Every "FAIR-Y-TAIL"

has a STORY!

Make YOURS at the

GREENWOOD CO. FAIR

July 24 - July 27, 2020

Pre-Fair Events: July 18 & 22, 2020

COVID-19 Guidelines: Details On Page 10

4-H & FFA
Entries Due: July 6

Open Class
Entries Due: July 10

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Concourse and Community Buildings open to public on the
following days and times: *Subject to change due to COVID-19 restrictions*
Friday - 4 to 9 p.m.; Saturday - 9 a.m. to 9 p.m.; Sunday - Concourse Building 7:30 a.m. to 9 p.m.
and Community Building 9 a.m. to 9 p.m.; Monday - 9 a.m. to noon.
Greenwood County Fair General Rules and Regulations

General Superintendents
Rachel Ballard
Hannah Ballard

Open Class Entries

1. Fill out fair catalog entry form which is due by 5 p.m. on July 10. Catalogs may be obtained and entry forms dropped off at The Eureka Herald, The Madison News or mailed to Greenwood County Extension Office, 311 N. Main, ATTN: FAIR, Eureka, KS 67045.

2. Pick up your exhibit tags when submitting fair entry form. Please keep a copy of entry form for your reference.

3. Exhibitors are limited to one entry in each class. This single entry cannot be entered again as part of another single or group exhibit.

4. All articles must have been made (in the past 3 years) or grown by the exhibitor in whose name they are entered, with the exception of antiques and flowers used in arrangements.

5. Exhibits which have previously received awards at the Greenwood County Fair cannot be accepted for competition.

6. No entry fee shall be charged for any entry.

7. Note any special rules in the various departments.

8. Members of 4-H and FFA are encouraged to enter open class competition, but no exhibit entered in 4-H or FFA divisions shall be eligible to compete in open class competition.

9. No pre-entry for these Special Events: Fish Casting Contest.

10. Take Farm & Garden exhibits to Concours Building and all other exhibits to the Matt Samuels Community Building between 8:30 and 11:30 a.m., Friday, July 24.

   *All entries must be original work.*

Judging

Qualified Judges have been obtained for all departments. Exhibit placing will be: 1st-Blue, 2nd-Red, 3rd-White. Grand Champion and Reserve Grand Champion are awarded in each Division. Premium money is given on the 1st, 2nd & 3rd placings. Grand Champion and Reserve Grand Champion receive the ribbon as the merit.

Rule 1: No one shall act as a judge for any class in which he or she is exhibiting.

Rule 2: When there is only one exhibit entered in any given class, the management reserves the right to award one premium according to the decision made by the judge.

Rule 3: A judge, at his or her discretion, may withhold any or all premiums, if any article is not worthy of award.

Rule 4: No premium shall be awarded upon an article for which no classification is provided in this published list.

Rule 5: Decisions of judges shall be final.

Liability

The utmost care will be used for the protection of the public and exhibits, but in no event shall the Greenwood County Fair Association, Inc. and Greenwood County 4-H Foundation or its officers, directors or members be held responsible for any loss or damage to the property or person of exhibitor or other groups while on the Fairgrounds, whether said loss or damage shall arise from accident or any other cause whatsoever.

There shall be no solicitation or roving privileges and nothing shall be sold or given away without the approval of the 4-H Foundation.

All concessions shall be under the control of the 4-H Foundation. No merchandise, feed, hay or other property shall be sold on the Fairgrounds, without approval of the 4-H Foundation.

In case any of the days of the Fair are stormy and in the judgment of the management, the carrying out of the regular program for that day is impractical, such program may be postponed or omitted.

Interpretation of Rules

The Greenwood County Fair Association and Greenwood County 4-H Foundation shall not be liable for error or misstatement of rules, regulations, or assumptions, due to printing and compiling this catalog.

The Greenwood County Fair Association reserves to its board of directors, the right to determine the application of any rule herein published and to amend any special rules for the conduct of the Fair that may be deemed necessary.

No alcoholic beverages may be on the premises. Violating exhibitors will have entries disqualified.

Suitability of exhibits and displays will be subject to approval of the Association. Avoid copyrighted and/or trademarked materials in displays or exhibits. No exhibit shall carry political endorsement. Booth space is available for purchase in Concours Building.

Entries

4-H and FFA

Members see page 6 for entry rules. Entry forms are available from the Extension Office or FFA advisor.

Protests

All protests must be made in writing to the superintendent, setting forth the grounds for the protest and be filed before 8 p.m. of the date the award is made.

Release of Exhibits

Exhibitors must claim their property on Monday, July 27, between 12 and 1 p.m. No Exhibit shall be removed or rearranged before release time.

Open class premium money will be given at this time.

GREENWOOD COUNTY FAIR ASSOCIATION, INC.
311 N. Main, ATTN: FAIR, Eureka, KS 67045

OPEN CLASS ENTRY FORM

Name ___________________________
Address _______________________
City & State _____________________
Phone No. ______________________
E-mail __________________________

(NOTE: Print plainly; one entry per line; one entry per class)

Photography judging will be on Saturday, July 18. Entries should be dropped off between 8-10 a.m. All other exhibits should be dropped off Friday, July 24, between 8:30 - 11:30 a.m.

Please Keep A Copy For Your Reference

*Pick Up Exhibit Tags At Extension Office*

Promote Your Business or Organization

Display and Booth Space
(Concourse Building)
Deadline July 22

Non-Profit Groups: $10.00
All Others: $10.00 per day or $30.00 For Entire Fair

Contact: Greenwood County Extension Office
at 620-583-7455

http://www.greenwood.ksu.edu
**Department AA**

**ANTIQUES & COLLECTIBLES**

**Superintendents -**
Marilyn Seymour & Loria Howard

In addition to the general rules for exhibiting, the following regulations apply. Include date and history on all entries when possible. Be sure to note the subclass (letter) of your entry with the class number.

**Premiums:**
1st - $.75; 2nd - $.50; 3rd - $.25

CLASS

1. **Dolls**
   - a. baby or child wear
   - b. adult garment
   - c. accessory
2. **Bedspread/Quilt**
3. **Sewing Notion**
4. **Piece of Handwork**
5. **Article of Clothing**
   - a. baby or child wear
   - b. adult garment
   - c. accessory
6. **Document**
   - a. personal
   - b. business
   - c. school
   - d. misc.
7. **Any Photo or Tintype**
   - a. people
   - b. scenery
   - c. activity
   - d. misc.
8. **Porcelain and Hand Painted China**
9. **Glass**
   - a. cut
   - b. pressed
   - c. etched
   - d. blown
10. **Colorless Glass**
11. **Depression Glass**
12. **Milk, Custard, Opaque**
13. **Depression Glass**
14. **Framed Art Work**
15. **Heirloom**
16. **Carnival Glass**
17. **Heirloom, small**
18. **Glass**
19. **Figurine**
20. **Bottles or Jars; glass**
21. **Figurine**
22. **Lamp**
23. **Mug**
24. **Pottery**
25. **Carnival Glass**
26. **Native American Item**
27. **Framed Art Work**
28. **Mixed media**
29. **Native American Item**
30. **Any other**

**Department BB**

**ARTS**

**Superintendents -**
Kelley Davidson & Robin Himes

In addition to the general rules for exhibiting, the following regulations apply. All paintings and drawings must be framed or securely mounted with hangers. Open to amateurs only. Art will be judged on originality, technique and application of art principles.

**Premiums:**
1st - $.75; 2nd - $.50; 3rd - $.25

CLASS

1. **People**
2. **Scenery**
3. **Plants or Flowers**
4. **Animals**
5. **Any other**

**PAINTING-ACRYLIC**

6. **People**
7. **Scenery**
8. **Plants or Flowers**
9. **Animals**
10. **Any other**

**Department CC**

**Crafts**

**Superintendents -**
Cindy Knotts & Pam Koeller

In addition to the general rules for exhibiting, the following regulations apply. Jewelry and art work must be mounted. Open to amateurs only. Crafts will be judged on technique and design principles. Scraproom Shop will award gift certificates to the Grand Champion craft, Reserve Grand craft and best scrapbook.

**Premiums:**
1st - $.75; 2nd - $.50; 3rd - $.25

CLASS

1. **Ceramics/Pottery**
2. **Fiber**
3. **Nature Items**
4. **Jewelry or Beading**
   - a. Necklace - 1 strand
   - b. Bracelet - 2 or more strands
   - c. Set
   - d. Bracelet
   - e. Earrings
5. **Glass-stained/etched/other**
6. **Scrapbook**
   - a. Memory Book
   - b. Single Page, 1 Side
   - c. Greeting Card
   - d. Other
7. **Leatherwork**
8. **Collage**
9. **Stenciled Object**
10. **Decorative Painting**
11. **Handmade Basket**
12. **Painted Household Article**
13. **Holiday Craft**
14. **Collection**
15. **Zentangle Drawing**
16. **Oil Painting**
17. **Charcoal or Pastel**
18. **Water Color**
19. **Water Color**
20. **Oil Painting or Acrylic**
21. **Oil Painting**
22. **Paint in Oil or Pencil**
23. **Painted Art**
24. **Paper Crafts**
25. **Any other**

**Department DD**

**FABRICS & FIBERS**

**Superintendents -**
Joni Booth & Teresa Detwiler

In addition to general rules for exhibiting, the following regulations apply. Items will not be accepted if they are soiled or have a strong odor. Clothing items should be exhibited on a hanger. All items should be finished, ready to hang or use. Scraproom Shop will award a gift certificate for the best hand needlework. Needle in a Hashtack will award a gift certificate for the best sewn item.

