K-State Research & Extension
Greenwood County 4-H News

4-H is an organization of young people who are learning leadership, citizenship and life skills for their community, their country and their world.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  June 2019

2019 Fair Schedule

**JUNE**

3  Fair T-shirt orders due in Extension Office
3  Favorite Foods Show –GWCO Courthouse
4  Counselors to Camp
5-8  Sunny Hills Camp
6-9  K-State Animal Sciences Leadership Academy, Manhattan
11  Regional Contests & Favorite Foods, Emporia
15  District Horse Show Entry Deadline
15  KLS & State Fair Nominations due for
       Commercial heifer, Market/Commercial swine,
       market/commercial lamb, and all meat goat
       nominations must be postmarked by this ate.
15  Dog Show - Fredonia
20  SEKS Livestock & Meat Judging Woodson Co
26  4-H Day Camp
23-26  Campference, Rock Springs 4-H Camp

**JULY**

8  Greenwood County Fair Entries due in extension office by 5 p.m.
13  Greenwood County Fair Shotgun Competition
15  4-H Council Meeting
20  Greenwood County 4-H Horse Show
21  Greenwood County Fair Archery Competition
24  Public Fashion Revue
26-29  Greenwood County Fair

**August**

1  State Fair Entries Due
7  Kingman Co Livestock Contest
15  Entry deadline for KSF Dog Show
15  Entry deadline for KSF Horse Show
18  State Livestock Sweepstakes Contest

**SEPTEMBER**

6-15  Kansas State Fair

**2019 Fair Schedule**

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Greenwood County Fair Shotgun Competition
4-H Council Meeting
Greenwood County 4-H Horse Show
Greenwood County Fair Archery Competition
Public Fashion Revue
26-29  Greenwood County Fair

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18  State Livestock Sweepstakes Contest

**SEPTEMBER**

6-15  Kansas State Fair
PULLORUM TESTING FOR POULTRY

Any poultry, except waterfowl, to be shown at the 2019 Greenwood County Fair must be Pullorum-Typhoid clean. On July 10, that testing is available for those birds at the Greenwood County Fairgrounds from 10 a.m. to 12 p.m. Please call the Extension Office at 620-583-7455 if you have any questions about this event.

SOUTHEAST AREA 4-H JUDGING CONTEST DAY

The Southeast area 4-H judging contest day will take place Tuesday June 11, registration begins in Emporia. Judging contest include family and consumer science, horticulture, photography and crops. $10.00 per person, judge in as many contest as you like and get an afternoon pool pass for the emporia pool. Call the Extension Office for more information.

Southeast District Horse Show
When: June 27th
Where: State Hospital Arena, Parsons
Chairperson: Will Morris, Wildcat District-Girard
620-724-8233
Entry deadline: June 15, 2019
Horse Achievement Level & Health papers required! More information is at the end of the Newsletter.

Greenwood & Wilson County Dog Show
The dog show will be held in Fredonia June 15th at 8 a.m. Registration forms will be emailed out and are due to the Wilson Co Extension office by June 7th

Kansas State Fair Horse Entries
State Fair horse show pre-entries are due August 1 in the State 4-H Office.

Food Preservation Workshop
Workshop is June 12th. Last day to register is June 5. Call the Extension Office for a full day of learning how to preserve foods.

District Livestock & Meats Judging
Will be June 20th in Woodson County. These contest will determine who represents Greenwood County at the state 4-H contest hosted in Manhattan August 18-19. All are welcome at District contest, but youth must be 9 years old to compete at the state sweepstakes contest in August. Registration information will be sent out at soon as it’s available.

Weigh Check - June

Is your market animal on path to make weight at the county fair? Do you think its going to be a close call? Remember that we do not allow a weigh back option on the Monday of the fair, so your animal must make weight on Friday to be eligible to sell at the county fair. I will have the scales set up on the afternoon/evening of June 12 starting at 3 till 6 pm. This is a special opportunity to weigh your animals, if you want to take advantage of this opportunity you MUST call the office at 620.583.7455 by June at 12 by 12 pm. You need to call in advance as we will leave at 6.

