2023 Fair Catalog

Wednesday, June 7, 2023

GREENWOOD COUNTY FAIR
EUREKA, KANSAS

July 28 - July 31: Pre-Fair Events: July 15, 16, 22 & 26

4-H & FFA
Entries Due: July 1

Open Class
Entries Due: July 1

Concourse Building open to public on the following days and times:
Friday - 4 to 9 p.m.; Saturday - 9 a.m. to 9 p.m.;
Sunday - 7:30 a.m. to 9 p.m.; Monday - 9 a.m. to noon.

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Entries Due: July 1
Greenwood County Fair General Rules and Regulations

Judging

Qualified Judges have been obtained for all departments. Exhibit placing will be: 1st-Blue, 2nd-Red, 3rd-White. Grand Champion and Reserve Grand Champion are awarded in each Division. Premium money is given on the 1st, 2nd & 3rd placings. Grand Champion and Reserve Grand Champions receive the ribbon as the merit.

Rule 1: No one shall act as a judge for any class in which he or she is exhibiting.

Rule 2: When there is only one exhibit entered in any given class, the management reserves the right to award one premium according to the decision made by the judge.

Rule 3: A judge, at his or her discretion, may withhold any or all premiums, if any article is not worthy of award.

Rule 4: No premium shall be awarded upon an article for which no classification is provided in this published list.

Rule 5: Decisions of judges shall be final.

Liability

The utmost care will be used for the protection of the public and exhibits, but, in no event shall the Greenwood County Fair Association, Inc. and Greenwood County 4-H Foundation or its officers, directors, or members be held responsible for any loss or damage to the property or person of exhibitor or other groups while on the Fairgrounds, whether said loss or damage shall arise from accident or any other cause whatsoever.

There shall be no solicitation or roving privileges and nothing shall be sold or given away without the approval of the 4-H Foundation.

All concessions shall be under the control of the 4-H Foundation. No merchandise, feed, hay or other property shall be sold on the Fairgrounds without permission of the 4-H Foundation.

In case any of the days of the Fair are stormy and in the judgment of the management, the carrying out of the regular program for that day is impractical, such program may be postponed or omitted.

Interpretation of Rules

The Greenwood County Fair Association and Greenwood County 4-H Foundation shall not be liable for error or misstatement of rules, regulations, or assumptions, due to printing and compiling this catalog.

The Greenwood County Fair Association reserves to its board of directors, the right to determine the application of any rule herein published and to amend any special rules for the conduct of the Fair that may be deemed necessary.

No alcoholic beverages may be on the premises. Violating exhibitors will have entries disqualified.

Suitability of exhibits and displays will be subject to approval of the Association. Avoid copyrighted and/or trademarked materials in displays or exhibits. No exhibit shall carry political endorsement. Booth space is available for purchase in Concours Building.

Protests

All protests must be made in writing to the superintendent, setting forth the grounds for the protest and be filed before 8 p.m. of the date the award is made.

Release Of Exhibits

Exhibitors must claim their property on Monday, July 31, between 12 and 1 p.m. No Exhibit shall be removed or rearranged before release time.

Open class premium money will be given at this time.

Entries 4-H and FFA

Members see page 6 for entry rules.
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**ARTS**
Superintendent - Robin Himes

In addition to the general rules for exhibiting, the following regulations apply. All paintings and drawings must be framed or securely mounted with hangers. Open to amateurs only. Art will be judged on originality, technique and application of art principles.

**Preiums: 1st - $7.50; 2nd - $5.00; 3rd - $2.50**

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**CRAFTS**
Superintendent - Cindy Knotts & Robin Trimnell

In addition to the general rules for exhibiting, the following regulations apply. Jewelry and art work must be mounted. Open to amateurs only. Crafts will be judged on technique and design principles.

**Preiums: 1st - $7.50; 2nd - $5.00; 3rd - $2.50 (Sewn, not crocheted or knitted)**

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**FABRICS & FIBERS**
Superintendent -

In addition to general rules for exhibiting, the following regulations apply. Items will not be accepted if they are soiled or have a strong odor. Clothing items should be exhibited on a hanger. All items should be finished, ready to hang or use.

**Preiums: 1st - $7.50; 2nd - $5.00; 3rd - $2.50** (Over 75)

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**Classifications**

### Antiques & Collectibles
Superintendents - Rise Russin & Vessie Gulick

In addition to the general rules for exhibiting, the following regulations apply. Include date and history on all entries when possible.

