July 23 - July 26:

Pre-Fair Events: June 26, July 10, 11 & 21

Wednesday, June 2, 2021

4-H & FFA
Entries Due: June 25

Open Class
Entries Due: July 9

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Concourse and Community Buildings
open to public on the following days and times:
Friday - 4 to 9 p.m.; Saturday - 9 a.m. to 9 p.m.; Sunday - Concourse Building 7:30 a.m. to 9 p.m.
and Community Building 9 a.m. to 9 p.m.; Monday - 9 a.m. to noon.

RAISING THE BARN
At the 2021 Greenwood County Fair

2021 Fair Catalog
Greenwood County Fair General Rules and Regulations

**General Superintendents**
- Rachel Ballard
- Hannah Ballard

**Open Class Entries**

1. Fill out fair catalog entry form which is due by 5 p.m. on July 9. Catalogs may be obtained and entry forms dropped off at The Eureka Herald, MT Networks or mailed to Greenwood County Extension Office, 311 N. Main, ATTN: FAIR, Eureka, KS 67045.
2. Pick up your exhibit tags when submitting fair entry form. Please keep a copy of entry form for your reference.
3. Exhibitors are limited to one entry in each class. This single entry cannot be entered again as part of another single or group exhibit.
4. All articles must have been made (in the past 3 years) or grown by the exhibitor in whose name they are entered, with the exception of antiques and flowers used in arrangements.
5. Exhibits which have previously received awards at the Greenwood County Fair cannot be accepted for competition.
6. No entry fee shall be charged for any entry.
7. Note any special rules in the various departments.
8. Members of 4-H and FFA are encouraged to enter open class competition, but no exhibit entered in 4-H or FFA divisions shall be eligible to compete in open class competition.
9. No pre-entry for these Special Events: Fish Casting Contest.

10. Take Farm & Garden exhibits to Concourse Building and all other exhibits to the Matt Samuels Community Building between 8:30 and 11:30 a.m., Friday, July 23.

*All entries must be original work.*

**Judging**

Qualified Judges have been obtained for all departments. Exhibit placing will be: 1st-Blue, 2nd-Red, 3rd-White. Grand Champion and Reserve Grand Champion are awarded in each Division. Premium money is given on the 1st, 2nd & 3rd placings. Grand Champion and Reserve Grand Champion receive the ribbon as the merit.

**Rule 1:** No one shall act as a judge for any class in which he or she is exhibiting.

**Rule 2:** When there is only one exhibit entered in any given class, the management reserves the right to award one premium according to the decision made by the judge.

**Rule 3:** A judge, at his or her discretion, may withhold any or all premiums, if any article is not worthy of award.

**Rule 4:** No premium shall be awarded upon an article for which no classification is provided in this published list.

**Rule 5:** Decisions of judges shall be final.

**Liability**

The utmost care will be used for the protection of the public and exhibits, but, in no event shall the Greenwood County Fair Association, Inc. and Greenwood County 4-H Foundation or its officers, directors or members be held responsible for any loss or damage to the property or person of exhibitor or other groups while on the Fairgrounds, whether said loss or damage shall arise from accident or any other cause whatsoever.

There shall be no solicitation or roving privileges and nothing shall be sold or given away without the approval of the 4-H Foundation.

All concessions shall be under the control of the 4-H Foundation. No merchandise, feed, hay or other property shall be sold on the Fairgrounds without the permission of the 4-H Foundation.

In case any of the days of the Fair are stormy and in the judgment of the management, the carrying out of the regular program for that day is impractical, such program may be postponed or omitted.

**Interpretation Of Rules**

The Greenwood County Fair Association and Greenwood County 4-H Foundation shall not be liable for error or misstatement of rules, regulations, or assumptions, due to printing and compiling this catalog.

The Greenwood County Fair Association reserves to its board of directors, the right to determine the application of any rule herein published and to amend any special rules for the conduct of the Fair that may be deemed necessary. No alcoholic beverages may be on the premises. Violating exhibitors will have entries disqualified.

Suitability of exhibits and displays will be subject to approval of the Association. Avoid copyrighted and/or trademarked materials in displays or exhibits. No exhibit shall carry political endorsement. Booth space is available for purchase in Concourse Building.

**Entries**

- **4-H and FFA**

Members see page 6 for entry rules. Entry forms are available from the Extension Office or FFA advisor.

**Protests**

All protests must be made in writing to the superintendent, setting forth the grounds for the protest and be filed before 8 p.m. of the date the award is made.

**Release Of Exhibits**

Exhibitors must claim their property on Monday, July 26, between 12 and 1 p.m. No Exhibit shall be removed or rearranged before release time.

Open class premium money will be given at this time.

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**GREENWOOD COUNTY FAIR ASSOCIATION, INC.**
311 N. Main, ATTN: FAIR, Eureka, KS 67045

**OPEN CLASS ENTRY FORM**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>City &amp; State</th>
<th>Phone No.</th>
<th>E-mail</th>
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*(NOTE: Print plainly; one entry per line; one entry per class)*

All exhibits should be dropped off Friday, July 23, between 8:30 - 11:30 a.m.

**Entries**

<table>
<thead>
<tr>
<th>Department</th>
<th>Class Number</th>
<th>Name of Class (Enter each article separately)</th>
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Please Keep A Copy For Your Reference

*Pick Up Exhibit Tags At Extension Office*

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**Promote Your Business or Organization**

Display and Booth Space

(Concourse Building)

Deadline July 21

**Non-Profit Groups:** $10.00

**All Others:** $10.00 per day or $30.00 For Entire Fair

Contact: Greenwood County Extension Office at 620-583-7455

http://www.greenwood.ksu.edu
In addition to the general rules for exhibiting, the following regulations apply. Include date and history on all entries when possible. Be sure to note the subclass (letter) of your entry with the class number.

**PREMIIUMS:** 1st - $.75; 2nd - $.50; 3rd - $.25

**CLASS**

1. Dolls
2. Bedspread/Quilt
3. Sewing Notion
4. Piece of Handwork
5. Article of Clothing
   a. baby or child wear
   b. adult garment
   c. accessory
6. Document
   a. personal
   b. business
   c. school
   d. misc.
7. Any Photo or Tintype
   a. people
   b. scenery
   c. activity
   d. misc.
8. Porcelain and Hand Painted China
9. Glass
   a. cut
   b. pressed
   c. etched
   d. blown
10. Colored Glass
11. Depression Glass
12. Milk, Custard, Opaque and Art Glass
13. Carnival Glass
14. Heirloom, small
15. Framed art work
16. Bottles or Jars; glass
17. Figurine
18. Stoneware
19. Pottery
20. Mug
21. Tea Pot
22. Lamp
23. Box
24. Primitives
   a. wood
   b. iron
   c. tin
   d. miscellaneous
25. Silver or Pewter Item
26. Brass or Bronze Item
27. Children’s Item
   a. toy (as is)
   b. student item (includes teacher materials, annual, awards, memorabilia)
28. Book
   a. cookbook
   b. religious
   c. school
   d. fiction
   e. non-fiction
   f. children’s
29. Jewelry
   a. single item
   b. set (2 or more pieces)
30. Handtools
31. Farm and Ranch Item
32. Advertising Item
33. Basket
34. Graniteware
35. Native American Item
36. Bell
37. Postcard or Greeting Card
   a. real photo card
   b. greeting card
   c. Holiday card
   d. invitation
   e. any other card
38. Magazine
39. Holiday Item
40. Souvenir (identified by name or location)
41. Military Item
42. Political Item
43. Paperweight
44. Music Item
   a. instrument
   b. printed music
   c. misc.
45. Collections (3-7 of a kind)
   a. glassware or pottery
   b. textile
   c. paper items
   d. kitchen utensils
   e. handtools
   f. miscellaneous

**ARTS**

Superintendent - Robin Himes

In addition to the general rules for exhibiting, the following regulations apply. All paintings and drawings must be framed or securely mounted with hangers. Open to amateurs only. Art will be judged on originality, technique and application of art principles.

**Premiums:** 1st - $.75; 2nd - $.50; 3rd - $.25

**CLASSE**

1. People
2. Scenery
3. Plants or Flowers
4. Animals
5. Any other

**PAINTING-OIL**

6. People
7. Scenery
8. Plants or Flowers
9. Animals
10. Any other

**WATER COLOR or TEMPERA**

11. People
12. Scenery
13. Plants or Flowers
14. Animals
15. Any other

**CHARCOAL or PASTEL**

16. People
17. Scenery
18. Plants or Flowers
19. Animals
20. Any other

**PEN & INK or PENCIL**

21. People
22. Scenery
23. Plants or Flowers
24. Animals
25. Any other

**YOUTH-12 and Under**

(Mark age on tag)

(art work must be mounted; cardboard is acceptable.)

29. Drawing in black and white
   a. Landscape
   b. Other
30. Work in Color
   (Crayon, Pencil, Marker)
   a. Landscape
   b. Other
31. Water Color
   a. Landscape
   b. Other
32. Oil Painting or Acrylic
   a. Landscape
   b. Other

**OVER AGE 75**

(Mark age on tag)

33. Oil Painting
34. Acrylic Painting
35. Water Color or Tempera
36. Charcoal or Pastel
37. Pen and Ink or Pencil
38. Misc. Art

**CLOTHING**

Superintendent - Tami Vancil

In addition to general rules for exhibiting, the following regulations apply. Items will not be accepted if they are soiled or have a strong odor. Clothing items should be exhibited on a hanger. All items should be finished, ready to hang or use.