Save the Date for 48 Hours of 4-H

Now is the time to save that date for 2019 48 Hours of the 4-H Service Challenge. October 12-13, 2019. By starting to discuss and plan now, you can find the perfect project for your group and engage important partners. More information to come in the coming months.

4-H Council voted to be joining efforts in Eureka to help Cattlewomen and the Preservation Society clean p downtown storefronts as their 48 hours of 4-H service project in October. More details to come. If your club is interested in helping please call the extension office. 620-583-7455.
2019 KANSAS 4-H STATE LIVE- STOCK SWEEPSTAKES AUGUST

The 2018 Kansas 4-H Livestock Sweepstakes will be held August 18-19 on the K-State campus in Manhattan, KS. Mark your calendars! This is the corresponding date to previous years. The 4-H Livestock Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the livestock sweepstakes weekend. All entries must be made through the Greenwood County Extension Offices and are due August 1. SEA District contest will determine who represents Greenwood County at state.

4-H DAY CAMP-DISNEY DAZE

4-H Day Camp is sponsored by 4-H Council and will be held Wednesday, June 26 from 8 am-12:30 at the Matt Samuels Building in Eureka. Registration is open to all children ages 5-9. 4-H membership is not required to attend. Recruit your friends’ and neighbors’ kids to attend. Registration is $5 and includes lunch. NEW this year—there will be a costume contest, "Dress as your favorite Disney character". Plus some more fun Disney inspired games and activities too!

Call the Extension Office by Monday, June 24 to sign-up to attend, 620-583-7455.

SHOUT OUT to Council members and Jr. Leaders!! Do you want to help lead activities, games, arts and crafts, or help serve snacks or lunch? Please contact the extension office to sign up for a leadership role if you are available to help make Disney Daze Day Camp a success, 620-583-7455 or email Debi, debi@ksu.edu.

4-H/FFA FAIR PREMIUM SALE POLICY REMINDERS

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Rachel Ballard, President of Greenwood County 4-H Foundation—other members include Mike Mallek, Alan Johnson, Jamie Nelson, Natalie Boone, Carolyn Perrier, Lindsay Shorter

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1-June 30; with the official record being the 4-H club secretary.

Shotgun

Shotgun practice will be every Sunday from 3pm to 5pm beginning June 2, (except no practice June 16th) with the last one July 7.

It will cost $2.00 a round for practices and competition. This is to help maintain the gun club and pay for liability insurance.

If you have any question, please call Travis Wiggins @ 620.583.4374
Heads up on 4-H Clothing Construction Exhibits

The 2019 Fair catalog is being finalized and there have been a few tweaks for clarification that you might notice and want to prepare for in Clothing Construction sewn items and Fashion Revue of constructed garments.

PUBLIC FASHION REVUE

REMINDER to all—that the Public Style Revue will be at Madison High School at 7pm on Wednesday evening and will be hosted by The Fancy Mustangs 4-H Club this year. All Fashion Revue entries are required to attend and exhibit at the Public Fashion Revue to receive their ribbons and premiums. Each exhibitor is limited to 2 exhibits at the Public Revue. Exception: “made for other” or “purchased for other” may exhibit in addition and with you at the time of one of your exhibits.

SEWING CONSTRUCTION

1. Construction of all sewn items and garments will be judged at the pre-fair event on Wednesday, July 24 at Madison High School starting at 8:30 am-11:30 am on a first come basis. Please sign in to have your items judged for construction when you arrive. There will be a consultation with the judge to review your sewn items. The plan is to have one judge solely dedicated to construction judging while Buymanship Fashion Revue is going on; you may need to plan accordingly.

2. Bring your pre-judged sewn items and garments for exhibit at the fair on Friday, July 26, and ribbons will be placed on your exhibit at that time.

3. Sewn items and garments will NOT be judged at the fairgrounds for 4-H construction exhibits.

(Fiber Arts will be judged on-site at the fair on Friday, July 26. It is a separate project and exhibit category that includes crochet, knitting, needle arts, patchwork, quilting, rug making, Ethnic arts, macramé and spinning. IT IS NOT AN ALTERNATIVE for clothing construction projects. 4-H members must be enrolled in the project to exhibit in that category.)

4. 4 sewn or hand constructed items or garments may be entered for construction judging by age division. See Fair catalog for details or call the office with any questions.

