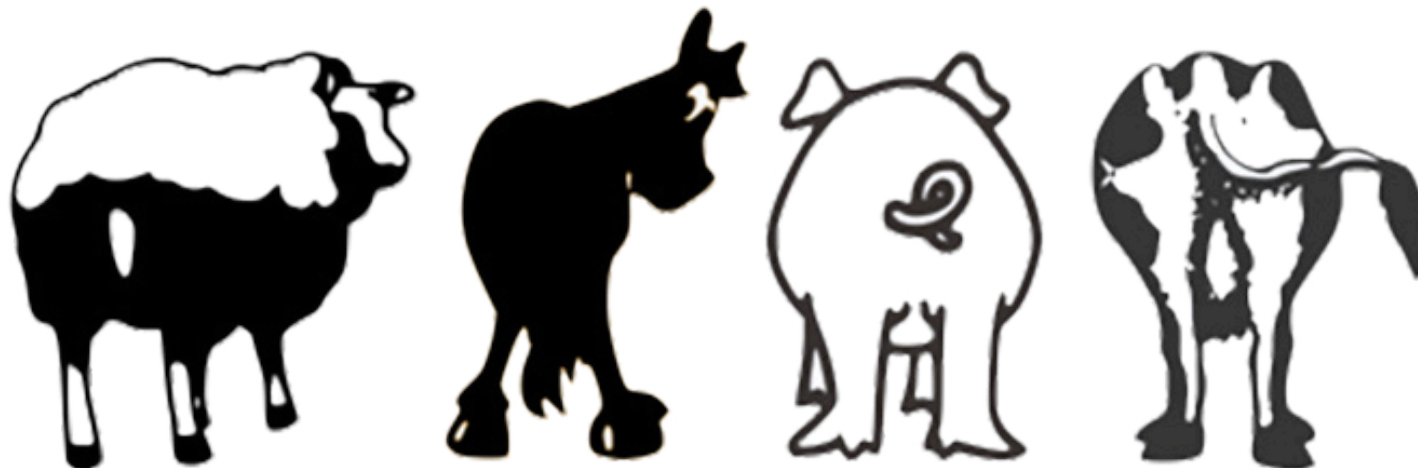


2020 Fair Catalog

Wednesday, June 3, 2020

Every "FAIR-Y-TAIL"



has a **STORY!**
Make **YOURS** at the
GREENWOOD CO. FAIR

July 24 - July 27, 2020

Pre-Fair Events: July 18 & 22, 2020

COVID-19 Guidelines: Details On Page 10

4-H & FFA

Entries Due: July 6

Open Class

Entries Due: July 10

What's Inside:

Open Class Entry Form Page 2

Open Class Divisions. Pages 3-6

4-H and FFA Divisions Pages 6-14

Schedule Of Events Page 16

Concourse and Community Buildings open to public on the following days and times: **Subject to change due to COVID-19 restrictions**

Friday - 4 to 9 p.m.; Saturday - 9 a.m. to 9 p.m.; Sunday - Concourse Building 7:30 a.m. to 9 p.m. and Community Building 9 a.m. to 9 p.m.; Monday - 9 a.m. to noon.

Greenwood County Fair General Rules and Regulations

General Superintendents
Rachel Ballard
Hannah Ballard

Open Class Entries

1. Fill out fair catalog entry form which is due by 5 p.m. on July 10. Catalogs may be obtained and entry forms dropped off at *The Eureka Herald*, *The Madison News* or mailed to Greenwood County Extension Office, 311 N. Main, ATTN: FAIR, Eureka, KS 67045.

2. Pick up your exhibit tags when submitting fair entry form. Please keep a copy of entry form for your reference.

3. Exhibitors are limited to one entry in each class. This single entry cannot be entered again as part of another single or group exhibit.

4. All articles must have been made (in the past 3 years) or grown by the exhibitor in whose name they are entered, with the exception of antiques and flowers used in arrangements.

5. Exhibits which have previously received awards at the Greenwood County Fair cannot be accepted for competition.

6. No entry fee shall be charged for any entry.

7. Note any special rules in the various departments.

8. Members of 4-H and FFA are encouraged to enter open class competition, but no exhibit entered in 4-H or FFA divisions shall be eligible to compete in open class competition.

9. No pre-entry for these Special Events: Fish Casting Contest.

10. Take Farm & Garden exhibits to Concourse Building and all other exhibits to the Matt Samuels Community Building between 8:30 and 11:30 a.m., Friday, July 24.

All entries must be original work.

Judging

Qualified Judges have been obtained for all departments. Exhibit placing will be: 1st-Blue, 2nd-Red, 3rd-White. Grand Champion and Reserve Grand Champion are awarded in each Division. Premium money is given on the 1st, 2nd & 3rd placings. Grand Champion and Reserve Grand Champion receive the ribbon as the merit.

Rule 1: No one shall act as a judge for any class in which he or she is exhibiting.

Rule 2: When there is only one exhibit entered in any given class, the management reserves the right to award one premium according to the decision made by the judge.

Rule 3: A judge, at his or her discretion, may withhold any or all premiums, if any article is not worthy of award.

Rule 4: No premium shall be awarded upon an article for which no classification is provided in this published list.

Rule 5: Decisions of judges shall be final.

Liability

The utmost care will be used for the protection of the public and exhibits, but, in no event

shall the Greenwood County Fair Association, Inc. and Greenwood County 4-H Foundation or its officers, directors or members be held responsible for any loss or damage to the property or person of exhibitor or other groups while on the Fairgrounds, whether said loss or damage shall arise from accident or any other cause whatsoever.

There shall be no solicitation or roving privileges and nothing shall be sold or given away without the approval of the 4-H Foundation.

All concessions shall be under the control of the 4-H Foundation. No merchandise, feed, hay or other property shall be sold on the Fairgrounds without permission of the 4-H Foundation.

In case any of the days of the Fair are stormy and in the judgment of the management, the carrying out of the regular program for that day is impractical, such program may be postponed or omitted.

Interpretation Of Rules

The Greenwood County Fair Association and Greenwood County 4-H Foundation shall not be liable for error or misstatement of rules, regulations, or assumptions, due to printing and compiling this catalog.

The Greenwood County Fair Association reserves to its board of directors, the right to determine the application of any rule herein published and to amend any special rules for the conduct of the Fair that may be deemed necessary.

No alcoholic beverages may be on the premises. Violating exhibitors will have entries disqualified.

Suitability of exhibits and displays will be subject to approval of the Association. Avoid copyrighted and/or trademarked materials in displays or exhibits. No exhibit shall carry political endorsement. Booth space is available for purchase in Concourse Building.

Entries 4-H and FFA

Members see page 6 for entry rules. Entry forms are

available from the Extension Office or FFA advisor.

Protests

All protests must be made in writing to the superintendent, setting forth the grounds for the protest and be filed before 8 p.m. of the date the award is made.

Release Of Exhibits

Exhibitors must claim their property on Monday, July 27, between 12 and 1 p.m. No Exhibit shall be removed or rearranged before release time.

Open class premium money will be given at this time.

GREENWOOD COUNTY FAIR ASSOCIATION, INC.
 311 N. Main, ATTN: FAIR, Eureka, KS 67045

OPEN CLASS ENTRY FORM

ENTRY FORMS DUE JULY 10

Name _____
 Address _____
 City & State _____
 Phone No. _____
 E-mail _____

(NOTE: Print plainly; one entry per line; one entry per class)

Photography judging will be on Saturday, July 18.
Entries should be dropped off between 8-10 a.m.

All other exhibits should be dropped off Friday, July 24, between 8:30 - 11:30 a.m.

Department	Class Number	Name of Class (Enter each article separately)

Please Keep A Copy For Your Reference
Pick Up Exhibit Tags At Extension Office

Promote Your Business or Organization

Display and Booth Space
 (Concourse Building)
 Deadline July 22

Non-Profit Groups: \$10.00

All Others: \$10.00 per day or \$30.00 For Entire Fair

Contact: Greenwood County Extension Office at 620-583-7455

<http://www.greenwood.ksu.edu>

**Department AA
ANTIQUES &
COLLECTIBLES**

Superintendents -
Marilyn Seymour & Loria Howard
In addition to the general rules for exhibiting, the following regulations apply. Include date and history on all entries when possible. Be sure to note the subclass (letter) of your entry with the class number.

**Premiums: 1st - \$.75;
2nd - \$.50; 3rd - \$.25**

CLASS

- 1 Dolls
- 2 Bedspread/Quilt
- 3 Sewing Notion
- 4 Piece of Handwork
- 5 Article of Clothing
 - a. baby or child wear
 - b. adult garment
 - c. accessory
- 6 Document
 - a. personal
 - b. business
 - c. school
 - d. misc.
- 7 Any Photo or Tintype
 - a. people
 - b. scenery
 - c. activity
 - d. misc.
- 8 Porcelain and Hand Painted China
- 9 Glass
 - a. cut
 - b. pressed
 - c. etched
 - d. blown
- 10 Colored Glass
- 11 Depression Glass
- 12 Milk, Custard, Opaque and Art Glass
- 13 Carnival Glass
- 14 Heirloom, small
- 15 Framed art work
- 16 Bottles or Jars; glass
- 17 Figurine
- 18 Stoneware
- 19 Pottery
- 20 Mug
- 21 Tea Pot
- 22 Lamp
- 23 Box
- 24 Primitives
 - a. wood
 - b. iron
 - c. tin
 - d. miscellaneous
- 25 Silver or Pewter Item
- 26 Brass or Bronze Item
- 27 Children's Item
 - a. toy (as is)
 - b. student item (includes teacher materials, annual, awards, memorabilia)

- 28 Book
 - a. cookbook
 - b. religious
 - c. school
 - d. fiction
 - e. non-fiction
 - f. children's
- 29 Jewelry
 - a. single item
 - b. set (2 or more pieces)
- 30 Handtools
- 31 Farm and Ranch Item
- 32 Advertising Item
- 33 Basket
- 34 Graniteware
- 35 Native American Item
- 36 Bell
- 37 Postcard or Greeting Card
 - a. real photo card
 - b. greeting card
 - c. Holiday card
 - d. invitation
 - e. any other card
- 38 Magazine
- 39 Holiday Item
- 40 Souvenir (identified by name or location)
- 41 Military Item
- 42 Political Item
- 43 Paperweight
- 44 Music Item
 - a. instrument
 - b. printed music
 - c. misc.
- 45 Collections (3-7 of a kind)
 - a. glassware or pottery
 - b. textile
 - c. paper items
 - d. kitchen utensils
 - e. handtools
 - f. miscellaneous

**Department BB
ARTS**

Superintendents -
Kelley Davidson & Robin Himes
In addition to the general rules for exhibiting, the following regulations apply. All paintings and drawings must be framed or securely mounted with hangers. Open to amateurs only. Art will be judged on originality, technique and application of art principles.

**Premiums: 1st - \$.75;
2nd - \$.50; 3rd - \$.25**

PAINTING-OIL

CLASS

- 1 People
- 2 Scenery
- 3 Plants or Flowers
- 4 Animals
- 5 Any other

PAINTING-ACRYLIC

- 6 People
- 7 Scenery
- 8 Plants or Flowers
- 9 Animals
- 10 Any other

**WATER COLOR
or TEMPERA**

- 11 People
- 12 Scenery
- 13 Plants or Flowers
- 14 Animals
- 15 Any other

CHARCOAL or PASTEL

- 16 People
- 17 Scenery
- 18 Plants or Flowers
- 19 Animals
- 20 Any other

PEN & INK or PENCIL

- 21 People
- 22 Scenery
- 23 Plants or Flowers
- 24 Animals
- 25 Any other

MISCELLANEOUS ART

- 26 Mixed media
- 27 Prints
- 28 Any Other Medium

YOUTH-12 and Under

(Mark age on tag)

(Art work must be mounted; cardboard is acceptable.)

- 29 Drawing in black and white
 - a. Landscape
 - b. Other
- 30 Work in Color (Crayon, Pencil, Marker)
 - a. Landscape
 - b. Other
- 31 Water Color
 - a. Landscape
 - b. Other
- 32 Oil Painting or Acrylic
 - a. Landscape
 - b. Other
- 33 Oil Painting
- 34 Acrylic Painting
- 35 Water Color or Tempra
- 36 Charcoal or Pastel
- 37 Pen and Ink or Pencil
- 38 Misc. Art

Over Age 75

(Mark age on tag)

**Department CC
CRAFTS**

Superintendents -
Cindy Knotts & Pam Koeller
In addition to the general rules for exhibiting, the following regulations apply. Jewelry and art work must be mounted. Open to amateurs only. Crafts will be judged on technique and design principles. Scraproom Shop will award gift certificates to the Grand Champion craft, Reserve Grand craft and best scrapbook.

