**COVID-19 4-H Update**

K-State Extension and Kansas 4-H have put a ban on all in-person 4-H events until May 16th, this affects a large amount of our activities. Many of our activities we are adjusting to fit within this policy. Please read over the newsletter very carefully, this information is the most updated information we have as of now. As things continue to change, we will be updating all 4-H families via email. Many of our summer events and activities we are continuing planning that they will run like normal. If we are forced to cancel any event, we will notify 4-H members as soon as we are made aware of it. While our office is closed to the public during this time, our staff is still working and available to you. Our contact information is below:

Lindsay Shorter - Email: Lindsayshorter@ksu.edu  
Cell: 785-293-2487

Debi Lewis - Email: debi@ksu.edu, Cell: 620-583-6638

**Important Deadlines**

- Add/drop day for projects
- Horse ID papers due
- KJLS/KSF Beef nominations postmarked
- 4-H camp/counselor apps due

**4-H Online**

The deadline to Enroll, Add/Drop 4-H projects on Kansas 4-H Online is May 1st. You are not considered to be a Kansas 4-H member until your are enrolled on 4-H Online. Please do not wait until the last day to complete all of these. With our office being closed to the public, it will be a challenge this year, but we’re here to help you in anyway! There are several options for getting the paper work to the extension office. Debi will be in the office daily from 8 am to noon, but will be available anytime. Please call or email her ahead of time and she will meet you at the north east doors. There is a drop off box at the west side entrance of the court house, it is opened daily. Please email Debi if you use this box, so she can be sure receives them. You may email all of these documents to Debi at debi@ksu.edu. I will send a confirmation email that I have received them. Lindsay will sign all required forms, then we will either email, snail mail or you may schedule a time to pick them up, which ever you prefer. The horse ID papers will be safe in your club box also.

**APRIL**

15 Discovery Days Registration Deadline  
25 Small animal weigh-in  
26 Flint Hills Classic

**MAY**

1 Horse ID Papers due in Extension Office  
1 Sunny Hills Camp Registration Deadline  
1 Camp Counselor Applications due  
1 Market Beef Nominations Must be postmarked by this date.  
11 Favorite Foods Registration Due  
15 Campference Registration Deadline  
22 Favorite Foods Show  
27-29 Discovery Days, Manhattan, KS

**June**

6 Camp Counselor Training  
7-10 Rock Springs 4-H Camp  
15 District Horse Show registrations due  
16 SEA 4-H Challenge Day- Emporia  
18 SEA Livestock Judging- Yates Center  
22-25 Campference- Rock Springs

**July**

1 District Horse Show  
6 Greenwood County Fair Entries due in Extension office by 5 p.m.  
11 Greenwood County 4-H Shotgun Shoot  
18 Greenwood County 4-H Fair Photography judging  
18 Greenwood County 4-H Horse Show  
19 Greenwood County 4-H Archery Shoot  
22 Greenwood County 4-H Fair Public Fashion Revue  
24-27 Greenwood County Fair  
31 State Fair Entries due
BIG THANK YOU to all 4-Her’s for a job well done with the Kansas Maid Fundraiser! The Foundation THANKS you all for your hard work and dedication! The money raised is put towards fair expenses and fair ground improvements. The 5 top sellers are Bryson & Abigail King, Brynn Roth, Catherine Seiter, Zak & Kate Knobloch, Ava, Lyle, Hannah, and Henry Perrier. Thank you all for your hard work!

**DISCOVERY DAYS**

Are You Ready for Discovery Days? Put May 27 - May 29, 2020 on your calendar to be in Manhattan on the K-State campus. Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Join us now to enjoy this event this summer! Registration will open March 1.

**CAMPERENCE 2020**

The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!!! This event is focused on "betweenagers," youth ages 12-14, and will be held June 22-25, 2020 at Rock Springs 4-H Center.

Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Last year’s event was terrific and those that attended highly recommend that you consider it too! If you are interested in being part of Campference, please register early! Space will be limited, and filled on a first come first serve basis. In the past Campference was full before the deadline, with a waiting list. After online registration fees must be in the local Extension Office by May 15, 2020.

