WELCOME NEW GREENWOOD COUNTY 4-H MEMBERS

SEA KAP Judging
This year’s judging will take place at the Matt Samuels building, Friday January 17th with registration at 9:00 am and judging beginning at 9:30 am. If you are interested in helping judges at this year’s SEA KAP judging, please call Debi at the Extension office 620.583.7455.

2020 Greenwood County Fair Theme
The 117th Greenwood County Fair is quickly approaching! Each 4-H club is encouraged by the Greenwood County 4-H Foundation to be creative and submit a theme for the fair. Last year’s theme “Let the Good Times Grow” appeared on fair t-shirts, the fair paper, newspaper advertisements and on the radio. Entries are due in the Extension by Friday, February 10th. Below is a list of requirements to fit our graphic needs:

- Black and White Only
- Digital Design (no hand drawn ideas)
- Size should be 8 inches x 8 inches

4-H Calendar

DECEMBER 2019
1 Ambassador Applications due
1 Livestock Judging -2pm Dalebanks
7 Leavenworth Livestock Judging
13 Beef Expo Judging contest—Hutchinson
23-Jan 1 - Extension office closed

JANUARY
10 KAP’s due in Extension Office
15 State 4-H Scholarships due to Extension Office
15 Registration Deadline for Horse Panorama.
17 SEA KAP Judging— Matt Samuels bldg. Eureka
24-26 Horse Panorama-Rock Springs Conference
31 “Junk In A Bucket” registration due in office

FEBRUARY
1 CIA Registration Deadline
7 Registration Deadline -Ambassador Training
10 County 4-H Day entries due in Extension Office
10 Fair Theme Ideas due in Extension Office
16-17 CIA
21-23 Ambassador Training

MARCH
7 County 4-H Day, Hamilton School
9 KS Jr Producer Days -Swine
21 Regional 4-H Day, Madison
30 KS Jr Producer Days - Goat

APRIL
1 K-State Animal Sciences Leadership Academy applications must be postmarked by this date

MAY
1 Market Beef Nominations Most be postmarked by this date: Please see nomination information at www.YouthLivestock.KSU.edu.
15 Campference registration
2 Discovery Days

JUNE
7-10 Rock Springs 4-H Camp
22-25 Campference

JULY
1 Greenwood County Fair Entries due in extension office by 5 p.m.
18 Greenwood County 4-H Horse Show
18 Greenwood County Fair - photography judging
22 Public Style Revue
24-27 Greenwood County Fair
Horse Meetings in January

January 5th 3pm - Greenwood Co. Court-house • Come learn the basics of horse evaluating (judging). Come learn what the judge is looking for when they are judging your horse at shows.

January 6th 11am - Field Trip! • Meet at the Greenwood County Courthouse for a field trip! We will be traveling together to Cottonwood Falls, KS to practice our horse judging skills! • Please have kids bring money for lunch

January 13th 6pm - Courthouse • This evening we will be focusing on structure and soundness and how to evaluate those qualities. • We will also be working on how to formulate good horse judging reasons.

January 27th 6pm - Courthouse • Final evening of fun! • Join us for our annual pizza party and quiz bowl! We will also leave a portion of the evening for anyone to present a horse presentation (this would be great practice for a Club Days presentation!) • Please have kids bring $2 each for pizza

HORSE PANORAMA

The 2020 4-H Horse Panorama will be January 24-26. It is for 4-H Members ages 7-18 and adult volunteers. Horse Panorama is a compilation of various contests related to the Horse Project. Contests include: quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-Hers of all ages. Rules may be found at this link https://www.kansas4-h.org/events-activities/conferences-events/horse/docs/2020%20Panorama%20Contest%20Rules.pdf. Registration will open soon. Registration deadline is January 15th.

State 4-H Horse Judging Contest

The 2020 State Horse Judging Contest will be held on Friday, March 4, in conjunction with Equifest held in Salina. More information to come. Please call 620.583.7455 or email Debi - debi@ksu.edu if interested.

Citizenship in Action

Would you like to have more influence in laws and rules that affect your life? Then you’ll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

When: February 16-17, 2020
Where: Topeka, KS
Who: Youth 13-18 years old by January 1 of the current year
Registration Fee: $175
Registration Deadline: February 1, 2020

Kansas 4-H Ambassador Training

There will be six exciting workshops and a keynote speaker. We'll have three new workshops for all county/district advisors and Extension staff. The theme is "4-H Ambassadors - Under Construction."

When: February 21-23, 2020
Where: Rock Springs Ranch near Junction City, KS
Who: All county/district 4-H Ambassadors, Ambassador Advisors, Chaperones and KSRE Staff. Youth must be in the 8th - 12th grades to attend. Local Extension Offices may not be able to provide chaperones and/or transportation to this training. Check with your local Extension Office before registering.

Registration: Click Here to Register (Registration will open January 1).
Registration Fee: TBA, Registration includes breakfast, lunch, one night's lodging, two breaks, workshops and speakers
Registration Deadline: February 7, 2020, 11:59 p.m., using the CVent registration system. There will be a $25 cancellation fee from the the time of registration through February 7, 2020. No refunds will be given beginning February 8, 2020, and full payment will be due.

K-State Research and Extension

4-H Grows Here
Beef Expo Judging Contest
December 13th Kansas State Fairgrounds, Hutchinson. If your interested in going please call 620.583.7455 or email Debi debi@ksu.edu by December 9th.

“Junk In A Bucket”
If anyone has any scrap metal to donate for this project please contact Ty Gaines

The last page of the newsletter is a flyer describing the 4-H class for the county fair called “Junk In A Bucket”! Entries for this class are due by Friday January 31, 2020 to the Extension Office and can be made by calling or e-mailing Debi 620.583.7455, debi@ksu.edu with the member’s name and 4-H age.