**Premiums: 1st - \$.75;
2nd - \$.50; 3rd - \$.25**

CLASS

- 1 Ceramics/Pottery

- 2 Fiber
- 3 Nature Items (Grass, Pinecones, Wood, Shells, Etc.)
- 4 Jewelry or Beading
 - a. Necklace - 1 strand
 - b. Necklace - 2 or more strands
 - c. Set
 - d. Bracelet
 - e. Earrings
- 5 Glass-stained/etched/other
- 6 Scrapbook
 - a. Memory Book
 - b. Single Page, 1 Side
 - c. Greeting Card
 - d. Other
- 7 Leatherwork
- 8 Collage (mounted)
- 9 Stenciled Object
- 10 Decorative Painting
 - a. Picture or wall hanging
 - b. Other object box, tray, etc.
- 11 Handmade Basket
 - a. under 12 inches
 - b. over 12 inches
- 12 Decorated Wreath or Similar
- 13 Holiday Decoration
 - a. Christmas
 - b. Other holidays
- 14 Other Crafts
 - a. Mosaic
 - b. Recycled material
 - c. Duck Tape
 - d. Any other craft
- 15 Zentangle Drawing
- 16 Coloring (Pencils and/or crayons)
- 17 Barn Quilt (2'x2' square on 3/8" or 1/2" exterior durable material)
- 18 Tie Dye Article
- 19 Yard Art
- 20 Wood Carving
- 21 Small Handmade Article (shelf, toy, bird house, etc.)
- 22 Larger Handmade Wooden Item
- 23 Refinished Wooden Article
- 24 Painted Household Article (does not have to be constructed by exhibitor)
- YOUTH-12 and Under**
- 25 Molded (Clay)
- 26 Jewelry (mounted on poster board)
 - a. Necklace
 - b. Bracelet
- 27 Object Carved or Made of Wood
- 28 Holiday Craft
- 29 Model or Kit
- 30 Scrapbook
 - a. Single page (one side)
 - b. Memory book
 - c. Paper (greeting card)

- 31 Decorated Item (Flowerpot, Birdhouse, etc.)
- 32 Metal or plastic item
- 33 Misc. crafts
 - a. Recycled material
 - b. Fiber
 - c. Paper
 - d. Nature Items (Grass, Pinecones, Wood, Shells, etc.)
 - e. Lego
 - f. Other

PRE-KINDERGARTEN

- 34 Pen or Pencil Drawing
- 35 Work in Crayon or Marker
- 36 Watercolor
- 37 Craft Item
 - a. Cut and paste
 - b. Foam
 - c. Wood
 - d. Molded (clay, etc.)
 - e. Lego
 - f. Other

OVER AGE 75

- 38 Drawing/Painting
- 39 Holiday craft
- 40 Item Made of Wood
- 41 Ceramics
- 42 Item Made of Plastic or Metal
- 43 Any Craft Not Listed

**Department DD I
FABRICS & FIBERS**

Superintendents -
Joni Booth & Teresa Detwiler
In addition to general rules for exhibiting, the following regulations apply. Items will not be accepted if they are soiled or have a strong odor. Clothing items should be exhibited on a hanger. All items should be finished, ready to hang or use. Scraproom Shop will award a gift certificate for the best hand needlework. Needle in a Haystack will award a gift certificate for the best sewn item.

**Premiums: 1st - \$.75;
2nd - \$.50; 3rd - \$.25**

CLOTHING

(Sewn, not crocheted or knitted)

CLASS

- 1 Baby item (for child under 1 year)
- 2 Girl's Item (for age 1-12)
- 3 Boy's Item (for age 1-12)
- 4 Child's Vest
- 5 Recycled Garment
- 6 Woman's Item
- 7 Formal or Party Wear
- 8 Man's Item
- 9 Man's or Woman's Vest
- 10 Apron
- 11 Decorated Item (could be added to ready to wear)
- 12 Any Other

KNITTING

- 13 Bedspread, Afghan, etc.
- 14 Garment
- 15 Any Other Item

CROCHETING

- 16 Tablecloth or Bedspread
- 17 Afghan
- 18 Doilies, any size
- 20 Any Fashion Item
- 21 Any Article with Crocheted Trim
- 22 Infant Item
- 23 Any Other Item

STITCHERY

Hand Embroidery

- 24 Tablecloth/Mats/Runners
- 25 Pillowcases (pair)
- 26 Tea towels (3)
- 27 Any Other Item

Machin Embroidery

- 28 Tablecloth, mats, runner
- 29 Pillowcases (pair)
- 30 Bag
- 31 Any Other Item

Crewel Embroidery

- 32 Any Item

Needlepoint

- 34 Any Item

Appliqué

- 36 By Hand
- 37 By Machine

Counted Cross-Stitch

- 38 Smaller than 24"x24"
- 39 Larger than 24"x24"

Additional

- 40 Painted Cloth
- 41 Loom Woven Item
- 42 Hooked Rug
- 43 Braided or Crocheted Rug
- 44 Patchwork Pillow
- 45 Decorative Stitched Pillow
- 46 Tattling, Any Item
- 47 Latch Hook, Any Item
- 48 a. Stuffed Toy
- b. Stuffed toy to be donated to G.W. Co. Sheriff's Office for child in need.

- 49 Potholders (2)
- 50 Fabric Placemats (2)
- 51 Fabric Table Runner
- 52 Fabric Table Topper
- 53 Christmas Stocking
- 54 Purse or Tote Bag
- 55 Wall Hanging
- 56 Pillowcase
- 57 Any other stitchery

YOUTH-12 and Under

- 58 Knitted Item
- 59 Crocheted Item
- 60 Hand Embroidered Item
- 61 Machine Sewn Garment
- 62 Machine Sewn Item
- 63 Any Other

OVER AGE 75

- 64 Knitted Item
- 65 Crocheted Item
- 66 Hand Embroidered Item
- 67 Machine Sewn Garment
- 68 Machine Sewn Item
- 69 Any Other

Department DD2 QUILTS

In addition to the general rules for exhibiting, the following regulations apply. Quilts will not be accepted if they are soiled or have a strong odor. If someone other than the exhibitor has quilted the quilt, please attach the name of the quilter to the quilt. A quilt will consist of three layers (top, batting, back). "Full size" refers to a quilt to fit a twin, double, queen or king bed. Needle in a Haystack will award a gift certificate to the Grand Champion and Reserve Champion quilts.

Premiums: 1st - \$3; 2nd - \$2; 3rd - \$1

CLASS

- 1 Hand Quilted - Full Size

- 2 Hand Quilted - Throw, Baby Size, Wall Hanging, or Runner
- 3 Pieced Quilt - Full Size, Fabrics Coordinated by Exhibitor
- 4 Pieced Quilt - Full Size Block-Of-The-Month
- 5 Pieced Quilt - Full Size, Kit
- 6 Pieced Quilt - Baby Bed or Throw Size Fabrics Coordinated by Exhibitor

- 7 Pieced Quilt - Baby Bed or Throw Size, Kit
- 8 Pieced wall hanging, Kit
- 9 Pieced wall hanging, original
- 10 Applique Quilt - Full Size
- 11 Applique Quilt - Baby Bed or Throw Size

- 12 Applique Quilt - Kit
- 13 Embroidery Top Quilt - Full Size
- 14 Embroidery Top Quilt - Baby Bed or Throw Size
- 15 Applique wall hanging, Kit
- 16 Applique wall hanging, original
- 17 Miniature Quilt - Less Than 24"x24"
- 18 Quilted Garment or Accessory
- 19 Quilt or Comfort Tied
- 20 Quilt Made By An Organization
- 21 Any Other

YOUTH-12 and Under

- 22 Full Size Quilt
- 23 Baby Bed or Throw Size Quilt
- 24 Quilted Item

OVER AGE 75

- 25 Full Size Quilt
- 26 Baby Bed or Throw Size Quilt
- 27 Quilted Item

Department EE1 FIELD & GARDEN

Superintendents -

Belinda Mead & Marsha Dunham
In addition to the general rules for exhibiting, the following rule applies:

Because of the uncertainty of produce being in condition at a certain time, **entry may be made in this division until 11 a.m., Friday, of the fair at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn't work out. Entries can be added at exhibit day, but may delay your entry process.** (Note: Do not freeze vegetables before exhibiting as they wilt.) SEK Coop will award gift certificates to the Grand Champion and Reserve Champion Garden Displays (adult and youth).

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25.

CLASS

- 1 Small grain, 1 gal.
- 2 Clover or grass, 1 gal.
- 3 Soybeans, 5 stalks
- 4 Field Corn, 10 ears
- 5 Popcorn, 5 ears

- 6 Sweet Corn, 5 ears
- 7 Corn, single ear
- 8 Corn, 5 stalks
- 10 Grain Sorghum, 10 heads
- 11 Forage Sorghum, 10 stalks
- 12 Prairie Hay, small sheaf
- 13 Alfalfa Hay, small sheaf
- 14 Brome Hay, small sheaf
- 15 Pumpkin

- a. Small (2)
- b. Large (1)

- 16 Squash
- a. Summer (2)
- b. Winter (hard rind) (1)

- 17 Watermelon
- 18 Muskmelon
- 19 Cabbage
- 20 Egg Plant
- 21 Ornamental Gourds (3)
- 22 Garden Beans (3)
- 23 Beets, table use (3)
- 24 Bell Peppers (3)
- 25 Jalapeño Peppers (3)
- 26 Other Peppers, (3)
- 27 White Onions, (3)
- 28 Yellow Onions, (3)
- 29 Red Onions, (3)
- 30 Potatoes, (3)

- a. Red
- b. White
- c. Yukon

- 31 Sweet Potatoes, (3)

- 32 Red Tomatoes
- a. Cherry (12)
- b. Roma (3)
- c. Pear (12)

- 33 Yellow Tomatoes, (3)

- 34 Tomatoes, (3)
- a. Any variety
- b. Heirloom Tomatoes

- 35 Tomato, largest (1)

- 36 Turnips, (3)
- 37 Carrots, (3)
- 38 Cucumbers, (3)
- 39 Okra, (12)
- 40 Zucchini (1)
- 41 Any Other Vegetable
- 42 "Freak" Vegetable
- 43 Apples, (3)
- a. Red
- b. Yellow

- 44 Pears, (3)
- 45 Plums, (3)
- 46 Grapes, 2 bunches
- 47 Peaches, (3)
- 48 Any Berry - (20)
- 49 Any Other Fruit

YOUTH-12 and Under

- 52 Decorated vegetable
- 53 Large vegetable (1)
- 54 Any vegetable (3 alike)

Department EE2 Field & Garden Displays

Adult

Premiums: 1st - \$10; 2nd - \$5; 3rd - \$3

CLASS

- 1 Farm Display (3 or more crops)
- 2 Garden Display (3 or more different vegetables)

YOUTH-12 and Under CLASS

- 3 Garden Display (3 or more different vegetables)

Department FF FLOWERS & PLANTS

Superintendents -

Ann Coon, PJ Pitko & Debbie Hill
In addition to the general rules for exhibiting, the following rules apply:

Entry may be made in this division until 11 a.m., Friday, July 26, at the fairgrounds. **Please pre-enter your possible entries and scratch if it doesn't work out. Entries can be added at exhibit day, but may delay your entry process.**

All flowers must be grown by the exhibitor except those used in arrangements. Cut flowers should be exhibited in a clear, neat container. Exhibitor must furnish their own container. Specify on entry tag name of flower. No artificial flowers or foliage are permitted.

Kelly's Etc. will award gift certificates to the champion potted plant, the champion cut flower, rose or shrub, and the champion arrangement.