**FAVORITE FOOD SHOW**

Friday, May 22nd at 1:30 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County Courthouse. Rolling Prairie District will also be joining us. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Registration deadline is Friday, May 11th. Entry form is at the back of the newsletter.

**NEW for the 2020 Greenwood County Fair Photography**

1. Photography judging will be on Saturday, July 18 starting at 8 am. Horse show participants will be judged first. 2. Kim Gaines will be sponsoring a photo category “4-H Spirit Photography Special Category Award. 1 color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A $20.00 cash prize will be awarded. Guidelines are: Photos could be selected to go to the state fair under the color category. If entering your color photo in the special award there will be a sticker to apply to your entry. See end of newsletter for details. This is a one winner category. All members would acknowledge that the GWCO Extension and Research office and /or ambassadors would use these photos for publication and promotion. Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date. The photo would not be eligible for open class. This would not increase the number of photos.
4-H CAMP AND COUNSELOR APPLICATIONS

4-H Camp (June 7-10) is for members 3rd through 7th grade completed and the cost is $225. Campers will have the option to ride the bus to and from camp, leaving from Madison. If you choose to ride the bus there will be an additional cost of $15.00.

Camp registrations and Counselor applications are on our website at: https://www.greenwood.k-state.edu/4-h/sunnyhillscamp/. And may also be picked up at the extension office. Camp registration and fees will be due in our office by Wednesday, May 1. If you cancel, the fee charged to you by our camp group is $50.

If you are interested in being a counselor, complete an application by May 1. 4-Hers that are freshman completed and older are eligible to complete applications for being a camp counselor. However, priority is given to sophomore complete and above. As a counselor you will lead a group of 8 or 9 campers.

Being a counselor is a great experience and a tremendous challenge. It is also a leadership opportunity that is not often available. As a counselor, your camp fees are paid for.

Counselor Duties:

- Participate in Sunny Hills 4-H Camp Counselor training the day before camp starts, June 6, 2020.
- Know where your campers are at all times (including free time) and be present at critical times.
- Promote a helping relationship by interacting with your living group at all times during camp.
- Be aware of health, safety and well-being of your campers. Check for illness or injury. Report major health problems to camp nurse. Supervise taking medicine when appropriate.
- See that you, your living group and fellow counselors know and observe camp rules, including the camp dress code.
- Help your living group make a wide variety of choices for activities and participate with campers.
- Be sensitive to campers personalities, differences, and needs

PULLORUM TESTING FOR POULTRY

There will be no pullorum testing required for the 2020 county fair, following KDA regulations.

Horse Update and Horse Identification Papers Due May 1

Horse deadlines are quickly approaching...There are some changes for 2020.

**Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: mother, father, stepparent, brother, sister, grandparent, or legal guardian).

**Leasing:** The leasing option is intended for youth who are unable to participate fully in the 4-H horse project because they do not have access to family-owned horse, provided that they manage the horse at least 75 percent of the time from May 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leader forfeits the right to use the horse.

**Entering District Horse Shows** - 4-H members may participate in their county/district designated District Horse Show plus one additional District Horse Show of their choosing. But before entering the Kansas State Fair, 4-H members must indicate through which District Horse Show. There will be no picking of classes from each district, only results from one of the districts attended will be used.

**Senior Horse Western Pleasure** – Eliminated

**Junior Horse Western Pleasure** – Eliminated

**Ranch Horse Pattern and Reining** – Patterns changed.

**Two-year old Snaffle bit** – Reminder that the class was phased out.

The Kansas 4-H horse rule book [https://bookstore.ksre.ksu.edu/pubs/S133.pdf](https://bookstore.ksre.ksu.edu/pubs/S133.pdf) and the horse identification papers [https://bookstore.ksre.ksu.edu/pubs/P1039.pdf](https://bookstore.ksre.ksu.edu/pubs/P1039.pdf) were updated on 2020. You must utilize the new identification papers in 2020. Debi will be in the office daily from 8 am to noon, but will be available anytime, please call or email her ahead of time and she will meet you at the north east doors. There is a drop off box at the west side entrance of the court house, it is opened daily. Please email Debi if you use this box, so she can be sure receives them. You may email all of these documents to Debi at debi@ksu.edu. I will send a confirmation email that I have received them. They will be left in your club boxes to pick up at a later date. Or I can mail them back to you or schedule a time to pick them up.

