FEBRUARY
7 Registration Deadline - Ambassador Training
10 County 4-H Day entries due in Extension Office
10 Fair Theme Ideas due in Extension Office
15 Goat Workshop
16-17 CIA
21-22 Ambassador Training
29 KS Jr Producer Days - Beef

MARCH
6 State 4-H Horse Judging Contese
6 Beef Weigh-In 3pm-7pm - at Luthi’s
7 County 4-H Day, Hamilton School
10 Livestock Project Night
13 KS Maids due in Extension Office
13 Regional 4-H Day Entries due to Extension Office
14 KS Jr Producer Days - Sheep
21 Regional 4-H Day, Madison

APRIL
15 K-State Animal Sciences Leadership Academy applications must be postmarked by this date
15 Discovery Days Registration Deadline
25 Small animal weigh-in
26 Flint Hills Classic

MAY
1 Sunny Hills Camp Registration Deadline
1 Camp Counselor Applications due
1 Market Beef Nominations Must be postmarked by this date.
2 Gary Fuller Spring Classic https://www.lyon.k-state.edu/4-h/2020%20Show%20Flyer.pdf
11 Favorite Foods Registration Due
22 Favorite Foods Show
27-29 Discovery Days, Manhattan, KS

JUNE
6 Camp Counselor Training
7-10 Rock Springs 4-H Camp
16 SEA 4-H Challenge Day - Emporia
18 SEA Livestock Judging
22-25 Campference

JULY
1 District Horse Show
3 Favorite Foods - 2 pm Court house
3 Greenwood County Fair Entries due in Extension office by 5 p.m.
18 Greenwood County 4-H Fair Photography judging

KANSAS MAID FUND RAISER
The Greenwood County 4-H Foundation appreciates the County 4-H members hard work in raising funds for our Fairground improvements. Forms have been distributed in the 4-H clubs boxes and are due to the Extension Office by Monday, March 13th. Leaders please turn in your clubs orders together. The top five salespersons will be awarded ($50, $40, $30, $20, $10). Money from this fundraiser helps support the Greenwood County 4-H Foundation with everything they do to run the fair and make fair ground improvements. If you have questions or comments contact Debi.

2020 GREENWOOD COUNTY FAIR THEME
The 117th Greenwood County Fair is quickly approaching! This year, each 4-H club is encouraged by the Greenwood County 4-H Foundation to be creative and submit a theme for the fair. Last year’s theme ‘Let the Good Times Grow’ t-shirts, the fair paper, newspaper advertisements and on the radio. Entries are due in the Extension by Monday, February 10th. Below is a list of requirements to fit our graphic needs:
• Black and White Only
• Digital Design (no hand drawn ideas)
• Size should be 8 inches x 8 inches

GOAT WORKSHOP
Carla Davis will be having a Countywide goat workshop on Saturday, February 15th. It will begin at the Ranchland Feed at 2 pm. Everyone is welcome. Please call 620-583-7455 or email Debi debi@ksu.edu if you plan to attend.
LIVESTOCK TAGGING

All animals including market and breeding females will need to be tagged at spring weigh in to show at the Greenwood County Fair. If you have purebred animals that have registration papers they will not be required to be tagged, but you must turn in a copy of those registration papers by April 27th to the extension office. You may email them to Debi @ debi@ksu.edu. All livestock must be castrated or banded by spring weigh in, please make note of this rule change.

BEEF WEIGH-IN

March 6- Beef Weigh-in including commercial heifer tagging will be held at the Luthi Ranch 3 pm to 7 pm. This is mandatory for all market beef to be entered into the weight of gain. Tags are $4.00 each.

SPRING WEIGH-IN

April 25 - Weigh-in and tag for swine, sheep, & meat goats is Saturday, April 25th. Tags are $3.00 each. Due to the large amount of entries the past years we are encouraging you weigh all your animals on Saturday regardless if your are participating in the Flint Hills Classic. Approximate weigh in schedule:

- 8am Hogs
- 9:30 Goats
- 10:00 Sheep
- 10:30 Bucket Calves and Commercial Heifers

Discovery Days

Are You Ready for Discovery Days? Put May 27 - May 29, 2020 on your calendar to be in Manhattan on the K-State campus. Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Join us now to enjoy this event this summer! Registration will open March 1.

Livestock Skillathon/Photography Judging

There will be livestock skillathon and photography judging kit throughout the day during County Club days, March 7.