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25

CUT FLOWERS

CLASS

- 1 Ageratum, 3 stems
- 2 Asters, annual, 3 stems
- 3 Cannas, 1 stem
- 4 Cleome (spider flower), 1 stem
- 5 Cosmos, 3 stems
- 6 Coxcomb, 1 stem
- 7 Coleus (foliage), 1 stem
- 8 Dahlia, under 2", 1 stem
- 9 Dahlia, over 2", 1 stem
- 10 Daisies, 3 stems
- 11 Gaillardia, 3 stems
- 12 Gladioli, 1 stem
- 13 Marigold, large, 1 stem
- 14 Marigold, small, 3 stems
- 15 Periwinkle, (Vinca) (3)
- 16 Petunias, single, 3 stems
- 17 Petunias, double, 3 stems
- 18 Phlox, 1 stem
- 19 Ornamental Grass (3)
- 20 Salvia, 3 stems
- 21 Snapdragons, 3 stems
- 22 Sunflower, tame, 1 stem
- 23 Surprise Lily, 1 stem
- 24 Verbena, 3 stems
- 25 Zinnias, small, 3 stems
- 26 Zinnias, medium, 3 stems
- 27 Zinnias, Large, 1 stem
- 28 Perennial Sweet Pea, 3 stems
- 30 Any Other Item
- a. Annuals Not Listed
- b. Perennials Not Listed

Hats Off To...



Our Open Class Department Sponsors

Antiques and Collectibles - Huntington Real Estate
Clothing and Textiles - Sandwich Club Quilt Guild
Farm and Garden - Greenwood County Title LLC
Fine Arts and Crafts - Community Benefit WEC
Food Preparation - Ranch Aid Feed & Supply
Food Preservation - Clint and Irlene Huntington
Photography - Gordon and Deanna Smith

ROSES, HERBS, SHRUBS

- 31 Roses, 1 stem
 - a. Red
 - b. Pink
 - c. White
 - d. Yellow
 - e. Others Not Listed
 - f. Miniature
 - 32 Herbs, 3 stems
 - a. Dill
 - b. Mint
 - c. Parsley
 - d. Sage
 - e. Other
 - 33 Crepe Myrtle, 1 stem
 - 34 Rose of Sharon, 1 stem
 - a. White
 - b. Light Pink
 - c. Color
 - 35 Others Not Listed
- POTTED PLANTS**
- 36 African Violets
 - 37 Begonia
 - 38 Cactus
 - 39 Cactus or succulent garden
 - 40 Sansiveria
 - 41 Succulent
 - 42 Hanging Basket, flowering
 - 43 Hanging Basket, non-flowering
 - 44 Fairy Garden
 - 45 Pothos
 - 46 Impatiens
 - 47 Herb
 - 48 Geranium
 - 49 Coleus
 - 50 Fern
 - 51 Mixed plants, less than 4 kinds
 - a. Large Pot (over 13")
 - b. Small Pot (12" or smaller)
 - 52 Mixed plants, 4 kinds or more
 - a. Large Pot (over 13")
 - b. Small Pot (12" or smaller)
 - 53 Other (give name)
- ARRANGEMENTS**
- 54 Miniature, not to exceed 3"x3"
 - 55 Petite, not to exceed 6"x6"
 - 56 White and Green
 - 57 Monochromatic
 - 58 Patriotic Theme
 - 59 Kitchen
 - 60 Novelty Container
 - 61 Coffee Table
 - 62 Holiday
 - 63 Harvest Time (flowers, fruits and/or vegetables)
 - 64 Gladiolus arrangement
 - 65 Rose arrangement
 - 66 Wildflowers (mixed flowers)
 - 67 Kansas Glory (wild sunflowers)
 - 68 Plant terrarium
 - 69 In a Basket
 - 70 Western Heritage
 - 71 Rose Bowl, 1 bloom of foliage or Brandy snifter

YOUTH-12 and Under

- ARRANGEMENTS AND PLANTS**
- 73 For Mom or Dad
 - 74 Home on the Range
 - 75 In a novelty container
 - 76 Potted Cactus or Succulent
 - 77 Any other potted plant

CUT FLOWERS

- 81 Marigolds, 3 stems
- 82 Petunias, 3 stems
- 83 Zinnias, 3 stems
- 84 Any other, 3 stems

FOOD PREPARATION

Superintendents-
Suzan Greenwood & Sandy Carpenter
In addition to the general rules for exhibiting, the following regulations apply:

All baked foods should be on disposable plates and in plastic bags.

Three samples are needed for entries in rolls, cookies, muffins and cupcakes.

All breads, cakes and pies will be cut by the judge. Products will be displayed after judging.

Special awards for baked entries will be given to Grand and Reserve Champion winners from Cake Batter Batter.

Department GG1 CAKES

Premiums: 1st - \$2; 2nd - \$1; 3rd - \$.75

- CLASS
- 1 White or Yellow
 - 2 Chocolate or German Chocolate
 - 3 Foam (Angel Food, Sponge, Chiffon)
 - 4 Bundt
 - 5 Fruit (traditional or apple, banana, etc.)
 - 6 Any Other Cake
 - 7 Cupcakes (3)
 - 8 Decorated
 - 9 Cake Mix, adapted (a cake mix plus two or more added ingredients; recipe must be included)

YEAST BREADS

- 10 Bread Sculptures (may be made from frozen yeast dough or yeast dough made from scratch. If small, ex: rolls, include 3)
- 11 Raisin Loaf
- 12 White Loaf
- 13 Whole Wheat or Graham Loaf
- 14 Coffee Cake or Holiday Bread
- 15 White Rolls
- 16 Whole Wheat Rolls
- 17 Sweet Rolls
- 18 Any Other Bread

- 19 Bread Machine
 - a. Loaf Baked in machine
 - b. Dough prepared in machine; shaped and baked traditional way

Department GG2

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25

QUICK BREADS

- CLASS
- 20 Banana Bread
 - 21 Nut and/or Fruit Bread
 - 22 Gingerbread
 - 23 Coffee Cake
 - 24 Muffins - plain
 - 25 Muffins - fruit, nuts, etc. added
 - 26 Muffins - any other
 - 27 Any Other Quick Bread

COOKIES, CANDIES & SNACKS

- 28 Bar Cookies
- 29 Brownies
- 30 Rolled and Cut Cookies
- 31 Pressed Cookies
- 32 Ginger Snaps
- 33 Filled; Fruit, candy, etc.
- 34 Peanut Butter
- 35 Oatmeal
- 36 Carrot
- 37 Chocolate
- 38 Chocolate Chip
- 39 Any Other Cookie
- 40 Homemade Candy
- 41 Sugar Free Cookie
- 42 Decorated
 - a. Cookies
 - b. No-Bake Cookies
- 43 Snack Mix

YOUTH-12 and Under

- 44 No-bake Cookies
- 45 Any Other Cookie
- 46 Any Quick Bread
- 47 Decorated
 - a. Cookies
 - b. No-Bake Cookies
 - c. Decorated Cupcakes
- 48 Snack Mix

OVER AGE 75

- 49 No-bake Cookies
- 50 Any Other Cookie
- 51 Any Quick Bread
- 52 Any Cake

Department GG3

Fruit Pie Contest

Premiums: 1st - \$15; 2nd - \$10; 3rd - \$5; All Others - \$3

- CLASS
- 1 Any two-crust fruit pie

Special awards for pies will be given by Eureka G & W Foods.

Department HH1 FOOD PRESERVATION

Superintendents -

Carol Ann Flock & Leslie Spillman

In addition to the general rules for exhibiting, the following regulations apply.

Recommended methods and times of processing must be used (no open kettle) and noted on the entry tag. Exhibits must be sealed in standard canning lids. No colored jars. It is recommended that flats (lids) and jars be the same brand.

Jellies, preserves, jams and butters are to be shown in sealed half pint or pint standard jars.

Other canned foods should be exhibited in standard pint or quart jars with rings.

Eureka G&W Foods will award gift certificates for the best Soft Spreads, the best Pickled Food, and the best canned fruit or vegetable.

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25

DRIED FOODS

(3 or 4 pieces in a clear container)

- CLASS
- 1 Fruit
 - 2 Vegetables and/or Herbs
 - 3 Meat

SOFT SPREADS

Jellies

- 4 Apple/Crabapple
- 5 Blackberry
- 6 Currant
- 7 Elderberry
- 8 Grape
- 9 Gooseberry
- 10 Plum (red)
- 11 Mint
- 12 Peach
- 13 Any Other Jelly

Preserves

- 14 Cherry
 - 15 Peach
 - 16 Pear
 - 17 Strawberry
 - 18 Tomato
 - 19 Watermelon
 - 20 Orange Marmalade
 - 21 Any Other Preserves
- Jams or Butters**
- 22 Apricot

- 23 Blackberry or Raspberry
- 24 Apple
- 25 Peach
- 26 Pear
- 27 Plum
- 28 Strawberry
- 29 Any Other Jam

CANNED FRUIT

- 30 Apples or Applesauce
- 31 Apricots
- 32 Blackberries
- 33 Cherries
- 34 Grapes
- 35 Peaches
- 36 Pears
- 37 Plums
- 38 Rhubarb
- 39 Any Other Fruit
- 40 Any fruit juice

CANNED VEGETABLES

- 41 Vegetable Soup Mixture
- 42 Beans, Snap
- 43 Corn
- 44 Peas
- 45 Tomatoes
 - a. Red
 - b. Yellow
- 46 Tomato Juice
- 47 Carrots
- 48 Beets
- 49 Spinach or Greens
- 50 Sauerkraut
- 51 Any Other Vegetable

PICKLED FOODS

- 52 Cucumber - Sweet
- 53 Cucumber - Dill
- 54 Cucumber - Bread and Butter
- 55 Beets
- 56 Okra
- 57 Peppers
- 58 Fruit (any kind)
- 59 Mixed Vegetable Pickles
- 60 Any Other Pickle
- 61 Corn Relish
- 62 Tomato Relish
- 63 Cucumber Relish
- 64 Spaghetti, Chili, Taco Sauce or Salsa
- 65 Any Other Sauce/Relish

MISCELLANEOUS

- 66 Meat or Poultry
- 67 Sweet topping

YOUTH-12 and Under

Mark age on tag

- 70 First soft spread
- 71 Second soft spread
- 72 First canned fruit
- 73 Second canned fruit
- 74 First canned vegetable
- 75 Second canned vegetable
- 76 First pickled food
- 77 Second pickled food

SUNDAY • SUNDAY • SUNDAY • SUNDAY • SUNDAY • SUNDAY

Subject to change due to COVID-19 restrictions

 <p>Worship Service 8:30 - 9:30 a.m. Show Arena</p>	 <p>Shriners Pancake Breakfast 7:30 - 10:30 a.m. - \$5 Concourse Building</p>	<p>Reece Christian Church Sundaes On Sunday 2 - 4 p.m. North of Concession Stand</p> 
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**Department HH2
COLLECTIONS**

(4 kinds uniform jars)

Premiums: 1st - \$2; 2nd - \$1.50; 3rd - \$1 CLASS

- 1 Soft Spreads
- 2 Fruit
- 3 Vegetables
- 4 Pickled Foods
- 5 Gift Basket - assorted jars, may be decorated but must be able to see product

**Department JJ1
PHOTOGRAPHY**

Superintendents- Nancy Kirkham, Karla Boone & Kim Douglas

Premiums: 1st - \$.75; 2nd - \$.50; 3rd - \$.25

Photography judging will be on Saturday, July 18.

Entries should be dropped off between 8-10 a.m.

In addition to the general rules of exhibiting, the following regulations apply. Photos must be framed (not matted) and be displayed on a stand or easel. Photos should be 8"x10" or 5"x7." Sepia photographs will be judged as color. Photography will be judged on originality, technique and application or photography principles. Please check your class numbers carefully on entry form.