**SPRING WEIGH-IN**

We continue to have to make changes as we deal with new information concerning the COVID-19 virus and updated regulations. As of the printing of this newsletter, we are currently under a stay-at-home order within the state of Kansas until April 19th. We currently have our spring small animal weigh in (sheep, goats, pigs, bucket calves, and commercial heifers) for April 25th from 8am-noon. Our current plan is to host this tagging in a “drive-thru” type setting. Meaning, all family members will stay in your vehicle. Superintendents will get in your trailer and tag animals. No animals will be unloaded, and we will limit social interaction as much as possible. We will send out more information on tagging as it gets closer.
4-H Archery
As we start the 2020 archery season, we are excited to see the project continue to grow. No equipment is necessary...just sign up for Shooting Sports: Archery through https://kansas.4honline.com just like the other projects. Greenwood County 4-H Archery has recurve bows to fit all ages. Compound bows are optional at the 4-Hers’ expense. Kansas 4-H Shooting Sports requires a minimum age of 9 years old. All shooting sports participants will be required to attend 1 scheduled safety meeting AND a minimum of 2 practices in order to be eligible to participate in the county fair events. We are wanting to travel to a few competitions again this year if the kids are interested. We are also looking forward to hosting our State Qualifier Archery Shoot in Eureka again. Practices will be starting as soon as we are allowed on Sunday afternoons and go from there as the spring and summer progress. Get enrolled and you will be receiving email updates soon. Check out our Facebook group (closed) to help with communication of practices and events. Look up: “Greenwood County 4-H Archery” to stay in touch. We encourage our return archers to begin practicing on their own at home, but PLEASE check the facebook page or contact Brad for a safety check on your growing child and bow set up first. This is very important!!! If you have any questions, don’t hesitate to contact Brad at (620) 583-8008

Shotgun
Shotgun practice will be every Saturday at 5 pm beginning June 6th. Kansas 4-H Shooting Sports requires a minimum age of 9 years old. All shooting sports participants will be required to attend 1 scheduled safety meeting AND a minimum of 2 practices in order to be eligible to participate. It will cost $2.00 a round for practices and competition. This is to help maintain the gun club and pay for liability insurance. If you have any question, please call Travis Wiggins @ 620.583.4374

Trophy Donor’s
Trophy donor money is due in the Extension May 15. Be sure to have in it by May 15 to get your Donor’s name in the Fair Catalog. Thank you

MARKET BEEF NOMINATIONS KJLS/KSF
Market beef nominations are still due like normal on May 1st. All information needed to nominate can be found here https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/2020%20Market%20Beef%20Nomination%20Form.pdf Please let Debi know early if you need a DNA envelope, you can either pick them up or Debi will mail them to you.

No meeting was held due to the coronavirus. Voting was completed by a survey:
• Fair trophies - Black and Gold
• It was voted have the Fair Dance and Movie
The next council meeting will be May 18.

Thank you to the Fancy Mustangs for this Years Fair. “Every Story has a Fair-Y-Tale”

Congratulations to all Greenwood County 4-H members who participated in this year’s 4-H Club Day!!
GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW
FRIDAY, MAY 22ND, 2020, 1:30 PM
GREENWOOD COUNTY COURTHOUSE

Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other.

A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

*There are no hard and fast rules, but the following score card is suggested:*

**30 points - The Exhibitor**
- Appropriately dressed for the occasion of the menu, Originality.
- Interview-eye contact, clarity, volume of voice.
- Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

**30 points - The Food**
- Can discuss Nutritional Value & Health Portions.
- Understands preparations of the food item.
- Appearance of food.
- Food safety knowledge.
- Portion size.

**20 points - The Menu With Favorite Food**
- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

**20 points - The Table Setting**
- Appropriate for menu.
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.

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FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY MAY 11th by 5:00pm

Name: ___________________________________________ Club: __________________________ 4-H Age: _______(as of Jan 1)

Phone Number: _________________________________ My favorite food entry will be: _______________________________

Served For
(Occasion):______________________________________________________________