October
1 4HOnline opens for reenrollment/enrollment for 2019-20
1 Discovery Days Task Force application deadline
1 Youth Council application deadline
6-12 National 4-H Week
7 KS 4-H Dog Conference and Quiz Bowl Registration Deadline
9 Poland Angus Livestock Judging
12 48 Hours of 4-H 4-H Council Members Myeureka Clean-up
   8 am -Noon
12-13 48 hours of 4-H
15 KYLF & KVF early bird registration deadline
19-20 Kansas 4-H Dog Conference and Quiz Bowl

November
1 2018-2019 Club goals, Organizational reports, and
   Financial Reports are due in the Extension Office.
1 KYLF Registration deadline
21 Swine Day
23-24 KYLF at Rock Springs

RE-ENROLLMENT/ENROLLMENT
Re-enrollment and new enrollment for the 2019-2020 4-H
year begins October 1, 2019. We strongly encourage en-
rollment by January 2nd.  
https://ks.4honline.com
If your email address has changed since last year, you will
need to log in with your old email and then update your
email. If you have any problems call or email Debi @ 620-
583-7455 or debi@ksu.edu.

Poland Angus Livestock Judging
If you’re interested in Poland livestock judging on Wednes-
day, October 9th, Contact the Extension Office by Friday,
October 4th. 620-583-7455

48 Hours of 4-H
Join us this fall in seeing just how much we can give back
to our communities! The weekend after National 4-H
Week, is the perfect opportunity to setup a service pro-
ject. Invite your friends, clubs, adult volunteers and 4-H
Alums too! Find all the information here and start planning
your projects. Please register your projects and then fol-
low up with a report so we know about all the great things
that happened across the state. 48 Hours of 4-H is the per-
fect compliment to #InspireKidstoDo
When: October 12-13, 2019
Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers,
Parents, 4-H Alumni, Partnerships, Community Organiza-
tions, Potential 4-H Families
484H Guide https://www.kansas4-h.org/events-activities/
conferences-events/48-hours-of-4-h/docs/484H%20Guide%202019.pdf

- 4-H Council members will be participating in clean-
ing up Eureka Main Street. October 12 from 8 am to
noon. All Greenwood County 4-H members are invit-
ed to participate.

- Project Registration Form - https://www.kansas4-h.org/
  events-activities/conferences-events/48-hours-of-4-h/
docs/2019%20Print%20copy%20of%20484H%20Registra-
tion%20.pdf PDF Copy This so is you know
what questions are asked. All projects must be regis-
tered through the online link below

- Register your Project Here https://kstate.qualtrics.com/
  jfe/form/SV_cH15QU3BLKZYkgR

- Follow the 48 Hours of 4-H Facebook Event https://
  www.facebook.com/events/468281460653739/?
  active_tab=discussion

- 484H Attendance Sheet- https://www.kansas4-h.org/
  events-activities/conferences-events/48-hours-of-4-h/
docs/484H_Attendance_Sheet.pdf
Kansas 4-H Dog Conference and Quiz Bowl

October 19-20, 2019 at Rock Springs 4-H Center
4-H members 7-18 years of age. Only one dog is allowed per youth participant that must be noted on the registration form. Dogs are optional and may be included in the conference to aid in their socialization skills. However, youth do not have to bring a dog to participate. Parents, volunteer leaders and KSRE staff are also invited.

Registration Fee: Cost is $125.00 for full-time participants, $75.00 for Saturday only and $50.00 for Sunday only. T-shirts and hoodies may be ordered on-line for an additional cost of $11.00 and $27.00 respectively.

Registration Deadline: October 7, 2019, 11:59 p.m. There is a $25 cancellation fee once participants have registered on Cvent through October 7, 2019. No refunds will be given beginning on October 8, 2019.

Annual K-State Swine Day

“Swine Day incorporates the latest K-State research information on feed, pig livability, management, and disease mitigation,” said Mike Tokach, University Distinguished Professor and swine extension specialist with K-State Research and Extension. “We highlight thought leaders from the U.S. and Canada on threats and opportunities for the swine industry, including African Swine Fever.” This year’s event will kick off with a technology trade show at 8 a.m. at the K-State Alumni Center, 1720 Anderson Ave., in Manhattan, and concludes at 4 p.m.

The program includes research updates by K-State swine faculty, highlighting nutrition, management, feed processing and feed safety. Afternoon sessions include a talk by Josh Flohr, technical and production support manager with Seaboard Foods, on the decision processes and implementing a nutritional program in an integrated swine system. Egan Brockhoff, president of Prairie Swine Health Services and a practicing veterinarian, will share what the Canadian swine industry is doing to prevent the introduction of African Swine Fever.

The registration fee is $25 per person if paid by Nov. 12, and $50 after that date or at the door. Lunch and breaks are included. Students may attend free of charge if they register by Nov. 12. Registration is available online at KSUSwine.org or by sending a check payable to K-State’s Department of Animal Sciences and Industry, addressed to: KSU Swine Day, 218 Weber Hall, 1424 Claflin Road, Manhattan, KS 66506.

4-H Equine Extravaganza - November 9

The 4-H Equine Extravaganza, Saturday, November 9, Rock Springs brings together novice and professional horsemen in a one-of-a-kind setting for cross learning from beginning to advanced techniques, skills and knowledge. A three tier educational pathway for youth, adult volunteers, and achievement level evaluators proposed to offer a choice to the participants to further the educational efforts. Youth can learn basic care, feeding practices and safety concerns while adult volunteers dive into methods for extending learning from discovering curriculum to educational competitive activities. Prospective level evaluators will learn about level testing and develop skills needed to effectively assess youth.