**Preiums: 1st - $7.50; 2nd - $5.00; 3rd - $2.50**

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**Antiques and Collectibles**

Superintendents -

- Rise Russin & Vessie Gulick

In addition to the general rules for exhibiting, the following regulations apply. Include date and history on all entries when possible.

**Preiums: 1st - $7.50; 2nd - $5.00; 3rd - $2.50**
Quilts
Superintendent -
In addition to the general rules for exhibiting, the following regulations apply. Quilts will not be accepted if they are soiled or have a strong odor. If someone other than the exhibitor has quilted the quilt, please attach the name of the quilter to the quilt. A quilt will consist of three layers (top, batting, back). “Full size” refers to the quilt. A quilt will be made in this division until 10:30 a.m., Friday, of the fair at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn’t work out. Entries can be added at exhibit day, but may delay your entry process. (Note: Do not freeze vegetables before exhibiting as they will.)

Premiums: 1st - $7.50; 2nd - $5.50; 3rd - $2.50.

Field & Garden Displays
Premiums: 1st - $10; 2nd - $5; 3rd - $3.

Field & Garden
Superintendents - Belinda Mead & Marsha Dunham
In addition to the general rules for exhibiting, the following rules apply:

Because of the uncertainties of produce being in condition at a certain time, entry may be made in this division until 10:30 a.m., Friday, of the fair at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn’t work out. Entries can be added at exhibit day, but may delay your entry process. (Note: Do not freeze vegetables before exhibiting as they will.)

Premiums: 1st - $7.50; 2nd - $5.50; 3rd - $2.50.

Flowers & Plants
Superintendents - Lisa Ballard & Sheila Hughes
In addition to the general rules for exhibiting, the following rules apply:

Entry may be made in this division until 10:30 a.m., Friday, of the fair at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn’t work out. Entries can be added at exhibit day, but may delay your entry process.

All flowers must be grown in a clear, neat container. In addition to the general rules for exhibiting, the following rules apply:

Premiums: 1st - $10; 2nd - $5; 3rd - $3.

Food Preparation
Superintendents - Sandy Carpenter & Kelley Davidson
In addition to the general rules for exhibiting, the following regulations apply:

All baked foods should be on disposable plates and in plastic bags.

Three samples are needed for entries in rolls, cookies, muffins and cupcakes.

All breads, cakes and pies will be cut by the judge. Products will be displayed after judging.

Premiums: 1st - $7.50; 2nd - $5.50; 3rd - $2.50.

Friends of The Fair
Butler REC • City of Eureka • Colangelo & Taber, PA • Community Benefit WEC • Dalebanks Angus Edward's Cattle Co. • Empire Bank • Eureka FFA Boosters • Frontier Farm Credit Greenwood County Title, LLC • Home Bank & Trust Co. • Irlene & the late Clint Huntington Jr. Nancy & the late John Huntington • Madison FFA Boosters • MT Networks • Olpe Locker Matt and Amy Perrier • Sandwich Club Quilt Guild • Gordon & Deanna Smith State Farm Insurance, JJ Edwards, agent • Jan & the late Don Stephens • Velocity High-Speed Internet Wildcat Feeds LLC • Woodard Mercantile • Woodson County Prime Meats
Classes Open To The Public, 4-H & FFA

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10: Rolled and Cut Cookies
11: Pressed Cookies
12: Ginger Snaps
13: Filled (Fruit, candy, etc.)
14: Peanut Butter
15: Oatmeal
16: Carrot
17: Chocolate
18: Chocolate Chip
19: Other Cookies
20: Homemade Candy
21: Sugar Free Cookie
22: Decorated Cookies
23: Snack Mix

(12 & Under)

(Continued From Page 4)

10: Rolled and Cut Cookies
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(12 & Under)

Fruit Pie
Contest

Premiums: 1st - $15;
2nd - $10; 3rd - $5;
All Others - $3

CLASS
01: Any Two-Crust Fruit Pie

FOOD

PRESERVATION

Superintendent - Carol Ann Flock

In addition to the general rules for exhibiting, the following regulations apply.

Recommended methods and times of processing must be used (no open kettle) and noted on the entry tag. Exhibits must be sealed in standard canning lids. No colored jars. It is recommended that flats (lids) and jars be the same brand.

Jellies, preserves, jams and butters are to be shown in sealed half pint or pint standard jars.

Other canned foods should be exhibited in standard pint or quart jars with rings.

Premiums: 1st - $7.50;
2nd - $5.00; 3rd - $2.50

(For classes 01-03: 3 or 4 pieces in a clear container)

Gift cards, courtesy of Tractor Supply

Co. of Eureka (formerly Orscheln's Farm & Ranch) will be awarded to overall grand champion and overall reserve grand champion.