**Premiums:** 1st - $.75; 2nd - $.50; 3rd - $.25

**CLASSE**

1. Baby item
   (for child under 1 year)
2. Girl’s Item (for age 1-12)
3. Boy’s Item (for age 1-12)
4. Child’s Vest
5. Recycled Garment
6. Woman’s Item
7. Formal or Party Wear
8. Man’s Item
9. Man’s or Woman’s Vest
10. Apron
11. Decorated Item
   (could be added to ready to wear)
12. Any Other

**Concessions Available During The Fair:** Visit the 4-H Concession Stand
In addition to the general rules for exhibiting, the following regulations apply. Quilts will not be accepted if they are soiled or have a strong odor. If someone other than the exhibitor has quilted the quilt, please attach the name of the quilter to the quilt. A quilt will consist of three layers (top, batting, backing). “Full size” refers to a quilt to fit a twin, double, queen or king bed.

**Premiums:**
- 1st - $3;
- 2nd - $2; 3rd - $1

**CLASS**
1. Hand Quilted - Full Size
2. Hand Quilted - Throw, Baby Size, Wall Hanging, or Runner
3. Pieced Quilt - Full Size, Fabrics Coordinated by Exhibitor
4. Pieced Quilt - Full Size, Block-Of-The-Month
5. Pieced Quilt - Full Size, Kit
6. Pieced Quilt - Baby Bed or Throw Size
7. Pieced Quilt - Baby Bed or Throw Size, Kit
8. Pieced wall hanging, Kit
9. Pieced wall hanging, original
10. Applique Quilt - Full Size
11. Applique Quilt - Baby Bed or Throw Size
12. Applique Quilt - Kit
13. Embroidery Top Quilt - Full Size
14. Embroidery Top Quilt - Baby Bed or Throw Size
15. Applique wall hanging, Kit
16. Applique wall hanging, original
17. Miniature Quilt - Less Than 24”x24”
18. Quilted Garment or Accessory
19. Quilt or Comfort Tied
20. Quilt Made By An Organization
21. Any Other

**OVER AGE 75**
22. Full Size Quilt
23. Baby Bed or Throw Size Quilt
24. Quilted Item

**Premiums:**
- 1st - $10;
- 2nd - $7; 3rd - $2

**CLASS**
1. Hand Quilted - Full Size
2. Hand Quilted - Throw, Baby Size, Wall Hanging, or Runner
3. Pieced Quilt - Full Size, Fabrics Coordinated by Exhibitor
4. Pieced Quilt - Full Size, Block-Of-The-Month
5. Pieced Quilt - Full Size, Kit
6. Pieced Quilt - Baby Bed or Throw Size
7. Pieced Quilt - Baby Bed or Throw Size, Kit
8. Pieced wall hanging, Kit
9. Pieced wall hanging, original
10. Applique Quilt - Full Size
11. Applique Quilt - Baby Bed or Throw Size
12. Applique Quilt - Kit
13. Embroidery Top Quilt - Full Size
14. Embroidery Top Quilt - Baby Bed or Throw Size
15. Applique wall hanging, Kit
16. Applique wall hanging, original
17. Miniature Quilt - Less Than 24”x24”
18. Quilted Garment or Accessory
19. Quilt or Comfort Tied
20. Quilt Made By An Organization
21. Any Other

**OVER AGE 75**
22. Full Size Quilt
23. Baby Bed or Throw Size Quilt
24. Quilted Item

**Premiums:**
- 1st - $10;
- 2nd - $7; 3rd - $2

**FIELD & GARDEN**
1. Farm Display (3 or more crops)
2. Garden Display (3 or more different vegetables)
3. Garden Display (3 or more different vegetables)

**Premiums:**
- 1st - $10;
- 2nd - $7; 3rd - $2

**CLASS**
1. Small grain, 1 gal.
2. Clover or grass, 1 gal.
3. Soybeans, 5 stalks
4. Field Corn, 10 ears
5. Popcorn, 5 ears
6. Sweet Corn, 5 ears
7. Corn, single ear
8. Corn, 5 stalks
9. Grain Sorghum, 10 heads
10. Forage Sorghum, 10 stalks
11. Alfalfa Hay, small sheaf
12. Alfalfa Hay, small sheaf
13. Brome Hay, small sheaf
14. Pumpkin

**Premiums:**
- 1st - $10;
- 2nd - $7; 3rd - $2

**FIELD & GARDEN**
1. Farm Display (3 or more crops)
2. Garden Display (3 or more different vegetables)
3. Garden Display (3 or more different vegetables)

**Premiums:**
- 1st - $10;
- 2nd - $7; 3rd - $2
**Department HH2**

**COLLECTIONS**

(4 kinds uniform jars)

Premiums: 1st - $2; 2nd - $1.50; 3rd - $1

**CLASS**

1. Soft Spreads
2. Fruit
3. Vegetables
4. Pickled Foods
5. Gift Basket - assorted jars, may be decorated but must be able to see product.

**Department JJ1**

**PHOTOGRAPHY**

Superintendents

Nancy Kirkham & Karla Boone

Premiums: 1st - $7.50; 2nd - $5; 3rd - $2.50

Photography judging will be on Saturday, July 18.

Entries should be dropped off between 8-10 a.m.

In addition to the general rules of exhibiting, the following regulations apply. Photos must be framed (not matted) and displayed on a stand or easel. Photos should be 8”x10” or 5”x7.” Sepia photographs will be judged as color. Photography will be judged on originality, technique and application or photography principles. Please check your class numbers carefully on entry form.

(In Black and White)

CLASS

1. One person
2. Two persons
3. Three or more
4. Plants or Flowers
5. Scenery
6. Animals
7. Photo from GW Co Fair

(In Color)

ADULTS

1. Scenery
2. Native Plants
3. People/Activities
4. Animals
5. Photo from GW Co Fair

YOUTH-12 and Under

1. Scenery, Plants, Animals, People, or Activities

**Department JJ2**

**GREENWOOD COUNTY SCENES**

Premiums: 1st - $3; 2nd - $2; 3rd - $1

(In Color)

**ADULTS**

CLASS

1. Scenery
2. Native Plants
3. People/Activities
4. Animals
5. Photo from GW Co Fair
6. Scenery
7. Native Plants
8. People/Activities
9. Animals
10. Photo from GW Co Fair

**Department JJ3**

**AGRICULTURAL SHOWCASE**

Sponsored by Greenwood County Farm Bureau Association

Premiums: 1st - $5; 2nd - $3; 3rd - $1

These classes are intended to showcase agriculture and the lifestyle that goes with it. Photos may be in color or black and white and should be specifically related to agriculture. Photos may have been taken anywhere in Kansas. Contestants will be asked to sign a release form to allow Greenwood County Farm Bureau to use the photograph.

ADULTS

1. Scenery, Plants, Animals, People, or Activities

YOUTH-12 and Under

1. People
2. Two persons
3. Three or more

12. Plants or flowers
13. Scenery
14. Animals
 a. Land
 b. Water
 c. Structure or Building
 d. Weather
15. Any other

16. People
 a. One person
 b. Two persons
 c. Three or more
 d. Digital enhanced
17. Plants or flowers
18. Scenery
 a. Land
 b. Water
 c. Structure or Building
 d. Weather
19. Animals
 a. Pets or Domestic
 b. Wild or Zoo
 c. Digital enhanced
20. Any Other

**Section I**

**FISH CASTING CONTEST**

**Division R**

Superintendents - Blayne Puckett and Dr. Kailey Fitzmorris

128 4-H’ers enrolled in Sport Fishing and others are invited to participate.

Open to the public and all age groups.

**Section II**

**LEAD-IN CONTEST**

**Division H**

Superintendent - Donelda Perkins

**Premiums**

Blue - $3, Red - $2, White - $1

This is an open class event for individuals to show a lamb and model a wool outfit.

Participants need not own the lamb they show. Garments may be purchased or sewn but should be at least 60 percent wool.

Judging will include modeling of the garment and showing of the lamb.

The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, appearance and the ability to control and present the sheep at halter. The sheep MAY NOT be blanketed during the contest, only the head and/or neck may be decorated.

CLASS

92. Age 6 & Under
93. Age 7-9
94. Age 10-13
95. Age 14-18
96. Adult

Turn description of garment and narrative forms in with entry form, due July 12 to the Extension office. Forms available online at www.greenwood.ksu.edu.

**GENERAL REGULATIONS**

1. The Junior Exhibitor Section is open only to 4-H or FFA members who have not reached their 19th birthday as of January 1 of this year. Some participation events are divided by ages. Age classes are: Junior-ages 7-9, Intermediate-ages 10-13, Senior-ages 14-18. Ages are as of January 1 of the current year.

2. Entries in all classes must be made on an official 4-H entry blank and turned into the Extension Office by 5 p.m. FRIDAY, June 25. Entries must be approved by community leaders. FFA entries are to be secured from an Ag Instructor.

a. Include entries for Tractor Driving, Lead-In and Fashion Revue.

b. Make separate entry for each project shown (animal, craft, clothing construction, fashion revue, etc.)

c. One entry for each class for phases enrolled in is allowed unless otherwise stated.