**Premiums:**
1st - $.75; 2nd - $.50; 3rd - $.25

CLASS

1. **CLOTHING**
   - a. Baby item (for child under 1 year)
2. **Girl’s Item** (for age 1-12)
3. **Boy’s Item** (for age 1-12)
4. **Child’s Vest**
5. **Recycled Garment**
6. **Woman’s Item**
7. **Formal or Party Wear**
8. **Man’s Item**
9. **Man’s or Woman’s Vest**
10. **Apron**
11. **Decorated Item**
   - (could be added to ready to wear)
12. **Any Other**

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**Concessions Available During The Fair:** Visit the 4-H Concession Stand *Subject to change due to COVID-19 restrictions*
KNITTING
13 Bedspread, Afghan, etc.
14 Garment
15 Any Other Item

CROCHETING
16 Tablecloth or Bedspread
17 Afghan
18 Doilies, any size
19 Any Fashion Item
20 Any Article with Crocheted Trim
21 Infant Item
22 Any Other Item

STITCHERY
Hand Embroidery
24 Tablecloth/Mats/Runners
25 Pillowcases (pair)
26 Tea towels (3)
27 Any Other Item

Machine Embroidery
28 Tablecloth, mats, runner
29 Pillowcases (pair)
30 Bag
31 Any Other Item

Crewel Embroidery
32 Any Item

Needlepoint
34 Any Item

Appliqué
36 By Hand
37 By Machine

Counted Cross-Stitch
38 Smaller than 24”x24”
39 Larger than 24”x24”

Additional
40 Painted Cloth
41 Loom Woven Item
42 Hooked Rug
43 Braided or Crocheted Rug
44 Patchwork Pillow
45 Decorative Stitched Pillow
46 Tatting, Any Item
47 Latch Hook, Any Item

YOUTH-12 and Under
48 a. Stuffed Toy
b. Stuffed toy to be donated to GW. Co. Sheriff’s Office for child in need.

Department DD2

QUILTS
In addition to the general rules for exhibiting, the following regulations apply. Quilts will not be accepted if they are soiled or have a strong odor. If someone other than the exhibitor has quilted the quilt, please attach the name of the quilter to the quilt. A quilt will consist of three layers (top, batting, backing). “Full size” refers to a quilt that is fitted to a twin, double, queen or king bed. Needle in a haystack will award a gift certificate to the Grand Champion and Reserve Champion quilters.

YOUTH-12 and Under
21 Any Other

Department EE1

FIELD & GARDEN

Superintendents - Belinda Mead & Marsha Dunham

In addition to the general rules for exhibiting, the following rules apply: Because of the uncertain-ness of producing being in condition at a certain time, entry may be made in this division until 11 a.m., Friday, of the fair at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn’t work out. Entries can be added at exhibi-tion day, but may delay your entry process. (Note: Do not freeze vegetables before exhibiting as they will.) SEK Cooper will award gift certificates to the Grand Champion and Reserve Champion Garden Displays (adult and youth).

YOUTH-12 and Under
52 Decorated vegetable
53 Large vegetable
54 Any vegetable (3 alike)

Department EE2

Field & Garden Displays

Adult

Premiums: 1st - $10; 2nd - $5; 3rd - $3

CLASS
1 Farm Display (3 or more crops)
2 Garden Display (3 or more different vegetables)

Hats Off To...

Our Open Class Department Sponsors

Antiques and Collectibles - Huntington Real Estate
Clothing and Textiles - Sandwick Club Quilt Guild
Farm and Garden - Greenwood County Title LLC
Fine Arts and Crafts - Community Benefit WEC
Food Preparation - Ranch Aid Feed & Supply
Food Preservation - Clint and Irlene Huntington
Photography - Gordon and Deanna Smith
ROSES, HERBS, SHRUBS
31 Roses, 1 stem
   a. Red
   b. Pink
   c. White
   d. Yellow
   e. Others Not Listed
   f. Miniature
32 Herbs, 3 stems
   a. Dill
   b. Mint
   c. Parsley
   d. Sage
   e. Other
33 Crepe Myrtle, 1 stem
34 Rose of Sharon, 1 stem
   a. White
   b. Light Pink
   c. Color
35 Others Not Listed
POTTED PLANTS
36 African Violets
37 Begonia
38 Cactus
39 Cactus or succulent garden
40 Sansiveria
41 Succulent
42 Hanging Basket, flowering
43 Hanging Basket, non-flowering
44 Fairy Garden
45 Pothos
46 Impatiens
47 Herb
48 Geranium
49 Coleus
50 Fern
51 Mixed plants, less than 4 kinds
   a. Large Pot (over 13”)
   b. Small Pot (12” or smaller)
52 Mixed plants, 4 kinds or more
   a. Large Pot (over 13”)
   b. Small Pot (12” or smaller)
53 Other (give name)

ARRANGEMENTS
54 Miniature, not to exceed 3”x3”
55 Petites, not to exceed 6”x6”
56 White and Green
57 Monochromatic
58 Patriotic Theme
59 Kitchen
60 Novelty Container
61 Coffee Table
62 Holiday
63 Harvest Time
   (flowers, fruits
   and/or vegetables)
64 Gladiolus arrangement
65 Rose arrangement
66 Wildflowers (mixed flowers)
67 Kansas Glory (wild sunflowers)
68 Plant terrainarium
69 In a Basket
70 Western Heritage
71 Rose Bowl, 1 bloom of foliage
   or Brandy snifter

YOUTH-12 and Under

CUT FLOWERS
81 Marigolds, 3 stems
82 Petunias, 3 stems
83 Zinnias, 3 stems
84 Any other, 3 stems

FOOD
PREPARATION
Suzan Greenwood & Sandy Carpenter
In addition to the general rules for exhibiting, the following regulations apply:
All baked goods should be on disposable plates and in plastic bags.
Three samples are needed for entries in rolls, cookies, muffins and cupcakes.
All breads, cakes and pies will be cut by the judge. Products will be displayed after judging.
Special awards for baked entries will be given to Grand and Reserve Champions and winners from Cake Batter Barter.

Department GG1
CAKES
Premiums: 1st - $2; 2nd - $1; 3rd - $0.75

CLASS
1 White or Yellow
2 Chocolate or German Chocolate
3 Fruit (Angel Food, Sponge, Chiffon)
4 Bundt
5 Fruit (traditional or apple, banana, etc.)
6 Any Other Cake
7 Cupcakes (3)
8 Decorated
   a. Cake
   b. Cupcakes (3)
   c. Cookies (3)
9 Cake Mix, adapted
   (a cake mix plus two or more added ingredients; recipe must be included)
YEAST BREADS
10 Bread Sculptures
   (may be made from frozen yeast dough or yeast dough made from scratch. If small, ex: rolls, include 3)
11 Raisin Loaf
12 White Loaf
13 Whole Wheat or Graham Loaf
14 Coffee Cake or Holiday Bread
15 White Rolls
16 Whole Wheat Rolls
17 Sweet Rolls
18 Any Other Bread
19 Bread Machine
   a. Loaf Baked in machine
   b. Dough prepared in machine; shaped and baked traditional way

Department GG2
FOOD
PRESCRIPTION
Carol Ann Flock & Leslie Spillman
In addition to the general rules for exhibiting, the following regulations apply:
Recommended methods and times of processing must be used.
No open kettle and noted on the entry tag. Exhibits must be sealed in standard canning lids.
No colored jars. It is recommended that flats (lids) and jars be the same brand.
Jellies, preserves, jams and butters are to be shown in sealed half pint or pint standard jars.
Other canned foods should be exhibited in standard pint or quart jars with rings.
Eureka G&W Foods will award gift certificates for the best Soft Spreads, the best Pickled Food, and the best canned fruit or vegetable.

Premiums: 1st - $0.75; 2nd - $0.50; 3rd - $0.25

DRIED FOODS
(3 or 4 pieces in a clear container)

CLASS
1 Fruit
2 Vegetables and/or Herbs
3 Meat

SOFT SPREADS
Jellies
4 Apple/Crabapple
5 Blackberry
6 Currant
7 Elderberry
8 Grape
9 Gooseberry
10 Plum (red)
11 Mint
12 Peach
13 Any Other Jelly

PRESERVES
14 Cherry
15 Peach
16 Pear
17 Strawberry
18 Tomato
19 Watermelon
20 Orange Marmalade
21 Any Other Preserves

JAMS OR BUTTERS
22 Apricot

Department GG3
FRUIT PIE Contest
Premiums: 1st - $15; 2nd - $10; 3rd - $5; All Others - $3

CLASS
1 Any two-crust fruit pie

Special awards for pies will be given by Eureka G & W Foods.

