rules and details. Entry deadline is August 31st

Thank you to Harmony Sunflowers hosts for the day!
Thank you to Madison School District for providing the Facility!
FAIR BUILDINGS SET UP & TAKE DOWN
2020
Lots of help is needed for set up and take down of display spaces. Tables, racks and shelves must be set up and arranged. Adults and older 4-H’ers and some pickup trucks are needed.

Clubs assigned to help with set up Thursday, July 24th, at 6:00 p.m. are:
* Racing Wranglers
* Willow Valley Go-Getters
* Fancy Mustangs
* Upper Fall River Jayhawkers

On Monday, July 27th at 1:00, the process is reversed and we take all the display spaces apart and store them. We cannot start this or move any exhibits until 1:00 p.m.

The clubs to help with this are:
* Madison Pacesetters
* Harmony Sunflowers
* Fall River 55’ers

We appreciate your help with all of this. It doesn’t take long when everyone pitches in.

BUILDING WATCH TIMES:
Each club has assigned times for watching the Matt Samuels Building AND the Concourse. Please have 2 adults or older 4-H’ers for each building. “Watch” responsibilities are:
* Keep a watchful eye on exhibits and fair goers.
* Visitors should not handle exhibits. (Especially watch the Arts & Crafts area)
* Responsible for 4-H Food Sale items
* Kansas State Fair entry sheets
* Straighten exhibits, posters, etc., if needed.
* Do not let children run or scuffle through the buildings.

Assigned times are:

Friday
* 3 p.m. - 5 p.m. HS
* 5 p.m. - 7 p.m. MPS
* 7 p.m. - 9 p.m. RW

Saturday
* 9 a.m. - 12 p.m. MPS
* 12 p.m. - 3 p.m. WVGG
* 3 p.m. - 6 p.m. FM
* 6 p.m. - 9 p.m. FR55ERS

Sunday
* 7:30 a.m. - 9 a.m. HS
* 9 a.m. - 12 p.m. UFRJ
* 12 p.m. - 3 p.m. RW
* 3 p.m. - 6 p.m. UFRJ
* 6 p.m. - 9 p.m. WVGG

Monday
* 9 a.m. - 11 a.m. FM
* 11 a.m. - 1 p.m. FR55ERS

TRASH DUTY DURING THE FAIR:

Friday:
Madison Pacesetters 9 a.m. - 2 p.m.
FM 2 p.m. to 9 p.m.

Saturday:
Fall River 55’ers 9 a.m. - 2 p.m.
Willow Valley Go-Getters 2 p.m. to 9 p.m.

Sunday:
Harmony Sunflowers 9 a.m. - 1 p.m.
Racing Wranglers 1 p.m. to 4 p.m.
Upper Fall River Jayhawkers 4 p.m. - 9 p.m.

Monday:
All clubs 9 a.m.

CONCESSIONS:
Due to the COVID-19 there cannot be any self-service. Condiment’s will have to be put on food by the concession help. Reminder to all clubs: 10% of your concession sales are to go to the 4-H Foundation to cover sales tax. If you have posters with the cost of items be sure some where on the poster it states “Price includes tax” The sales tax will be due in the Extension office no later than August 14th.

Friday:
Madison Pacesetters 9 a.m. - 2 p.m.
Fancy Mustangs 2 p.m. to 9 p.m.

Saturday:
Willow Valley Go-Getters 9 a.m. - 4 p.m.

Sunday:
Harmony Sunflowers
FRIDAY AT THE GREENWOOD COUNTY FAIR

Foods consultation judges will be available between 8:30-11:15 a.m. You must have your complete recipe with ingredients and instructions or the placing will be lowered one ribbon when judged. 4-H’ers should try to know some information about the nutrition of their product. Even though many of our classes are baked sweet type foods, using whole wheat, or adding oatmeal or dried fruit can add to the nutrition. You might also think how this food could fit into a healthy menu. Sharing this information with the judge will let her know you are learning about good nutrition as well as baking.

Arts & Crafts consultation judges will be available from 1:30-3:30.

***We will be doing sign-ups this year by time, when you drop off your project please sign up on a time slot to see the judge. We ask that you not gather in groups inside the Matt Samuels building during judging. Leave the building and return at your chosen time to talk to the judge. Please allow poultry and beef exhibitors early time slots.

SUNDAY MORNING AT THE GREENWOOD COUNTY FAIR

- Plan on Shriner pancake breakfast from 7:30 to 10:30 a.m.
- Sunday Worship Services will be in the Show barn at 8:30 a.m.

MONDAY AT THE FAIR

The Livestock Judging contest will be at 9:30 a.m. Make sure to bring a notepad to write on! This is a handy event for your achievement pin requirements.

KANSAS STATE FAIR ENTRIES

State Fair entries need to be made at our county fair. We will have forms to fill out so the entries can be made on-line immediately after our fair. Entries are due no later than July 31st at 5pm. 4-Hers need to be 9 years old (as of January 1) to exhibit at the State Fair. Check in with us at the fair office located in the community building to see what classes are available and what you may have qualified in. We will take entries both to and from the Kansas State Fair if possible. Packing exhibits for the trip will be the responsibility of each member.

2020 Kansas 4-H State Wheat Expo I

Wichita The Kansas 4-H State Wheat Expo in Wichita is a wheat fun day showcasing all things wheat. Join us on Thursday, August 6th from 9:00 am - 3:00 pm at the Sedgwick County Extension Education Center. Open to all 4-H family members, 4-H leaders, and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be tours. Registration will go live on or before June 15, 2020. Pre-registration will be required by Monday, July 27th. For more information about the wheat expo, visit http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html.

Photography Changes for State Fair

Changes at the State Fair mean changes for local county fairs. Portfolio classes have been added for Photography. All 4-H members enrolled in the project are encouraged to review the rules at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

Space Tech Changes for State Fair

Changes at the State Fair mean changes for local county fairs. There have been significant changes to several areas of Space Tech! All 4-H members enrolled in any phase of the project are encouraged to review the rules at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.
Mandatory Marker Along Fence or Wall

1. Run to the far end of arena, stop and do 2½ spins to the left.

2. Run to the opposite end of the arena, stop and do 2½ spins to the right.

3. Run past center of arena, do sliding stop, back over slide tracks to center, hesitate.

4. Make a pivot to the left to face left wall. Hesitate.

5. Begin on right lead and make two circles to the right, the first small and slow – the second large and fast. Change leads at center of arena.

6. Make two circles to the left, first small and slow – the second large and fast. Change leads at the center of the arena.

7. Begin a large fast circle to the right. Do not close this circle, but run straight down the side past the center, do a sliding stop. (Stop to be at least 20 feet from wall or fence.)
1. Walk
2. Jog
3. Extend the jog; at the top of the arena, stop
4. 360° turn to the left
5. Left lead ½ circle, lope to center
6. Change leads (simple or flying)
7. Right lead ½ circle
8. Extend lope up the long side of the arena (right lead)
9. Collect back to a lope around the top of the arena and back to center
10. Break down to a jog
11. Walk over poles
12. Stop and back