3. The management will provide facilities for exhibitors but it will not be responsible for any loss, injury or damage to the exhibit or exhibitor.

4. Any regularly enrolled 4-H club member of Greenwood County is eligible to exhibit, providing they meet requirements of their local club and their club leader approves their entry form.

5. All exhibits must be turned in by 8:30 - 11:30 a.m. on Friday, except those exhibits being judged by consultation: foods on Friday morning, and arts and crafts on Friday afternoon.

6. Be sure all exhibits are labeled as required in each division.

7. All exhibits will be on display from the time they are placed until 12 noon Monday at the Greenwood County Fairgrounds. Club members will be required to see that their exhibits are in proper condition for public viewing.

8. Prize money will be distributed to the 4-H Clubs following the Fair.

9. Each exhibit will be judged in accordance with a standard. Ribbons will denote rating. Purple - Outstanding, Blue - Excellent, Red - Meets Standard, White - Acceptable.

10. Failure to comply with any of the rules and regulations of this Fair will be grounds for withholding premium awards.

11. All complaints and grievances must be handled through the grievance committee.

12. No commercial advertising is permitted on exhibits, animals, in barns or exhibit buildings connected with 4-H exhibits.

13. Grand Champion and Reserve Champion placements will be given in all divisions where the exhibits merit the award.

14. An exhibit may only be entered in one class.

15. State Fair placings will be eligible to enter in the Kansas State Fair if the 4-H’er is of eligible age and there is a State Fair class. Pre-enter exhibits for the State Fair with the Extension Office by July 31.

(Continued On Page 7)
16. Herdsmanship Award for the best kept club exhibit, will be awarded to the club that has the neatest and best maintained livestock exhibits at the County Fair.

17. Awards will be given to high point girl and high point boy. Points will be figured on ribbon placings of all entries.

18. To show and sell livestock, participants must wear a collared shirt or a current Greenwood County Fair t-shirt.

**CLOVERBUD CORNER**

For those enrolled in the Cloverbud program. Fill out a Fair entry form. Due in the office by June 25. Cloverbuds may exhibit two displays of their choice. Cloverbud exhibits will not be judged. Check the clothing divisions for other project opportunities. Livestock is not included for Cloverbuds.

CLASS C - Cloverbud Exhibit

**ENERGY MANAGEMENT**

**Division C**

Superintendent - Jason & Tara Beitz

Premiums-Blue $1, Red $.75, White $.50

Only those who have met the requirements of the electric project are eligible to exhibit in this division. No exhibitor may have more than one entry per class.

Projects must have access to examine wiring. CLASS 1 - AC Electric Projects.

Electric projects with a 110 or 120V alternating current (AC) power source - ex. household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, shop lights. May be restored or original. Must be operation- al and meet minimum safety standards. NO 240V allowed. Judges must have access to examine workmanship and safety.

CLASS 10 - DC Electric Projects.

Electric projects with a battery or direct current power source, electric kits or original projects. Includes demonstration DC powered Projects ex. - wiring 2 or 3 way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must include battery supplies by the 4-H'er.

Judges must have access to examine wiring. CLASS 12 - Electronic Projects.

Projects with a battery or direct current power source. Includes kits or original projects. ex. - radios, telephones, toy robots, light meters, security systems. Constructed using printed circuit board, wire wrap or bread-board techniques. Include assembly manual if from a kit. Include plan of original project. Judges must have access to examine wiring.

CLASS 13 - Educational displays or exhibits.

Includes educational displays, exhibits or science fair projects which DO NOT have a power source i.e. exhibits, posters or displays of wire types, conduit types electrical safety, tool or motor part identification or electrical terminology. Displays and exhibits must be legible from a distance of 4 ft.

CLASS 14 - Small Engine Project

**ENTOMOLGY Division D**

Superintendent - Luke Westerman

Premiums-Blue $1, Red $.75, White $.50

Full information on Entomology available at [http://www.entomology.ksu.edu](http://www.entomology.ksu.edu) A 4-H or FFA member may choose to exhibit in the Collection, Notebook and/or Educational class for enrolled phase. Two labels should be centered on the pin. First (closest to the specimen) is the common name label and the second label is the date/locality, full county name and state abbreviation.

Standard display boxes are plexiglass covered boxes 18” x 24” x 3 1/2” (maximum). See the specific phase for box and specimen number limitations.

Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor’s name, county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

The number of orders, specimens and families are required in Intermediate and Advanced classes. Must be included on the exhibitor’s box identification label. Only adult specimens can be used in collection boxes.

CLASS 16 - Collection II Display in one standard box a minimum of 75 and a maximum of 150 insects representing at least nine orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the KSF, whichever comes first.

CLASS 17 - Educational Exhibit

**Intermediate Entomology**

CLASS 18 - Collection

Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens must be grouped in order. In addition, family identification is required for all insects in any two of the following six orders: Orthoptera, Hemiptera, Hymenoptera, Coleoptera, Dip- tera and Hymenoptera. Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box. Two standard boxes can be used. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the KSF, whichever comes first.

**FIBER ARTS Division B**

Superintendent - Larissa Wells

Premiums-Blue $1, Red $.75 and White $.50

Visual Arts and Crafts will be judged by consultation on Friday at 1:30 p.m. A 4-H'er can enter a total of four items. Consultation with a judge is not mandatory. For projects not participating in consultation, projects MUST be placed in the tote provided.

Art work should be ready to display or hang to be complete. Art entries should be tagged when brought in.

CLASS 1 - Junior (ages 7 to 9)

1 - Junior, (4 entry limit)

2 - Intermediate, (4 entry limit)

3 - Senior, (4 entry limit)

**Friends Of The Fair**

Frontier Farm Credit • MT Network

Kevin and Carrie Allison • Butler REC

Dalebanks Angus • Edward’s Cattle Co.

Eureka FFA Boosters

Mike Mallek & Tammy Davis • Wildcat Feeds

Matt and Amy Perrier • Huntington Ranch

Greenwood County Title • Olpe Locker

State Farm Insurance, Bruce Detwiler

City of Eureka • Community Benefit
Advanced Entomology

CLASS 20 - Collection
Display a minimum of 100 and a maximum of 200 insect species representing at least 12 different orders. Follow the general guidelines listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Attach paper to back of one of your collection boxes.

Members may continue to exhibit in this class for as long as they remain eligible in the project.

CLASS 21 - Educational Exhibit
Entomology Collection Notebook

CLASS 22 - Beginning I
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the KSF general guidelines listed for Notebooks of the current year.

CLASS 23 - Beginning II
Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks.

CLASS 24 - Intermediate
Display a minimum of 60 and a maximum of 100 insect species representing at least nine different orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera and Hymenoptera.

FORESTRY
Division E
Superintendent - Luke Westerman
Prestiums-Blue $1,
Red $0.75, White $1.50

CLASS 28 - Beginning
Exhibit leaves of 10 different native Kansas trees, or leaf, twig and fruit of five different trees. Can exhibit non-native in addition to native Kansas trees category.

CLASS 29 - Intermediate
Exhibit leaves of a minimum of 20 (includes at least 10 new) different native Kansas trees, or leaf, twig and fruit of 10 different trees (include at least five new.) Can exhibit non-native in addition to the required native Kansas trees.

GEOLOGY
Division F
Superintendent - Stuart Woodie
Prestiums-Blue $1,
Red $0.75, White $1.50

CLASS 30 - Beginning
Display boxes to be 18"x24"x3 1/2" with plywood covers. Specimens to be arranged across the narrow (18") dimension of the box. Label in upper left corner inside plywood and lower right corner of box (outside). Label specimens with the number of specimen, date collected, specimen name or description, and county where collected. Mount specimens in box by proper group: rocks, minerals, fossils. Identify fossils to the Phylum, class and genus level. More than one specimen of the same kind of rock, mineral or fossil species may be exhibited if different geological formations are represented. Specimen label must show this distinction (Ft Hays limestone, not just limestone: exact species to have different formation names on the ID card: Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composite Brachiopod).

A collection to be collected from Kansas – out of state specimens will not be considered. Exhibitor may enter in geology, lapidary & "special" classes. – but may enter in only one of classes 33, 34, 35, 36, 37, 38.

CLASS 33 - Novice A (4-H age 7)
Display 12 specimens: 4 rocks, 4 fossils, 4 minerals – all found during current 4-H year.

CLASS 34 - Novice B (4-H age 8)
Display 15 specimens: 5 rocks, 5 fossils, 5 minerals – At least 3 in each collection in current 4-H year (if building on previous years box).

CLASS 35 (4-H age 9 or older)
First year projects Display at least 15 different rocks, minerals and fossils, all collected in current year.

CLASS 36
Display at least 30 different rocks, minerals and fossils, all collected in current year.

CLASS 37
Display at least 45 different rocks, minerals and fossils, all collected in current year.

CLASS 38
Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to two boxes. List as igneous, metamorphic or sedimentary.

CLASS 39
Lapidary Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from a native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, with identification of material and county or state or country of origin where collected.