FASHION REVUE-constructed garments

1. Fashion Revue is a separate exhibit for constructed garments and must be entered separately. Consider this “showmanship” for constructed/ sewn garments. Fashion Revue for constructed garments will also be judged at the pre-fair event on Wednesday, July 24 at Madison High School. This judging event will follow the Girls Buymanship Fashion Revue Judging that begins at 9:30 am and the construction judging that will end by 11:30 am.

2. In order to enter your sewn garments in the Fashion Revue, you must also enter the garment in construction. You may NOT enter your constructed/sewn garments in Fashion Revue only.

3. If you have a garment “made for other”, you must also enter it separately for the Fashion Revue and ask the person whom it was made for to style it in the Fashion Revue. It is your entry/exhibit if you made it, not the person showing it for you.

4. Constructed garments in Fashion Revue are limited to 2 per exhibitor, unless entering made for other, you may enter 3.

5. REMINDER to Senior Division that State Fair rules indicate for Fashion Revue of constructed garments, that you must have constructed your complete outfit (outer garments).

Buyer’s Meal Clubs Signed-up

Oversee & Coordinate the dinner- Fancy Mustangs
Meat Smoking-Pork-FR55’ers-JJ Smith
Meat Smoking- Beef-Fancy Mustangs
Set up and Table Service- Harmony Sunflowers
Sides-Upper Fall River Jayhawkers
Drinks-Racing Wranglers
Dessert- Madison Pacesetters
Clean Up - Willow Valley Go-Getters
FAIR BUILDINGS SET UP & TAKE DOWN  
2019

Lots of help is needed for set up and take down of display spaces. Tables, racks and shelves must be set up and arranged. Adults and older 4-H’ers and some pickup trucks are needed.

Clubs assigned to help with set up Thursday, July 25, at 6:00 p.m. are:

* Racing Wranglers
* Willow Valley Go-Getters
* Fancy Mustangs
* Upper Fall River Jayhawks

On Monday, July 29 at 1:00, the process is reversed and we take all the display spaces apart and store them. We cannot start this or move any exhibits until 1:00 p.m.

The clubs to help with this are:

* Madison Pacesetters
* Harmony Sunflowers
* Fall River 55’ers

We appreciate your help with all of this. It doesn’t take long when everyone pitches in.

BUILDING WATCH TIMES:

Each club has assigned times for watching the Matt Samuels Building AND the Concourse.

Please have 2 adults or older 4-H’ers for each building. “Watch” responsibilities are:

* Keep a watchful eye on exhibits and fair goers.
* Visitors should not handle exhibits. (Especially watch the Arts & Crafts area)
* Responsible for 4-H Food Sale items
* Kansas State Fair entry sheets
* Straighten exhibits, posters, etc., if needed.
* Do not let children run or scuffle through the buildings.

Assigned times are:

**Friday**

* 3 p.m. – 5 p.m. HS
* 5 p.m. – 7 p.m. MPS
* 7 p.m. – 9 p.m. RW

**Saturday**

* 9 a.m. – 12 p.m. MPS
* 12 p.m. – 3 p.m. WVGG
* 3 p.m. – 6 p.m. FM
* 6 p.m.– 9 p.m. FR55ERS

**Sunday**

* 7:30 a.m. - 9 a.m. HS
* 9 a.m. - 12 p.m. UFRJ
* 12 p.m. - 3 p.m. RW
* 3 p.m. - 6 p.m. UFRJ
* 6 p.m.- 9 p.m. WVGG

**Monday**

* 9 a.m. - 11 a.m. FM
* 11 a.m. - 1 p.m. FR55ERS

TRASH DUTY DURING THE FAIR:

**Friday:**

Madison Pacesetters 9 a.m. – 2 p.m.
FM 2 p.m. to 9 p.m.

**Saturday:**

Fall River 55ers 9 a.m. – 2 p.m.
Willow Valley Go-Getters 2 p.m. to 9 p.m.

**Sunday:**

Harmony Sunflowers 9 a.m. – 2 p.m.
Racing Wranglers 2 p.m. to 9 p.m.
Upper Fall River Jayhawks

**Monday:**

All clubs 9 a.m.