Department HH1
FOOD
PRESCRIPTION
Carol Ann Flock & Leslie Spillman
In addition to the general rules for exhibiting, the following regulations apply:
Recommended methods and times of processing must be used.

Premiums: 1st - $0.75; 2nd - $0.50; 3rd - $0.25

CANNED FRUIT
30 Apples or Applesauce
31 Apricots
32 Blackberries
33 Cherries
34 Grapes
35 Peaches
36 Pears
37 Plums
38 Raspberries
39 Any Other Fruit
40 Any fruit juice

CANNED VEGETABLES
41 Vegetables Soup Mixture
42 Beans, Snap
43 Carrots
44 Peas
45 Tomatoes
46 Tomato Juice
47 Carrots
48 Beets
49 Spinach or Greens
50 Sauerkrat
51 Any Other Vegetable

PICKLED FOODS
52 Cucumber - Sweet
53 Cucumber - Dill
54 Cucumber - Bread and Butter
55 Beets
56 Okra
57 Peppers
58 Fruit (any kind)
59 Mixed Vegetable Pickles
60 Any Other Pickle
61 Corn Relish
62 Tomato Relish
63 Cucumber Relish
64 Spaghetti, Chili, Taco Sauce or Salsa
65 Any Other Sauce/Relish

MISCELLANEOUS
66 Meat or Poultry
67 Sweet topping

YOUTH-12 and Under

MARK age on tag

MARK age on tag

Shriners Pancake Breakfast
7:30 - 10:30 a.m. - $5
Concourse Building

Worship Service
8:30 - 9:30 a.m.
Show Arena

Reece Christian Church
Sundaes On Sunday
2 - 4 p.m.
North of Concession Stand

*SUNDAY - SUNDAY - SUNDAY - SUNDAY - SUNDAY - SUNDAY
DEPARTMENT HH2
COLLECTIONS
(4 kinds uniform jars)
Premiums: 1st - $2; 2nd - $1.50; 3rd - $1

CLASS
1 Soft Spreads
2 Fruit
3 Vegetables
4 Pickled Foods
5 Gift Basket - assorted jars, may be decorated but must be able to see product

DEPARTMENT JJ1
PHOTOGRAPHY
Superintendents- Nancy Kirkham, Karla Boone & Kim Douglas
Premiums: 1st - $7.50; 2nd - $5.50; 3rd - $2.5
Photography judging will be Saturday, July 18.
Entries should be dropped off between 8-10 a.m.
In addition to the general rules of exhibiting, the following regulations apply. Photos may be framed (not matted) and be displayed on a stand or easel. Photos should be 8"x10" or 5"x7". Sepia photographs will be judged as color. Photography will be judged on originality, technique and application or photography principles. Please check your class numbers carefully on entry form.

(In Black and White)
CLASS
1 a. One person
   b. Two persons
   c. Three or more
2 Plants or Flowers
3 Scenery
   a. Land
   b. Water
   c. Structure or Building
   d. Weather
4 Animals
   a. Pets or Domestic
   b. Wild or Zoo
5 Any other

DEPARTMENT JJ1
GREENWOOD COUNTY SCENES
Premiums: 1st - $3; 2nd - $2; 3rd - $1
(In Color)
CLASS
ADULTS
1 Scenery
2 Native Plants
3 People/Activities
4 Animals
5 Photo from GW Co Fair
YOUTH-12 and Under
6 Scenery
7 Native Plants
8 People/Activities
9 Animals
10 Photo from GW Co Fair

DEPARTMENT JJ3
AGRICULTURAL SHOWCASE
Sponsored by Greenwood County Farm Bureau Association
Premiums: 1st - $5; 2nd - $3; 3rd - $1
These classes are intended to showcase agriculture and the lifestyle that goes with it. Photos may be in color or black and white and should be specifically related to agriculture. Photos may have been taken anywhere in Kansas. Contestants will be asked to sign a release form to allow Greenwood County Farm Bureau to use the photograph.

YOUTH-12 and Under (In Black and White)
CLASS
1 People, or Activities

YOUTH-12 and Under
2 Scenery, Plants, Animals, People, or Activities

DEPARTMENT JJ2
SECTION I
FISH CASTING CONTEST
Division R
Superintendent - Blayne Puckett and Dr. Kailey Fitzmorris
128 4-H’ers enrolled in Sport Fishing and others are invited to participate.
Open to the public and all age groups.

SEC. II
LEAD-IN CONTEST
Division H
Superintendent - Donelda Perkins
Premiums-Blue $3, Red $2, White $1
This is an open class event for individuals to show a lamb and model a wool outfit.
Participants need not own the lamb they show. Garments may be purchased or sewn but should be at least 60 percent wool.
Judging will include modeling of the garment and showing of the lamb.
The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, appearance and the ability to control and present the sheep at halter. The sheep MAY NOT be blanketed during the contest, only the head and front legs may be decorated.
CLASS
92 Age 6 & Under
93 Age 7-9
94 Age 10-13
95 Age 14-18
96 Adult

Turn description of garment and narrative forms in with entry form, due July 12 to the Extension office. Forms available online at www.greenwood.ksu.edu.

4-H & FFA
GENERAL REGULATIONS

1. The Junior Exhibitor Section is open only to 4-H or FFA members who have not reached their 19th birthday as of January 1 of this year. Some participation events are divided by ages. Age classes are: Junior-ages 7-9, Intermediate-ages 10-13, Senior-ages 14-18. Ages are determined by age as of January 1 of the current year.

2. Entries in all classes must be on an official 4-H entry blank and turned into the Extension Office by 5 p.m. MONDAY, July 6. Entries must be approved by community leaders. FFA entries are to be secured from an Ag Instructor.

a. Include entries for Tractor Driving, Lead-In and Fashion Revue.

b. Make separate entry for each project shown (animal, craft, clothing construction, fashion revue).

3. Each exhibit will be judged on the attractiveness and suitability of the lamb. Garments should be at least 60 percent wool.

4. Any regularly enrolled 4-H club member of Greenwood County is eligible to exhibit, providing they met requirements of their local club and their club leader approves their entry form.

5. FFA members of schools within Greenwood County are also eligible to exhibit provided their entry is signed by the Ag Instructor.

6. Failure to comply with rules and regulations will result in disqualification.

7. Each exhibit will be judged in comparison to a standard. Ribbons will denote rating.

8. All complaints and grievances must be handled through the grievance committee.

9. No commercial advertising is permitted on exhibits, animals, in barns or exhibit buildings connected with 4-H exhibits.

10. Grand Champion and Reserve Champion placings will be given in all divisions where the exhibits merit the award.

11. All complaints and grievances must be handled through the grievance committee.

12. No commercial advertising is permitted on exhibits, animals, in barns or exhibit buildings connected with 4-H exhibits.

13. Grand Champion and Reserve Champion placings will be given in all divisions where the exhibits merit the award.

14. An exhibit may only be entered in one class.

15. State Fair placings will be eligible to enter in the Kansas State Fair if the 4-H'er is of eligible age and there is a State Fair class. Pre-enter exhibits for the State Fair with the Extension Office by July 31.

(Continued On Page 7)
CLOVERBUD CORNER
For those enrolled in the Cloverbud program. Fill out a Fair entry form. Due in the office by Monday, July 8. Cloverbuds may exhibit two displays of their choosing. Cloverbud exhibits will not be judged. Check the clothing divisions for other project opportunities. Livestock is not included for Cloverbuds.
CLASS CC - Cloverbud Exhibit

SECTION I
VISUAL ARTS AND CRAFTS

Division A
Superintendent - Larissa Wells
Premiums-Blue $1, Red $.75 and White $.50
Visual Arts and Crafts will be judged by consultation on Friday at 1:30 p.m. A 4-H'er can enter a total of four entries. Consultation with a judge is not mandatory. For projects not participating in consultation, projects MUST be placed in the tote provided.

Art work should be ready to display or hang to be complete.
Art entries should be tagged when brought in.
Junior (ages 7 to 9)
CLAS 1 - Junior, (4 entry limit)
Intermediate (ages 10 to 13)
2 - Intermediate, (4 entry limit)
Senior (ages 14 to 18)
3 - Senior, (4 entry limit)

FIBER ARTS
Division B
Superintendent - Dusty Hurley (ages 7-18 must be enrolled)
(Crochet, Knitting, Needle Arts, Patchwork, Quilting, Rug Making, Weaving Article, Ethnic Arts, Macrame, Spinning).

ATTACH AN IDENTIFICATION LABEL - Type or print on a 3" x 2.5" cloth with exhibitor’s name, class no., & county. May sew or safety pin on ID label. For garments, attach a label on right waist band or shoulder seam, as if facing the garment.

