K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  ｣ MAY 2019

4-H Calendar

MAY
1 Last Day to enroll, add/drop 4-H projects
1 Horse ID Papers Due in Extension Office
1 Trophy Donor Money due in Extension Office
1 Sunny Hills Camp Registration Deadline
1 Market Beef Nominations Must be postmarked by this date.
3 Photography Judging Workshop-judging Walk KS photos 5-7:30 Extension office
11 Walk KS Ends
15 Campference Registration Deadline
16 Horse Clinic
20 4-H Council Meeting
24 Favorite Foods Registration Deadline
29-31 Discovery Days, Manhattan, KS

JUNE
3 Fair T-shirt orders due in Extension Office
3 Favorite Foods Show –GWCO Courthouse
4 Counselors to Camp
5-8 Sunny Hills Camp
6-9 K-State Animal Sciences Leadership Academy, Manhattan
11 Regional Contests & Favorite Foods, Emporia
15 District Horse Show Entry Deadline
15 KJLS & State Fair Nominations due for Commercial heifer, Market/Commercial swine, market/commercial lamb, and all meat goat nominations must be postmarked by this date.
15 Dog Show - Fredonia
20 SEKS Livestock & Meat Judging Woodson Co
26 4-H Day Camp
23-26 Campference, Rock Springs 4-H Camp

JULY
8 Greenwood County Fair Entries due in extension office by 5 p.m.
13 Greenwood County Fair Shotgun Competition
15 4-H Council Meeting
20 Greenwood County 4-H Horse Show
21 Greenwood County Fair Archery Competition
24 Public Fashion Revue
26-29 Greenwood County Fair

August
1 Deadline for State Fair Horse Entries
15 KJLS Entries due
15 Entry deadline for KSF Dog Show
18 State Livestock Sweepstakes Contest

SEPTEMBER
6-15 Kansas State Fair

Southeast District Horse Show
When: June 27th
Where: State Hospital Arena, Parsons
Chairperson: Will Morris
Wildcat District-Girard
(620) 784-8233
Entry deadline: June 15, 2019

Health papers & Horse Achievement Level Required!

CONGRATULATIONS!!

Tessa Beeman winner of the Judy Wiggins Memorial Scholarship
Hannah Ballard winner of State 4-H Frank W. and Gwen Romine Jordan Scholarship
Tessa Beeman winner of the State 4-H Cecil and Merle Eyestone Scholarship

CONGRATULATIONS!!
Campference 2019
The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!!! This event is focused on "betweenagers," youth ages 12-14, and will be held June 23-26, 2019 at Rock Springs 4-H Center.
Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Participants will meet other youth from around the state of Kansas.
Last year's event was terrific and those that attended highly recommend that you consider it too! If you are interested in being part of Campference, please register early! Space will be limited, and filled on a first come first serve basis. In 2015-2018 Campference was full before the deadline, with a waiting list. After online registration, fees must be paid in the local Extension Office by May 15, 2019. Campference is being sponsored by Farm Credit Associations of Kansas and the Kansas 4-H Youth Leadership Council.

FAVORITE FOOD SHOW
Mark your calendars for Friday, June 3rd at 2 p.m. for the Greenwood County 4-H Favorite Foods Show! The Favorite Foods Show will be held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! Entry form at the back of the newsletter.

PULLORUM TESTING FOR POULTRY
Any poultry, except waterfowl, to be shown at the 2019 Greenwood County Fair must be Pullorum-Typhoid clean. On July 10, that testing is available for those birds at the Greenwood County Fairgrounds from 10 a.m. to 12 p.m. Please call the Extension Office at 620-583-7455 if you have any questions about this event.

4-H FAIR PREMIUM SALE POLICY REMINDERS
This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Rachel Ballard, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Alan Johnson, Jamie Nelson, Carolyn Perrier, Lindsay Shorter.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1-June 30; with the official record being the 4-H club secretary.

4-H COUNCIL
The next meeting of the Greenwood County 4-H Council will be Monday, May 20th at 7:00 in Madison at the Sauder Center. At the last council meeting on March 18, we discussed the current finances of the 4-H council and reviewed the council’s purpose to support county-wide events, trips and awards. Council members agreed to discuss fundraising opportunities for the council with their clubs and report back at the next meeting.
District Livestock Contest

Will be June 20th in Woodson County. These contest will determine who represents Greenwood County at the state 4-H contest hosted in Manhattan August 24-25. All are welcome at District contest, but youth must be 9 years old to compete at the state sweepstakes contest in August. Registration information will be sent out as soon as it’s available.