CLASS 40
Lapidary Display: At least 6 gemstones and minerals that have received lapidary treatment. Treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons. Three specimens must be mounted. Label specimens appropriately with locality (state) where originated.

CLASS 41
Special Geology Display: An exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological or Indian artifacts. Limited to 4 ft. of table space.

PLANT SCIENCE
Division G

Superintendent - Marsha Evenson
Prestiums-Blue $1,
Red $0.75, White $1.50

CLASS 42 - Beginning I
One entry in each class. Plant science exhibits will be displayed in the Concours Building.

CLASS 43 - Beginning II
To be state fair eligible, follow any guidelines listed for flower exhibits. Each exhibitor will be limited to two boxes. List as igneous, metamorphic or sedimentary.

CROPS

CLASS 44 - Intermediate
Gallon size containers must be clear in color.

CLASS 45 - Advanced
Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to two boxes.

CLASS 46
Display at least 45 different rocks, minerals and fossils, all collected in current year.

CLASS 47
Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to two boxes. List as igneous, metamorphic or sedimentary.

CLASS 48
Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from a native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, with identification of material and county or state or country of origin where collected.

CLASS 49
Lapidary Display: At least 6 gemstones and minerals that have received lapidary treatment. Treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons. Three specimens must be mounted. Label specimens appropriately with locality (state) where originated.

CLASS 50
Special Geology Display: An exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological or Indian artifacts. Limited to 4 ft. of table space.

FLOWERS

CLASS 51 - Intermediate
Cut flowers, single stem annuals

CLASS 52 - Advanced
Cut flowers, single stem perennials

GARDEN

CLASS 53 - Intermediate
Cut flowers, single stem annuals

CLASS 54 - Advanced
Cut flowers, single stem perennials

GARDEN

CLASS 55 - Intermediate
Cut flowers, single stem annuals

CLASS 56 - Advanced
Cut flowers, single stem perennials

Each exhibitor will be limited to four square feet of space. Exhibit to consist of five different fresh vegetables. Only one variety of a specific vegetable may be exhibited. The number of vegetables to be as follows: Large one each: Egg Plant, Cabbage, Squash Family, Watermelon, Pumpkin, Cantaloupe, Similar Sized Vegetables.

Medium five each: Carrots, Onions, Peppers, Corn, Cucumbers, Beets, Tomatoes, Potatoes, Sweet Potatoes, Radishes, Similar Sized Vegetables.

Small 12 each: Cherry or Pear Tomatoes, Edible Soybeans, Beans, Okra, Similar Sized Vegetables.

Shelled Vegetables should not be exhibited. Quality, neatness and arrangement to be considered.

54 Red Potatoes (5, any variety)
55 White Potatoes (5, any variety)
56 Sweet Potatoes (5)
57 Pumpkin (1)
58 Watermelon (1)
59 Cantaloupe (1)
60 Egg Plant (1)
61 Cabbage (1)
62 Squash (Winter & Summer)
63 Tomatoes (5)
64 Onions: red, white or yellow (5)
65 Carrots (5)
66 Peppers (5)
67 Cucumbers (5)
68 Okra (12)
69 Bean (yellow wax or green snap)(12)
70 Cherry tomatoes (12)
71 Fresh herbs six stems of one variety of fresh herbs (parsley, basil, dill, etc.) in a disposable container of water, Dried not accepted.
72 Radishes
73 “Fun Class” anything goes, use imaginative arrangements.
PHOTOGRAPHY
Division H
Superintendent - Kim Gaines
Premiums-Blue $1, Red $.75, White $.50
Total entries per exhibitor may not be over three photos and two entries can be from the same class.

Photography judging will be on Saturday, July 17, starting at 8 a.m. Horse show participants will be judged first.

Photographs entered must be the result of the current year’s project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Specialist responsible for the photography department.

Photographs taken with a digital camera and having no more adjustments than exposure, color, contrast, focus, correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

Digital Composite Image (Class 83) Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

Photos must be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio mount. Foam core mounted photos will NOT be displayed. Photos must be mounted 1” below the top of the mount. The sides of the print must be equal distance from the 2 sides of the mount.

A full cover permanent mount should be made, using spray or heat mount adhesive. No underlays or borders are to be used. May purchase mounting boards through extension office.

No lettering is permitted on the front of the mount or on the photo, only on the exhibit tag. All mounted photos must be covered in a clear photo bag purchased through extension office. No Ziploc bags allowed.

Fold a vertical 3x5 card in half. Inside the card legibly write in ink on the bottom half the class number, division, exhibitor’s name, address, and county. Secure card to the back of the mount with masking tape.

CLASS
79 Color Photos (by a 4-H member with 3 years or less in the project.)
80 Color Photos (by a 4-H member with 4 - 7 years in the project.)
81 Color Photos (by a 4-H member with 8 or more years in the project.)
82 Black and White Photos (by a 4-H member with 3 years or less in the project.)
83 Black and White (by a 4-H member with 4 - 7 years in the project.)
84 Black and White (by a 4-H member with 8 or more years in the project.)
85 Digital Composite Image

EDUCATIONAL PROJECT EXHIBITS (STEM)
Division I
Superintendent - Karen Simon
Premiums-Blue $1, Red $.75, White $.50
These exhibits include projects for which there is not a separate division.

There should be an educational or promotional message. Avoid copyrighted and/or trademarked materials.

Exhibits should be a poster, notebook and/or tabletop (maximum 18”x18”) exhibit depicting work done in the project. Posters are limited to one full size poster board sheet and will be punched for hanging. If the display varies from these guidelines, discuss the entry with the Extension specialist before entry day. For additional information seek the current Kansas State Fair guidelines.

A full cover permanent mount should be made, using spray or heat mount adhesive. No underlays or borders are to be used. May purchase mounting boards through extension office.

No lettering is permitted on the front of the mount or on the photo, only on the exhibit tag. All mounted photos must be covered in a clear photo bag purchased through extension office. No Ziploc bags allowed.

Fold a vertical 3x5 card in half. Inside the card legibly write in ink on the bottom half the class number, division, exhibitor’s name, class no., class name, projects & county on back of display with tape or string.

Wildlife: Notebook contents pertain to some phase, results, story or info about wildlife project. Educational Posters must be related to something learned in project, no larger than 22”x28”.

Educational Displays may be directly related to wildlife project. Tri-folds must not exceed 3’ wide x 4’ tall.

Taxidermy/Tanning Exhibits should include attachment that shows the work in progress through photos or a 5 minute CD, DVD, or video presentation, and robots made from small and medium-sized rockets; wooden or metal support rods must not extend past the tip of the rocket. Support rods must remain in the up-right position. Do not submit on a launch pad.

The report that accompanies the rocket must include a picture of the rocket at the launch site, record of its flight, including altitude and a summary of how the member constructed and flew the rocket.

Ages of the fins must fit a plus or minus two degree variation. Shooting Sports: Poster size must not exceed 22” x 30” when open on display. Educational Displays - must be directly related to the 4-H Shooting Sports project. Tri-folds must not exceed 3’ wide x 4’ tall. Promotional Posters must be directly related to promoting 4-H Shooting Sports.

NOT STATE FAIR ELIGIBLE

CLASS
90 Environmental Science
91 Citizenship
92 Leadership
93 Family Studies
94 Health
95 Pets
96 Communications
97 Reading
98 Recreation

100 Self Determined
101 Other Projects Not Listed

STATE FAIR ELIGIBLE
102 Shooting Sports
a. Education Display
b. Promotional Poster
103 Wildlife
a. Notebook
b. Educational Poster
c. Educational Display
104 Taxidermy/

D.Taxidermy/Tanning Exhibit
105 Computers
106 Unmanned Aerial Systems
107 Astronomy
108 Rocketry
109 Robotics

SPACE TECH
(STEM)
Division J
Superintendent - Elizabeth Kusmaul
Premiums-Blue $1, Red $.75, White $.50
Full information on Space Tech available at https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

Rocketry - Each exhibitor may enter up to two rockets that have been constructed during the current year. If two are entered they cannot be in the same class. The rocket must have been flown. Each rocket must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4” thick x 8” square for small and medium-sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. SUPPORT RODS MUST REMAIN IN THE UP-RIGHT POSITION. DO NOT ANGLE. (Do not submit on a launch pad)

The report that accompanies the rocket must include a picture of the rocket at the launch site, record of its flight, including altitude and a summary of how the member constructed and flew the rocket.

Tri-folds must not exceed 3’ wide x 4’ tall. Promotional Posters must be directly related to promoting 4-H Shooting Sports.

NOT STATE FAIR ELIGIBLE

CLASS
90 Environmental Science
91 Citizenship
92 Leadership
93 Family Studies
94 Health
95 Pets
96 Communications
97 Reading
98 Recreation

100 Self Determined
101 Other Projects Not Listed

STATE FAIR ELIGIBLE
102 Shooting Sports
a. Education Display
b. Promotional Poster
103 Wildlife
a. Notebook
b. Educational Poster
c. Educational Display
104 Taxidermy/

D.Taxidermy/Tanning Exhibit
105 Computers
106 Unmanned Aerial Systems
107 Astronomy
108 Rocketry
109 Robotics

ROBOTICS
(STEM)
Division K
Superintendent - Elizabeth Kusmaul

Each robot must be free-standing, without additional supports or in order to be moved or exhibited. Each exhibit must include a robot. Information packets are not a sufficient exhibit. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep, not exceed 15 pounds. All electric components of the robot must be adequately covered with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. No remote control devices will be allowed. Each robot must be in operable working condition. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. However, no exhibitor will be allowed to set up their robot in person. This information should be in the manila envelope mentioned above.