CLASS 1 - Fiber Arts ages 7-9 (4 entry limit)
CLASS 2 - Fiber Arts ages 10-13 (4 entry limit)
CLASS 3 - Fiber Arts ages 14-18 (4 entry limit)

ENERGY MANAGEMENT
Division C
Superintendents - Jason & Tara Beitz
Premiums-Blue $1, Red $.75, White $.50
Only those who have met the requirements of the electric project are eligible to exhibit in this division.
No exhibitor may enter more than one item per class.
Items that have been in use should be cleaned for exhibit.
A sheet of operating instructions must be furnished for any exhibit not self explanatory.
Exhibit must be operable. If battery power is required, batteries must be furnished.
Any project with a complexity of size or electronics must have (1) instructions for assembly and use and (2) equipment available at the time of judging for actually testing the exhibit.
CLASS 10 - AC Electric Projects.
Electric projects with a 110 or 120V alternating current (AC) power source - ex. household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, shop lights. May be restored or original. Must be operational and meet minimum safety standards. NO 240V allowed. Judges must have access to examine workmanship and safety.
CLASS 11 - DC Electric Projects.
Electric projects with a battery or direct current power source, electric kits or original projects. Includes demonstration DC powered Projects ex. - wiring 2 or 3 way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must include batteries supplied by the 4-H'er. Judges must have access to examine wiring.

CLASS 12 - Electronic Projects.
Projects with a battery or direct current power source. Includes kits or original projects. ex. - radios, telephones, toy robots, light meters, security systems. Constructed using printed circuit board, wire wrap or bread-board techniques. Include assembly manual or if from a kit. Include plan of original project. Judges must have access to examine wiring.

CLASS 13 - Educational displays or exhibits.
Includes educational displays, exhibits or science fair projects which DO NOT have a power source i.e. exhibits, posters or displays of wire types, conduit types electrical safety, tool or motor part identification or electrical terminology. Displays and exhibits must be legible from a distance of 4 ft.
CLASS 14 - Small Engine Project

ENTOMOLOGY
Division D
Superintendent - Luke Westerman
Premiums-Blue $1, Red $.75, White $.50
Full information on Entomology available at http://www.ento.missouri.edu and the class for enrolled phase.

Standard display boxes are plexiglass covered boxes 18” x 24” x 3 1/2” (maximum). See the specific phase for box and specimen number limitations.
Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor’s name, county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
The number of orders, specimens and families (families are required in Intermediate and Advanced classes) must be included on the exhibit’s box identification label. Only adult specimens can be used in collection boxes.

Arrangement of specimens: The preferred method is to arrange items in groups or rows parallel to the short sides of the box. The sequence arrangement of the orders in the box will be left to up the members.

Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and from one county into bordering states. Other specimens from the continental United States may be included as long as they are placed in a separate section of the box and labeled “out of state insects.” These specimens will NOT be included in the judging/scoring.

Educational Classes
Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside the box.

Beginning Entomology
CLASS 15 - Collection I
Display in one standard box a minimum of 50 and a maximum of 125 insects representing at least seven orders. Specimens should be grouped in order with order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the KSF, whichever comes first.

CLASS 16 - Collection II
Display in one standard box a minimum of 75 and a maximum of 150 insects representing at least nine orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the KSF, whichever comes first.

CLASS 17 - Educational Exhibit

Intermediate Entomology
CLASS 18 - Collection
Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped in order. In addition, family identification is required for all insects in any two of the following six orders: Orthoptera, Hemiptera, Neuroptera, Coleoptera, Dipitera and Hymenoptera.

Friends represent subdivisions of order groupings and family labels will be pinned to the bottom of the box. Class name is ordered subdivisions of the appropriate order. On a piece of paper list what you did to improve your collection during the current year. Attach paper to back of one of your collection boxes. Members can exhibit in this class a maximum of three years.

CLASS 19 - Educational Exhibit
CLASS 25 - Advanced
Display a minimum of 100 and a maximum of 200 insect species representing at least 12 different orders. Follow the general guidelines listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Attach paper to back of one of your collection boxes.

Members may continue to exhibit in this class for as long as they remain eligible in the project.

CLASS 26 - Educational Exhibit
Entomology Collection Notebook

CLASS 27 - Beginning I
Display a minimum of 50 and a maximum of 70 insect species representing at least six different orders. Follow the KSF general guidelines listed for Notebooks of the current year.

CLASS 28 - Beginning II
Display a minimum of 150 and a maximum of 145 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks.

CLASS 29 - Intermediate
Display a minimum of 150 and a maximum of 145 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera and Hymenoptera.

FRUITS Division D
Superintendent - Linda Fankhauser
Premiums-Blue $1, Red $.75, White $.50

CLASS 30 - Beginnings
Display a minimum of 10 and a maximum of 30 fruit species representing at least six different orders. Follow the KSF general guidelines listed for Notebooks of the current year.

CLASS 31 - Intermediate
Display a minimum of 150 and a maximum of 145 fruit species representing at least seven different orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera and Hymenoptera.
PHOTOGRAPHY
Division H
Superintendent - Kim Gaines
Premiers-Blue $1, Red $.75, White $.50
Total entries per exhibitor may not be over three photos and two entries can be from the same class.

Photography judging will be on Saturday, July 18, starting at 8 a.m. Horse show participants will be judged first.

Photographs entered must be the result of the current year’s project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable to display at a 4-H event, it is not allowable in a 4-H photograph at the Fair. Photos with live subject(s) on railroad right away or taken from railroad right way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Photography Superintendent and the 4-H Specialist responsible for the photography department.

Photographs taken with a digital camera and having no more adjustments than exposure, color, intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

Digital Composite Image (Class 83) Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

Photos must be no larger than 8” x 10” and no smaller than 7” x 9” after trimming. The white border should be trimmed before mounting.

Photos must be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio mount. Foam core mounted photos will NOT be displayed. Photos must be mounted 1” below the top of the mount. The sides of the print must be equal distance from the 2 sides of the mount.

A full cover permanent mount should be used, using spray or heat mount adhesive. No underlays or borders are to be used. May purchase mounting boards through extension office.

No lettering is permitted on the front of the mount or on the photo, only on the exhibit tag. All mounted photos must be covered in a clear photo bag purchased through extension office. No Ziploc bags allowed. Pockets on a vertical 3x5 card in half. Inside the card legibly write in ink on the bottom half the class number, division, exhibitor’s name, address, and county. Secure card to the back of the mount with masking tape.

CLASS
79 Color Photos (by a 4-H member with 3 years or less in the project.)
80 Color Photos (by a 4-H member with 4 - 7 years in the project.)
81 Color Photos (by a 4-H member with 8 or more years in the project.)
82 Black and White Photos (by a 4-H member with 3 years or less in the project.)
83 Black and White (by a 4-H member with 4 -7 years in the project.)
84 Black and White (by a 4-H member with 8 or more years in the project.)
85 Digital Composite Image

EDUCATIONAL PROJECT EXHIBITS
Division I
Superintendent - Karen Simon
Premiers-Blue $1, Red $.75, White $.50
These exhibits include projects for which there is not a separate division.

There should be an educational or promotional message. Avoid copyrighted and/or trademarked materials.

Exhibits should be a poster, notebook and/or tabletop (maximum 18”x18”) exhibit depicting work done in the project. Posters are limited to one full size poster board sheet and will be punched for hanging. If the display varies from these guidelines, class the entry with the Extension staff before entry day. For additional information seek the current Kansas State Fair guidelines.

Dimensional objects may be attached to the poster, but should not protrude over 2” from the front and should be securely attached.

Label on 3” x 5” card. Include exhibitors name, class no., class name, projects & county on back of display with tape or stringing.

STATE FAIR ELIGIBLE
102 Shooting Sports
   a. Education Display
103 Wildlife
   a. Notebook
   b. Educational Poster
106 Astronony
107 Rocketry
108 Robotics

SPACE TECH Division J
Superintendent - Lindsey Fankhauer
Premiers-Blue $1, Red $.75, White $.50
Full information on Space Tech available at https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

Rocketry - Each exhibitor may enter up to two rockets that have been constructed during the current year. If two are entered they cannot be in the same class. The rocket must have been flown. Each rocket must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4” thick x 8” square for small and medium-sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. SUPPORT RODS MUST REMAIN IN THE UP-RIGHT POSITION, DO NOT ANGLE. (Do not submit on a launch pad.)

The report that accompanies the rocket must include a picture of the rocket at the launch site, record of its flight, including altitude and a summary of how the member constructed and flew the rocket.

Angles of the fins must fit a plus or minus two degree variation.

Exhibit must be smooth and uniform.

Starters are not permitted with the exhibits. Rat rod rocket class is a fun class, not Kansas State Fair eligible. This call is intended to recycle or re-purpose used parts of other rockets.

For additional information seek current Kansas State Fair guidelines.