Campference 2020

The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!!! This event is focused on "betweenagers," youth ages 12-14, and will be held June 22-25, 2020 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Participants will meet other youth from around the state of Kansas. Last year’s event was terrific and those that attended highly recommend that you consider it too! If you are interested in being part of Campference, please register early! Space will be limited, and filled on a first come first serve basis. In the past Campference was full before the deadline, with a waiting list. After online registration fees must be in the local Extension Office by May 15, 2020. Campference is being sponsored by Farm Credit Associations of Kansas and the Kansas 4-H Youth Leadership Council. We have worked hard to plan this event, and are looking forward to another great year.

FLINT HILLS CLASSIC APRIL 26

4-H Foundation will be hosting a concession stand on Sunday, April 28th, during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concession stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed. The 11-12:30 shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities.

Concession Schedule:

- Fancy Mustangs: 6:30a.m. - 8:00 a.m.
- Fall River 55ers: 8:00 a.m.- 9:30 a.m.
- Harmony Sunflowers: 9:30a.m. - 11:00 a.m.
- Upper Fall River Jayhawkers: 11:00 p.m.-12:30 pm
- Racing Wranglers: 12:30 p.m.-2:00 p.m.
- Madison Pacesetters: 2:00 p.m. - 3:30 p.m.
- Willow Valley Go-Getters: 3:30 p.m.-5:00 p.m.
Kansas Junior Producer Days-Beef

Junior Beef Producer Day is scheduled for Saturday, February 29, 2020, in Weber Arena on the K-State campus in Manhattan. This one-day educational event is devoted to the selection and management of youth beef projects. All ages and knowledge levels are invited! K-State faculty members, graduate students, livestock judging team members, and guest speakers will cover topics including selection, nutrition and feeding, meat science and alternative proteins, grooming and clipping, low stress cattle handling, the state livestock nomination process, herd health, reproduction, and showmanship. An optional instructor-led YQCA training will also be held at the conclusion of the program.

The cost for junior beef producer day is $15 per person, if registration is submitted by February 7, 2020, or $20 per person after the deadline. All attendees, including youth and adults, must register. All participants who sign up by February 7 will also receive a t-shirt. Families may register online at http://bit.ly/ksuasiregister or by downloading the flyer (http://bit.ly/ksujproducerdays), completing the bottom portion of the flyer and mailing it, with payment, to the KSU Youth Livestock Program. Those who plan to attend the YQCA certification will need to register separately for that session through www.yqca.org. Detailed instructions will be emailed to those families who indicate they plan to attend YQCA on their junior day registration materials.

Kansas Junior Producer Days-Sheep

Junior Sheep Producer Day will be hosted on Saturday, March 14, 2020, in Weber Arena on the K-State campus in Manhattan. This one-day educational event is devoted to the selection and management of youth sheep projects. All ages and knowledge levels are invited! K-State faculty members, graduate students, wool judging team members, and guest speakers will cover topics including selection, nutrition, the state nomination process, flock management, herd health, facilities and equipment, wool judging, clipping, and showmanship. An optional instructor-led YQCA training will also be held at the conclusion of the program.

The cost for junior sheep producer day is $15 per person, if registration is submitted by February 21, 2020, or $20 per person after the early deadline. All attendees, including youth and adults, must register. All participants who sign up February 21 will also receive a t-shirt. Families may register online at http://bit.ly/ksuasiregister or by downloading the flyer (http://bit.ly/ksujproducerdays), completing the bottom portion of the flyer and mailing it, with payment, to the KSU Youth Livestock Program. Those who plan to attend the YQCA certification will need to register separately for that session through www.yqca.org. Detailed instructions will be emailed to those families who indicate they plan to attend YQCA on their junior day registration materials.

Favorite Food Show

Mark your calendars for Friday, May 22nd at 1:30 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Entry form is at the back of the newsletter.

Livestock Project Night

All 4-H members and parents are invited to the Greenwood Co. 4-H Livestock Project Night hosted on March 10th at 6pm at the Hamilton Community Building. The program for the evening will include YQCA Training (required yearly to show at KJLS or State Fair), livestock nutrition basics, as well as a breakout session with all of the livestock species superintendent to answer any questions you may have about your project (showing, feeding, selection, etc.). Dinner will be served that evening, Please RSVP to Debi by March 9th if you’re planning on attending.
4-H Day  March 7th, Hamilton

4-H Day will be held at Hamilton Elementary school. Our county club day follows the guidelines for regional with the exception of adding a younger gavel games division. Cloverbuds may participate in Show & Share and club skits.

Gavel Games will continue to have 3 age divisions: Basic (7-9), Junior (7-13), and Senior (14 and up). A team may use a younger member to complete their team, but not one from an older age group. Basic is designed to be an introduction to Gavel Games with only 3 problems and no written test. It is not eligible to go on to Regional. An alternate (5th member) may be used at county, but not at regional competition.