For additional information seek current Kansas State Fair guidelines.

CLASS
109 Robotics
110 Unmanned Aerial Systems
108 Rocketry
107 Pusters
106 Astronomy
105 Computers
104 Rocket made from kit
103 Rocket made from original materials (no kit parts on rocket)
102 Shooting Sports
a. Education Display
b. Promotional Poster
101 Other Projects Not Listed

STATE FAIR ELIGIBLE
100 Self Determined

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BUYER APPRECIATION DINNER
Monday, July 26 • 5:30 p.m.
Matt Samuels Community Building
Sponsored by: Greenwood County 4-Hers
WELDING
Division L
Superintendents - Jason & Tara Beitz
Premiums-Blue $1, Red $.75, White $.50
4-H entries are not eligible for KSF.
CLASS
115 Display, examples of flat, vertical and horizontal
welds
116 Welded project
Senior (14 & Older)
117 Display, examples of flat, vertical and horizontal
welds
118 Welded project

WOODWORKING
Division M
Superintendents - Jason and Tara Beitz
Premiums- Blue $3, Red $2, White $1
No exhibitor may enter more than one article in a class, or a
total of four articles in the division. KSF limits one exhibit per
division.
Each exhibit must be accompanied by a plan with age of builder.
A step by step instruction is not a plan. If no plan is at
tached, the item will be lowered one ribbon placing. Plan
should include cost of materials. Designate if original or kit con-
struction. Put in ziploc bag, hole punched with string. Pictures of
construction process are optional but encouraged.
In judging woodwork articles, consideration will be given to usefulness, attract-
tiveness, workmanship, choice of woods and suitability and quality of finish.
Repaired/refinshed exhibit
in Home Environment
Junior (Ages 7-9)
CLASS
119 Woodwork article for farm or shop use
120 Lawn Furniture
121 Household Furniture
122 Other Woodworking
Articles not included in above classes. (Exam-
examples: kniferacks, bird houses, bread boards,
door stops, etc.)
Intermediate (Ages 10-13)
123 Woodwork article for farm or shop use
124 Lawn Furniture
125 Household Furniture
126 Other Woodworking
Articles not included in above classes. (Exam-
examples: kniferacks, bird houses, bread boards,
door stops, etc.)
Senior (Ages 14 - 18)
127 Woodwork article for farm or shop use
128 Lawn Furniture
129 Household Furniture
130 Other Woodworking
Articles not included in above classes. (Exam-
examples: kniferacks, bird houses, bread boards,
door stops, etc.)

JUNK IN A BUCKET
Division O
Junk in a Bucket is a project that is being sponsored by the
Madison Pacesetters 4-H Club.
The Madison Pacesetters 4-H Club is using this project as their
Club Project for the current club year. The purpose of the project
is for the Club Leadership Team to learn how to develop a project
and follow through every step
in order to make an exhibit at the Greenwood County Fair in a
special designated class.

Ground Rules for Junk in a Bucket:
1. Pre-entry was required and was due January 31, to the
Greenwood County Extension Office.
2. Random drawing for the buckets was held.
3. Photos of each bucket were taken. NO extra materials may be
used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfig-
ured, but no items may be added.
5. Items in the bucket may be welded. Baling wire may be
used to connect items, but may be used ONLY to connect pieces.
No extra wire is allowed. Zip Ties may also be used to connect
items in the bucket.
6. In creating the project, all items in the bucket DO NOT
have to be used.
7. Projects may be painted, but is not required.
8. ALL Buckets and items not used must be returned with
the exhibit to the Greenwood County Fair in July. All
Junk in a Bucket projects will be exhibited in a special class at
the fair.
9. Only 4-H enrolled may participate in this project. This
is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three divisions:
Senior, Intermediate, and Junior. (Age same as all
4-H Fair activities.) Prizes will be based on creativity and
originality of the project.
11. If the bucket of unused items is not returned with the
entry at the fair, it will be an automatic ribbon deduction.

TRACTOR
OPERATOR
CONTEST
Division P
Superintendents - Anna Curry
& Wes Wunderlich
This contest is open to all 4-H members and Vocational
Agriculture students. This contest will consist of a written
examination and practical operation of the tractor.

SAFETY: Participants will operate tractor in a safe manner at all times. At the discretion of the judges, unsafe operators may be dis-
qualified.
For additional information regarding the contest and the course, contact the coun-
ty agent.
CLASS
131 Intermediate age 10-13
132 Senior age 14-18

SHOOTING
SPORTS
Division S
Superintendents - Travis Wiggins,
Annissa Boulanger & Brad Boulanger
Shotgun Shoot
Eureka Gun Range
Sunday, July 11, 4 p.m.
Archery Shoot
Eureka City Park
Saturday, July 10, TBD
4-H'ers must be enrolled in
the Madison Pacesetters 4-H Club the year prior to entering this
contest. All 4-H’ers must attend scheduled
safety meeting and a mini-
2. Fill out the playing card
two fold or notebook. No props allowed.
All top blues of food gift
package(s) will be considered for Grand and Reserve food
gift package(s). Food gift pack-
age(s) are KSF eligible. See the State fair guidelines for
reference regarding Food Gift Packages.
All top blues of decorated food items, will be considered for Grand and Reserve de-
corated food item. Decorated
food items are not KSF eligi-
bale.
Bring foods for consultation judging between 8:30 and 11
a.m. on Friday.
A food sale will follow the judging. Monies will go to the 4-H Council.
Each club will make a display of their exhibits. A prize will be awarded to the most attractive display.

**Junior (Ages 7 - 9)**

CLASS 1: Suggested Items (limit 5)
- Educational Exhibit
- Snack Mix
- No Bake Bar Cookies
- No Bake Drop Cookies
- Bar Cookies
- Drop Cookies
- Muffins (recipe)
- Cupcakes
- Decorated Food Item
- Layer Cake

(1 layer un frosted)

Modified recipe

Baked food product

**Intermediate (Ages 10 - 13)**

CLASS 1: Suggested Items (limit 5)
- Educational Exhibit
- Drop Cookies
- Rolled Cookies
- Molded Cookies
- Decorated food item
- Gingerbread
- Bundt Cake
- Coffee Cake (w/o yeast)
- Cupcakes (recipe)
- Muffins (recipe)
- Biscuits
- Loaf Quick Bread
- Yellow Cake (recipe, frosted)
- Bundt Cake (mix w/added ingredient)
- Angel Food Cake
- Yeast Bread, loaf, white or whole wheat
- Yeast Rolls
- Biscuits for whole wheat
- Bread made with bread machine
- Specialty Yeast Bread
- Food Gift Package

**Senior (Ages 14 - 18)**

CLASS 10: Suggested Items (limit 5)
- Educational Exhibit
- Decorated Food Item
- Food Gift Package
- Bundt Cake (recipe)
- White Cake (frosted)
- Chocolate Cake (frosted)
- Specialty Cake (banana cake, carrot cake, etc.)
- Angel Food Cake
- Sponge Cake
- Chiffon Cake
- Specialty Yeast Bread
- Loaf Yeast Bread, white or whole wheat
- Yeast Rolls
- white or whole wheat
- Bread made with machine
- Fruit Pie
- Drop cookies
- Rolled cookies
- Molded cookies
- Quick bread/loaf

**Food Preservation Division AA**

Superintendent - Jeri Knobloch

(All ages)

CLASS 1
- Sweet Spreads, or Syrups
- Fruits, Juices, Fruit Mixtures
- Low Acid Vegetables
- Pickles, Fermented Foods, Relishes & Chutney
- Meats
- Dried Foods (small jar)
- Tomato/Tomato Products, Tomato Juice & Tomato Salsas

Food Preservation entries must have been preserved since last year's county fair, and have not been exhibited at a previous State Fair. Recipes and processing methods from the sources listed in the State Fair rules are recommended. Recipes must be from 1995-Present. AND MUST BE ADJUSTED FOR ALTITUDE. DISQUALIFIED. Processes using methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Each member may enter only one entry per class. Each exhibit must have the complete recipe and instructions attached and include exhibitor name, recipe source, date of publication and altitude. Hole punch the recipe card and use a rubber band to attach it around the top of the jar. Exhibits must be sealed in clean, clear standard canning jars, with matching brand two piece lids (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe.

Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and County. Labels are available at the Extension office or templates to make adhesive labels can be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-statefair/docs/foods-and-nutrition/Foods_Label.pdf. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying, or will be disqualified. Dried products must include the recipe, preparation steps and heating instructions.

**CLOTHING CONSTRUCTION Division B**

Superintendent - Heather Lewis

**Consultation Judging Event**

**Wednesday, July 21**

**Madison High School**

**Premiums- Blue $2, Red $1.50, White $1**

Open to 4-H’ers enrolled in the Clothing project. All exhibits must be made in the current 4-H year, and will be judged during the pre-fair event.