CLASS
104 Rocket made from kit
105 Rocket made from original materials (no kits parts on rocket)
106 Rat Rod Rocket
107 Posters
108 Astronomy
109 Computer
110 Unmanned Aerial Systems

ROBOTICS
Division K
Superintendent - Lindsey Fankhauer
Each robot must be free-standing, without additional supports in order to be moved or exhibited. Each exhibit must include a robot. Information packets are not a sufficient exhibit. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep, not exceed 15 pounds. All electric components of the robot must be adequately covered with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. No remote control devices will be allowed. Each robot must be in operable working condition. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. However, no exhibitor will be allowed to set up their robot in person. This information should be in the manila envelope mentioned above.

For additional information seek current Kansas State Fair guidelines.

CLASS
111 Robotics
WELDING
Division L
Superintendents - Jason & Tara Beitz
Premiums- Blue $1, Red $.75, White $.50
4-H entries are not eligible for KSF.

CLASS
115 Junior (13 & Under) Display, examples of flat, vertical and horizontal welds
116 Senior (14 & Older) Display, examples of flat, vertical and horizontal welds
117 Junior Welded project
118 Senior Welded project

WOODWORKING
Division M
Superintendents - Jason and Tara Beitz
Premiums- Blue $3, Red $2, White $1
No exhibitor may enter more than one article in a class, or a total of four articles in the division. KSF limits one exhibit per division.

Each exhibit must be accompanied by a plan and age of builder. A step by step instruction is not a plan. If no plan is attached, the item will be lowered one ribbon placing. Plan should include cost of materials. Designate if original or kit construction. Put in ziploc bag, hole punched with string. Pictures of construction process are optional.

JUNK IN A BUCKET
Division O
Junk in a Bucket is a project that is being sponsored by the Madison Pacesetters 4-H Club. The Madison Pacesetters 4-H Club is using this project as their Club Project for the current club year. The purpose of the project is for the Club Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Ground Rules for Junk in a Bucket:
1. Pre-entry was required and was due January 31, to the Greenwood County Extension Office.
2. Random drawing for the buckets was held March 7.
3. Photos of each bucket were taken. No extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but no items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but is not required.
8. ALL Buckets and items not used must be returned along with the exhibit to the Greenwood County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three divisions: Junior, Intermediate, and Senior. (Ages same as all 4-H Fair activities.)

WOODWORKING
Division S
Superintendents - Travis Wiggins, Annissa Boulanger & Brad Boulanger

TRACTOR OPERATOR CONTEST
Division P
Superintendents - Anna Curry & Wes Wunderlich

SHOOTING SPORTS
Division S
Superintendents - Travis Wiggins, Annissa Boulanger & Brad Boulanger

FOODS
Division A
Superintendent - Jeri Knoblock
Premiums- Blue $2, Red $1.50, White $1

The Greenwood County Foundation continues planning for the 2020 Greenwood County Fair with the expected impacts of COVID-19. The health and safety of all attendees continue to be a top priority, while still giving our youth and supporters an opportunity to showcase their projects. Due to the uncertainty and ever-changing nature of the COVID-19 virus, the Greenwood County 4-H Foundation has created plans for the Greenwood County Fair in accordance with the Kansas “Ad Astra” phased reopening plan. A final decision for exhibiting format will be made on July 1st. Considerations will include the state of Kansas’s current Ad Astra Phase (Phase two, three or four). All plans are subject to the approval of the 4-H Foundation, Greenwood County Extension Board, Health Department and Emergency Management. Final exhibiting format decisions will be communicated through local media outlets (Newspaper, Social Media, etc.).

We continue to thank all supporters of the Greenwood County Fair for their continued understanding and support, as we work to continue to keep the health and safety of our fair attendees in mind through this time.

Sincerely,
The Greenwood County 4-H Foundation
A food sale will follow the judging. Monies will go to the 4-H Council. Each club will make a display of their exhibits, after champions have been chosen. A prize will be awarded to the most attractive display.

**Junior (Ages 7 - 9)**

CLASS 1: Suggested Items limit (5)  
Education Exhibit  
Snack Mix  
No Bake Bar Cookies  
No Bake Drop Cookies  
Bar Cookies  
Drop Cookies  
Muffins (recipe)  
Cupcakes  
Decorated Food Item  
Layer Cake (1 layer unfrosted)  
Modified recipe  
baked food product

**Intermediate (Ages 10 - 13)**

CLASS 5: Suggested Items limit (5)  
Education Exhibit  
Drop Cookies  
Rolled Cookies  
Molded Cookies  
Decorated food item  
Gingerbread  
Bar Cookies  
Coffee Cake (w/o yeast)  
Cupcakes (recipe)  
Muffins (recipe)  
Biscuits  
Loaf Quick Bread  
Yellow Cake (recipe, frosted)  
Bundt Cake (mix w/additional ingredient)  
Angel Food Cake  
Yeast Bread, loaf, white or whole wheat  
Yeast Rolls, white or whole wheat  
Bread made with bread machine  
Specialty Yeast Bread  
Food Gift Package

**Senior (Ages 14 - 18)**

CLASS 10: Suggested Items limit (5)  
Education Exhibit  
Decorated Food Item  
Food Gift Package  
Bundt Cake (recipe)  
White Cake (frosted)  
Chocolate Cake (frosted)  
Specialty Cake (banana, pumpkin, carrot cake, etc.)  
Angel Food Cake  
Sponge Cake  
Chiffon Cake  
Specialty Yeast Bread  
Loaf Yeast Bread, white or whole wheat  
Yeast Rolls, white or whole wheat  
Bread made with machine  
Fruit Pie  
Drop cookies  
Rolled cookies  
Molded cookies  
Quick bread/loaf

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**Food Preservation Division**

**Division A**

Superintendent - Jeri Knobloch  
(All ages)

CLASS 61: Sweet Spreads, or Syrups  
CLASS 62: Fruits, Juices, Fruit Mixtures  
CLASS 63: Low Acid Vegetables  
CLASS 64: Pickles, Fermented Foods, Relishes & Chutney  
CLASS 65: Meats  
CLASS 66: Dried Foods (small jar)  
CLASS 67: Tomato/Tomato Products, Tomato Juice & Tomato Salsas

Food Preservation entries must have been preserved since last year’s county fair and have not been exhibited at a previous State Fair. Recipes and processing methods from the sources listed in the State Fair rules are recommended. Recipes must be from 1995-Present. AND MUST BE ADJUSTED FOR ALTITUDE BASED ON YOUR LOCATION OR WILL BE DISQUALIFIED. Processing methods that will be disqualified include: open-kettle-canning, oven canning, sun canning and using electric multi-cookers. Each member may enter only one entry per class. Each exhibit must have the complete recipe and instructions attached and include exhibitor name, recipe source, date of publication and altitude. Hole punch the recipe card and use a rubber band to attach it around the top of the jar. Exhibits must be sealed in clean, clear standard canning jars, with matching brand two piece lids (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year. County and County. Labels are available at the Extension office or templates to make adhesive labels can be found at: https://www.kansas4-h.org/extension/activities/fairs/kansas-statefair/docs/foods-and-nutrition/Foods_Label.pdf. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying, or will be disqualified. Dried products must include the recipe, preparation steps and heating instructions.

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**CLOTHING CONSTRUCTION Division**

**Division B**

Superintendent - Heather Lewis  
Consultation Judging Event  
Wednesday, July 22  
Madison High School  
Premiers - Blue $2, Red $1.50, White $1

Open to 4-H’ers enrolled in the Clothing project. All exhibits must be made in the current 4-H year, and will be judged during the pre-fair event.

The 4-H’er is responsible for bringing their pre-judged exhibits to the fair on Friday morning. Ribbons will be placed on pre-judged constructed garments and items at the fair.

Each article should have a tag attached with the following: 4-H’ers name, class number, class name. Articles should be clean and on hangers.

“Decorative article” is a non-wearable item, such as a pillow, stuffed animal, pet article, etc. “Creative garment” is a garment (may be bought or made by someone else) to which the 4-H’er has added embellishment or decoration, or a garment which the 4-H’er has created using special creative details, or a recycled garment.

Educational exhibits may be posters, notebooks or other display. Posters must be no larger than 22” x 28”. Total display space must be no more than 12” high by 12” deep and 18” long. NO card table displays.

The 4-H’ers may make garments for others in their 4-H clothing project. However, if the exhibitor is in “garment made for other,” 3 entries are allowed.

Garments must be modeled by the exhibitor who made the garment, with the exception of “Made For Other.”

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**FASHION REVUE Division**

**Division C**

Wednesday, July 22  
Madison High School  
Public Fashion Revue - 7 p.m.  
*Subject to change due to COVID-19 restrictions*  
Premium - Blue $1, Red $0.75, White $0.50

Fashion Revue includes Clothing Construction projects and Buymanship projects. 4-H’ers or FFA members entering the Fashion Revue must participate in the public revue. Each participant is allowed 2 outfits at public revue.