(In Black and White)

CLASS

- 1 a. One person
b. Two persons
c. Three or more
 - 2 Plants or Flowers
 - 3 Scenery
 - a. Land
 - b. Water
 - c. Structure or Building
 - d. Weather
 - 4 Animals
 - a. Pets or Domestic
 - b. Wild or Zoo
 - 5 Any other
- (In Color)**
- 6 People
 - a. One person
 - b. Two persons
 - c. Three or more
 - d. Digital enhanced
 - 7 Plants or Flowers
 - 8 Scenery
 - a. Land
 - b. Water
 - c. Structure or Building
 - d. Weather
 - 9 Animals
 - a. Pets or Domestic
 - b. Wild or Zoo
 - c. Digital enhanced
 - 10 Any other

**YOUTH-12 and Under
(In Black and White)**

- 11 People
 - a. One person
 - b. Two persons
 - c. Three or more

- 12 Plants or flowers
 - 13 Scenery
 - a. Land
 - b. Water
 - c. Structure or Building
 - d. Weather
 - 14 Animals
 - a. Pets or Domestic
 - b. Wild or Zoo
 - 15 Any other
- (In Color)**
- 16 People
 - a. One person
 - b. Two persons
 - c. Three or more
 - d. Digital enhanced
 - 17 Plants or flowers
 - 18 Scenery
 - a. Land
 - b. Water
 - c. Structure or Building
 - d. Weather
 - 19 Animals
 - a. Pets or Domestic
 - b. Wild or Zoo
 - c. Digital enhanced
 - 20 Any Other

**Department JJ2
GREENWOOD
COUNTY SCENES**

**Premiums: 1st - \$3;
2nd - \$2; 3rd - \$1**

(In Color)

ADULTS

CLASS

- 1 Scenery
 - 2 Native Plants
 - 3 People/Activities
 - 4 Animals
 - 5 Photo from GW Co Fair
- YOUTH-12 and Under**
- 6 Scenery
 - 7 Native Plants
 - 8 People/Activities
 - 9 Animals
 - 10 Photo from GW Co Fair

**Department JJ3
AGRICULTURAL
SHOWCASE**

Sponsored by Greenwood County Farm Bureau Association

**Premiums: 1st - \$5;
2nd - \$3; 3rd - \$1**

These classes are intended to showcase agriculture and the lifestyle that goes with it. Photos may be in color or black and white and should be specifically related to agriculture. Photos may have been taken anywhere in Kansas. Contestants will be asked to sign a release form to allow Greenwood County Farm Bureau to use the photograph.

ADULTS

CLASS

- 1 Scenery, Plants, Animals, People, or Activities

YOUTH-12 and Under

- 2 Scenery, Plants, Animals, People, or Activities

**Department LL
SECTION I**

**FISH CASTING
CONTEST
Division R**

Superintendents -

- Blayne Puckett and Dr. Kailey Fitzmorris
- 128 4-H'ers enrolled in Sport Fishing and others are invited to participate.

Open to the public and all age groups.

SECTION II

**LEAD-IN CONTEST
Division H**

Superintendent - Donelda Perkins
**Premiums-Blue \$3,
Red \$2, White \$1**

This is an open class event for individuals to show a lamb and model a wool outfit.

Participants need not own the lamb they show. Garments may be purchased or sewn but should be at least 60 percent wool.

Judging will include modeling of the garment and showing of the lamb.

The contest will be judged on the attractiveness and suit-

ability of the garment to the contestant, the contestant's artistry, appearance and the ability to control and present the sheep at halter. The sheep MAY NOT be blanketed during the contest, only the head and/or neck may be decorated.

CLASS

- 92 Age 6 & Under
- 93 Age 7-9
- 94 Age 10-13
- 95 Age 14-18
- 96 Adult

Turn description of garment and narrative forms in with entry form, due July 12 to the Extension office. Forms available online at www.greenwood.ksu.edu.

**4-H & FFA
GENERAL REGULATIONS**

1. The Junior Exhibitor Section is open only to 4-H or FFA members who have not reached their 19th birthday as of January 1 of this year. Some participation events are divided by ages. **Age classes are: Junior-ages 7-9, Intermediate-ages 10-13, Senior-ages 14-18. Ages are as of January 1 of the current year.**

2. Entries in all classes must be made on an official 4-H entry blank and turned into the Extension Office by 5 p.m. MONDAY, July 6. Entries must be approved by community leaders. FFA entries are to be secured from an Ag Instructor.

- a. Include entries for Tractor Driving, Lead-In and Fashion Revue.
- b. Make separate entry for each project shown (animal, craft, clothing construction, fashion revue)
- c. One entry for each class for phases enrolled in is allowed unless otherwise stated.

3. The management will provide facilities for exhibitors but it will not be responsible for any loss, injury or damage to the exhibit or exhibitor.

4. Any regularly enrolled 4-H club member of Greenwood County is eligible to exhibit, providing they met requirements of their local club and their club leader approves their entry form.

FFA members of schools within Greenwood County are also eligible to exhibit provided their entry is signed

by the Ag Instructor.

FFA members of other school districts must exhibit in the county of their school even if they reside in Greenwood County.

All exhibits must be the result of bonafide 4-H or FFA work of the current year.

5. Exhibitors must be present to exhibit their entries.

If there are known extenuating circumstances which prevent an exhibitor from attending the Fair, the grievance committee must be notified in advance (in writing by Monday, July 1) stating reason for non-attendance and request that another 4-H or FFA member be allowed to exhibit the entry. The name of the substitute exhibitor should be included on the request. The grievance committee will decide if there is just cause for non-attendance and approve or disapprove, the request.

Requests may be submitted via the Extension Office. The grievance committee consists of the Extension Board.

All emergency circumstances once reported will be handled by the grievance committee.

6. All exhibits must be turned in between 8:30 - 11:30 a.m. on Friday, except those exhibits being judged by consultation: foods on Friday morning, and arts and crafts on Friday afternoon.

7. Be sure all exhibits are labeled as required in each division.

8. All exhibits will be on dis-

play from the time they are placed until 12 noon Monday at the Greenwood County Fairgrounds. Club members will be required to see that their exhibits are in proper condition for public viewing.

9. Prize money will be distributed to the 4-H Clubs following the Fair.

Each exhibit will be judged in comparison to a standard. Ribbons will denote rating.

- Purple - Outstanding
- Blue - Excellent
- Red - Meets Standard
- White - Acceptable

10. Failure to comply with any of the rules and regulations of this Fair will be grounds for withholding premium awards.

11. All complaints and grievances must be handled through the grievance committee.

12. No commercial advertising is permitted on exhibits, animals, in barns or exhibit buildings connected with 4-H exhibits.

13. Grand Champion and Reserve Champion placings will be given in all divisions where the exhibits merit the award.

14. An exhibit may only be entered in one class.

15. State Fair placings will be eligible to enter in the Kansas State Fair if the 4-H'er is of eligible age and there is a State Fair class. Pre-enter exhibits for the State Fair with the Extension Office by July 31.

(Continued On Page 7)

(Continued From Page 6)

16. Herdsmanship Award for the best kept club exhibit, will be awarded to the club that has the neatest and best maintained livestock exhibits at the County Fair.

17. Awards will be given to high point girl and high point boy. Points will be figured on ribbon placings of all entries.

18. To show and sell livestock, participants must wear a collared shirt or a current Greenwood County Fair t-shirt.

CLOVERBUD CORNER

For those enrolled in the Cloverbud program. Fill out a Fair entry form. Due in the office by Monday, July 8. Cloverbuds may exhibit two displays of their choosing. Cloverbud exhibits will not be judged. Check the clothing divisions for other project opportunities. Livestock is not included for Cloverbuds.

CLASS CC - Cloverbud Exhibit

SECTION I VISUAL ARTS AND CRAFTS Division A

Superintendent - Larissa Wells
Premiums-Blue \$1, Red \$.75 and White \$.50

Visual Arts and Crafts will be judged by consultation on Friday at 1:30 p.m. A 4-H'er can enter a total of four items. Consultation with a judge is not mandatory. For projects not participating in consultation, projects MUST be placed in the tote provided.

Art work should be ready to display or hang to be complete.

Art entries should be tagged when brought in.

Junior (ages 7 to 9)

CLASS

1 - Junior, (4 entry limit)

Intermediate (ages 10 to 13)

2 - Intermediate, (4 entry limit)

Senior (ages 14 to 18)

3 - Senior, (4 entry limit)

FIBER ARTS Division B

Superintendent - Dusty Hurley (ages 7-18 must be enrolled) (Crochet, Knitting, Needle Arts, Patchwork, Quilting, Rug Making, Weaving Article, Ethnic Arts, Macrame, Spin-

ning). Attach an identification label - Type or print on a 3" x 2.5" cloth with exhibitors name, class no., & county. May sew or safety pin ID label. For garments, attach a label on right waist band or shoulder seam, as if facing the garment.

CLASS

1 - Fiber Arts ages 7-9

(4 entry limit)

2 - Fiber Arts ages 10-13

(4 entry limit)

3 - Fiber Arts ages 14-18

(4 entry limit)

ENERGY MANAGEMENT Division C

Superintendents - Jason & Tara Beitz
Premiums-Blue \$1, Red \$.75, White \$.50

Only those who have met the requirements of the electric project are eligible to exhibit in this division.

No exhibitor may enter more than one item per class.

Items that have been in use should be cleaned for exhibit.

A sheet of operating instructions must be furnished for any exhibit not self explanatory.

Exhibit must be operable. If battery power is required, batteries must be furnished.

Any project with a complexity of size or electronics must have (1) instructions for assembly and use and (2) equipment available at the time of judging for actually testing the exhibit.

CLASS 10 - AC Electric Projects.

Electric projects with a 110 or 120V alternating current (AC) power source - ex. household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, shop lights. May be restored or original. Must be operational and meet minimum safety standards. NO 240V allowed. Judges must have access to examine workmanship and safety.

CLASS 11 - DC Electric Projects.

Electric projects with a battery or direct current power source, electric kits or original projects. Includes demonstration DC powered Projects ex. - wiring 2 or 3 way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must include batteries supplied by

the 4-H'er. Judges must have access to examine wiring.

CLASS 12 - Electronic Projects.

Projects with a battery or direct current power source. Includes kits or original projects. ex. - radios, telephones, toy robots, light meters, security systems. Constructed using printed circuit board, wire wrap or bread-board techniques. Include assembly manual if from a kit. Include plan of original project. Judges must have access to examine wiring.

CLASS 13 - Educational displays or exhibits.

Includes educational displays, exhibits or science fair projects which DO NOT have a power source i.e. exhibits, posters or displays of wire types, conduit types electrical safety, tool or motor part identification or electrical terminology. Displays and exhibits must be legible from a distance of 4 ft.

CLASS 14 - Small Engine Project

ENTOMOLOGY Division D

Superintendent - Luke Westerman
Premiums-Blue \$1, Red \$.75, White \$.50

Full information on Entomology available at <http://www.entomology.ksu.edu>

A 4-H or FFA member may choose to exhibit in the Collection, Notebook and/or Education class for enrolled phase.

Two labels should be centered on the pin. First (closest to the specimen) is the common name label and the second label should include the date /locality, full county name and state abbreviation.

Standard display boxes are plexiglass covered boxes 18" x 24" x 3 1/2" (maximum). See the specific phase for box and specimen number limitations.

Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor's name, county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of box (outside). Arrange specimens in the box so it can be displayed lengthwise.

The number of orders, specimens and families (families are required in Intermediate and Advanced classes) must be included on the exhibitor's box identification label. Only

adult specimens can be used in collection boxes.

Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. The sequence arrangement of the orders in the box will be left up to the member.

Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and from one county into bordering states. Other specimens from the continental United States may be included as long as they are placed in a separate section of the box and labeled "out of state insects." These specimens will not be included in the judging/scoring.

Educational Classes

Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside the box.

Beginning Entomology

CLASS 15 - Collection I

Display in one standard box a minimum of 50 and a maximum of 125 insects representing at least seven orders. Specimens should be grouped in order with order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the KSF, whichever comes first.

CLASS 16 - Collection II

Display in one standard box a minimum of 75 and a maximum of 150 insects representing at least nine orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the KSF, whichever comes first

Intermediate Entomology

CLASS 17 - Educational Exhibit

CLASS 18 - Collection Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped in order. In addition, family identification is required for all insects in any two of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera.

Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. On a piece of paper list what you did to improve your collection during the current year. Attach paper to back of one of your collection boxes. Members can exhibit in this class a maximum of three years.

CLASS 19 - Educational Exhibit

FRIENDS OF THE FAIR

- Frontier Farm Credit • MT Network
- Kevin and Carrie Allison • Butler REC
- Dalebanks Angus • Cindy's Copper Kettle
- Edward's Cattle Co. • Eureka FFA Boosters
- Mike Mallek & Tammy Davis • Wildcat Feeds
- Matt and Amy Perrier • Huntington Ranch
- Greenwood County Title • Olpe Locker
- State Farm Insurance, Bruce Detwiler
- City of Eureka • Community Benefit

Advanced Entomology

CLASS 20 - Collection
Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Attach paper to back of one of your collection boxes.

Members may continue to exhibit in this class for as long as they remain eligible in the project.

CLASS 21 - Educational Exhibit

Entomology Collection Notebook

CLASS 22 - Beginning I
Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the KSF general guidelines listed for Notebooks of the current year.