The 4-H’er is responsible for bringing their pre-judged exhibits to the fair on Fri-day morning. Ribbons will be placed on pre-judged constructed garments and items at the fair.

Each article should have a tag attached with the following: 4-H’ers name, class number, class name, Articles should be clean and on hangers.

“Decorative article” is a non-wearable item, such as a pillow, stuffed animal, pet article, etc. “Creative garment” is a garment (may be bought or made by someone else) to which the 4-H’er has added embellishment or decoration, or a garment which the 4-H’er has created using special creative details, or a recycled garment.

Educational exhibits may be posters, notebooks or other display. Posters must be no larger than 22” x 28”. Total display space must be no more than 12” high by 12” deep and 18” long. NO card table displays.

The 4-H’ers may make garments in their 4-H clothing project. However, fashion revue garments must be made by and modeled by the 4-H’er, unless made for other.

Separate entries need to be made for fashion revue. Constructed garments must be entered in construction judging if they are entered in fashion revue.

Four items, garments or outfits may be entered in clothing construction, including garment made for other.

**FASHION REVUE Division C**

**Wednesday, July 21**

**Madison High School**

**Public Fashion Revue - 7 p.m.**

**Premium - Blue $1, Red $7.50, White $5**

Fashion Revue includes Clothing Construction projects and Buymanship projects.

4-H’ers or FFA members entering the Fashion Revue must participate in the public revue. Each participant is allowed 2 outfits at public revue.

**CONSTRUCTED GARMENTS**

Superintendent - Heather Lewis

**Junior (Ages 7-9)**

CLASS 1:
- A constructed article, garment or outfit such as: Accessory, Simple top or vest, pants or skirt, 2-piece outfit, jumper, Wool garment, Creative garment, Decorative article, Educational exhibit, Straight Stitch Item, Garment Made For Other.

**Intermediate (Ages 10-13)**

CLASS 2:
- An article, garment or outfit such as: Accessory, Skirt, Pants, Dress or jumper, 2-piece outfit, Wool outfit, Creative garment, Decorative article, Educational exhibit, Simple Straight Stitch Item, Garment Made For Other.

**Senior (Ages 14-18)**

CLASS 5:
- A constructed article, garment or outfit that is also entered in Clothing Construction.

**Girls’ Clothing Buymanship**

Superintendent Rachel Ballard

**Premium - Blue $1, Red $7.50, White $5.50**

Exhibitors must be enrolled in Clothing Buymanship to enter these classes. This is ready-to-wear clothing, or made by someone else.

Clothing is chosen by the exhibitor using skills of the project.

Exhibitors should have ready for the judge an itemized statement showing the cost of the outfit and record sheet, with picture.

Exhibitors may make two entries in this phase. However if the exhibitor is in “garment purchased for others,” three entries are allowed.

**Junior (Ages 7-9)**

CLASS 7:
- Active sports outfit
- Casual for school
- Dress-up outfit
- Formal wear
- Western wear

**Intermediate (Ages 10-13)**

CLASS 12:
- Active sports outfit
- Casual for school
- Dress-up outfit
- Formal wear
- Western wear

**Senior (Ages 14-18)**

CLASS 17:
- Active sports outfit
- Casual for school
- Dress-up outfit
- Formal wear
- Western wear

CLASS 22:
- Outfit purchased for others (not KSF eligible)
BOYS’ CLOTHING BUYMANSHIP
Superintendent - Kim Kelly
Premium - Blue $1, Red $ .75, White $ .50
Boys who enter must be enrolled in the Clothing project. The exhibitor should have an itemized statement showing cost of the outfit and the record sheet, with picture. Clothing is chosen by the exhibitor using skills of the project. Exhibitors may make two entries in this phase. However if the exhibitor is in “garment purchased for others,” three entries are allowed.

Junior (Ages 7-9)
CLASS
23 Active sports outfit
24 Casual for school
25 Dress up outfit (slacks, shirt, tie)
26 Best suit or sport coat and pants
27 Western wear

Intermediate (Ages 10-13)
CLASS
28 Active sports outfit
29 Casual for school
30 Dress up outfit
31 Best suit or sport coat and pants
32 Western wear

Senior (Ages 14-18)
CLASS
33 Active sports outfit
34 Casual for school
35 Dress up outfit
36 Best suit or sport coat and pants
37 Western wear
38 Outfit purchased for others (not KSF eligible)

WINDOW DISPLAY
Division D
Superintendent - Karen Simon
Premium - Blue $1, Red $ .75, White $ .50
Open to all 4-H’ers enrolled in Construction or Buyman- ship. Use garments from clothing phase. Exhibitor responsible for props. Use a tri-fold display board. Include in display, an information sheet - no larger than 8 1/2 x 11 - that explains the purpose, occasion, cost, how the item fits in your wardrobe plan and other pertinent information about your clothing display entry. You may display accessories. (Include 1 shoe, fasten jewelry, scarfs, bags, etc., securely. Accessories only may be removed after judging. Notify superintendent or staff prior to removal. If a buymanship participant at Fashion Revue, it may be displayed on window display if member is entered in window display by Fair entry deadline. Window Displays are only a county class and are not eligible for KSF. CLASS
175 Clothing Window Display

HOME ENVIRONMENT
Division E
Superintendent - Karen Simon
Premiums-Blue $1, Red $ .75, White $ .50
A 4-H’er may enter three classes, one entry per class, per room. KSF limits one exhibit per division. An article may be entered in only one class. A 3x5 index card must be attached (with a safety pin, tape or string) explaining how the item was made, refurbished, cost & how it fits into color or design of room. All entries must be made (or in class 183, redone) by the 4-H’er. Labels containing name, address and class shall be attached to the article.

Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long term plans. Notebook. Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long term plans. Notebook.

SECTION III
4-H & FFA LIVESTOCK GENERAL RULES
No health certificates are required, but all livestock will be subject to inspection by a veterinarian at the point of unloading. Any animal may be sent home at veterinarian’s advice.

HORSES
Division A
Superintendent - Cindy Hayes
Premiums-Blue $5, Red $3, White $2
Horse identification certificates are required, dated on or before May 1, of the current year.

PEDAL POWER
TRACTOR PULL
Sunday, July 25, 12:30 p.m.
For Ages 4-13
Top 3 In Each Age Group Advance To State Pedal Power Tractor Pull
Made Possible By:
• Prairie Land Partners, Emporia
• Community National Bank & Trust
• Greenwood County Farm Bureau Association
• Farm Bureau Financial Services

HOME ENVIRONMENT
Division E
Superintendent - Karen Simon
Premiums-Blue $1, Red $ .75, White $ .50
A 4-H’er may enter three classes, one entry per class, per room. KSF limits one exhibit per division. An article may be entered in only one class. A 3x5 index card must be attached (with a safety pin, tape or string) explaining how the item was made, refurbished, cost & how it fits into color or design of room. All entries must be made (or in class 183, redone) by the 4-H’er. Labels containing name, address and class shall be attached to the article.

Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long term plans. Notebook.

SECTION III
4-H & FFA LIVESTOCK GENERAL RULES
No health certificates are required, but all livestock will be subject to inspection by a veterinarian at the point of unloading. Any animal may be sent home at veterinarian’s advice.

HORSES
Division B
Superintendent - Cindy Hayes
Premiums-Blue $5, Red $3, White $2
Horse identification certificates are required, dated on or before May 1, of the current year.

I.D. papers will be inspected at which time height measurements may be taken to determine class eligibility (ponies must be under 56 inches).

This show is open only to Greenwood County 4-H’ers enrolled in horse project and Greenwood County FFA members.

Do not hallucinate.
Refrer to “Kansas 4-H Horse Show Rule Book” for rules of specific events and dress code.

Contestants will be expected to arrive on the show grounds at least one hour ahead of time in order to present I.D. papers for inspection. Exhibitors must be checked in by 4:45 p.m.

There will be absolutely no “Gate entries.” Competitors are responsible to have their entry forms into the Extension Office by the required time. This applies also to FFA members.

Contestants will be ready for their class on time! There will be approximately two or three minutes between classes. If a tack or animal change is necessary between classes, the competitor is responsible to have sufficient help outside the ring to make the change quickly.

An animal may be shown in only one class of the halter section, i.e. no horse may be shown in both a pony class and any of the other breed classes.

If class entries are low, it is up to the judges discretion to combine classes as needed.

Horses must be shown in appropriate class as indicated by I.D. papers.

Parents are not allowed to ride or warm-up horses entered in the show, in or out of the arena. This includes setting up or schooling a halter horse.

Only one horse per exhibitor per class.

**CLASS**

**HALTER SECTION**

A. Quarter Horse

B. Stock type, quarter horse

C. Non-stock type

(B) Stock type may include breeds such as Paint, Pinto, Appaloosa, etc.

(C) Non-stock type may include breeds such as Arabian, Morgan, Thoroughbred, American Saddlebred.

The classes are as follows for the above breed groups. Be sure the letter in front of the group above is included on entry. (Ponies use only class number).