Show and Share is for the 1st and 2nd year member doing their first talk at 4-H Day- AND for Cloverbuds who want to give their first presentation. We ask that Cloverbuds enter just as other 4-H’ers will. It is an encouraging experience and will not be judged. The 4-H’er will talk with the judge after their presentation. They will receive a special ribbon.

Demonstrations tell or show how to do something. They demonstrate a process and show a finished product.

Project Talks tell about the 4-H’ers project, or some aspect of it.

Public Speaking is an informative presentation on a current affair or public policy topic. An outline is presented to the judge.

Video Presentation-on a Flash Drive or CD allows a 4-H’er to include information and visuals not possible to bring to 4-H Day. It is also a possibility for having an entry when a 4H’er can not attend 4-H Day. Not eligible for regional competition.

Music Precentors should present the judge with an original set of music with measures numbered. Be sure to put your name on it. Copyright laws prohibit photocopying of music. Pre-recorded accompaniment may be used, but any variations should be noted on the written music.

Talent includes skits, novelty, juggling, puppets, magic, etc.

Dance includes square dance and other dance routines

Additional tips may be found at the end of the newsletter.

As you watch other 4-H’ers numbers, remember to compliment them on their performances. The judges will determine the top numbers that day in each division. These will be eligible to represent Greenwood County at Regional 4-H Day, March 21 at the Madison High School.

Any questions concerning club day, please call the office.

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4-H Council Corner

The Greenwood County 4-H Council met on Monday, January 20th. These items were discussed and voted on during the 4-H council meeting.

1. 4-Hers will do the concessions during the Flint Hills Classic on April 26th. And continue with the same schedule rotation

2. The Kansas Maids Fundraiser will be held again. Orders are due in the extension office March 13th.

3. Council voted to pay $ 57.50, for Greenwood County Ambassadors Marlea Harlan and Reese Greenwood to go to ambassadors training.

4. Trophy Committee was formed consisting of Hunter Engle, Drew Stutesman, Cash Fuesz, Ethan Westerman, and Rusty Hurley. They choose several trophy’s for council to vote on at the March council meeting.

As of this newsletter items to be on the agenda for March Meeting:

Cattlewomen to talk about Cattlemen’s Day Fundraiser Ideas
**LEADERS’ NOTES**

**Reminder:** If you will be showing at KJLS or the state fair you are required to have been through the YQCA course. YQCA course will be offered at the extension office, both junior producer days and online.

**February 29**  
KS Jr Producer Days - Beef

**March 6**  
Beef Weigh-in, Luthi’s 3 pm - 7 pm

**March 7** -  
4-H Day will be held at Hamilton Elementary school. Our county club day follows the guidelines for regional days with the exception of adding a younger gavel games division. Cloverbuds may participate in Show & Share and club skits.

**March 10**  
Livestock Project Night

**March 13** -  
Kansas Maids Orders, Money and Top 5 sellers are due into Extension Office

**March 14** -  
KS Jr Producer Days - Sheep

**March 21**  
Regional 4-H Day, Madison

**April 25** -  
Small Animal Weigh-in
- Approximate weigh in schedule
  - 8am Hogs
  - 9:30 Goats
  - 10:00 Sheep
  - 10:30 Bucket Calves and Commercial Heifers

**April 26**  
Flint Hills Classic

**Concession Schedule:**
- Fancy Mustangs: 6:30 a.m. - 8:00 a.m.
- Fall River 55ers: 8:00 a.m. - 9:30 a.m.
- Harmony Sunflowers: 9:30 a.m. - 11:00 a.m.
- Upper Fall River Jayhawkers: 11:00 p.m. - 12:30 p.m.
- Racing Wranglers: 12:30 p.m. - 2:00 p.m.
- Madison Pacesetters: 2:00 p.m. - 3:30 p.m.
- Willow Valley Go-Getters 3:30 p.m. - 5:00 p.m.
4-H Club Day Presentation Tips

**General Thoughts**
- Don't read your talk. Don't memorize, but do practice so you are familiar with it.
- Look at the audience and judge. This is a must for keeping their attention.
- Talk loud enough so people on the back row can hear you.
- Don't talk too fast. Make sure everyone can understand everything you say.
- Dress appropriately. Be sure you are well groomed and neat. Dress to fit your presentation.
- Good posture increases self confidence.
- Stand on two feet. Try not to rock back and forth.
- Charts should be easy to read – not crowded and cluttered.
- Place your charts in a place everyone can read.
- Remember to smile, smile, smile! It takes fewer muscles to smile than to frown.
- Demonstrations and Illustrated talks – ask for questions. Project talks – do not ask for questions.