CLASS
01: Dried Fruit
02: Dried Vegetables
03: Dried Meat
04: Jelly
05: Fruit Preserves
06: Jams or Butter
07: Apple Sauce
08: Canned Fruit
09: Canned Fruit Juice
10: Canned Vegetable Soup Mix
11: Canned Vegetables
12: Pickled Cucumbers
13: Pickled Vegetables
14: Canned Relish
15: Spaghetti, Chili, Taco Sauce or Salsa
16: Sweet Topping

(12 & Under)

17: First Soft Spread
18: Second Soft Spread
19: First Canned Fruit
20: Second Canned Fruit
21: First Canned Vegetable
22: Second Canned Vegetable
23: First Pickled Food
24: Second Pickled Food

COLLECTIONS

(4 kinds uniform jars)

Premiums: 1st - $2;
2nd - $1.50; 3rd - $1

CLASS
01: Soft Spreads
02: Fruit
03: Vegetables
04: Pickled Foods
05: Gift Basket

PHOTOGRAPHY

Superintendents:
Nancy Kirkham & Karla Boone

Premiums: 1st - $7.50;
2nd - $5.00; 3rd - $2.50

In addition to the general rules of exhibiting, the following regulations apply.

Photos must be framed (not matted) and be displayed on a stand or easel. Photos should be “8”x10” or “5”x7.” Sepia photographs will be judged as color. Photography will be judged on originality, technique and application or photography principles. Please check your class numbers carefully on entry form.

Entries should be dropped off between 8-10 a.m. on Friday, of the fair, at the fairgrounds.

(Black and White)

CLASS
01: People
02: Plants or Flowers
03: Scenery
04: Animals
05: Any Other

(12 & Under)

01: Scenery
02: Native Plants
03: People/Activities
04: Animals
05: Photo from GW Co Fair

GREENWOOD COUNTY SCENES

Premiums: 1st - $3;
2nd - $2; 3rd - $1

CLASS
01: Scenery
02: Native Plants
03: People/Activities
04: Animals
05: Photo from GW Co Fair

AGRICULTURAL SHOWCASE

Premiums: 1st - $5;
2nd - $3; 3rd - $1

These classes are intended to showcase agriculture and the lifestyle that goes with it. Photos may be in color or black and white and should be specifically related to agriculture. Photos may have been taken anywhere in Kansas. Contestants will be asked to sign a release form to allow Greenwood County Farm Bureau to use the photograph.

CLASS
01: Scenery, Plants, Animals, People, or Activities

LEAD-IN CONTEST

Superintendent - Troy Scott

CLASS
01: Fish Casting Contest
Open to the public and all age groups.

PEEWEE SHOWMANSHIP

Peeewee showmanship sign-up will open at the start of the specific species show and close at the last class of that specific show. Additional details on page 14.

Open to the public, for ages 5 & 6.

FISH CASTING CONTEST

Superintendent - Sara Shivers & Jan Stephens

Premiums: Blue $3,
Red $2, White $1

This is an open class event for individuals to show a fish and model a wool outfit.

Participants need not own the fish they show. Garments may be purchased or sewn but should be at least 60 percent wool.

Judging will include modeling of the garment and showing of the fish. The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, appearance and the ability to control the fish. Participants need not own the fish they show. Garments may be purchased or sewn but should be at least 60 percent wool.

The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, and the ability to control the fish. Participants need not own the fish they show. Garments may be purchased or sewn but should be at least 60 percent wool.

Judging will include modeling of the garment and showing of the fish. The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, appearance and the ability to control the fish. Participants need not own the fish they show. Garments may be purchased or sewn but should be at least 60 percent wool.

The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, appearance and the ability to control the fish. Participants need not own the fish they show. Garments may be purchased or sewn but should be at least 60 percent wool.
4-H & FFA General Regulations

1. The Junior Exhibitor Section is open only to 4-H or FFA members who have not reached their 19th birthday as of January 1 of this year. Some participation events are divided by ages. Age classes are: Junior-ages 7-9, Intermediate-ages 10-13, Senior-ages 14-18. Ages are as of January 1 of the current year.

2. Entries in all classes must be made on FairEntry Online (fairentry.com), by July 1. FFA entries will be approved by their Ag Instructor. If you need assistance with submitting entries contact the extension office.

    a. Include entries for Tractor Driving, Lead-In and Fashion Revue.
    b. Make separate entry for each project shown (animal, craft, clothing construction, fashion revue)
    c. One entry for each class, for enrolled projects, is allowed unless otherwise stated.