**CLASS**

10 2021 Fillies

11 2020 Fillies

12 2018 and 19 Mares

13 2017 or before Mares

14 Pony Mares, all ages

15 2021 Horse Colts

16 2020 Geldings

17 2018 and 19 Geldings

18 2017 or before Geldings

19 Pony Geldings, all ages

All breed groups will have championship classes, plus there will be overall championship classes for both Mares and Geldings.

Showmanship at Halter refers to Division L.

**PERFORMANCE SECTION**

Age groups (as of January 1): Senior 4-H’ers, 14-18; Intermediate 4-H’ers, 10-13; and Junior 4-H’ers, 7-9.

20 Senior Trailhorse

21 Intermediate Trailhorse

22 Junior Trailhorse

23 Senior Western Pleasure

24 Intermediate Western Pleasure

25 Junior Western Pleasure

26 Senior Horsemanship

27 Intermediate Horsemanship

28 Junior Horsemanship

29 Senior Working

30 Ranch Horse

31 Intermediate Working

32 Junior Working

33 Rancher

34 Senior Reining

35 Intermediate Reining

36 Junior Reining

37 Senior Barrels

38 Intermediate Barrels

39 Junior Barrels

40 Senior Flags

41 Intermediate Flags

42 Junior Flags

43 Senior Poles

44 Intermediate Poles

45 Junior Poles

High Point performance rider will be determined by points for ribbon placings in each class entered. Points are:

- Class Champion, 5
- Reserve Class Champion, 4
- Blue, 3
- Red, 2
- White, 1

**BUCKET CALVES Division D**

Superintendents - Dallas Luthi, Clint Ballard, and Wes Curry

**Premiums – Blue $7, Red $5, White $3**

Bucket calves must be born after January 1 of the current year and be owned by the 4-H member at least 90 days. Only one calf per 4-H’er may be shown.

Only 4-H’ers 7-12 years of age eligible to enroll in this project. Age is as of January 1 of current 4-H year.

Classes will be judged by conference method based on:

1. What the 4-H’er learned about caring for and raising a calf.
2. Fitting and showing according to beef guidelines, with emphasis on how much the 4-H’er learned and can do without help. However, parental guidance is encouraged.
3. The general health of the calf and knowledge of the 4-H’er in health-related areas. Two breeding heifers, etc. Quality of calf will not be considered.

58 4-H member age 7-9

59 4-H member age 10-12

**MARKET LIVESTOCK**

**GENERAL RULES**

All animals must be entered based on their age at the date of show at fair, not age as of entry deadline.

All market animals must have the proper ear tag when checking in at the Fair.

Not more than two animals per exhibitor in any one phase of project work may be shown as: two market steers, two market hogs, two meat goats, two goats, etc.

Livestock exhibitors must be on hand to exhibit their entries. If an exhibitor has two entries in the same class, he may have another exhibitor assist with one entry, provided it meets with the approval of the superintendent of the department.

Information concerning the sale of livestock will be given during the Fair. See “Livestock Sale” section.

There will be no minimum of gain which animals must meet.

If less than four animals of a breed are entered, that class may be dropped and those animals will be shown with crossbreds.

All species: Age of animal determined from date of show.

All market livestock must be castrated or banded by spring weigh-in, with the exception of entering cow/bull calf pairs.

Must follow KSF rules on age of animal at time of County Fair and can be mouthed at the request of the Superintendent.

The following is the weigh-in schedule for the Greenwood County Fair:

**Thursday**

Beef ONLY: 7 - 8 p.m.

**Friday**

Hogs: 8 - 9 a.m.

Goats: 9 - 10 a.m.

Sheep: 10 - 11 a.m.

BucketCalves: 11 - 11:30 a.m.

On Thursday night, ONLY Beef exhibitors from 7 - 8 p.m. No other unloading or set up shall take place between 7-8 p.m. Thursday night.

**BEFF Division E**

Superintendents - Dallas Luthi, Clint Ballard and Wes Curry

**Premiums – Blue $7, Red $5, White $3**

Tie-out time for cattle at the Fair is 8:30 p.m. Cattle will not be allowed to tie-out before this time. No feeding of fibrous feed will be allowed in the stalls. All cattle must be fed outside.

**MARKET BEEF**

All animals will be weighed and Reserve Champion and division of animals will be made to provide uniform classes.

Market heifers must be open to show and preg checked 30 days prior to the show by a veterinarian.

All market beef should be born after January 1 of the previous year. If questioned by the livestock committee and/or class superintendent a veterinarian will be requested.

**CLASS**

60 British Breeds (Angus, Hereford, Shorthorn)

62 Crossbred and other breeds

Only 1st and 2nd blue ribbon winners in each class are eligible to compete for Champion and Reserve Champion Beef. FFA entries included.

63* Greenwood County born beef.

64* Pen of 3 (A 4-H Club or FFA Chapter may enter a pen of 3 to be judged and compared to other clubs exhibits. Three 4-H’ers lead the animals, one other 4-H’er may assist.)

*Sponsored by the GW Co. Cattlemen's Assoc. Steers must be raised by 4-H'er, FFA member or purchased from a GW County producer. Awards for 1st, 2nd and 3rd place steers. An affidavit stating who produced the calf must accompany entry. No Fair Association premiums or ribbons will be given in this class.

**SHEEP Division G**

Superintendent - Annissia Boulanger

**Premiums – Blue $3, Red $2, White $1**

Ewe lambs may be shown in Market Lambs, but if shown as market, they are not eligible for breeding class.

Market lambs must be slick shorn before allowed to weigh. Market lambs judged by weight class only.

Because of concern of possible “Club Lamb Fungus” sheep will be inspected. If symptoms present, all sheep and /or goats in that flock/ herd at weigh-in will be sent home.

**MARKET LAMBS**

83 Market Lambs

86 Greenwood Co. Born

**BREEDING EWES**

Yearlings must be born on or between January 1, (previous year) and December 31, of the previous year.

Ewe lambs must be born on or before January 1, of the current year.

90 Ewe lambs

91 Yearling ewes
MEAT GOATS
Division 1
Superintendent - Carla Davis
Premiums - Blue $3, Red $2, White $1
Wethers and does may be shown in market meat goat class. Does may not be shown in both the market class and breeding class.
Because of concern of possible “Club Lamb Fungus” goats will be inspected. If symptoms present, all meat goats/sheep from that herd/flock at weigh-in will be sent home.
Judged by weight class only. Must have milk teeth only, no breaking of the skin or eruption of two permanent front teeth. Use of collars or chains is allowed in show ring. Dehorning is preferred. If not dehorned, the horns must be tipped, prior to arrival. Exhibit with clean hair. Sheared with no more than 3/8 inch of hair left on the body with no clipper marks present. Breeding doe hair coat length may be to the exhibitors discretion. Artificial color, paints, adhesive, sprays, or powder may NOT be used during the show.
All breeding does must be identified by a USDA Scrapie Tag or they are not eligible to show.

POULTRY
Division J
Superintendent - Melissa Woodie
Premiums-Blue $1, Red $75, White $50
Each competitor may exhibit one entry per class, limited to four entries.
Judging of all classes except Market Poultry will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production quality will be credited for it even if they vary slightly from standard of perfection. Disqualifications will bar competition.
Market Poultry will be judged on meat qualities only. It is recommended that poultry be banded to ensure proper identification. All poultry, including exhibition, exotic and game birds, but excluding waterfowl, taken to a public exhibition in Kansas shall be U.S. Pullorum Typhoid clean. Blood samples will be taken to ensure birds are clean.

MARKET MEAT GOATS
CLASS
97 Wethers & Does
98 Greenwood County Born Wethers & Does

BREEDING MEAT GOATS
(All ages at date of show)
99 Does 0-6 months of age
100 Does 6-12 months
101 Does 12-24 months
102 Does 24 months & older
103 Production Pullets-Pen. 3 standard b r e d , crossbred or strain-cross pullets, judged on egg production qualities only
104 Production Hens-Pen. 3 standard b r e d , crossbred or strain-cross hens, judged on egg production qualities only
105 Dual Purpose Pullets-Pen.3 such as Rhode Island Reds, New Hampshires, Plymouth Rock, etc.
106 Dual Purpose Hens-Pen.3 such as Rhode Island Reds, New Hampshires, Plymouth Rock, etc.
107 Meat-type Chicken
Pen. 3 standard b r e d , crossbred or strain-cross birds of the same sex, judged on meat production qualities
108 Turkeys, all breeds-1 bird of either sex
109 Ducks, all breeds-1 bird of either sex
110 Geese, all breeds-1 bird of either sex

RABBITS
Division K
Superintendent - Deanne Row
Premiums-Blue $1, Red $75, White $50
Exhibitors must be present when rabbits are judged or another 4-H’er or FFA member may assist a younger member with carrying the rabbit to the judging table. Members may make one entry per class, per breed, per variety. Maximum of eight entries. Each member must furnish their own feed and watering cup.
Each rabbit entered in any class is required to have a legible permanent tattoo in the left ear, if not entry will be eliminated.
Breed, variety and tattoo number must be on pre-entry form or exhibit will be eliminated.
Substitutions allowed in same class, breed and variety.
Any rabbit shown at the Fair must be owned by the 4-H’er or FFA member by July 1 of the current year.
All rabbits will be divided into classes (pre-junior, junior, 6-8 months and senior) and judged according to their breed as listed by the ARBA “Standard of Perfection.” Only breeds recognized by the ARBA may be shown. All rabbits need to be in stock by Friday at noon.
Participants must wear white coat or fair shirt to show.