CONCESSIONS:

A reminder to all clubs: 10% of your concession sales are to go to the 4-H Foundation to cover sales tax. In the past we have not been strict with collecting this. Due to the state “cracking down” we will now need to enforce this. If you have posters with the cost of items be sure some where on the poster it states “Price includes tax” Thank you!

**Friday:**

Madison Pacesetters 9 a.m. – 2 p.m.
FM 2 p.m. to 9 p.m.

**Saturday:**

Fall River 55ers 9 a.m. – 2 p.m.
Willow Valley Go-Getters 2 p.m. – 4 p.m.

**Sunday**

Harmony Sunflowers
2019 Greenwood County Fair T-Shirt Order

The Greenwood County 4-H Foundation is selling 2019 Greenwood County Fair T-Shirts. Please fill out the form below and return WITH PAYMENT to the extension office by June 3rd. T-Shirts will be in color and cost $10 each. Please make checks payable to the Greenwood County 4H Foundation. Thank you for your support!

Sizes (please note how many you are ordering):

Name: ________________________________________________

Youth Small (4/5) _____ Youth Small (6/8) _____ Youth Medium (10/12) _____
Youth Large (14/16) _____ Adult Small _____ Adult Medium _____
Adult Large _____ Adult X large _____ Adult XX Large _____

(Additional $2 for XX Large and Up)
Southeast District Horse Show Information – 2019

Kansas 4-H Horse Show Rule Book (S-133 Revised 2018) will be used for rule interpretations.
Exhibitors may show in only one Equitation class, one English Pleasure class, and one Horsemanship class. An exhibitor may show in Western Pleasure 14-18 or Western Pleasure 9-13 according to exhibitor’s age. Exhibitors may also show in Junior horse western pleasure (Horse 5 and under) or Senior horse western pleasure (Horse 6 and over) according to the horse's age. Please, double check you are entering the correct western pleasure class/classes. No additional entries will be made the day of the show, changes allowed only if an entry error made in a) preparing the program, b) horse substitution to another previously identified horse, c) error in the 4-H age of a participant, or d) error in horse type - stock type, non-stock type.
Proper Identification: A properly completed 4-H Horse Identification must be presented to the District Show entry clerk upon arrival for examination and to receive a contestant number. A 4-H’er can only show the same horse at the State Fair that was qualified at the District Show. There will be NO exceptions. A 4-H horse may be substituted between entry time and the District Horse Show, if the horse was properly identified by May 1. A 4-H’er must manage and care for the 4-H horse at least 75% of the time between May 1 and September 30. No animal or member may show in the same class twice.
Proof of Negative EIA (Coggins) Test must be presented for each horse at check-in. Horses without proof of this test will be required to leave the grounds immediately. Test must have been within the past 12 months. Other health papers are not required.
Classes for state show not requiring district qualifications are: Two Year Old Snaffle Bit – Phase 1, 2 (Interview) & 3, Three Year Old project, Level II, III & IV Horsemanship and stall decorating.
WARNING: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section I through 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.
Accident Policy: Maximum medical insurance coverage for horse-related events is limited to $500.
Appeal and Grievance Committee: All appeals must be submitted in writing before the next class has been completed. A $25.00 cash fee must accompany each written appeal which will be refunded if the appeal is upheld.

District and State Participation

ALL AGES- youth who wish to participate at District and State horse shows must have successfully met the requirements of all three sections (knowledge, leadership, riding) of Achievement Level I prior to entry deadline - June 15th of the current 4-H year.

Show Date is Thursday, June 27, 2019. Registration starts at 7:30 a.m. Show starts at 9:00 a.m.
Location for the Southeast District Horse Show will be the Parsons State Hospital Arena, Parsons KS. The arena is located 1 mile south of the intersection of Hwy 400 and Ness Road (32nd street in Parsons) on Ness Road. There are signs on 400 signifying the Ness Road Exit and Parsons State Hospital. GPS coordinates 37 21.250 N, -95 17.000 W

Concessions will be available.
2019 4-H Multi-County Dog Show  
Greenwood County, Wildcat District  
& Rolling Prairie District

Wilson Co. Fair Grounds  
Fredonia, KS  
Dog Entries are $5  
Saturday, June 15, 8:00 am

For rules and general information, questions should be directed to the Wilson County Extension Office at 620-378-2167.