**Demonstrations/Illustrated Talks**
- Cover table with paper, table cloth, etc.
- Organize all your ingredients on a tray so that you can quickly move them from the supply table to the work area.
- Pre-measure ingredients or supplies.
- Clear empty containers from the work space as you finish with them.
- Make sure the electrical equipment works properly. Bring all supplies needed and equipment.
- Have examples of every step of the process. If something needs to dry for 5 minutes, have one already dry.
- Have “fill” information. Silence is not a good thing for a demonstration. Provide additional information about your topic: nutritional value, costs, origin of products, history of the subject, etc.
- Foods presentations: wear an apron, washable clothing and some device to keep hair in place.
- Use trays to help organize your supplies.
- Use clear containers so the audience can see what your are doing.
Use a damp cloth to wipe hands if doing foods demonstration or when using glue for crafts, etc.
Cover name brands of products.
Clear your work area before you show your finished product.
Show your finished product with mirror.

Posters/Charts
Serve as a guide to you.
Add interest to the title, topic and ideas presented.
Focus and hold audience attention.
Emphasize key points.
Show comparisons.
Summarize main thoughts.
Should be neat and attractive.
Use upper and lower case letters. (all capitals are hard to read)
Use block letters. Avoid script or broken letters.
Letters should be at least 2” in height in order to be read from 20’ away.
Should be easily read. Don’t clutter or crowd with too many words/ideas.
Use bullets or outline style.
Limit the number of colors used. Easy to read colors include:
- Black on white
- Green on white
- Blue on white
- Yellow on black
Hard to read colors include:
- White on red
- White on orange
- Red on yellow
- Green on red
Use color for emphasis, but don’t use it on everything.
Beware that fluorescent colors can be hard on the eyes.
Do not mix color within words.
Let color work for you, not against you!
At least 3 posters – Title poster, steps/supplies and a summary.
Use heavy weight poster board.

K-State Research and Extension is an equal opportunity provider and employer.
Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

*There are no hard and fast rules, but the following score card is suggested:*

**30 points - The Exhibitor**
- Appropriately dressed for the occasion of the menu, Originality.
- Interview-eye contact, clarity, volume of voice.
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

**30 points - The Food**
- Can discuss Nutritional Value & Health Portions.
- Understands preparations of the food item.
- Appearance of food.
- Food safety knowledge.
- Portion size.

**20 points - The Menu With Favorite Food**
- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

**20 points - The Table Setting**
- Appropriate for menu.
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.

***FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY MAY 11th by 5:00pm***

Name: ___________________________________________ Club: ____________________________ 4-H Age: ________ (as of Jan 1)
Phone Number: _______________________________ My favorite food entry will be: _______________________________
Served For (Occasion): ___________________________________________
FLINT HILLS CLASSIC
SPRING LIVESTOCK SHOW

Sunday, April 26th, 2020
Greenwood County Fairgrounds -- Bureka, Kansas

Please find rules and entry forms on our Facebook page
or contact those listed below

Entry fees: $15/head or $30/exhibitor or $60/family are non refundable
Pre-Entries required by Friday, April 17th
$25/participant late fee will be charged for any entry after April 17th

3 Show Arenas:
Swine: 9:00 a.m.       Sheep: 10:00 a.m.
Beef: 11:00 a.m.      Goats: not before 12 Noon
(Goat show will follow Sheep show)

Judges To Be Announced

CUSTOM HANDMADE BELT BUCKLES
awarded to Grand/Reserve Showmen in each age group of each species

BUCKLES & SHOWTIMES BANNER
awarded to Overall Grand/Reserve prospect of each species

CASH PRIZES
awarded to all 1st and 2nd place Class Winners

For More Information Contact:
Troy Richardson  (620)583-4849      Katie Greenwood  (620)437.6899
trichardson@minmixminerals.com    sk.greenwood@live.com
Alan Johnson  (620)750.0093      ksuwildcat1965@yahoo.com
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**Total Amount Enclosed**: ________________

**Beef # Breed**: ________________

**Market Steer**: ________________

**Breeding Heifer (please list birth date below)**: ________________

**Breed**: ________________

**Market Heifer**: ________________

**Breed**: ________________

**Market Goat**: ________________

**Breed**: ________________

**Commercial Calf**: ________________

**Market Calf**: ________________

**Breed**: ________________

**Lamb**: ________________

**Swine**: ________________

**Address**: ________________

**City**: ________________

**State**: ________________

**Zip**: ________________

**Telephone**: ________________

**E-Mail**: ________________

**Name**: ________________