DECEMBER 2020
24-Jan 3 - Extension office closed

JANUARY
8 KAP’s due in Extension Office
15 State 4-H Scholarships due to Extension Office
29 “Junk In A Bucket” registration due in office

FEBRUARY
5 County 4-H Day entries due in Extension Office
12 Fair Theme Ideas due in Extension Office
20 County 4-H Day, Location TBD
27 County 4-H Snow Date

May
1 Market Beef Nominations Most be postmarked by this date: Please see nomination information at www.YouthLivestock.KSU.edu.
Campference registration- TBD
Discovery Days - TBD

JUNE
14 Rock Springs 4-H Counselors to Camp
15-18 Rock Springs 4-H Camp
25 Greenwood County Fair Entries Due in Extension Office

July
17 Greenwood County 4-H Horse Show
17 Greenwood County Fair - photography judging
21 Public Style Revue
23–26 Greenwood County Fair

2021 Greenwood County Fair Theme
The 118th Greenwood County Fair is quickly approaching! Each 4-H club is encouraged by the Greenwood County 4-H Foundation to be creative and submit a theme for the fair. Last year’s theme “Every Fair-Y Tale Has a Story” appeared on fair t-shirts, the fair paper, newspaper advertisements and on the radio. Entries are due in the Extension by Friday, February 12th. Below is a list of requirements to fit our graphic needs:

- Black and White Only
- Digital Design (no hand drawn ideas)
- Size should be 8 inches x 8 inches

SEA KAP Judging
This year’s judging will take place in Fredonia on Thursday January 14th with registration at 9:00 am and judging beginning at 9:30 am. If you are interested in helping judges at this year’s SEA KAP judging, please call (620-583-6638) or email (debi@ksu.edu)
Debi at the Extension office by Tuesday, January 5th. Judges may ride with Extension Staff to Fredonia.

A Very Merry Christmas and Happy New Year!
Horse Meetings in January

January 4th  8 am  Tour Day, Meet at Extension Office. Bring Money for lunch.
January 12th  6pm Extension Office
January 19   6pm Extension Office  Bring $5 for pizza.

“Junk In A Bucket”
The last page of the newsletter is a flyer describing the 4-H class for the county fair called "Junk In a Bucket"! Entries for this class are due by Friday January 29, 2021 to the Extension Office and can be made by calling or e-mailing Debi 620.583.7455, debi@ksu.edu with the member’s name and 4-H age.

SCHOLARSHIPS
For the 2021 Kansas 4-H Scholarship process, will be moving to online applications. These will be available by December 23rd, 2020.

This link is the current link available to us at this time. The 2020 Scholarship application was left up as a reference for the kind of information you will need.
https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html

The Judy Wiggins Memorial scholarship application will be due April 1. Copies of the application are available by request from the Extension Office.

4-H Council Corner
These items were discussed and voted on during the 4-H council meeting on November 16th.

1. Elections were held, officers are:
   President - Reese Greenwood
   Vice President - Cash Fuesz
   Secretary - Marlea Harlan
   Treasurer - Lyle Perrier
   Reporter - Corrine Nelson
   Parliamentarian - Victoria Perkins, Banff Perkins

2. County Club Day will be February 20th. Snow day February 27th. Location has not been determined at this time.

Beef Expo Judging Contest
Beef Expo has not been announced at this time. If it is held it will be December 11th. Call the office if you are interested.
LEADERS’ NOTES

⇒ SE Area KAP Screening: we need adults to assist with screening in Fredonia on Thursday January 14th, 2021 beginning at 9 a.m. Must have some previous experience with KAP records. If interested contact Debi at the extension office.

⇒ 2021 Scholarships: For the 2021 Kansas 4-H Scholarship process, we will be moving to online applications. These will be available by December 23rd, 2020.

⇒ Judy Wiggins Scholarship: Applications are available at the Extension office, and will be due April 1st to the Extension office.

⇒ 4-H County Days: County Clubs day will be February 20th. Encourage members to make plans now! Entries due to office February 5th. 4-Hers unable to attend Greenwood County 4-H days at the local level only (not eligible for regionals) 4-Hers may record a presentation in the Video Presentation category on a flash drive or cd.
JUNK IN A BUCKET

Junk In A Bucket is a new project that is being sponsored by the Madison Pacesetter 4-H Club. The Madison Pacesetter 4-H Club is using this project as their Club Project for the 2020-2021 club year. The purpose of the project is for our club’s Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Junk In A Bucket will be offered again as a class at the 2021 Greenwood County Fair. The project will begin with a special enrollment that will be due to the Greenwood County Extension Office by January 29, 2021. Drawings for the buckets will be held at County 4-H Days on February 20th, 2021.

Each participant will draw for a random numbered bucket on that day. You do not have to be present in order to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk In A Bucket:

1. Pre-entry is required and will be due by January 29, 2021 to the Greenwood County Extension Office
2. Random drawings for the buckets will be February 20th, 2021.
3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but it is not required.
8. ALL buckets and items not used must be returned along with the exhibit to the Greenwood County Fair in July. All Junk In A Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three divisions: Junior, Intermediate and Senior. (Ages same as all Greenwood County 4-H Fair activities) Prizes will be based on creativity and originality of the project.