SCHOLARSHIPS
Seniors are thinking ahead to college now and scholarships can help make college a bit easier to afford. Follow this link for the scholarship or come by the extension office. Scholarships are due in the extension office by January 15, 2020.

State 4-H Scholarship applications were not available at the time of this newsletter. We will email them when they become available.

One local memorial scholarship is available to Greenwood County 4-H’ers. The Judy Wiggins Memorial scholarship application will be due April 1. Copies of the application are available by request from the Extension Office.

4-H Campference
4-H Campference is for youth ages 12-14 (before January 1, 2020), and will be held June 22-25 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the ‘camp’ activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Registration and detailed information will be the State 4-H Website in March Register early as the space will fill on a first come basis, and Campference was full the last 6 years! Register online by May 15 (or earlier it will close when it is full) and payment must be in the local Extension Offices by May 15.

Standard for 4-H and FFA
By: Pam VanHorn

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participants’ knowledge of agriculture and its value to our communities while educating the young people to become productive citizens. Eligible youth may participate in both 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas.

1. Agriculture Education teachers, FFA Advisors, Extension staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.

2. When young people are members of both 4-H and FFA, they must plan and manage separate projects, and/or supervised agriculture experiences (SAE) programs.

3. FFA and 4-H members may enroll in the same area of experience in 4-H and FFA, however; participants cannot identify, nominate, manage, keep records on, or exhibit the same plants, animals, etc. in both organizations. Members must designate exhibits as either FFA or 4-H at weigh-in, registration or similar deadline.

4. Members may participate in judging contests and related events in FFA and 4-H but cannot represent both organizations at a contest, show or event at the same time.

5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, print materials and awards.

6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

The standards are in agreement with Kansas 4-H and FFA and hereby affirmed by members and professionals in order to participate in either educational program.
Kansas Junior Producer Days

The Kansas Junior Producer Days will be hosted in February and March 2020 on the Kansas State University campus in Weber Hall. Since 2020 is an even year, we will host beef and sheep junior days. These events are one-day educational programs for youth, parents, project leaders and agents to learn about selecting and managing a youth livestock project. For both days, tentative topics include selection, nutrition, meat science, health and showmanship.

There will also be an opportunity for youth to become certified in Youth for the Quality Care of Animals (YQCA), which is the new, national, multi-specie youth livestock quality assurance program. The YQCA session will take place at the conclusion of each junior producer day. Junior Beef Producer Day is scheduled for Saturday, February 29, and Junior Sheep Producer Day will be hosted on Saturday, March 14. Registration information will be released later this fall, so watch the Kansas State Youth Livestock Program Facebook page and website.

2020 Livestock Sweepstakes Date

Mark your calendars to participate in the 2020 Kansas 4-H Livestock Sweepstakes! This event includes the Kansas 4-H state livestock judging contest, meat judging contest, livestock skillathon, and quiz bowl. It will be hosted on the K-State campus in Manhattan on August 22-23.

4-H Council Corner

These items were discussed and voted on during the 4-H council meeting on November 18th.

1. Elections were held, officers are:
   President - Ava Perrier,
   Vice President- Ethan Westerman;
   Secretary- Reese Greenwood
   Treasurer- Cash Fuesz,
   Reporter, Wylee Boulanger, Caylee Baker,
   Parliamentarian; Victoria and Banff Perkins.

2. Council voted to pay $70, for Council members who would like to attend CIA.

As of this newsletter items to be on the agenda for January’s Meeting

Concessions at Flint Hills Classic
Kansas Maids Fundraiser
LEADERS’ NOTES

⇒ **SE Area KAP Screening:** we need adults to assist with screening in Eureka on Friday, January 17, 2020 at the Matt Samuels Building beginning at 9 a.m. Must have some previous experience with KAP records. If interested contact Debi at the extension office. If anyone would like to “stop” in for a few minutes to get ideas that is possible as long as it doesn’t disturb the judging process.

⇒ **2020 Scholarships** The 2019 Scholarships will be due to the Extension Office January 15, 2019. All scholarships must be submitted in full and should be on the 2019 Kansas 4-H Scholarship Application which may be picked up at the Extension Office, or online we will email when they become available.

⇒ **Judy Wiggins Scholarship:** Applications are available at the Extension office, and will be due April 1st to the Extension office.

⇒ **4-H County Days** County Clubs day will be March 7. Encourage members to make plans now! Entries due to office February 1st. 4-Hers unable to attend Greenwood County 4-H days at the local level only (not eligible for regionals) 4-Hers may record a presentation in the Video Presentation category on a flash drive or cd.
JUNK IN A BUCKET

Junk In A Bucket is a new project that is being sponsored by the Madison Pacesetter 4-H Club. The Madison Pacesetter 4-H Club is using this project as their Club Project for the 2019-2020 club year. The purpose of the project is for our club’s Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Junk In A Bucket will be offered again as a class at the 2018 Greenwood County Fair. The project will begin with a special enrollment that will be due to the Greenwood County Extension Office by January 31, 2020. Drawings for the buckets will be held at County 4-H Days on March 7, 2020.

Each participant will draw for a random numbered bucket on that day. You do not have to be present in order to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk In A Bucket:

1. Pre-entry is required and will be due by January 31, 2020 to the Greenwood County Extension Office
2. Random drawings for the buckets will be March 7, 2020.
3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but it is not required.
8. ALL buckets and items not used must be returned along with the exhibit to the Greenwood County Fair in July. All Junk In A Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three divisions: Junior, Intermediate and Senior. (Ages same as all Greenwood County 4-H Fair activities) Prizes will be based on creativity and originality of the project.