3. An exhibit may only be entered in one class.

4. The management will provide facilities for exhibitors but it will not be responsible for any loss, injury or damage to the exhibit or exhibitor.

5. Exhibitors must be present to exhibit their entries.

   If there are known extenuating circumstances which prevent an exhibitor from attending the Fair, the grievance committee must be notified in advance (in writing by July 1) stating the reason for non-attendance and request that another 4-H or FFA member be allowed to exhibit the entry. The name of the substitute exhibitor should be included on the request. The grievance committee will decide if there is just cause for non-attendance and approve or disapprove, the request.

   Requests may be submitted via the Extension Office. The grievance committee consists of the Extension Board.

6. All exhibits must be turned in between 8:30 - 10:30 a.m. on Friday, except those exhibits being judged by consultation: arts and crafts foods on Friday morning.

7. Be sure all exhibits are labeled as required in each division.

8. All exhibits will be on display from the time they are placed until 12 noon Monday at the Greenwood County Fairgrounds. Club members will be required to see that their exhibits are in proper condition for public viewing.

9. Prize money will be distributed to the 4-H Clubs following the Fair.

   Each exhibit will be judged in comparison to a standard. Ribbons will denote rating. Blue - Exceeds Standards Red - Meets Standards White - Fails To Meet Standards

10. Failure to comply with any of the rules and regulations of this Fair will be grounds for withholding premium awards.

11. All complaints and grievances must be handled through the grievance committee.

12. No commercial advertising is permitted on exhibits, animals, in barns or exhibit buildings connected with 4-H exhibits.

13. Grand Champion and Reserve Champion placings will be given in all divisions. The name of the exhibitor is in “garment purchased for self.” State Fair placings will be awarded to the exhibitor at the Kansas State Fair if the 4-H'er is of eligible age and has entered a project in each division.

14. State Fair placings will be eligible to enter in the Kansas State Fair if the 4-H'er is of eligible age and has entered a project in each division.

15. Award winners must wear a collared shirt or a current Greenwood County Fair t-shirt.

Cloverbud Corner

For those enrolled in the Cloverbud program, submit entries to Fair Entry by July 1. Cloverbuds may exhibit two displays of their choosing. Cloverbud exhibits will not be judged. Check the clothing divisions for other project opportunities. Livestock is not included for Cloverbuds.

CLASS
01: Cloverbud Exhibit

Building Exhibits

CLOTHING CONSTRUCTION

Superintendent - Suzan Greenwood
Consultation Judging Event
Wednesday, July 26
Madison High School
Premiums - Blue $2, Red $1.50, White $1

Open to 4-Hers enrolled in the Clothing project. All exhibits must be made in the current 4-H year, and will be judged during the pre-fair event.

The 4-H'er is responsible for bringing their pre-judged exhibits to the fair on Friday morning. Ribbons will be placed on pre-judged constructed garments and items at the fair.

Each article should have a FairEntry tag attached. Articles should be clean and on hangers.

“Decorative article” is a non-wearable item, such as a pillow, stuffed animal, pet article, etc. “Creative garment” is a garment (may be bought or made by someone else) to which the 4-H'er has added embellishment or decoration, or a garment which the 4-H'er has created using special creative details, or a recycled garment.

The 4-Hers may make garments for others in their 4-H clothing project. However, fashion revue garments must be made by and modeled by the 4-H'er, unless made for other.

Separate entries need to be made for fashion revue. Constructed garments must be entered in construction judging in order to enter the Fashion Revue section.

The exhibitor may enter 2 classes in construction. However, if the exhibitor is in “garment made for other,” 3 entries are allowed.

Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

Exhibitors may enter up to two classes in this project. However if the exhibitor is in “garment purchased for others,” three entries are allowed. Entries can be brought to the fair to be displayed.

CLASS
01: Junior (Ages 7-9)
  A: Article, Garment or Outfit
  B: Garment Made For Other
02: Intermediate (Ages 10-13)
  A: Article, Garment or Outfit
  B: Garment Made For Other
03: Senior (Ages 13-18)
  A: Article, Garment or Outfit
  B: Garment Made For Other

CLOTHING BUYMANSHIP

Superintendents - Rachel Ballard & Kim Kelly
Premium - Blue $1, Red $75, White $50

This is ready-to-wear clothing chosen by the exhibitor using skills of the project.

Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

Exhibitors may enter up to two classes in this project. However if the exhibitor is in “garment purchased for others,” three entries are allowed. Entries can be brought to the fair to be displayed.