This one-day event promises to spark an interest in youth to achieve greatness by participating in the 4-H Horse Panorama, competing in a Horse Judging Contest or exhibiting at the District Horse Show. The adult volunteer will be encouraged to mentor youth through additional training or preparing for these contests. Plus, youth can participate in an Achievement Level 1 review and testing with an option to complete the groundwork on site too.

Registration will be available on 4-H Kansas.org through Cvent starting September 1 and closes October 15. Cost per person $20. Overnight lodging available at an additional cost.

Kansas Youth Leadership Forum

November 23-24, 2019. Rock Springs 4-H Center Youth 14-18 years of age before January 1, 2020

Come and build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2019 State 4-H Youth Leadership Council will be elected at KYLF.

Registration: Open late Summer of 2019

Early Registration Deadline: October 15, 2019

There is an option to come in on Friday evening after 8 p.m. for lodging and breakfast Saturday morning if distance or schedules warrants this. An additional fee applies and chaperones will be necessary.
GREENWOOD COUNTY
4-H ACHIEVEMENT BANQUET

This year’s Achievement Banquet will be on Tuesday November 19th at 6:30 p.m. in the Hamilton School. RSVP is attached to the newsletter. All meals will be $9.50. The RSVP form and money is due to the Extension Office by 5 p.m. on Monday, November 4th. Please include on your form reservations for both complimentary and paid meals on your form. 4-H Council Members meals will be paid by the Council.

4-H OFFICERS’ TRAINING IN MADISON

4-H club officers will receive ideas on conducting club meetings, October 29th beginning at 6:30 p.m. at the Sauder Community Center in Madison. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian. Parents are invited to attend. Pizza will be served, good ideas shared, officers materials handed out and FUN will be had. Hope to see you there. The success of each club is very dependent on it’s officers. Make every effort to attend! If you plan to attend: the reservation deadline is Friday, October 25th, for the sake of pizza ordering.

4-H Ambassador Application Process

If you are interested in helping develop a dynamic program to promote, grow and be the face of our county 4-H program in our communities, we encourage you to apply to be an Ambassador. Applications and position description may be found at http://www.greenwood.k-state.edu/4-h/ambassadorprogram/ or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the extension office by December 1st. If you have any question regarding the ambassador program, application process or responsibilities, please don’t hesitate to contact the extension office.

Cattleman’s Day Lunch and Banquet

Cattleman’s Day is November 2.

Friday before Cattlemen’s Day- 4-Her’s are needed to help create the patties for the lunch fundraiser on Saturday. This is a great opportunity for 4-Her’s who can’t attend and help on Saturday of Cattlemen’s Day. There is no school that day for some of our schools in the county. Details to come, but we’re looking at beginning at 9am Friday morning creating the patties, and helping set up for Cattlemen’s Day. Open to all 4-H members. We need at least 1 volunteer from each club, Please email Debi the names of your volunteers by October 18th. debi@ksu.edu

1. Servers for Lunch this meal is being served as a fundraiser. Proceeds will benefit the 4-H Council Lunch will be served on 3rd street just east of Cake Batter Batter. 2 club members from each club to help serve drinks and cookies. Please wear your 4-H club shirt. Adults are welcome to help. Please email Debi the names of your volunteers by October 18th debi@ksu.edu
   • 10:30am-12: MPS, RW, UFRJ, WVGG.
   • 12-1:30pm - FR55ers, FM. HS

2. Servers for Banquet - Dinner is being catered and will be served at the Matt Samuels Community Building at 6:30 pm. Please plan to meet in the kitchen at 4pm, to plate salads and desserts.
   1 adult from each club and 2 servers (13 yrs or older) from each club.

3. DRESS CODE: Black slacks or dark blue jeans and a clean white button shirt with a collar. Long hair must be tied back. Hands and nails clean.

Adults and Servers are invited to sit at a reserved table at the banquet (after the guests plates have been cleared) to eat and enjoy the program. Youth will be excused following the program.

If there are any questions or concerns about any of these changes for Cattleman’s day, please call the Extension office.
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- 10:30am-12- MPS, RW, UFRJ, WVGG.
- 12-1:30pm - FR55ers, FM. HS

8 dozen cookies from each club please pre-package the cookies in small ziplock style baggies, 2 cookies per bag so they are ready to serve. (48 baggies per club) Deliver cookies to the tent where lunch will be served by 10:30am on Nov. 2 or to the Extension office by 5pm on Friday, Nov. 1

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**CLUB GOALS**

2018-2019 Club goals are due to the Extension office Thursday, November 1. Ideas for a process to establishing goals include but not limited to: 1) appoint a committee by the President to form goal ideas, 2) present to the general membership for input, 3) adopt the goals by making a motion. Club seals are determined by whether these were turned in the beginning and end of the year with a reflection at the end of the year. Club seals are not determined by whether every goal was met, but rather growth from the goal itself. Sometimes goals are not achieved because they are too lofty or a better project was a made an opportunity. Document this at the end of the year explaining how it was or was not achieved. New goals for 2019-2020 are due November 30th.

**2018-19 Financial Reports**

An annual report that should be reviewed by parents committee and someone not related to treasurer. Due November 1.

Club Organizational Reports are due November 1.

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**LEADERS’ PAGE**
You’re Invited to

4-H Achievement Banquet
Tuesday, November 19, 2019
6:30 pm at Hamilton School Gym

4-H Council Members meals are complimentary.
4-H Members, Parents and Guests must pay. Please list all attendees.

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<th>4-H Member Name</th>
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Checks payable to:
Greenwood County 4-H Council

Reservation form and money due in the Extension Office
By Monday, November 4th, 2019.