2019 KSF & KJLS

KSF & KJLS nomination paperwork can be found at this link http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ or you picked up at the Extension office. DNA sample envelopes are available at the Extension office.

Food Preservation Workshop

If you are enrolled in Food Preservation or other Food or Gardening projects, this workshop may be for you! Learning to properly preserve and store foods is a science that requires following proper safety guidelines to prevent food borne illnesses and food spoilages that lead to waste. Safety first when it comes to home food preservation.

On June 12, beginning at 9 am at the Eureka Methodist Church, Karen Blakeslee from K-State Research and Extension Rapid Resource Center will be in Eureka to lead a Food Preservation Workshop that is open to the public and 4-Her’s. There is a $30 registration cost to attend that covers supplies and lunch. It is an all-day class; 9am-4pm. Be prepared for hands-on opportunities to learn the processes of pressure canning vegetables, water bath processing for relishes and jams and jellies, plus dehydrating herbs. You will get to “make and take” something with you after this class. This workshop includes food safety instruction for properly processing foods and freezing guidelines that should be followed. If food preservation interests you, this a great place to learn and develop a love for food preservation skills.

For additional details and to register for the June 12th workshop. Contact the Greenwood County Extension office 620-583-7455. Registration fee is due at registration. Please register now; this class is limited to 20, but there must be a minimum of 10 to hold the workshop. Registration is due by June 5.

K-State Animal Science Leadership Academy Sessions will be June 5-8

The academy is an intensive four-day educational experience designed to enhance the leadership skills and animal science knowledge of students in 9th through 12th grades. Only 20 students will be accepted to ensure individualized attention from counselors, professors and industry leaders. Participants will stay on campus in university housing with program staff for the duration of the event. Transportation to and from the event is the responsibility of the participant, along with a $50 deposit to reserve his or her space. The Livestock and Meat Industry Council generously provides all other sponsorships. Please contact academy director Sharon Breiner with questions at sbreiner@ksu.edu or 785-532-6533. Applications are available on the website and due April 1, 2019: https://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/19_KASLAApplication.pdf

Save the Date for 4 Hours of 4-H

Now is the time to save that date for 2019 48 Hours of the 4-H Service Challenge. October 12-13, 2019.

By starting to discuss and plan now, you can find the perfect project for your group and engage important partners. More information to come in the coming months.

Ride the Bus to Camp

This year we have made arrangements with the Madison School District for a bus and a driver to take our 4-H Campers to and from camp. There will be a small cost between 10-15 dollars. This cost will depend on the number of campers we have (we will divide the cost by the number of campers). Your camper does NOT have to take the bus. If your camper does ride the bus, you will need to bring your camper to the Madison school at the designated time. Parents are not to ride the bus, Debi will be accompanying the bus to camp. Anyone wanting a ride to Madison, Debi can fit 7 campers.

Please let the office know if you will be taking your camper to camp or if they will be riding the bus, either the day you register your camper or no later then May 31st. For this year I will send an invoice for the cost of the bus. If you have any questions please call or email Debi.

If you have any questions please call or email Debi.
**4-H ARCHERY**

**LETS GET STARTED!!**

A facebook group (closed) has been established to co-ordinate practices, etc for the archery families. Please find: “Greenwood County 4-H Archery” on facebook if you are enrolled in archery.

If you have any questions contact Brad @ 620 583-8008. We are excited to start up again this season. Brad Boulanger, GW Co Archery Instructor

**Shotgun**

Shotgun practice will be every Sunday at 5:00 pm beginning June 2, with the last one July 7.

It will cost $2.00 a round for practices and competition. This is to help maintain the gun club and pay for liability insurance.

If you have any question, please call Travis Wiggins @ 620.583.4374

**Horse Clinic**

Join us for a 4-H horse clinic to prepare members for their upcoming 4-H county fair, district or state show. The event is planned for Thursday May 16th. The clinic will go in depth focusing on showmanship, western pleasure, and horsemanship. Clinician for the day is Will Morris, the 4-H Youth Development Agent for the Wildcat District. Will Showed extensively on the local and state levels throughout his 4-H career. In college he competed on a collegiate horse judging team, and has since trained youth to compete at AQHA shows. Location for the clinic is at the Fuesz’s covered arena (1209 P. Rd. Eureka, KS). Call the Greenwood County Extension office today with any questions or to register at 620-583-7455. Clinic will be limited to 12 participants per session, to ensure personalized instruction. $5 fee to ensure your spot.