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**CONSTRUCTED GARMENTS**

Superintendent - Heather Lewis  
CONSULTATION JUDGING EVENT  
Wednesday, July 22  
Madison High School  
PUBLIC FASHION REVUE - 7 p.m.  
*Subject to change due to COVID-19 restrictions*  
Premium - Blue $1, Red $0.75, White $0.50

Fashion Revue includes Clothing Construction projects and Buymanship projects. 4-H’ers or FFA members entering the Fashion Revue must participate in the public revue. Each participant is allowed 2 outfits at public revue.
**BOYS’ CLOTHING BUYMANSHIP**
Superintendent - Kim Kelly
Premium - Blue $1, Red $.75, White $.50
Boys who enter must be enrolled in the Clothing project.
The exhibitor should have an itemized statement showing the cost of the outfit and the record sheet with picture.
Clothing is chosen by the exhibitor using skills of the project.
Exhibitors may make two entries in this phase. However, if the exhibitor is in "garment purchased for others," three entries are allowed.

**Junior (Ages 7-9)**
CLASS
23 Active sports outfit
24 Casual for school
25 Dress up outfit
26 Best suit or sport coat and pants
27 Western wear

**Intermediate (Ages 10-13)**
28 Active sports outfit
29 Casual for school
30 Dress up outfit
31 Best suit or sport coat and pants
32 Western wear

**Senior (Ages 14-18)**
33 Active sports outfit
34 Casual for school
35 Dress up outfit
36 Best suit or sport coat and pants

**HOME ENVIRONMENT Division D**
Superintendent - Karen Simon
Premium - Blue $1, Red $.75, White $.50
Open to all 4-H’ers enrolled in Construction or Buymanship. Use garments from clothing phase. Exhibitor responsible for props. Use a tri-fold display board. Include in display, an information sheet - no larger than 8 1/2 x 11 - that explains the purpose, occasion, cost, how the item fits in your wardrobe plan and other pertinent information about your clothing display entry. You may display accessories. (Include 1 shoe, fasten jewelry, scarfs, bags, etc., securely. Accessories only may be removed after judging. Notify superintendent or staff prior to removal. If a buymanship participant at Fashion Revue, it may be displayed on window display IF member is entered in window display by Fair entry deadline. Window Displays are only a county class and are not eligible for KSF.

**WINDOW DISPLAY Division B**
Superintendent - Karen Simon
Premium - Blue $1, Red $.75, White $.50
A 4-H’er may enter three classes, one entry per class, per room. KSF limits one exhibit per division. An article may be entered in only one class. A 3x5 index card must be attached (with a safety pin, tape or string) explaining how the item was made, refined, cost & how it fits into color or design of room. All entries must be made (or in class 189, redone) by the 4-H’er. Labels containing name, address and class shall be attached to the article.
Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

**SECTION III 4-H & FFA LIVESTOCK GENERAL RULES**
No health certificates are required, but all livestock will be subject to inspection by a veterinarian at the point of unloading.
Any animal may be sent home at veterinarian’s advice.
Exhibitors should accompany their exhibits and provide suitable means for caring for their animals at all times.
All exhibitors must furnish their own feeding and watering utensils.
If, in the opinion of the superintendent or grievance committee, an animal is wild and unruly to the point of being a hazard to the public, that animal may be sent home.
Each exhibitor must groom his or her own animal. The exhibitor may have assistance only from a Greenwood County 4-H livestock leader or FFA advisor, the exhibitor’s immediate family or other Greenwood County 4-H or FFA members.
Exhibitors are expected to do their own work and obtain assistance only while they themselves are overseeing the grooming procedures. Violation of this rule is cause for disqualification.
If a livestock superintendent or agent observes that the above rule is being broken he should give warning to the violator and inform the livestock rules committee. If a livestock superintendent observes violations from the same exhibitor again it will be brought before the committee to determine if there is cause for disqualification.
Livestock superintendents and agent is the livestock committee.
Other than show personnel, only exhibitors are allowed in the show ring while animals are being judged.
All Greenwood County Fair animals need to be tagged on or before their respected weight/tag day.
KSF limits one exhibit per division. An article may be entered in only one class. A 3x5 index card must be attached (with a safety pin, tape or string) explaining how the item was made, refined, cost & how it fits into color or design of room. All entries must be made (or in class 189, redone) by the 4-H’er. Labels containing name, address and class shall be attached to the article.
Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

**DOG OBEDIENCE Division A**
Wilson County Fairgrounds Saturday, August 12, 9 a.m.
Greenwood County will participate in a multi-county dog obedience event.
All information will be provided to youth enrolled in the dog obedience project.

**HORSES Division B**
Superintendent - Cindy Hayes
Saddle Club Arena Saturday, July 18, 5 p.m.
Premiums-Blue $5, Red $3, White $2
Horse identification certificates are required, dated on or before May 1, of the current year.
I.D. papers will be inspected at which time height measurements may be taken to determine class eligibility (ponies must be under 56 inches).
This show is open only to Greenwood County 4-H’ers enrolled in horse project and Greenwood County FFA members.
Refer to “Kansas 4-H Horse Show Rule Book” for rules of specific events and dress code. Contestants will be expected to arrive on the show grounds at least one hour ahead of time in order to present I.D. papers for inspection. Exhibitors must be checked in by 4:45 p.m.

There will be absolutely no “Gate entries.” Competitors are responsible to have their entry forms into the Extension Office by the required time. This applies also to FFA members.

Contestants will be ready for their class on time! There will be approximately two or three minutes between classes. If a tack or animal change is necessary between classes, the competitor is responsible to have sufficient help outside the ring to make the change quickly.

An animal may be shown in only one class of the halter section, i.e. no horse may be shown in both a pony class and any of the other breed classes.

If class entries are low, it is up to the judges discretion to combine classes as needed.

Horses must be shown in appropriate class as indicated by I.D. papers.

Parents are not allowed to ride or warm-up horses entered in the show, in or out of the arena. This includes setting up or schooling a halter horse.

Only one horse per exhibitor per class.

**HALTER SECTION**

A. Quarter Horse
B. Stock type, not quarter horse
C. Non-stock type

(B) Stock type may include breeds such as Paint, Pinto, Appaloosa, etc.

(C) Non-stock type may include breeds such as Arabian, Morgan, Thoroughbred, American Saddlebred.

The classes are as follows for the above breed groups.

Be sure the letter in front of the group above is included on entry. (Ponies use only class number.)

**CLASS**

9 Horseless Horse

90 Halter Mare

91 Halter Gelding

92 Halter Mixed Breed

**BUCKET CALVES**

Division D

Superintendents - Dallas Luthi, Clint Ballard, and Wes Curry

Premiums - Blue $7, Red $5, White $3

Bucket calves must be born after January 1 of the current year and owned by the 4-H member at least 90 days.

Only one calf per 4-H'er may be shown.

Only 4-H’ers 7-12 years of age eligible to enroll in this project. Age is as of January 1 of current 4-H year.

Classes will be judged by conference method based on:

1. What the 4-H'er learned about caring for and raising a calf.

2. Fitting and showing according to beef guidelines, with emphasis on how much the 4-H'er learned and can do without help. However, parental guidance is encouraged.

3. The general health of the calf and knowledge of the 4-H'er in health-related areas. Quality of calf will not be considered.

58 4-H member age 7-9

59 4-H member age 10-12

**MARKET LIVESTOCK**

**GENERAL RULES**

All animals must be entered based on age at the date of show at fair, not age as of entry deadline.

All market animals must have the proper ear tag when checking in at the Fair.

Not more than two animals per exhibitor in any one phase of project work may be shown as: two market steers, two market hogs, two meat goats, two breeding heifers, etc.

Live livestock exhibitors must be on hand to exhibit their entries. If an exhibitor has two entries in the same class--he may have another exhibitor assist with one entry, provided exhibitor is with the approval of the superintendent of the department.

Information concerning the sale of livestock will be given during the Fair. See “Live Stock Sale” section.

No straw is to be used for bedding livestock.

There will be no minimum of gain which animals must meet.

If less than four animals of a breed are entered, that class may be dropped and those animals will be shown with crossbreds.

All species: Age of animal determined from date of show.

All market livestock must be castrated or banded by spring weigh-in, with the exception of entering cow/bull calf pairs.

Must follow KSF rules on age of animal at time of County Fair and can be mouthed at the request of the Superintendent.

The following is the weigh-in schedule for the Greenwood County Fair:

**Thursday**

Beef ONLY: 7 - 8 p.m.

On Thursday night, ONLY Beef exhibitors born 7 - 8 p.m.

No other unloading or set up shall take place between 7-8 p.m. Thursday night.

**FRIDAY**

Hogs: 8 - 9 a.m.

Goats: 9 - 10 a.m.

Sheep: 10 - 11 a.m.

Bucket Calves: 11 - 11:30 a.m.