CLASS 23 - Beginning II
Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks.

CLASS 24 - Intermediate
Display a minimum of 60 and a maximum of 100 insect species representing at least nine different orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera and Hymenoptera.

CLASS 25 - Advanced
Display a minimum of 100 and a maximum of 200 insect species representing at least 12 different orders. Follow the general guidelines listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained.

FORESTRY Division E

Superintendent - Luke Westerman
Premiums-Blue \$1, Red \$.75, White \$.50

CLASS 28 - Beginning
Exhibit leaves of 10 different native Kansas trees, or leaf, twig and fruit of five different trees. Can exhibit non-native in addition to native Kansas trees category.

CLASS 29 - Intermediate
Leaf specimens only. Exhibit leaves of a minimum of 20 (includes at least 10 new) different native Kansas trees, or leaf, twig and fruit of 10 different trees (include at least five new.) Can exhibit non-native in addition to the required native Kansas trees.

GEOLOGY Division F

Superintendent - Stuart Woodie
Premiums-Blue \$1, Red \$.75, White \$.50

Boxes to be 18"x24"x3 1/2" with plexiglass covers. Specimens to be arranged across the narrow (18") dimension of the box. Label in upper left corner inside plexiglass and lower right corner of box (outside). Label specimens with the number of specimen, date

collected, specimen name or description, and county where collected. Mount specimens in box by proper group: rocks, minerals, fossils. Identify fossils to the Phylum, class and genus level. More than one specimen of the same kind of rock, mineral or fossil specie may be exhibited if different geological formations are represented. Specimen label must show this distinction (Ft Hays limestone, not just limestone: exact species to have different formation names on the ID card: Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composite Brachiopod)

All specimens to be collected from Kansas – out of state specimens will not be considered. Exhibitor may enter in geology, lapidary & "special" classes. – but may enter in only one of classes 33, 34, 35, 36, 37, 38.

CLASS 33 - Novice A (4-H age 7)
Display 12 specimens: 4 rocks, 4 fossils, 4 minerals – all found during current 4-H year.

CLASS 34 - Novice B (4-H age 8)
Display 15 specimens: 5 rocks, 5 fossils, 5 minerals – At least 3 in each collection in current 4-H year (if building on previous years box)

CLASS 35 (4-H age 9 or older)
First year projects Display at least 15 different rocks, minerals and fossils, all collected in current year.

CLASS 36
Display at least 30 different rocks, minerals and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box.

CLASS 37
Display at least 45 different rocks, minerals and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to two boxes. List as igneous, metamorphic or sedimentary.

CLASS 38
Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to two boxes. List as igneous, metamorphic or sedimentary.

CLASS 39
Lapidary Display at least 30 stones and minerals that will cut or polish. Five of

the specimens must be collected by the member from a native site (not limited to Kansas.) Polish 15 of the gemstones by tumbling. Label, with identification of material and county or state or country of origin where collected.

CLASS 40
Lapidary Display: At least 6 gemstones and minerals that have received lapidary treatment. Treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons. Three specimens to be mounted. Label specimens appropriately with locality (state) where originated.

CLASS 41
Special Geology Display: An exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological or Indian artifacts. Limited to 4 ft. of table space.

PLANT SCIENCE Division G

Superintendent - Lindsey Fankhauser
Premiums-Blue \$1, Red \$.75, White \$.50

One entry in each per class. Plant science exhibits will be displayed in the Concourse Building.

To be state fair eligible, flower and garden exhibits must be grown by 4-Her.

CROPS

Gallon size containers must be clear in color.

- CLASS**
- 42 Yellow Corn (10 ears)
 - 43 Hybrid Grain Sorghums (10 heads)
 - 44 Forage Sorghums (10 heads)
 - 45 Wheat (1 gallon)
 - 46 Oats (1 gallon)
 - 47 Alfalfa (one flake, 5 inches thick)
 - 48 Alfalfa seed (1 gallon)
 - 49 Grass seed, tame or native (1 gallon)
 - 50 Soybeans, one gallon sample of last years project.
 - 51 Soybeans, 5 plants
 - 52 Native Prairie Hay (1 flake, 6" thick)

GARDEN

- 53 Garden Display

Each exhibitor will be limited to four square feet of space. Exhibit to consist of five different fresh vegetables. Only one variety of a specific vegetable may be exhibited. The number of vegetables to be as follows:

Large one each: Egg Plant, Cabbage, Squash Family, Watermelon, Pumpkin, Cantaloupe, Similar Sized Vegetables.

Medium five each: Carrots, Onions, Peppers, Corn, Cucumbers, Beets, Tomatoes, Potatoes, Sweet Potatoes, Radishes, Similar Sized Vegetables.

Small 12 each: Cherry or Pear Tomatoes, Edible Soybeans, Beans, Okra, Similar Sized Vegetables.

Shelled Vegetables should not be exhibited. Quality, neatness and arrangement to be considered.

- 54 Red Potatoes (5, any variety)
- 55 White Potatoes (5, any variety)
- 56 Sweet Potatoes (5)
- 57 Pumpkin (1)
- 58 Watermelon (1)
- 59 Cantaloupe or Muskmelon (1)
- 60 Egg Plant (1)
- 61 Cabbage (1)
- 62 Squash (Winter & Summer)
- 63 Tomatoes (5)
- 64 Onions: red, white or yellow (5)
- 65 Carrots (5)
- 66 Peppers (5)
- 67 Cucumbers (5)
- 68 Okra (12)
- 69 Bean (yellow wax or green snap)(12)
- 70 Cherry tomatoes (12)
- 71 Fresh herbs six stems of one variety of fresh herbs (parsley, basil, dill, etc.) in a disposable container of water, Dried not accepted.

of one variety of fresh herbs (parsley, basil, dill, etc.) in a disposable container of water, Dried not accepted.

anything goes, use imaginative arrangements.

FLOWERS


- 72 Radishes
- 73 "Fun Class" anything goes, use imaginative arrangements.
- 74 Cut flowers, single stem annuals
- 75 Cut flowers, single stem perennials
- 76 Houseplants
- 77 Container flowers
- 78 Dried flower arrangements All materials to be grown and/or collected (not purchased). Use only 1 square foot of table space.

County FFA Chapters To Host Events

Barnyard Olympics

Saturday, July 25
7:30 p.m.
Showbarn

Sponsored by
Eureka FFA Boosters



Cornhole Tournament

Sunday, July 26
2-4 p.m.
Showbarn

Sponsored by Madison
FFA & Booster Club

Subject to change due to COVID-19 restrictions

**PHOTOGRAPHY
Division H**

Superintendent - Kim Gaines
**Premiums-Blue \$1,
Red \$.75, White \$.50**

Total entries per exhibitor may not be over three photos and two entries can be from the same class.

Photography judging will be on Saturday, July 18, starting at 8 a.m. Horse show participants will be judged first.

Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Specialist responsible for the photography department.

Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

Digital Composite Image (Class 83) Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what ma-

nipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

Photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming. The white border should be trimmed before mounting.

Photos must be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. Foam core mounted photos will NOT be displayed. Photos must be mounted 1" below the top of the mount. The sides of the print must be equal distance from the 2 sides of the mount.

A full cover permanent mount should be made, using spray or heat mount adhesive. No underlays or borders are to be used. May purchase mounting boards through extension office.

No lettering is permitted on the front of the mount or on the photo, only on the exhibit tag. All mounted photos must be covered in a clear photo bag purchased through extension office. No Ziploc bags allowed.

Fold a vertical 3x5 card in half. Inside the card legibly write in ink on the bottom half the class number, division, exhibitor's name, address, and county. Secure card to the back of the mount with masking tape.

CLASS

- 79 Color Photos
(by a 4-H member with 3 years or less in the project.)
- 80 Color Photos
(by a 4-H member with 4-7 years in the project.)
- 81 Color Photos
(by a 4-H member with 8 or more years in the project.)
- 82 Black and White Photos
(by a 4-H member with 3 years or less in the project.)
- 83 Black and White
(by a 4-H member with 4-7 years in the project.)
- 84 Black and White
(by a 4-H member with 8 or more years in the project.)
- 85 Digital Composite Image

**EDUCATIONAL
PROJECT EXHIBITS
Division I**

Superintendent - Karen Simon
**Premiums-Blue \$1,
Red \$.75, White \$.50**

These exhibits include projects for which there is not a separate division.

There should be an educational or promotional message. Avoid copyrighted and/or trademarked materials.

Exhibits should be a poster, notebook and/or tabletop (maximum 18"x18") exhibit depicting work done in the project. Posters are limited to one full size poster board sheet and will be punched for hanging. If the display varies from these guidelines, discuss the entry with the Extension staff before entry day. For additional information seek the current Kansas State Fair guidelines.

Dimensional objects may be attached to the poster, but should not protrude over 2" from the front and should be securely attached.

Label on 3" x 5" card. Include exhibitors name, class no., class name, projects & county on back of display with tape or string.

Wildlife: Notebook contents pertain to some phase, results, story or info about wildlife project. Educational Posters must be related to something learned in project, no larger than 22"x28". Educational Displays must be directly related to wildlife project. Tri-folds must not exceed 3' wide x 4' tall.

Taxidermy/Tanning Exhibit should include attachment that shows the work in progress through photos with captions or detailed journaling of the process.

Shooting Sports: Poster size must not exceed 22" x 30" when open on display. Educational Displays - must be directly related to the 4-H Shooting Sports project. Tri-folds must not exceed 3' wide x 4' tall. Promotional Posters must be directly related to promoting 4-H Shooting Sports.

NOT STATE FAIR ELIGIBLE CLASS

- 90 Environmental Science
- 91 Citizenship
- 92 Leadership
- 93 Family Studies
- 94 Health
- 95 Pets
- 96 Communications
- 97 Reading
- 98 Recreation
- 100 Self Determined
- 101 Other Projects Not Listed

STATE FAIR ELIGIBLE

- 102 Shooting Sports
 - a. Education Display
 - b. Promotional Poster
- 103 Wildlife
 - a. Notebook
 - b. Educational Poster
 - c. Educational Display
 - d. Taxidermy/Tanning Exhibit
- 104 Computers
- 105 Unmanned Aerial Systems
- 106 Astronomy
- 107 Rocketry
- 108 Robotics

**SPACE TECH
Division J**

Superintendent - Lindsey Fankhauser
**Premiums-Blue \$1,
Red \$.75, White \$.50**

Full information on Space Tech available at

<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

Rocketry - Each exhibitor may enter up to two rockets that have been constructed during the current year. If two are entered they cannot be in the same class. The rocket must have been flown. Each rocket must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4" thick x 8" square for small and medium-sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. **SUPPORT RODS MUST REMAIN IN THE UP-RIGHT POSITION. DO NOT ANGLE.** (Do not submit on a launch pad.)

The report that accompanies the rocket must include a picture of the rocket at the launch site, record of its flight, including altitude and a summary of how the member constructed and flew the rocket.

Angles of the fins must fit a plus or minus two degree variation.

Exhibit must be smooth and uniform.

Starters are not permitted with the exhibits. Rat rod rocket class is a fun class, not

Kansas State Fair eligible. This call is intended to recycle or re-purpose used parts of other rockets.

For additional information seek current Kansas State Fair guidelines.

CLASS

- 104 Rocket made from kit
- 105 Rocket made from original materials (no kit parts on rocket)
- 106 Rat Rod Rocket
- 107 Posters
- 108 Astronomy
- 109 Computer
- 110 Unmanned Aerial Systems

**ROBOTICS
Division K**

Superintendent - Lindsey Fankhauser

Each robot must be free-standing, without additional supports in order to be moved or exhibited. Each exhibit must include a robot. Information packets are not a sufficient exhibit. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep, not exceed 15 pounds. All electric components of the robot must be adequately covered with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. No remote control devices will be allowed. Each robot must be in operable working condition. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. However, no exhibitor will be allowed to set up their robot in person. This information should be in the manila envelope mentioned above.

For additional information seek current Kansas State Fair guidelines.