BREEDING CLASSES
CLASS
125 Pre-Junior Doe, under 3 months
126 Jr. Doe, 3-6 months
127 6-8 month Doe
128 Sr. Doe, over 8 months
129 Pre-Junior Buck, under 3 months
130 Jr. Buck, 3-6 months
131 6-8 month Buck
132 Sr. Buck, over 8 months
133 Meat Class.
Three rabbits, each weighing 3 to 5 pounds (will be weighed at judging) – rabbits not over 70 days of age

FUR CLASSES
Exhibitor may pick one rabbit from those exhibited (class 125-133) to enter in fur class. (Only one entry in fur class)
134 Normal fur, white
135 Normal fur, colored
136 Rex fur, white
137 Rex fur, colored
138 Satin fur, white
139 Satin fur, colored
140 Wool, white
141 Wool, colored

RABBIT SHOWMANSHIP
Exhibitor may show one of the classes 125-133 for showmanship. Long sleeve white shirt is required.
142 Junior, 7-9
143 Intermediate, 10-13
144 Senior, 14-18

LIVESTOCK SHOWMANSHIP CONTEST
Division L
Superintendent - Matt Perrier
Premiums-Blue $1, Red $75, White $50
Supervisors of each species are assistants.
Showmanship contests will be held with each species shown and open to all youth exhibitors who are exhibiting livestock at the Fair. Each member must use their own animal in the contest. Exhibitors may enter showmanship more than once. Entry is allowed in each animal class listed below. The 4-H or FFA member has fair entries in.
4-H or FFA members may compete in Showmanship up to five times, dependent on the number of species they have entered in the Fair. If a exhibitor places in Showmanship in multiple species, they will enter the round robin competition based off the following order: Beef, Goat, Horse, Sheep, Swine. This order will rotate yearly. Placing first or second in a species does not disqualify the exhibitor from further competition in the Showmanship. In classes which an exhibitor places first in multiple species, then the third place in that respective class is eligible for round robin. However, if an exhibitor wins in multiple species, then the third place in that respective class is eligible for round robin. The final winners in the showmanship round robin contest will be selected Sunday night. Only Intermediate and Senior competitors will compete in the round robin.
151 Senior Beef
152 Intermediate Beef
153 Junior Beef
161 Senior Swine
162 Intermediate Swine
163 Junior Swine
171 Senior Sheep
172 Intermediate Sheep
173 Junior Sheep
181 Senior Horse
182 Intermediate Horse
183 Junior Horse
191 Senior Meat Goat
192 Intermediate Meat Goat
193 Junior Meat Goat

Building For The Future
It’s Not Too Late To Donate!
The 4-H Foundation is still seeking donations to Make The Best Better!
Donate today, and get your name added to the list of generous donors!

Donations can be submitted to the Greenwood County Extension Office. Checks, to the 5013c organization, should be made payable to the Greenwood County 4-H Foundation.
LIVESTOCK SALE
MONDAY, JULY 26, at 7 p.m. • Showbarn

Sponsored by the Greenwood County Cattlemen’s Association. Livestock will be sold to the highest bidder. Sale animals will go to the designated locker of the buyer - or - (if sheep, swine or meat goats) to the contractor furnishing the “base bid” on the animals. All market animals will go to the designated locker of the buyer.

The livestock sale is terminal for all animals and the Grand and Reserve Grand in each species must sell. Each fair participant will be limited to one animal in the sale, with the exception that in the event a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.

Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program. (Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.)

Each 4-H member who wishes to sell an animal in the Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1 - June 30; with the official record being the 4-H club secretary.

4-H or FFA members who consign an animal to the sale waive all rights to the animal once it enters the sale ring.

It will be the responsibility of the seller to notify the chairman of the livestock exhibits of their intention to sell. Intent to sell form(s) must be turned in by Sunday at 1 p.m.

Owners will deliver the buyer’s ribbons to their buyers.

Owners of livestock are to appear with their consignment at the sale.

Notification of intent to sell constitutes acceptance of the floor price on that class of livestock. Failure to comply with regulations will nullify the sale of livestock if committed before the sale and will forfeit the right to receive the bonus above the floor price if committed after the sale.

Consignors are responsible for feed and water of their animals until released.

Any special selling order will be furnished by the sale committee, otherwise the order of sale will be Grand Champion, Reserve Grand Champion, Breed Champions, and blue, red and white. All animals will be in merchantable condition at sale time.

The sale order of species will vary each year. In even numbered years the order will be swine, beef, meat goats, sheep. In odd numbered years, the order will be sheep, beef goats, meat goats, beef, swine.

The following rules are to ensure the high quality of livestock that the 4-H or FFA program promotes. Successful sales continue because of satisfied buyers.

There will be no weigh back option on Monday, prior to the sale. Animals must make weight on Friday.

MARKET BEEF
Minimum selling weight is 1,100 pounds. Sale limited to steers and heifers entered in the Market Beef class.

MARKET LAMBS
Minimum selling weight is 100 pounds. Sale limited to ewes and wethers entered in the Market Lamb Classes.

MARKET HOGS
Minimum selling weight is 230 pounds. Sale limited to gilts and barrows entered in the Market Swine class.

MARKET MEAT GOATS
Minimum selling weight is 60 pounds. Sale limited to wethers and does entered in meat goat class.
Pre- & Post-Fair Events

Saturday, July 17
8 a.m. - 12 p.m. - Photography Judging - Matt Samuels Community Building
5 p.m. - 4-H/FFA Horse Show - Saddle Club Arena

Saturday, July 10
TBD - 4-H Archery Shoot - Eureka City Park

Sunday, July 11
4 p.m. - 4-H Shotgun Shoot - Eureka Gun Range
Followed by: Shooting Sports Awards/Banquet Ceremony at Founder’s Park (tentatively 7 p.m.)

Wednesday, July 21
The following events will be held at the Madison High School
8:30 - 11:30 a.m. - Judging of 4-H Clothing Construction (Includes sewn garments and articles)
8:30 a.m. - 4-H Boys Clothing Buymanship
10 a.m. - 4-H Girls Clothing Buymanship
Followed by - Fashion Revue Judging of Constructed Garments
7 p.m. - Public Fashion Revue of all 4-H Clothing Projects
Madison High School Gymnasium

Fair Events

Friday, July 23
8:30 a.m. - 4-H Foods Consultation Judging
8:30 -11:30 a.m. - Acceptance of Non-Livestock Exhibits (4-H/FFA)
8 - 11:30 a.m. - Acceptance of 4-H/FFA Livestock Exhibits
Beef ONLY Weigh-In Thursday night, 8-9 p.m.
12 - 4 p.m. - Community Building closed to the Public for Judging of Exhibits
1:30 p.m. - 4-H Arts and Crafts Consultation Judging
3 p.m. - 4-H/FFA Poultry Show - Poultry/Rabbit Barn
7 p.m. - 4-H/FFA Beef Show - Showbarn

Saturday, July 24
8 a.m. - 4-H/FFA Swine Show - Showbarn
11:30 a.m. - 4-H/FFA Sheep Show - Showbarn
1 p.m. - 4-H Tractor Operator Contest
1 p.m. - Fish Casting Contest
5 p.m. - 4-H/FFA Meat Goat Show - Showbarn
7-8:30 p.m. - Free Watermelon - Sponsored by Eureka G&W Foods
7:30 p.m. - Barnyard Olympics - Showbarn - Sponsored by Eureka FFA Boosters
8:30 p.m. (at dusk) - FREE Family Movie-on the lawn behind the Matt Samuels Community Building. Bring your own lawn chairs and blankets. Brought to you by the Greenwood County 4-H Council
9-11 p.m. - Youth Dance (ages 12-18) Outdoors, north of Concourse Building, $4 Per Person, Sponsored by Greenwood County 4-H Council

Sunday, July 25
7:30-10:30 a.m. - Pancake Breakfast - Concourse Building by Greenwood County Shriners
8:30-9:30 a.m. - Sunday Worship Service - Showbarn
10 a.m. - 12 p.m. - Greenwood County 4-H Whiffle Ball Game
2 p.m. - Cornhole Tournament - Showbarn
Sponsored by Madison FFA & Boosters
2 - 4 p.m. - Sundaes on Sunday, Sponsored by Reece Christian Church
4:30 p.m. - 4-H Bucket Calf Show
6 p.m. - Lamb Lead-In Contest
6:30 p.m. - Parade of PreFair Champions
Followed by: 4-H/FFA “Round Robin” Showmanship Finals

Monday, July 26
9:30 a.m. - Youth Livestock Judging Contest - Showbarn
11 a.m. - Fairgrounds Clean-up
12 - 1 p.m. - Release of 4-H/FFA and Open Class Exhibits
5:30 p.m. - Livestock Buyer Appreciation Dinner
Followed by: Friend Of Fair Presentation
7 p.m. - 4-H/FFA Livestock Sale - Showbarn

* 4-H and FFA events are italicized *

Spectators Are Welcome to Attend All Events, unless otherwise noted.
Don’t miss out on this year’s scavenger hunt! See page 10 for details!