**BUCKETS DIVISION**

Superintendents - Dallas Luthi, Clint Ballard and Wes Curry

Premiums - Blue $7, Red $5, White $3

Tie-out time for cattle at the Fair is 8:30 p.m. Cattle will not be allowed to tie-out before this time.

No feeding of fibrous feed will be allowed in the stalls.

All cattle must be fed outside.

**MARKET BEEF**

All animals will be weighed upon arrival at the Fairground and division of animals will be made to provide uniform classes.

Market heifers must be open to show and preg checked 30 days prior to the show by a veterinarian.

All market beef should be born after January 1 of the previous year. If questioned by the livestock committee and/or class superintendent a veterinarian will be requested.

CLASS

60 British Breeds (Angus, Hereford, Shorthorn)

62 Crossbred and other breeds

Only 1st and 2nd blue ribbon winners in each class are eligible to compete for Champion and Reserve Champion Beef. FFA entries included.

63* Greenwood County born beef

64* Pen of 3 (A 4-H Club or FFA Chapter may enter a pen of 3 to be judged and compared to other clubs exhibits. Three 4-H’ers lead the animals, one other 4-H’er may assist.)

*Sponsored by the GW Co. Cattlemen’s Assoc. Steers must be raised by 4-H’er, FFA member or purchased from a GW County producer. Awards for 1st, 2nd and 3rd place steers. An affidavit stating who produced the calf must accompany entry. No Fair Association premiums or ribbons will be given in this class.

**BEEF HEIFER/COW-CALF**

The classes are as follows. Please list breed of heifer/cow (or crossbred) and birth date on entry form.

65 Junior Heifer calf - calved after January 1, of the current year.

66 Senior Heifer calf, calved between September 1 and December 31, of the previous year.

67 Yearling heifers, calved between January 1 and August 31, of the previous year.

68 Cow and Calf (calf born current year) Exhibits as a pair, both will be considered in placing by the judge.

**SWINE DIVISION**

Superintendents - Steve & Amie Otten and Trent Peine

Premiums - Blue $3, Red $2, White $1

Gilts may be shown in Market Swine but if shown as a market animal, then she is not eligible to be shown in the breeding class. Remember hogs must be born after January 1 of the current year.

**MARKET SWINE CLASS**

70 Market swine classes will be divided out after county fair weigh-in.

71 Greenwood Co. Born Swine

**BREEDING GILTS**

The following classes are available: Gilts farrowed since January 1, of the current year.

72 Breeding Gilts

**SHEEP DIVISION**

Superintendent - Annissa Boulanger

Premiums - Blue $3, Red $2, White $1

Ewe lambs may be shown in Market Lambs, but if shown as market, then is not eligible for breeding class.

Market lambs must be bred to be sold before allowed to weigh. Market lambs judged by weight class only.

Because concern of possible “Club Lamb Fungus” sheep will be inspected. If symptoms present, all sheep and/or goats in that flock/herd at weigh-in will be sent home.

**MARKET LAMBS CLASS**

85 Market Lambs

86 Greenwood Co. Born Market Lambs

**BREEDING EWEs**

Yearlings must be born on or between January 1, (previous year) and December 31, (previous year). Ewe lambs must be born on or after January 1, of the current year.

90 Ewe lambs

91 Yearling ewes
MEAT GOATS
Division I
Superintendent - Carla Davis
Premiums - Blue $3, Red $2, White $1
Wethers and does may be shown in market meat goat class. Does may not be shown in both the market class and breeding class.

Because of concern of possible “Club Lamb Fungus” goats will be inspected. If symptoms present, all meat goats/sheep from that herd/flock at weigh-in will be sent home.

Judged by weight class only. Must have milk teeth only, no breaking of the skin or erosion of two permanent front teeth. Use of collars or chains is allowed in show ring. Dehorning is preferred. If not dehorned, the horns must be tipped, prior to arrival. Exhibit with clean hair.

Marked with no more than 3/8 inch of hair left on the body with no clipper marks present. Artificial color, paints, adhesive, sprays, or powder may NOT be used during the show.

All breeding does must be identified by a USDA Scrapie Tag or they are not eligible to show.

MARKET MEAT GOATS
CLASS
97 Wethers & Does
98 Greenwood County Born Wethers & Does

POULTRY
Division J
Superintendent - Melissa Woodie
Premiums - Blue $1, Red $.75, White $.50
Each competitor may exhibit one entry per class, limited to four entries.

Judging of all classes except Market Poultry will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production quality will be credited for it even if they vary slightly from standard of perfection. Disqualifications will bar competition.

Market Poultry will be judged on meat qualities only. It is recommended that poultry be banded to ensure proper identification.

All poultry, including exhibition, exotic and game birds, but excluding waterfowl, taken to a public exhibition in Kansas shall be U.S. Pullorum-Typhoid clean. Blood samples will be taken to ensure birds are clean. (*This rule has been excused by USDA for the 2020 season)

CLASS
111 Standard Breeds, Large Fowl-Young Pen. One bird of either sex
112 Standard Breeds, Large Fowl-Old Pen. One bird of either sex
113 Standard Breeds, Bantams-Young Pen. One bird of either sex
114 Standard Breeds, Bantams-Old Pen. One bird of either sex
115 Production Pullet-Pen. 3 standard breeds, crossbred or strain-cross pullets, judged on egg production qualities only
116 Production Hen-Pen. 3 standard breeds, crossbred or strain-cross hens, judged on egg production qualities only
117 Dual Purpose Pullet-Pen.3 such as Rhode Island Reds, New Hampshires, Plymouth Rock, etc.
118 Dual Purpose Hen-Pen. 3 such as Rhode Island Reds, New Hampshires, Plymouth Rock, etc.
119 Meat-type Chicken Pen. 3 standard breeds, crossbred or strain-cross birds of the same sex, judged on meat production qualities
120 Turkeys, all breeds-1 bird of either sex
121 Ducks, all breeds-1 bird of either sex
122 Geese, all breeds-1 bird of either sex

RABBITS
Division K
Superintendent - Deanne Row
Premiums - Blue $1, Red $.75, White $.50
Exhibitors must be present when rabbits are judged or another 4-H’er or FFA member may assist a younger member with carrying the rabbit to the judging table.

Members may make one entry per class, per breed, per variety. Maximum of eight entries.

Each member must furnish their own feed and watering cup.

Each rabbit entered in any class is required to have a legible permanent tattoo in the left ear, if not entry will be eliminated.

Breed, variety and tattoo number must be on pre-entry form or exhibit will be eliminated.

Substitutions allowed in same class, breed and variety.

Any rabbit shown at the Fair must be owned by the 4-H’er or FFA member by July 1 of the current year.

All rabbits will be divided into classes (pre-junior, junior, 6-8 months and senior) and judged according to their breed as listed by the ARBA “Standard of Perfection.” Only breeds recognized by the ARBA may be shown. All rabbits need to be in their cage by Friday at noon.

Participants must wear white coat or fair shirt to show.

BREEDING CLASSES
CLASS
125 Pre-Junior Doe, under 3 months
126 Jr. Doe, 3-6 months
127 6-8 month Doe
128 Sr. Doe, over 8 months
129 Pre-Junior Buck, under 3 months
130 Jr. Buck, 3-6 months
131 6-8 month Buck
132 Sr. Buck, over 8 months
133 Meat Class.

Three rabbits, each weighing 3 to 5 pounds (will be weighed at judging) – rabbits not over 70 days of age

FUR CLASSES
Exhibitor may pick one rabbit from those exhibited in class 125-130 to enter in fur class. (Only one entry in fur class)

134 Normal fur, white
135 Normal fur, colored
136 Rex fur, white
137 Rex fur, colored
138 Satin fur, white
139 Satin fur, colored
140 Wool, white
141 Wool, colored

RABBIT SHOWMANSHIP
Exhibitor may show one of the classes 125-133 for showmanship. Long sleeve white shirt is required.

142 Junior, 7-9
143 Intermediate, 10-13
144 Senior, 14-18

LIVESTOCK SHOWMANSHIP CONTEST
Division L
Superintendent - Matt Perrier
Premiums - Blue $1, Red $.75, White $.50
Superintendents of each species are assistants.

Showmanship contests will be held with each species shown and open to all youth exhibitors who are exhibiting livestock at the Fair. Each member must use their own animal in the contest. Exhibitors may enter showmanship more than once. Entry is allowed in each animal class listed below that the 4-H or FFA member has fair entries in.

4-H or FFA members may compete in Showmanship up to five times, dependent on the number of species they have entered in the Fair. If an exhibitor places in Showmanship in multiple species, they will enter the round robin competition based off the following order: Swine, Beef, Goat, Horse, Sheep.

This order will rotate yearly. Placing first or second in a species does not disqualify the exhibitor from further competition in the Showmanship. In classes which an exhibitor places first in multiple species, then the third place in that respective class is eligible for round robin. However, Grand and Reserve Animals from a respected showmanship class will be used in the Round Robin.

There must be a minimum of three contestants pre-entered in a class to conduct the class.