CLASS

- 111 Robotics

**BUYER
APPRECIATION
DINNER**
Monday, July 27 • 5:30 p.m.
Matt Samuels Community Building
Sponsored by: Greenwood County 4-H'ers
Subject to change due to COVID-19 restrictions

WELDING Division L

Superintendents - Jason & Tara Beitz
**Premiums-Blue \$1,
Red \$.75, White \$.50**

4-H entries are not eligible for KSF.
CLASS

- 115 Junior (13 & Under) Display, examples of flat, vertical and horizontal welds
116 Senior (14 & Older) Display, examples of flat, vertical and horizontal welds
117 Junior Welded project
118 Senior Welded project

WOODWORKING Division M

Superintendents - Jason and Tara Beitz
**Premiums- Blue \$3,
Red \$2, White \$1**

No exhibitor may enter more than one article in a class, or a total of four articles in the division. KSF limits one exhibit per division.

Each exhibit must be accompanied by a plan with age of builder. **A step by step instruction is not a plan.** If no plan is attached, the item will be lowered one ribbon placing. Plan should include cost of materials. Designate if original or kit construction. Put in ziploc bag, hole punched with string. Pictures of construction process are optional

but encouraged.

In judging woodwork articles, consideration will be given to usefulness, attractiveness, workmanship, choice of woods and suitability and quality of finish.

Repaired/refinished exhibit in Home Environment
CLASS

- 119 Woodwork article for farm or shop use
120 Lawn Furniture
121 Household Furniture
122 Other Woodworking
Articles not included in above classes. (Examples: kniferacks, bird houses, bread boards, door stops, etc.)

JUNK IN A BUCKET Division O

Junk in a Bucket is a project that is being sponsored by the Madison Pacesetters 4-H Club. The Madison Pacesetters 4-H Club is using this project as their Club Project for the current club year. The purpose of the project is for the Club Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Ground Rules for Junk in a Bucket:

1. Pre-entry was required and was due January 31, to the

Greenwood County Extension Office.

2. Random drawing for the buckets was held March 7.

3. Photos of each bucket were taken. NO extra materials may be used in the creation of the project.

4. Any of the items in the bucket MAY be cut or reconfigured, but no items may be added.

5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.

6. In creating the project, all items in the bucket DO NOT have to be used.

7. Projects may be painted, but is not required.

8. ALL Buckets and items not used must be returned along with the exhibit to the Greenwood County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.

9. Only 4-H enrolled may participate in this project. This is an individual person project; NOT a team or club project.

10. Special prizes will be awarded in the three divisions: Junior, Intermediate, and Senior. (Ages same as all 4-H Fair activities.) Prizes

will be based on creativity and originality of the project.

11. If the bucket of unused items is not returned with the entry at the fair, it will be an automatic ribbon deduction.

TRACTOR OPERATOR CONTEST Division P

Superintendents - Anna Curry
& Wes Wunderlich

This contest is open to all 4-H members and Vocational Agriculture students. This contest will consist of a written examination and practical operation of the tractor.

SAFETY: Participants will operate tractor in a safe manner at all times. At the discretion of the judges, unsafe operators may be disqualified.

For additional information regarding the contest and the course, contact the county agent.

CLASS

- 123 Intermediate age 10-13
124 Senior age 14-18

SHOOTING SPORTS Division S

Superintendents - Travis Wiggins,
Annissa Boulanger & Brad Boulanger

Trap Shoot

Eureka Gun Range

Sunday, August 23, 4 p.m.

Archery Shoot

Eureka City Park

Saturday, August 22, 4 p.m.

4-H'ers must be enrolled in Shooting Sports project to participate. Must be pre-entered. 4-Hers must attend scheduled safety meeting and a minimum of 2 practices to be eligible for the county fair shoot.

CLASS

- 130 On Target 4-H TrapShoot
131 Archery - Recurve
132 Archery-Compound

SECTION II FAMILY AND CONSUMER SCIENCES

All articles should be properly labeled, clean, pressed if appropriate and neatly displayed.

Only one entry per class unless otherwise stated. All entries must be the work of this club year, and done by the 4-H'er.

If a project is done at school, it should be a result of a coordinated effort approved by the teacher and 4-H Leader to best utilize available resources.

FOODS Division A

Superintendent - Jeri Knobloch
**Premiums-Blue \$2,
Red \$1.50, White \$1**

All entries must have complete recipes with ingredients and instructions presented to the judge or placing will be lowered one ribbon when judged. Decorated items must be a food item not a decorated box.

Bring completed label (must include Class number, exhibitor's name, product name, and county) for each entry with fair entry at time of judging. Plastic bags may be purchased through extension office. Labels are free through extension office or available online, www.4-h.org. Label must include exhibitor name, class no., class name, products & county.

All items are to be made from scratch unless otherwise stated that a mix may be used.

All cakes, loaf breads and pies must be uncut. Cookies, muffins, cupcakes, etc., are to be entered with three on a plate.

Layer cake is one or more layers.

All unfrosted cakes should be exhibited in an upright position with top crust showing, except bundt cakes.

All cookies are to be baked except those described "No Bake."

Foods with dairy based, raw eggs, flour or food requiring refrigeration are not allowed for safety reasons.

Educational exhibit can be a poster not larger than 22"x28", a display max 2'x3' tri-fold or notebook. No props allowed.

All top blues of food gift package(s) will be considered for Grand and Reserve food gift package(s). Food gift package(s) are KSF eligible. See the State fair guidelines for reference regarding Food Gift Packages.

All top blues of decorated food items, will be considered for Grand and Reserve decorated food item. Decorated food items are not KSF eligible.

Bring foods for consultation judging between 8:30 and 11 a.m. on Friday.

Greenwood County Fair 4-H/FFA, Open Class, Families and Supporters-

The Greenwood County Foundation continues planning for the 2020 Greenwood County Fair with the expected impacts of COVID-19. The health and safety of all attendees continue to be a top priority, while still giving our youth and supporters an opportunity to showcase their projects. Due to the uncertainty and ever-changing nature of the COVID-19 virus, the Greenwood County 4-H Foundation has created plans for the Greenwood County Fair in accordance with the Kansas "Ad Astra" phased reopening plan. A final decision for exhibiting format will be made on July 1st. Considerations will include the state of Kansas's current Ad Astra Phase (Phase two, three or four). All plans are subject to the approval of the 4-H Foundation, Greenwood County Extension Board, Health Department and Emergency Management. Final exhibiting format decisions will be communicated through local media outlets (Newspaper, Social Media, etc.).

We continue to thank all supporters of the Greenwood County Fair for their continued understanding and support, as we work to continue to keep the health and safety of our fair attendees in mind through this time.

**Sincerely,
The Greenwood County 4-H Foundation**

A food sale will follow the judging. Monies will go to the 4-H Council.

Each club will make a display of their exhibits, after champions have been chosen. A prize will be awarded to the most attractive display.

Junior (Ages 7 - 9)

- CLASS 1: Suggested Items (limit 5)
 Educational Exhibit
 Snack Mix
 No Bake Bar Cookies
 No Bake Drop Cookies
 No Bake Rolled Cookies
 Bar Cookies
 Drop Cookies
 Muffins (recipe)
 Cupcakes
 Decorated Food Item
 Layer Cake
 (1 layer unfrosted)
 Modified recipe
 baked food product

Intermediate (Ages 10 - 13)

- CLASS 5: Suggested Items (limit 5)
 Educational Exhibit
 Drop Cookies
 Rolled Cookies
 Molded Cookies
 Decorated food item
 Gingerbread
 Bar Cookies
 Coffee Cake (w/o yeast)
 Cupcakes (recipe)
 Muffins (recipe)
 Biscuits
 Loaf Quick Bread
 Yellow Cake (recipe, frosted)
 Bundt Cake (mix w/added ingredient)
 Angel Food Cake
 Yeast Bread, loaf,
 white or whole wheat
 Yeast Rolls,
 white or whole wheat
 Bread made with bread machine
 Specialty Yeast Bread
 Food Gift Package

Senior (Ages 14 - 18)

- CLASS 10: Suggested Items (limit 5)
 Educational Exhibit
 Decorated Food Item
 Food Gift Package
 Bundt Cake (recipe)
 White Cake (frosted)
 Chocolate Cake (frosted)
 Specialty Cake (banana cake, carrot cake, etc.)
 Angel Food Cake
 Sponge Cake
 Chiffon Cake
 Specialty Yeast Bread
 Loaf Yeast Bread,
 white or whole wheat
 Yeast Rolls,
 white or whole wheat
 Bread made with machine
 Fruit Pie
 Drop cookies
 Rolled cookies
 Molded cookies
 Quick bread/loaf

Food Preservation Division AA

Superintendent - Jeri Knobloch
(All ages)

- CLASS
 61 Sweet Spreads, or Syrups
 62 Fruits, Juices, Fruit Mixtures
 63 Low Acid Vegetables
 64 Pickles, Fermented Foods, Relishes & Chutney
 65 Meats
 66 Dried Foods (small jar)
 67 Tomato/Tomato Products, Tomato Juice & Tomato Salsas

Food Preservation entries must have been preserved since last year's county fair, and have not been exhibited at a previous State Fair. Recipes and processing methods from the sources listed in the State Fair rules are recommended. Recipes must be from 1995-Present. **AND MUST BE ADJUSTED FOR ALTITUDE BASED ON YOUR LOCATION OR WILL BE DISQUALIFIED.** Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Each member may enter only one entry per class. Each exhibit must have the complete recipe and instructions attached and include exhibitor name, recipe source, date of publication and altitude. Hole punch the recipe card and use a rubber band to attach it around the top of the jar. Exhibits must be sealed in clean, clear standard canning jars, with matching brand two piece lids (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe.

Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and County. Labels are available at the Extension office or templates to make adhesive labels can be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-statefair/docs/foods-and-nutrition/Foods_Label.pdf. If dried food product is not in a canning jar,

it will be lowered one ribbon rating. Suggested amount: 1/3 - 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying, or will be disqualified. Dried products must include the recipe, preparation steps and heating instructions.

CLOTHING CONSTRUCTION Division B

Superintendent - Heather Lewis
Consultation Judging Event
Wednesday, July 22
Madison High School
Premiums- Blue \$2,
Red \$1.50, White \$1

Open to 4-H'ers enrolled in the Clothing project. All exhibits must be made in the current 4-H year, and will be judged during the pre-fair event.

The 4-H'er is responsible for bringing their pre-judged exhibits to the fair on Friday morning. Ribbons will be placed on pre-judged constructed garments and items at the fair.

Each article should have a tag attached with the following: 4-H'ers name, class number, class name. Articles should be clean and on hangers.

"Decorative article" is a non-wearable item, such as a pillow, stuffed animal, pet article, etc. "Creative garment" is a garment (may be bought or made by someone else) to which the 4-H'er has added embellishment or decoration, or a garment which the 4-H'er has created using special creative details, or a recycled garment.

Educational exhibits may be posters, notebooks or other display. Posters must be no larger than 22" x 28". Total display space must be no more than 12" high by 12" deep and 18" long. NO card table displays.

The 4-H'ers may make garments for others in their 4-H clothing project. However, fashion revue garments must be made by and modeled by the 4-H'er, unless made for other.

Separate entries need to be made for fashion revue. Constructed garments must be entered in construction judging if they are entered in fashion revue.

Four items, garments or outfits may be entered in clothing construction, including garment made for other.

Junior (Ages 7-9)

- CLASS 1:
 An article, garment or outfit such as: Accessory, Simple top or vest, pants or skirt, 2-piece outfit, jumper, Wool garment, Creative garment, Decorative article, Educational exhibit, Straight Stitch Item, Garment Made For Other.

Intermediate (Ages 10-13)

- CLASS 2:
 An article, garment or outfit such as: Accessory, Skirt, Pants, Dress or jumper, 2-piece outfit, Wool outfit, Creative garment, Decorative article, Educational exhibit, Simple Straight Stitch Item, Garment Made For Other

Senior (Ages 14 - 18)

- CLASS 3:
 An article, garment or outfit such as: Accessory, Skirt, Pants, Dress or jumper, Outfit with jacket, Wool outfit, Creative garment, Decorative article, Educational exhibit, Simple Straight Stitch Item, Garment Made For Other.

FASHION REVUE Division C

Wednesday, July 22
Madison High School
Public Fashion Revue - 7 p.m.
Subject to change due to COVID-19 restrictions
Premium - Blue \$1, Red \$.75, White \$.50

Fashion Revue includes Clothing Construction projects and Buymanship projects.

4-H'ers or FFA members entering the Fashion Revue must participate in the public revue. Each participant is allowed 2 outfits at public revue.

CONSTRUCTED GARMENTS

Superintendent - Heather Lewis
 Constructed garments must be entered in construction judging in order to enter the Fashion Revue section.