All dogs must have proof of current vaccinations and be on leash. Entries due to the Wilson County Extension Office by June 7th.

Send entries to:  
Wildcat Extension District- Wilson County  
Courthouse Room 1  
Fredonia, KS 66736

<table>
<thead>
<tr>
<th>Name: __________________________</th>
<th>Age: ________</th>
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<tbody>
<tr>
<td>Address: _____________________</td>
<td>Phone Number __________</td>
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</table>

Dogs Name: __________________________ | Male ___ Female ___ |
Breed of Dog: ________________________ | Size of Dog: _____ |

CLASSES: (Please Circle)

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<thead>
<tr>
<th>Beginning Obedience</th>
<th>Open A</th>
<th>Agility I On Leash</th>
<th>Rally Obedience I</th>
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<tbody>
<tr>
<td>Sub-Novice</td>
<td>Novice</td>
<td>Agility II</td>
<td>Rally Obedience II</td>
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<tr>
<td>Graduate Novice</td>
<td>Showmanship</td>
<td>Agility III</td>
<td>Rally III (off leash)</td>
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"K-State Research and Extension is an equal opportunity provider and employer."
4-H MULTI-COUNTY DOG SHOW RULES  
(Greenwood County, Wildcat District & Rolling Prairie District)

Superintendent - Ginger Fairbanks

1. Proof of current rabies, DHL, & parvo virus vaccinations must be presented at registration on day of show to be eligible to compete.
2. No dog in season will be allowed to show.
3. All dogs must be on leash.
4. Dog Show will be held prior to fair.

DOG OBEDIENCE

Obedience Champions - Grand & Reserve ribbons will be awarded in each class if score merits.

1. Entries may be made in higher classes, but you cannot regress back to prior accomplishments.
2. State Fair competition begins with novice routine & the 4-H'er must be 9 years of age as of Jan. 1 & have received at least 170 pts. in obedience & a top blue or higher in showmanship.

CLASS
1. Beginning Obedience for 1st yr. handlers with 1st yr. dogs.
2. Sub-Novice (1st and 2nd yr. anyone who has completed at least 1 yr. In dog project or who has previously trained dog, has to start in this group
3. Novice (1st and 2nd years, all exercises off leash).
4. Advanced Novice (3rd and 4th years, all exercises off leash).
5. Open A (all exercises off leash).
6. Agility I On Leash (please see Agility rules before entering this class)
7. Agility I (please see Agility rules before entering this class)
8. Agility II (please see Agility rules before entering this class)
9. Rally Obedience

DOG SHOWMANSHIP

1. Will be judged on the fitting of the dog (hair, ears, toenails, teeth, etc.)
2. Showing of the dog (the coordination with dog & reaction of dog to handler, shown on leash).

CLASS
6. Pre-Junior - Age 7-8 (as Jan. 1st)
7. Junior Division - Age 9-11 (as Jan. 1st)
8. Intermediate Division - Age 12-14 (as Jan. 1st)
9. Senior Division - Age 15 and older (as Jan. 1st)

Rules for Entering All Agility Classes

By entering Agility at this trial the 4-H'er is acknowledging that they and their dog are familiar with and proficient in the execution of all equipment that is optional and/or required for Agility I as listed in the 4-H Dog Agility Rule Book. This is for the safety of dogs and handlers. While agility is a fun and exciting event it can also be dangerous for dogs that are not properly trained on the equipment. A competition is not the time or place to introduce dogs to agility. So please, be kind to your dog and do not enter unless you have trained for this event. (Trained means your dog has been on the equipment more than just a couple of times the week before the competition.)

Please be aware that Wilson County uses equipment designed for AKC Agility, therefore, our dog walk, teeter-totter, and A-frame are higher and narrower than found at other 4-H trials.

Wilson County 4-H's can enter only with the approval of the county leaders. All other competitors will need to contact the Wilson County 4-H Dog Superintendent, Ginger Fairbanks, 670-325-3933, before competing in Agility at this trial.

By signing this statement the 4-H'er and their parent acknowledge that both the 4-H'er and their dog have trained for agility competition.

_____________________________  ______________________________
Exhibitor's Signature           Parent's Signature