CLASS
01: Juniors
02: Intermediates
03: Seniors
04: Outfit Purchased

For Others (Intended for Senior 4-H/FFA Members)

CLASS
01: Juniors
02: Intermediates
03: Seniors
04: Outfit Purchased

For Others (Intended for Senior 4-H/FFA Members)

FASHION REVUE

Wednesday, July 26
Madison High School
Public Fashion Revue - 7 p.m.
Premium - Blue $1, Red $75, White $50

This is ready-to-wear clothing chosen by the exhibitor using skills of the project.

Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

Fashion Revue is a showcase of Clothing Construction and Buymanship Projects; however, must be entered separately in the FairEntry system.

Fashion Revue is open to all youth exhibitors who entered in the Clothing Construction and/or Clothing Buymanship projects.

Members entering the Fashion Revue project must participate in the public revue. Each participant is allowed 2 outfits at public revue.

Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

CLASS
01: Juniors
02: Intermediates
03: Seniors
04: Outfit Purchased

For Others (Intended for Senior 4-H/FFA Members)

CLASS
01: Juniors
02: Intermediates
03: Seniors
04: Outfit Purchased

For Others (Intended for Senior 4-H/FFA Members)

Classes Open To 4-H & FFA

A: Article, Garment or Outfit
B: Garment Made For Other
C: Outfit Purchased
D: Outfit Purchased

Thrift Store or Garment Purchased for Others
EDUCATIONAL PROJECT EXHIBITS (STEM)
Superintendents - Rob & Lara McDonald
Premiums-Blue $1, Red $.75, White $.50
These exhibits include projects for which there is not a separate division.

There should be an educational or promotional message. Avoid copyrighted and/or trademarked materials.

Exhibits should be a poster, notebook and/or tabletop (maximum 18"x18") exhibit depicting work done in the project. Posters are limited to one full size poster board sheet and will be punched for hanging. If the display varies from these guidelines, discuss the entry with the Extension staff before entry day.

Dimensional objects may be attached to the poster, but should not protrude over 2" from the front and should be securely attached. Classes 12-18 are State Fair Eligible.

For additional information seek the current Kansas State Fair guidelines.
CLASS
01: Environmental Science
02: Citizenship
03: Leadership
04: Family Studies
05: Health
06: Pets
07: Communications
08: Reading
09: Recreation
10: Self Determined
11: Others Not Listed
12: Shooting Sports
13: Wildlife
14: Computers
15: Unmanned Aerial Systems
16: Astronomy
17: Rocketry
18: Robotics

ENERGY MANAGEMENT
Superintendents - Jason & Tara Beitz
Premiums-Blue $1, Red $.75, White $.50
Only those who have met the requirements of the electric project are eligible to exhibit in this division.

No exhibitor may enter more than one item per class.

Items that have been in use should be cleaned for exhibit.

A sheet of operating instructions must be furnished for any exhibit not self explanatory.

Exhibit must be operable. If battery power is required, batteries must be furnished.

Any project with a complexity of size or electronics must have (1) instructions for assembly and use and (2) equipment available at the time of judging for actually testing the exhibit.

For additional information seek the current Kansas State Fair guidelines.
CLASS
01: AC Electric Projects
02: DC Electric Projects
03: Electric Projects
04: Education Displays or Exhibits
05: Small Engine Display
06: Small Engine Maintenance
07: Small Engine Operation
08: Alt. Energy Educational Display
09: Alt. Energy Experiment

ENTOMOLOGY
Superintendent - Luke Westerman
Premiums-Blue $1, Red $.75, White $.50
A 4-H or FFA member may choose to exhibit in the Collection, Notebook and/or Education class for enrolled phase.

Two labels should be centered on the pin. First (closest to the specimen) is the common name label and the second label should include the date / locality, full county name and state abbreviation.

Standard display boxes are plexiglass covered boxes 18” x 24” x 3 1/2” (maximum). See the specific phrase for box and specimen number limitations.

Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor’s name, county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of box (outside). Arrange specimens in the box so it can be displayed lengthwise.

The number of orders, specimens and families (families are required in Intermediate and Advanced classes) must be included on the exhibitor’s box identification label. Only adult specimens can be used in collection boxes.

Arrangement of specimens:
The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. The sequence arrangement of the orders in the box will be left up to the member.

Full county name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and from one county into bordering states. Other specimens from the continental United States may be included as long as they are placed in a separate section of the box and labeled “out of state insects.” These specimens will not be included in the judging/scoring.