**DR. BOB HINES KANSAS SWINE CLASSIC**

June 28-29, 2019 34th Annual Friday and Saturday Riley County Fairgrounds Cico Park Manhattan, Kansas

**Swine Skillathlon**

Youth will have the opportunity to test their knowledge and compete for prizes in a Swine Skillathon. This highly interactive event will offer three age divisions: 7-10, 11-14, and 15-18. The skillathon will be open from 1 to 3 p.m. on Friday in the show barn. During that time frame, it will be come-and-go and youth may participate at their convenience. It will take approximately 30 minutes for youth to complete the skillathon stations. After the completion of the skillathon contest, all youth and adults will have the opportunity to view the answers and other age division’s stations. Prizes will be given to Swine Classic participants only.

**Photography Contest**

Youth may submit up to two swine related photos for the photography contest. Check in will be at 1 p.m. on Friday. Photos should be 8x10 size and should not be framed or matted. Photos will be placed in plastic sleeves and displayed throughout the weekend. We assume no responsibility for lost or damaged photos. There will be no age group divisions. Prizes will be given to the Champion and Reserve Champion “The People’s Choice” award. Voting will be open at 3 p.m. and close at the conclusion of Showmanship on Friday, June 28. Information and entry forms are available on at [www.KSUswine.org](http://www.KSUswine.org) or [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu).

**Greenwood & Wilson County Dog Show**

The dog show will be held in Fredonia June 15th at 8 a.m. Registration forms will be emailed out and are due to the Fredonia Extension Office, June 8th
2019 Geology Field Trip

The registration is now open for the 2019 Geology Field Trip scheduled for June 7-9th - https://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/

Again this year there will be two options for participation, listed below. These are similar to the routes taken in 2018.
- **Northern Smoky Hills** - Headquartered in the Republic County 4-H Building in Belleville, KS
- **Southern Osage Cuestas** - Headquartered in the Flint Hills Middle / High School, in Rosalia, KS

Key Registration Information you may need to know
Base registration is $12.00 with options to purchase a T-shirt ($15.00), supper ticket ($7.00) and guidebook ($4.00) at additional cost. Again this year, they are asking all participants to register for the event.

Cancellation Policy - Cancel on or before May 24, subject to a $25 cancellation fee. If canceled after May 24, subject to the full cost of registration, or $25, whichever is greater.

Participants are asked to Pay their local Extension Office – when they register the process asks them to “Be sure to bring a copy of your registration responses, so payment due can be verified at the local Extension office.” After they submit their registration online the last screen shows them a summary of their response with a button to Download as a PDF for ease of printing or for their records.

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SEWING CONSTRUCTION

1. Construction of all sewn items and garments will be judged at the pre-fair event on Wednesday, July 24 at Madison High School starting at 8:30 am - 11:30 am on a first come basis. Please sign in to have your items judged for construction when you arrive. There will be a consultation with the judge to review your sewn items. The plan is to have one judge solely dedicated to construction judging while Buymanship Fashion Revue is going on; you may need to plan accordingly.

2. Bring your pre-judged sewn items and garments for exhibit at the fair on Friday, July 26, and ribbons will be placed on your exhibit at that time.

3. Sewn items and garments will NOT be judged at the fairgrounds for 4-H construction exhibits. (Fiber Arts will be judged on-site at the fair on Friday, July 26. It is a separate project and exhibit category that includes crochet, knitting, needle arts, patchwork, quilting, rug making, Ethnic arts, macramé and spinning. IT IS NOT AN ALTERNATIVE for clothing construction projects. 4-H members must be enrolled in the project to exhibit in that category.)

4. 4 sewn or hand constructed items or garments may be entered for construction judging by age division. See Fair catalog for details or call the office with any questions.

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FASHION REVUE-constructed garments

1. Fashion Revue is a separate exhibit for constructed garments and must be entered separately. Consider this “showmanship” for constructed/sewn garments. Fashion Revue for constructed garments will also be judged at the pre-fair event on Wednesday, July 24 at Madison High School. This judging event will follow the Girls Buymanship Fashion Revue Judging that begins at 9:30 am and the construction judging that will end by 11:30 am.

2. In order to enter your sewn garments in the Fashion Revue, you must also enter the garment in construction. You may NOT enter your constructed/sewn garments in Fashion Revue only.