The exhibitor may enter 2 classes in construction. However if the exhibitor is in "garment made for other," 3 entries are allowed.

Garments must be modeled by the exhibitor who made the garment, with the exception of "Made For Other."

Junior (Ages 7-9)

- CLASS 1:
 A constructed article, garment or outfit that is also entered in Clothing Construction.

CLASS 2:
 Garment Made For Other (not KSF eligible).

Intermediate (Ages 10-13)

CLASS 3:
 A constructed article, garment or outfit that is also entered in Clothing Construction.

CLASS 4:
 Garment Made For Other (not KSF eligible).

Senior (Ages 14-18)

CLASS 5:
 A constructed article, garment or outfit that is also entered in Clothing Construction.

CLASS 6:
 Garment Made For Other (not KSF eligible).

Entries in the Senior Age division must have constructed a completed outfit to model and qualify for the State Fair Fashion Revue.

GIRLS' CLOTHING BUYMANSHIP

Superintendent Rachel Ballard
Premium - Blue \$1,
Red \$.75, White \$.50

Exhibitors must be enrolled in Clothing Buymanship to enter these classes. This is ready-to-wear clothing, or made by someone else.

Clothing is chosen by the exhibitor using skills of the project.

Exhibitors should have ready for the judge an itemized statement showing the cost of the outfit and record sheet, with picture.

Exhibitors may make two entries in this phase.

However if the exhibitor is in "garment purchased for others," three entries are allowed.

Junior (Ages 7-9)

- CLASS
 7 Active sports outfit
 8 Casual for school
 9 Dress-up outfit
 10 Formal wear
 11 Western wear

Intermediate (Ages 10-13)

- 12 Active sports outfit
 13 Casual for school
 14 Dress-up outfit
 15 Formal wear
 16 Western wear

Senior (Ages 14-18)

- 17 Active sports outfit
 18 Casual for school
 19 Dress-up outfit
 20 Formal wear
 21 Western wear
 22 Outfit purchased for others (not KSF eligible)

BOYS' CLOTHING BUYMANSHIP

Superintendent - Kim Kelly
Premium - Blue \$1, Red \$.75, White \$.50

Boys who enter must be enrolled in the Clothing project. The exhibitor should have an itemized statement showing cost of the outfit and the record sheet, with picture.

Clothing is chosen by the exhibitor using skills of the project.

Exhibitors may make two entries in this phase. However if the exhibitor is in "garment purchased for others," three entries are allowed.

Junior (Ages 7-9)

CLASS

- 23 Active sports outfit
- 24 Casual for school
- 25 Dress up outfit (slacks, shirt, tie)
- 26 Best suit or sport coat and pants
- 27 Western wear

Intermediate (Ages 10-13)

- 28 Active sports outfit
- 29 Casual for school
- 30 Dress up outfit
- 31 Best suit or sport coat and pants
- 32 Western wear

Senior (Ages 14-18)

- 33 Active sports outfit
- 34 Casual for school
- 35 Dress up outfit
- 36 Best suit or sport coat and pants

- 37 Western wear
- 38 Outfit purchased for others (not KSF eligible)

WINDOW DISPLAY Division D

Superintendent - Karen Simon
Premium - Blue \$1, Red \$.75, White \$.50

Open to all 4-H'ers enrolled in Construction or Buymanship. Use garments from clothing phase. Exhibitor responsible for props. Use a tri-fold display board. Include in display, an information sheet - no larger than 8 1/2 x 11 - that explains the purpose, occasion, cost, how the item fits in your wardrobe plan and other pertinent information about your clothing display entry. You may display accessories. (Include 1 shoe, fasten jewelry, scarfs, bags, etc., securely. Accessories only may be removed after judging. Notify superintendent or staff prior to removal. If a buymanship participant at Fashion Revue, it may be displayed on window display IF member is entered in window display by Fair entry deadline. Window Displays are only a county class and are not eligible for KSF.

CLASS

- 175 Clothing Window Display

HOME ENVIRONMENT Division E

Superintendent - Karen Simon
Premiums-Blue \$1, Red \$.75, White \$.50

A 4-H'er may enter three classes, one entry per class, per room. KSF limits one exhibit per division. An article may be entered in only one class. A 3x5 index card must be attached (with a safety pin, tape or string) explaining how the item was made, refinished, cost & how it fits into color or design of room. All entries must be made (or in class 189, redone) by the 4-H'er. Labels containing name, address and class shall be attached to the article.

Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long term plans.

CLASS

- 186 Single exhibit
 An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include attached summary.
- 187 Design Board
 Boards must be on foam core or a standard tri-fold display.

play. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

188 Notebook.

Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

SECTION III 4-H & FFA LIVESTOCK GENERAL RULES

No health certificates are required, but all livestock will be subject to inspection by a veterinarian at the point of unloading. Any animal may be sent home at veterinarian's advice.

Exhibitors should accompany their exhibits and provide suitable means for caring for their animals at all times. All exhibitors must furnish their own feeding and watering utensils.

If, in the opinion of the superintendent, or grievance committee, an animal is wild and unruly to the point of being a hazard to the public, that animal may be sent home.

Each exhibitor must groom his or her own animal. The exhibitor may have assistance only from a Greenwood County 4-H livestock leader or FFA advisor, the exhibitor's immediate family or other Greenwood County 4-H or FFA members.

Exhibitors are expected to do their own work and obtain assistance only while they themselves are overseeing the grooming procedures. Violation of this rule is cause for disqualification.

If a livestock superintendent or agent observes that the above rule is being broken he should give warning to the violator and inform the livestock rules committee. If a livestock super-

intendent observes violations from the same exhibitor again it will be brought before the committee to determine if there is cause for disqualification.

Livestock superintendents and agent is the livestock committee.

Other than show personnel, only exhibitors are allowed in the show ring while animals are being judged.

All Greenwood County Fair animals need to be tagged on or before their respected weigh/tag day. Purebred female registration papers were required to be in the extension office by Monday, April 29.

To show and sell livestock, participants must wear a colored shirt or a current Greenwood County Fair t-shirt.

No animals will be allowed on the fairgrounds before 5 p.m. the Thursday of fair week. Participants will be allowed to unload between 5 and 7 p.m. but will not be able to unload livestock during the beef weigh-in which begins at 7 p.m. on Thursday.

All livestock must remain until 12 p.m. on Monday. Penalties for leaving early include forfeiting ribbon money and/or not being allowed to show during the next Greenwood County Fair.

DOG OBEDIENCE Division A

Wilson County Fairgrounds Saturday, August 12, 9 a.m.

Greenwood County will participate in a multi-county dog obedience event.

All information will be provided to youth enrolled in the dog obedience project.

HORSES Division B

Superintendent - Cindy Hayes
Saddle Club Arena Saturday, July 18, 5 p.m. Premiums-Blue \$5, Red \$3, White \$2

Horse identification certificates are required, dated on or before May 1, of the current year.

I.D. papers will be inspected at which time height measurements may be taken to determine class eligibility (ponies must be under 56 inches).

This show is open only to Greenwood County 4-H'ers enrolled in horse project and Greenwood County FFA members.

PEDAL POWER

TRACTOR PULL

Sunday, July 26, 12:30 p.m.

For Ages 4-12

Top 3 In Each Age Group Advance To State Pedal Power Tractor Pull

Subject to change due to COVID-19 restrictions



Made Possible By:

- Prairie Land Partners, Emporia •
- Community National Bank & Trust •
- Farm Bureau Financial Services •
- Greenwood County Farm Bureau Association •

**MEAT GOATS
Division I**

Superintendent - Carla Davis
**Premiums - Blue \$3,
Red \$2, White \$1**

Wethers and does may be shown in market meat goat class. Does may not be shown in both the market class and breeding class.

Because of concern of possible "Club Lamb Fungus" goats will be inspected. If symptoms present, all meat goats/sheep from that herd/flock at weigh-in will be sent home.

Judged by weight class only. Must have milk teeth only, no breaking of the skin or eruption of two permanent front teeth. Use of collars or chains is allowed in show ring. Dehorning is preferred. If not dehorned, the horns must be tipped, prior to arrival. Exhibit with clean hair. **Sheared with no more than 3/8 inch of hair left on the body with no clipper marks present.** Artificial color, paints, adhesive, sprays, or powder may NOT be used during the show.

All breeding does must be identified by a USDA Scrapie Tag or they are not eligible to show.

MARKET MEAT GOATS

- CLASS
97 Wethers & Does
98 Greenwood County Born Wethers & Does

BREEDING MEAT GOATS

- (All ages at date of show)
99 Does 0-6 months of age
100 Does 6-12 months

- 101 Does 12-24 months
102 Does 24 months & older

**POULTRY
Division J**

Superintendent - Melissa Woodie
**Premiums-Blue \$1,
Red \$.75, White \$.50**

Each competitor may exhibit one entry per class, limited to four entries.

Judging of all classes except Market Poultry will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production quality will be credited for it even if they vary slightly from standard of perfection. Disqualifications will bar competition.

Market Poultry will be judged on meat qualities only. It is recommended that poultry be banded to ensure proper identification.

All poultry, including exhibition, exotic and game birds, but excluding waterfowl, taken to a public exhibition in Kansas shall be U.S. Pullorum-Typhoid clean. Blood samples will be taken to ensure birds are clean. (*This rule has been excused by USDA for the 2020 season)

CLASS

- 111 Standard Breeds, Large Fowl-Young Pen. One bird of either sex
112 Standard Breeds, Large Fowl-Old Pen. One bird of either sex
113 Standard Breeds, Bantams-Young Pen. One bird of either sex

- 114 Standard Breeds, Bantams-Old Pen One bird of either sex
115 Production Pullets- Pen. 3 standard breed, crossbred or strain-cross pullets, judged on egg production qualities only
116 Production Hens- Pen. 3 standard breed, cross-bred or straincross hens, judged on egg production qualities
117 Dual Purpose Pullets- Pen.3 such as Rhode Island Reds, New Hampshires, Plymouth Rock, etc.
118 Dual Purpose Hens- Pen. 3 such as Rhode Island Reds, New Hampshires, Plymouth Rock, etc.
119 Meat-type Chicken Pen. 3 standard breed, crossbred or strain-cross birds of the same sex, judged on meat production qualities
120 Turkeys, all breeds- 1 bird of either sex
121 Ducks, all breeds- 1 bird of either sex
122 Geese, all breeds- 1 bird of either sex

**RABBITS
Division K**

Superintendent - Deanne Row
**Premiums-Blue \$1,
Red \$.75, White \$.50**
Exhibitors must be present when rabbits are judged or another 4-H'er or FFA member

may assist a younger member with carrying the rabbit to the judging table.

Members may make one entry per class, per breed, per variety. Maximum of eight entries.

Each member must furnish their own feed and watering cup.

Each rabbit entered in any class is required to have a legible permanent tattoo in the left ear, if not entry will be eliminated.

Breed, variety and tattoo number must be on pre-entry form or exhibit will be eliminated. Substitutions allowed in same class, breed and variety.

Any rabbit shown at the Fair must be owned by the 4-H'er or FFA member by July 1 of the current year.

All rabbits will be divided into classes (pre-junior, junior, 6-8 months and senior) and judged according to their breed as listed by the ARBA "Standard of Perfection." Only breeds recognized by the ARBA may be shown. **All rabbits need to be in their cage by Friday at noon.**

Participants must wear white coat or fair shirt to show.

BREEDING CLASSES

- CLASS
125 Pre-Junior Doe, under 3 months
126 Jr. Doe, 3-6 months
127 6-8 month Doe
128 Sr. Doe, over 8 months
129 Pre-Junior Buck, under 3 months
130 Jr. Buck, 3-6 months
131 6-8 month Buck
132 Sr. Buck, over 8 months
133 Meat Class.

Three rabbits, each weighing 3 to 5 pounds (will be weighed at judging) - rabbits not over 70 days of age

FUR CLASSES
Exhibitor may pick one rabbit from those exhibited (class 125-133) to enter in fur class. (Only one entry in fur class)

- 134 Normal fur, white
135 Normal fur, colored
136 Rex fur, white
137 Rex fur, colored
138 Satin fur, white
139 Satin fur, colored
140 Wool, white
141 Wool, colored

**RABBIT
SHOWMANSHIP**

Exhibitor may show one of the classes 125-133 for showmanship. Long sleeve white shirt is required.