For additional information seek the current Kansas State Fair guidelines.
CLASS
01: Introductory Notebook
02: Beginning I Collection
03: Beginning II Collection
04: Beginning Notebook
05: Beginning Educational Exhibit
06: Intermediate Collection
07: Intermediate Notebook
08: Intermediate Educational Exhibit
09: Advanced Collection
10: Advanced Notebook
11: Advanced Educational Exhibit

FIBER ARTS
Superintendent - Larissa Wells
Premiums-Blue $2, Red $1.50, White $.50
Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn.

Fiber Arts will be judged by consultation on July 28. May sew or safety pin ID label. For garments, attach a label on right waist band or shoulder seam, as if facing the garment.

Exhibitors are limited to four entries.
CLASS
01: Juniors (7-9)
02: Intermediates (10-13)
03: Seniors (14-18)

FOODS
Superintendent - Melissa Harlan
Premiums-Blue $2, Red $1.50, White $.50
All entries must have complete recipes with ingredients and instructions presented to the judge or placing will be lowered one ribbon when judged. Decorated items must be a food item not a decorated box.

Attach FairEntry tag to each entry prior to time of judging. Plastic bags may be purchased through extension office. Labels are free through extension office or available online, www.4-h.org. Label must include exhibitor name, class no., class name, products & county.

Foods with dairy based, raw eggs, flour or food re-}

quiring refrigeration are not allowed for safety reasons.

All entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety.

All items are to be made from scratch unless otherwise stated that a mix may be used.

All cakes, loaf breads and pies must be uncut. Cookies, muffins, cupcakes, etc., are to be entered with three on a plate.

Acceptable loaf pan sizes: 9x5 or 8x4
Layer cake is one or more layers.

All unfrosted cakes should be exhibited in an upright position with top crust showing, except bundt cakes.

All cookies are to be baked except those described “No Bake.”

Educational exhibit can be a poster not larger than 22”x28”, a display max 2′x3′ tri-fold or notebook. No props allowed.

Foods will be judged by consultation on July 28, beginning at 8:30 a.m.

A food sale will follow the judging. Monies will go to the 4-H Council.

Each club will make a display of their exhibits. A prize will be awarded to the most attractive display.

Exhibitors are limited to five entries.
CLASS
01: Juniors (7-9)
02: Intermediates (10-13)
03: Seniors (14-18)
04: Gift Packages
05: Decorated Food Item
FOOD PRESERVATION
Superintendent - Melissa Harlan
Food Preservation entries must have been preserved since last year’s county fair, and have not been exhibited at a previous State Fair. Recipes and processing methods from the sources listed in the State Fair rules are recommended. Recipes must be from 1995-Present. AND MUST BE ADJUSTED FOR ALTITUDE BASED ON YOUR LOCATION OR WILL BE DISQUALIFIED. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Each member may enter only one entry per class. Each exhibit must have the complete recipe and instructions attached and include exhibitor name, recipe source, date of publication and altitude. Hole punch the recipe card and use a rubber band to attach it around the top of the jar. Exhibits must be sealed in clean, clear standard canning jars, with matching brand two-piece lids (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe.

Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and County. Labels are available at the Extension office or templates to make adhesive labels can be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-statefair/docs/foods-and-nutrition/Foods_Label.pdf. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying, or will be disqualified. Dried products must include the recipe, preparation steps and heating instructions.

CLASS
01: Sweet Spreads
02: Fruits, Juices, Fruit Mixtures
03: Low Acid Vegetables
04: Pickles, Fermented Foods, & Relishes
05: Tomato or Tomato Products
06: Canned meats
07: Dried foods

FORESTRY
Superintendent - Luke Westerman
Premiums-Blue $1, Red $7.50, White $5.00
All leaf exhibits are to be mounted on 8 1/2” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3’ x 4’. Resources for exhibiting are located on the Kansas 4-H forestry project webpage.

Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees” 2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.

New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.

Group specimens according to the years collected (ex. “old-previous years” and “new”).

Variations of varieties do not count as different species or specimens.

If you retrieve information for your forestry exhibit, you must include a reference citation to the source.

Each member may enter up to two exhibits in 4-H Forestry but only one entry per class. Participants can exhibit in a collection phase and one other class or they may exhibit in any two non-collection classes.

For additional information seek the current Kansas State Fair guidelines.

CLASS
01: Beginning Collection
02: Intermediate
03: Notebook or Display

GEOLGY & LAPIDARY
Superintendent - Luke Westerman
Premiums-Blue $1, Red $7.50, White $5.00
The exhibit box should be 18” x 24” x 3 1/2”. Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but should not exceed 18”x24”x31/2”.

Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the Plexiglas cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

Exhibitor may enter in both geology and lapidary classes. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.

Exhibitors are limited to two entries.

For additional information, on mounting and labeling, refer to current Kansas State Fair guidelines.

CLASS
01: Geology display of 15 before & after of 3
02: Geology display of 30 before & after of 6
03: Geology display of 45 before & after of 9
04: Geology display of 60 before & after of 12
05: Geology Educational Exhibit
06: Mineralogy display of 15 before & after of 3
07: Fossils display of 15 before & after of 6
08: Lapidary display of 5 before & after of 9
09: Lapidary display of 8 before & after of 12
10: Lapidary display of 12 before & after of 15
11: Lapidary display of 15 before & after of 9
12: Lapidary display of 20

HOME ENVIRONMENT
Superintendent - Rachel Ballard
Premiums-Blue $1, Red $7.50, White $5.00
A 4-H’er may enter three classes, one entry per class, per room. KSF limits one exhibit per division. An article may be entered in only one class. A 4-H index card must be attached (with a safety pin, tape or string) explaining how the item was made, refinished, cost & how it fits into color or design of room. Fair Entry tag should be attached to the article.

Poster or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long term plans.

CLASS
01: Single exhibit
02: Design Board
03: Notebook

JUNK IN A BUCKET
Junk in a Bucket is a project that is being sponsored by the Madison Pacesetters 4-H Club. The Madison Pacesetters 4-H Club is using this project as their Club Project for the current club year. The purpose of the project is for the Club Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Ground Rules for Junk in a Bucket:
1. Pre-entry was required and was due January 31, on Fair Entry.
2. Random drawing for the buckets was held.
3. Photos of each bucket were taken. NO extra materials may be used in the creation of the project.

(Continued On Page 9)
(Continued From Page 8)

4. Any of the items in the bucket MAY be cut or reconfigured, but no items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but is not required.
8. ALL Buckets and items not used must be returned along with the exhibit to the Greenwood Fair in July. All items in a Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three divisions: Junior, Intermediate, and Senior. (Ages same as all 4-H Fair activities.) Prizes will be based on creativity and originality of the project.
11. If the bucket of unused items is not returned with the entry at the fair, it will be an automatic ribbon deduction.

CLASS
01: Juniors (7-9)
02: Intermediates (10-13)
03: Seniors (14-18)

PHOTOGRAPHY
Superintendent - Kim Gaines
Premiums-Blue $1, Red $.75, White $.50

Total entries per exhibitor may not be over three photos and two entries can be from the same class.

Photography judging will be on Saturday, July 22, starting at 8 a.m.

Horse show participants will be judged first.

Photographs entered must be the result of the current year’s project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).

Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Specialist responsible for the photography department.

Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.

The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

Digital Composite Image (Class 07) Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

Instructions on Mounting Photos for 4-H Photography Fair Entries:

When exhibiting at the County Fair and the Kansas State Fair, photos must be mounted on white matboard with the matboard 11” wide and 12 1/2” long. Matte boards can be purchased from the county extension office.

Each photo requires a clear plastic sleeve that can also be purchased from the county extension office. Please select a sleeve that will not separate the photo from the matte board. Mark several places loosely around the edges to make it easy to remove the photo from the sleeve without getting on the front of the photo. After waiting 20-30 seconds, carefully lift the photo up by the edges. Flip it over and follow the pencil guide marks, attach the photo to the matte board. Using a soft, clean cloth, gently press the photo especially around the edges to make sure it will adhere to the matboard.

Allow the photo to adhere for 1 hr. before placing it in its protective bag. Please do not use ziplock bags. No lettering is permitted on the front of the mount or the photo, only on the exhibit tag, that will be applied the day of judging.

Spirit of 4-H Special Category Award Sponsored by Kim Gaines

One color entry per 4-H member that depicts the spirit and promotion of the 4-H organization.

Some guidelines:

These photos could be selected to go to the state fair under the color or black & white category. This photo is one of the three you select for judging in the normal 4-H Photography category.

Upon entry please notify the person at the check in desk during judging if they would like to have one of their pictures be considered for this special award.

This would be a one winner category.

All members would acknowledge that the Greenwood County Extension and Research office and/or Ambassadors could use these photos for publication and promotion.

Upon being selected for this award, a digital file will need to be submitted to the Extension office at a later date.

The photo would not be eligible for open class.

This would not increase the number of photos a 4-H member could enter at the county level.