Top two placing will be selected from each of the following species: horse, swine, beef cattle, sheep, meat goat, to compete for the grand and reserve champion over-all showman. The final winners in the showmanship round-robin contest will be selected Sunday night. Only Intermediate and Senior competitors will compete in the round-robin.

151 Senior Beef
152 Intermediate Beef
153 Junior Beef
161 Senior Swine
162 Intermediate Swine
163 Junior Swine
171 Senior Sheep
172 Intermediate Sheep
173 Junior Sheep
181 Senior Horse
182 Intermediate Horse
183 Junior Horse
191 Senior Meat Goat
192 Intermediate Meat Goat
193 Junior Meat Goat

Building For The Future
The first phase was completed during 2017 with the new show arena.

Efforts are now focused for the second phase which includes a new beef barn.
**Classes Open To 4-H & FFA**

**LIVESTOCK SALE**

**MONDAY, JULY 27, at 7 p.m. • Showbarn**

Sponsored by the Greenwood County Cattlemen's Association. Livestock will be sold to the highest bidder. Sale animals will go to the designated locker of the buyer - or - (if sheep, swine or meat goats) to the contractor furnishing the “base bid” on the animals. All market animals will go to the designated locker of the buyer.

The livestock sale is terminal for all animals and the Grand and Reserve Grand in each species must sell. Each fair participant will be limited to one animal in the sale, with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.

Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program. (Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.)

Each 4-H member who wishes to sell an animal in the Greenwood County 4-H Premium sale must attend at least four meetings of the club in which they are enrolled. Attendance will be counted from October 1 - June 30; with the official record being the 4-H club secretary.

- 4-H or FFA members who consign an animal to the sale waive all rights to the animal once it enters the sale ring.
- It will be the responsibility of the seller to notify the chairman of the livestock exhibits of their intention to sell. Intent to sell form(s) must be turned in by Sunday at 1 p.m.
- Owners will deliver the buyer’s ribbons to their buyers.
- Owners of livestock are to appear with their consignment at the sale.

Notification of intent to sell constitutes acceptance of the floor price on that class of livestock. Failure to comply with regulations will nullify the order of sale if committed before the sale and will forfeit the right to receive the bonus above the floor price if committed after the sale.

Consignors are responsible for feed and water of their animals until released.

Any special selling order will be furnished by the sale committee, otherwise the order of sale will be Grand Champion, Reserve Grand Champion, Breed Champions, and blue, red and white. All animals will be in merchantable condition at sale time.

The sale order of species will vary each year. In even numbered years, the order will be sheep, meat goats, beef, swine. In odd numbered years, the order will be swine, beef, meat goats, sheep. In odd numbered years, the order of sale will be Grand Champion, Reserve Grand Champion, Breed Champions, and blue, red and white. All animals will be in merchantable condition at sale time.

The following rules are to ensure the high quality of livestock that the 4-H or FFA program promotes. Successful sales continue because of satisfied buyers.

**There will be no weigh back option on Monday, prior to the sale. Animals must make weight on Friday.**

**MARKET BEEF**

- Minimum selling weight is 1,100 pounds. Sale limited to steers and heifers entered in the Market Beef class.

**MARKET LAMBS**

- Minimum selling weight is 100 pounds. Sale limited to ewes and wethers entered in the Market Lamb Classes.

**MARKET HOGS**

- Minimum selling weight is 230 pounds. Sale limited to gilts and barrows entered in the Market Swine class.

**MARKET MEAT GOATS**

- Minimum selling weight is 60 pounds. Sale limited to wethers and does entered in meat goat class.

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**2020 4-H TROPHY DONORS**

Special recognition is given to the following firms and individuals who have donated funds to purchase 4-H Trophies for the 2020 Greenwood County Fair.

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<td>Alan’s Carpet &amp; Floors</td>
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<td>Wes &amp; Robin Wunderlich</td>
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**Greenwood County Health Fair**

*Subject to change due to COVID-19 restrictions*

**Saturday, July 25**

Noon- 4 p.m. at the Concourse Building

Get active in creating your own Culture of Health with area Health Professionals and register for Prize Drawings.

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**Greenwood County Fair Board Members:**

- President - Alan Johnson; Vice-President - Jamie Nelson
- Secretary - Sarah Luthi; Treasurer - Natalie Boone
- Mike Maliek, Carolyn Perrier and Lindsay Shorter

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**Greenwood County 4-H Foundation Board Members:**

- President - Linda Snyder; Vice-President - Dr. Duane Droge
- Secretary - Stacy Randle; Treasurer - Tom Perrier
- Justin Branine, Josh Butler, Dr. Kailey Fitzmorris, Joy Jensen, and Jamie Nelson
Pre- & Post-Fair Events

**Saturday, July 18, 2020**
8 a.m. - 12 p.m. - Photography Judging - Matt Samuels Community Building
5 p.m. - 4-H/FFA Horse Show - Saddle Club Arena

**Wednesday, July 22, 2020**
The following events will be held at the Madison High School
8:30 - 11:30 a.m. - Judging of 4-H Clothing Construction
(Includes sewn garments and articles)
8:30 a.m. - 4-H Boys Clothing Buymanship
9:30 a.m. - 4-H Girls Clothing Buymanship
Followed by - Fashion Revue Judging of Constructed Garments
7 p.m. - Public Fashion Revue of all 4-H Clothing Projects

**Saturday, August 8**
9 a.m. - 4-H Dog Show - Wilson County Fairgrounds

**Saturday, August 22**
4 p.m. - 4-H Archery Shoot - Eureka City Park

**Sunday, August 23**
4 p.m. - 4-H Trap Shoot - Eureka Gun Range
Followed by: Shooting Sports Awards/Banquet Ceremony
at Founder’s Park (tentatively 7 p.m.)

*All events subject to change due to COVID-19 restrictions*

Fair Events

**Friday, July 24, 2020**
8:30 a.m. - 4-H Foods Consultation Judging
8:30 - 11:30 a.m. - Acceptance of Non-Livestock Exhibits (4-H and Open Class)
8:30 - 11:30 a.m. - Acceptance of 4-H/FFA Livestock Exhibits
Beef ONLY Weigh-In Thursday night, 7-8 p.m.
9:30 a.m. - 4-H Photography Consultation Judging
12 - 4 p.m. - Community Building closed to the Public for Judging of Exhibits
1:30 p.m. - 4-H Arts and Crafts Consultation Judging
3 p.m. - 4-H/FFA Poultry Show - Poultry/Rabbit Barn
7 p.m. - 4-H/FFA Beef Show - Showbarn

**Saturday, July 25, 2020**
8 a.m. - 4-H/FFA Swine Show - Showbarn
11:30 a.m. - 4-H/FFA Sheep Show - Showbarn
12-4 p.m. - Health Fair at the County Fair at the Concourse Building.
Come visit health vendors, EMS, FIREFIGHTERS, EAGLEMED and more!
1 p.m. - 4-H Tractor Operator Contest
1 p.m. - Fish Casting Contest
3 p.m. - 4-H/FFA Rabbit Show - Showbarn
5 p.m. - 4-H/FFA Meat Goat Show - Showbarn
7-8:30 p.m. - Free Watermelon - Sponsored by Eureka G&W Foods
7:30 p.m. - Barnyard Olympics - Showbarn - Sponsored by Eureka FFA Boosters
8:30 p.m. (at dusk) - FREE Family Movie-on the lawn behind the Matt Samuels Community Building. Bring your own lawn chairs and blankets. Brought to you by the Greenwood County 4-H Council
9-11 p.m. - Youth Dance (ages 12-18) Outdoors, north of Concourse Building, $4 Per Person, Sponsored by Greenwood County 4-H Council

**Sunday, July 26, 2020**
7:30-10:30 a.m. - Pancake Breakfast - Concourse Building by Greenwood County Shriners
8:30-9:30 a.m. - Sunday Worship Service - Showbarn
10 a.m. - 12 p.m. - Greenwood County 4-H Whiffle Ball Game
12:30 p.m. - Pedal Power Tractor Pull - Showbarn
Followed by: Cornhole Tournament - Showbarn - Sponsored by Madison FFA & Boosters
2 - 4 p.m. - Sundaes on Sunday, Sponsored by Reece Christian Church
4:30 p.m. - 4-H Bucket Calf Show
6 p.m. - Lamb Lead-In Contest
6:30 p.m. - Parade of PreFair Champions
Followed by: 4-H/FFA “Round Robin” Showmanship Finals

**Monday, July 27, 2020**
9:30 a.m. - Youth Livestock Judging Contest - Showbarn
11 a.m. - Fairgrounds Clean-up
12 - 1 p.m. - Release of 4-H/FFA and Open Class Exhibits
5:30 p.m. - Livestock Buyer Appreciation Dinner
Followed by: Friend Of Fair Presentation
7 p.m. - 4-H/FFA Livestock Sale - Showbarn

*4-H and FFA events are italicized*

*All events subject to change due to COVID-19 restrictions*