3. If you have a garment “made for other”, you must also enter it separately for the Fashion Revue and ask the person whom it was made for to style it in the Fashion Revue. It is your entry/exhibit if you made it, not the person showing it for you.

4. Constructed garments in Fashion Revue are limited to 2 per exhibitor, unless entering made for other, you may enter 3.

5. REMINDER to Senior Division that State Fair rules indicate for Fashion Revue of constructed garments, that you must have constructed your complete outfit (outer garments).

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Heads up on 4-H Clothing Construction Exhibits

The 2019 Fair catalog is being finalized and there have been a few tweaks for clarification that you might notice and want to prepare for in Clothing Construction sewn items and Fashion Revue of constructed garments.

PUBLIC FASHION REVUE

REMINDER to all — the Public Style Revue will be at Madison High School at 7pm on Wednesday evening and will be hosted by The Fancy Mustangs 4-H Club this year. All Fashion Revue entries are required to attend and exhibit at that time to receive their ribbons and premiums. Each exhibitor is limited to 2 exhibits at the Public Revue. Exception: “made for other” or “purchased for other” may exhibit in addition and with you at the time of one of your exhibits.
Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A “Favorite Food” is chosen, and is recommended that it is one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other.

A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

*There are no hard and fast rules, but the following score card is suggested:*

**30 points - The Exhibitor**
Appropriately dressed for the occasion of the menu, Originality
Interview-eye contact, clarity, volume of voice.
Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

**30 points - The Food**
Can discuss Nutritional Value & Health Portions.
Understands preparations of the food item.
Appearance of food.
Food safety knowledge.
Portion size.

**20 points- The Menu With Favorite Food**
Appropriate food choices.
Understanding of meal preparation time management.
Knowledge and experience with this menu.
Balanced in color and texture.

**20 points - The Table Setting**
Appropriate for menu.
Menu and recipe are clear and legible.
Attractive-color scheme, dishes, food, placemats, linen, etc.
Appropriate centerpiece.

*FAVORITE FOOD SHOW ENTRY—DUE IN TO EXTENSION OFFICE BY FRIDAY, MAY 24th by 5:00pm*

Name: ________________________________ Club: ________________________________ 4-H Age: _______ (as of Jan 1)

Phone Number: ________________________________ My favorite food entry will be: ________________________________

Served For (Occasion): ________________________________
2019 Greenwood County Fair T-Shirt Order

The Greenwood County 4-H Foundation is selling 2019 Greenwood County Fair T-Shirts. Please fill out the form below and return WITH PAYMENT to the extension office by June 3rd. T-Shirts will be in color and cost $10 each. Please make checks payable to the Greenwood County 4H Foundation. Thank you for your support!

Sizes (please note how many you are ordering):

Name: ________________________________

Youth Small (4/5) _____ Youth Small (6/8) _____ Youth Medium (10/12) _____

Youth Large (14/16) _____ Adult Small _____ Adult Medium _____

Adult Large _____ Adult X Large _____ Adult XX Large _____

(Additional $2 for XX Large and Up)
Participation Form

Participation Child’s Name ____________________________________ Child’s Age ____________

Address: _____________________________________________________________________

Emergency Contact#1: ________________________________ Phone Number ________________

Emergency Contact#2: ________________________________ Phone Number ________________

Does participant experience any of the following? Please circle any that apply. Reporting a condition will not prevent participant from attending and will be kept confidential:

Asthma  Diabetes  Food Allergies  Convulsions  Other Allergies

Other conditions we need to be aware of

Please explain below any condition circled and specify if activities are to be restricted:
Join us for a 4-H horse clinic to prepare members for their upcoming 4-H county fair, district or state show. The event is planned for Thursday May 16th. The clinic will go in depth focusing on showmanship, western pleasure, and horsemanship. Clinician for the day is Will Morris, the 4-H Youth Development Agent for the Wildcat District. Will showed extensively on the local and state levels throughout his 4-H career. In college he competed on a collegiate horse judging team, and has since trained youth to compete at AQHA shows. Location for the clinic is at the Fuesz’s covered arena (1209 P. Rd. Eureka, KS). Call the Greenwood County Extension Office today with any questions or to register at 620-583-7455. Clinic will be limited to 12 participants per session, to ensure personalized instruction. $5 fee to ensure your spot.

**Schedule for the day:**

Morning Session (Ages 12 and under): 9am-11:30am
Round Robin Session (All age levels): 1pm-2pm
Afternoon Session (Ages 13 and over): 2pm-4:30pm