- 142 Junior, 7-9
143 Intermediate, 10-13
144 Senior, 14-18

**LIVESTOCK
SHOWMANSHIP
CONTEST
Division L**

Superintendent - Matt Perrier
**Premiums-Blue \$1,
Red \$.75, White \$.50**

Superintendents of each species are assistants.

Showmanship contests will be held with each species shown and open to all youth exhibitors who are exhibiting livestock at the Fair. Each member must use their own animal in the contest. Exhibitors may enter showmanship more than once. Entry is allowed in each animal class listed below that the 4-H or FFA member has fair entries in.

4-H or FFA members may compete in Showmanship up to five times, dependent on the number of species they have entered in the Fair. If a exhibitor places in Showmanship in multiple species, they will enter the round robin competition based off the following order: **Swine, Beef, Goat, Horse, Sheep.** This order will rotate yearly. Placing first or second in a species does not disqualify the exhibitor from further competition in the Showmanship. In classes which an exhibitor places first in multiple species, then the third place in that respective class is eligible for round robin. However, **Grand and Reserve animals from their respected showmanship class will be used in the Round Robin.**

There must be a minimum of three contestants pre-entered in a class to conduct the class.

Top two placing will be selected from each of the following species: horse, swine, beef cattle, sheep, meat goat, to compete for the grand and reserve champion over-all showman. The final winners in the showmanship round-robin contest will be selected Sunday night. Only Intermediate and Senior competitors will compete in the round-robin.

- 151 Senior Beef
152 Intermediate Beef
153 Junior Beef
161 Senior Swine
162 Intermediate Swine
163 Junior Swine
171 Senior Sheep
172 Intermediate Sheep
173 Junior Sheep
181 Senior Horse
182 Intermediate Horse
183 Junior Horse
191 Senior Meat Goat
192 Intermediate Meat Goat
193 Junior Meat Goat

**Building
For The Future**

*The first phase was completed during
2017 with the new show arena.*

*Efforts are now focused for
the second phase which includes
a new beef barn.*

LIVESTOCK SALE

MONDAY, JULY 27, at 7 p.m. • Showbarn

Sponsored by the Greenwood County Cattlemen's Association. Livestock will be sold to the highest bidder. Sale animals will go to the designated locker of the buyer - or - (if sheep, swine or meat goats) to the contractor furnishing the "base bid" on the animals. All market animals will go to the designated locker of the buyer.

The livestock sale is terminal for all animals and the Grand and Reserve Grand in each species must sell. Each fair participant will be limited to one animal in the sale, with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.

Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program. (Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.)

Each 4-H member who wishes to sell an animal in the Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1 - June 30; with the official record being the 4-H club secretary.

4-H or FFA members who consign an animal to the sale waive all rights to the animal once it enters the sale ring.

It will be the responsibility of the seller to notify the chairmen of the livestock exhibits of their intention to sell. Intent to sell form(s) must be turned in by Sunday at 1 p.m.

Owners will deliver the buyer's ribbons to their buyers.

Owners of livestock are to appear with their consignment at the sale.

Notification of intent to sell constitutes acceptance of the floor price on that class of livestock. Failure to comply with regulations will nullify the sale of livestock if committed before the sale and will forfeit the right to receive the bonus above the floor price if committed after the sale.

Consignors are responsible for feed and water of their animals until released.

Any special selling order will be furnished by the sale committee, otherwise the order of sale will be Grand Champion, Reserve Grand Champion, Breed Champions, and blue, red and white. All animals will be in merchantable condition at sale time.

The sale order of species will vary each year. In even numbered years the order will be swine, beef, meat goats, sheep. In odd numbered years, the order will be sheep, meat goats, beef, swine.

The following rules are to ensure the high quality of livestock that the 4-H or FFA program promotes. Successful sales continue because of satisfied buyers.

There will be no weigh back option on Monday, prior to the sale. Animals must make weight on Friday.

MARKET BEEF

Minimum selling weight is 1,100 pounds. Sale limited to steers and heifers entered in the Market Beef class.

MARKET LAMBS

Minimum selling weight is 100 pounds. Sale limited to ewes and wethers entered in the Market Lamb Classes.

MARKET HOGS

Minimum selling weight is 230 pounds. Sale limited to gilts and barrows entered in the Market Swine class.

MARKET MEAT GOATS

Minimum selling weight is 60 pounds. Sale limited to wethers and does entered in meat goat class.

2020 4-H TROPHY DONORS

Special recognition is given to the following firms and individuals who have donated funds to purchase 4-H Trophies for the 2020 Greenwood County Fair.

- | | | |
|---------------------------------|-------------------------------------|----------------------------|
| 5B Club Lambs | Shane Erie | Craig & Kathy Miller |
| Alan Johnson Realty | Ryan Ervin | Levi & Tiffany Milner |
| Alan & Michelle Johnson | Natasha Everly & Noah Everly-Burtin | Jamie & Stephanie Nelson |
| Alan's Carpet & Floors | Eureka Greenhouses | Willie Nordmeyer Cattle Co |
| Alan & Michelle Johnson | Fancy Mustangs 4-H Club | Mark & Donelda Perkins |
| B&B Cattle, Lee & Rochel Butler | Flint Hills Genetics | Victoria and Banff |
| Preston & Jeanna Beeman | Bill Wallace & London Wallace | Porters Appliance, |
| James & Barbara Beitz | Buck & Camille Frakes | Stanley Porter |
| Jason & Tara Beitz | Ty & Kim Gaines | Ranchland Feed LLC |
| Ralph & Julie Bilson | Seth & Katie Greenwood | Russell & Francie Reed |
| Bogle Fencing, LLC | Nicole Gulick & Kate Tourelle | Steve & Melissa Richard |
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| Burtin Brangus/Deb's Daschund | Adam & Martie Helm | JJ Smith |
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| Paul and Patti Clark | Larry & Cindy Hibbard | T&K Plumbing, Ty Gaines |
| Central Auto Transport, Inc., | Clinton & Irlene Huntington | Eldon & Linnie Teter |
| Brad & Annissa Boulanger | Dixie Huntington | The Eureka Herald |
| Jerry & Vicki Crane | Rusty and Dusty Hurley | The Fox and the Hair |
| Gregg & Janell Curry | Hurley Lawn Care | Gretchen Reed |
| Dalebanks Angus. | Kansas Maid Pastries | John & Beverly Tipton |
| Tom & Carolyn Perrier | Thomas & Jerri Knobloch | Linda Todd |
| Davis Prairie Star Show Goats | Chad & Marty Koop | Charlene Town |
| Greg, Carla & Sam | Larcom & Sons Construction | Virgil Coop |
| Jeff & Doris Decker | Lewis Construction, Bart Lewis | Wade's Fireworks, |
| Tami Decker | Dallas & Sarah Luthi and family | Roy & Mary |
| Larry & Sherry DeWitt | Madison Pacesetters 4-H Club | Terry & Rhonda Ward |
| Double Arrow C Ranch, | Madison Telephone LLC/ | Wiggins Ranch, |
| Corey & Heather Fuesz | MT Network | Mike & Renee Wiggins |
| Eastside Service | Wayne & Rebecca Maltbie | Buss Williams |
| Eldon Kramer Memorial | Darin and Joanna Mason | Doris Williams |
| Dee & Staci Elliott | Fred & Jo McClain | Willow Valley Go-Getters |
| Ryan & Alana Engle | McCoy Cattle Company | Wunder Services |
| Brandon Erie | Heather, Leah & Ryan Miles | Wes & Robin Wunderlich |

Greenwood County 4-H Foundation Board Members:

President - Alan Johnson; Vice-President - Jamie Nelson

Secretary - Sarah Luthi; Treasurer - Natalie Boone

Mike Mallek, Carolyn Perrier and Lindsay Shorter

Greenwood County Fair Board Members:

President - Linda Snyder; Vice-President - Dr. Duane Droge

Secretary - Stacy Randle; Treasurer - Tom Perrier

Justin Branine, Josh Butler, Dr. Kailey Fitzmorris,

Joy Jensen, and Jamie Nelson

Greenwood County Health Fair

Subject to change due to COVID-19 restrictions

Saturday, July 25

Noon- 4 p.m. at the Concourse Building

Get active in creating your own Culture of Health with area Health Professionals and register for Prize Drawings.

Pre- & Post-Fair Events

Saturday, July 18, 2020

8 a.m. - 12 p.m. - Photography Judging - Matt Samuels Community Building
5 p.m. - 4-H/FFA Horse Show - Saddle Club Arena

Wednesday, July 22, 2020

The following events will be held at the Madison High School

8:30 - 11:30 a.m. - Judging of 4-H Clothing Construction
(Includes sewn garments and articles)

8:30 a.m. - 4-H Boys Clothing Buymanship

9:30 a.m. - 4-H Girls Clothing Buymanship

Followed by - Fashion Revue Judging of Constructed Garments

7 p.m. - Public Fashion Revue of all 4-H Clothing Projects

Saturday, August 8

9 a.m. - 4-H Dog Show - Wilson County Fairgrounds

Saturday, August 22

4 p.m. - 4-H Archery Shoot - Eureka City Park

Sunday, August 23

4 p.m. - 4-H Trap Shoot - Eureka Gun Range

Followed by: Shooting Sports Awards/Banquet Ceremony
at Founder's Park (tentatively 7 p.m.)

All events subject to change due to COVID-19 restrictions

Fair Events

Friday, July 24, 2020

8:30 a.m. - 4-H Foods Consultation Judging

8:30 - 11:30 a.m. - Acceptance of Non-Livestock Exhibits (4-H and Open Class)

8:30 - 11:30 a.m. - Acceptance of 4-H/FFA Livestock Exhibits
Beef *ONLY* Weigh-In Thursday night, 7-8 p.m.

9:30 a.m. - 4-H Photography Consultation Judging

12 - 4 p.m. - Community Building closed to the Public
for Judging of Exhibits

1:30 p.m. - 4-H Arts and Crafts Consultation Judging

3 p.m. - 4-H/FFA Poultry Show - Poultry/Rabbit Barn

7 p.m. - 4-H/FFA Beef Show - Showbarn

Sunday, July 26, 2020

7:30-10:30 a.m. - Pancake Breakfast - Concourse Building by Greenwood County Shriners

8:30-9:30 a.m. - Sunday Worship Service - Showbarn

10 a.m. - 12 p.m. - Greenwood County 4-H Whiffle Ball Game

12:30 p.m. - Pedal Power Tractor Pull - Showbarn

Followed by: Cornhole Tournament - Showbarn - Sponsored by Madison FFA & Boosters

2 - 4 p.m. - Sundaes on Sunday, Sponsored by Reece Christian Church

4:30 p.m. - 4-H Bucket Calf Show

6 p.m. - Lamb Lead-In Contest

6:30 p.m. - Parade of PreFair Champions

Followed by: 4-H/FFA "Round Robin" Showmanship Finals

Saturday, July 25, 2020

8 a.m. - 4-H/FFA Swine Show - Showbarn

11:30 a.m. - 4-H/FFA Sheep Show - Showbarn

12-4 p.m. - Health Fair at the County Fair at the Concourse Building.
Come visit health vendors, EMS, FIREFIGHTERS, EAGLEMED and more!

1 p.m. - 4-H Tractor Operator Contest

1 p.m. - Fish Casting Contest

3 p.m. - 4-H/FFA Rabbit Show - Showbarn

5 p.m. - 4-H/FFA Meat Goat Show - Showbarn

7-8:30 p.m. - Free Watermelon - Sponsored by Eureka G&W Foods

7:30 p.m. - Barnyard Olympics - Showbarn - Sponsored by Eureka FFA Boosters

8:30 p.m. (at dusk) - FREE Family Movie-on the lawn behind the
Matt Samuels Community Building. Bring your own lawn chairs
and blankets. Brought to you by the Greenwood County 4-H Council

9-11 p.m. - Youth Dance (ages 12-18) Outdoors, north of
Concourse Building, \$4 Per Person, Sponsored by Greenwood
County 4-H Council

Monday, July 27, 2020

9:30 a.m. - Youth Livestock Judging Contest - Showbarn

11 a.m. - Fairgrounds Clean-up

12 - 1 p.m. - Release of 4-H/FFA and Open Class Exhibits

5:30 p.m. - Livestock Buyer Appreciation Dinner

Followed by: Friend Of Fair Presentation

7 p.m. - 4-H/FFA Livestock Sale - Showbarn

* 4-H and FFA events are italicized *

All events subject to change due to COVID-19 restrictions