Greenwood County Commissioner’s Picks Special Category Award Sponsored by Kim Gaines

Greenwood County Extension personnel will select photographs taken in Greenwood County as this special category award. Winners will be displayed in the Greenwood County Commission meeting room.

Upon being selected for this award, a digital file will need to be submitted to the Extension office at a later date.

CLASS
01: Color Photos (3 years or less)
02: Black & White (3 years or less)
03: Color Photos (4 - 7 years)
04: Black and White Photos (4 - 7 years)
05: Color Photos (8 or more years)
06: Black & White (8 or more years)
07: Digital Composite Image
PLANT SCIENCE
Superintendent - Marsha Evenson
Premiums-Blue $1, Red $7.50, White $5.50

One entry in each per class. To be state fair eligible, flower and garden exhibits must be grown by 4-H'er.

CROPS
Gallon size containers must be clear in color.
CLASS
01: Alfalfa
02: Alfalfa Seed
03: Grass Seed, Tame or Native
04: Wheat
05: Oats
06: Soybeans, one gallon
07: Soybeans, 5 plants
11: Native Prairie Hay

FLOWERS
01: Cut, annuals
02: Cut, perennials
03: Houseplants
04: Container Flowers
05: Dried Arrangements

GARDEN
01: Display
02: Red Potatoes
03: White Potatoes
04: Sweet Potatoes
05: Pumpkins
06: Watermelons
07: Cantaloupe or Muskmelon
08: Egg Plant
09: Cabbage
10: Squash
11: Tomatoes
12: Onions
13: Carrots
14: Peppers
15: Cucumbers
16: Okra
17: Bean
18: Cherry Tomatoes
19: Fresh Herbs (6 stems)
20: Radishes
21: Fun Class

(STEM) AG Mechanics
Superintendents - Jason & Tara Beitz
Premiums-Blue $1, Red $7.50, White $5.50

Each exhibit must be free standing or sufficiently supported by an exhibitor supplied support system that is movable. Top heavy items should be braced or placed in a stand to prevent toppling over.

Cutting surfaces such as blades or knives should have a protected covering to prevent injury.

For additional information seek the current Kansas State Fair guidelines. 4-H entries are eligible for KSF.

CLASS
01: Intro display board
02: Intro welded project
03: Intro brazing project
04: Intro smithing display board
05: Intro smithing project
06: Experienced welded project
07: Experienced smithing
08: Experienced brazing project
09: Advanced brazing project
10: Advanced smithing

(STEM) ASTRONOMY
Superintendents - Rob & Lora McDonald
Premiums-Blue $1, Red $7.50, White $5.50

Refer to Kansas State Fair book for guidelines. Class 3 entries are not eligible for KSF.

CLASS
01: Telescope Made From Kit
02: Telescope Made From Original Design
03: Educational Notebook or Display

(STEM) COMPUTERS
Superintendents - Rob & Lora McDonald
Premiums-Blue $1, Red $7.50, White $5.50

Refer to Kansas State Fair book for guidelines. Class 6 entries are not eligible for KSF.

CLASS
01: Program, Application, App Script or Coded System

(STEM) ROBOTICS
Superintendents - Rob & Lora McDonald
Each robot must be free-standing, without additional supports in order to be moved or exhibited. Each exhibit must include a robot. Information packets are not a sufficient exhibit. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep, not exceed 15 pounds. All electric components of the robot must be adequately covered with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. No remote control devices will be allowed. Each robot must be in operable working condition. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. However, no exhibitor will be allowed to set up their robot in person. This information should be in the exhibit envelope mentioned above.

For additional information seek current Kansas State Fair guidelines.

CLASS
01: Robotics

SHOOTING SPORTS
Superintendents - Travis Wiggins, Drew Ramsey, Annissa Boulanger & Brad Boulanger
4-H'ers must be enrolled in Shooting Sports project to participate. Must be pre-enrolled. 4-H'ers must attend scheduled safety meeting and a minimum of 2 practices to be eligible for the county fair shoot.

ARCHERY
Archery Shoot
Eureka City Park
Saturday, July 15, 9 a.m.
Wiggins Ranch
Juniors (ages 9-13)
CLASS
01: Recurve Shoot
02: Compound Shoot
03: 3D Target Shoot
Seniors (ages 14-18)
04: Recurve Shoot
05: Compound Shoot
06: 3D Target Shoot

SHOTGUN
Shotgun Shoot
Eureka Gun Range
Sunday, July 16, 4 p.m.
Juniors (ages 9-13)
CLASS
01: Trap Shoot
02: Skeet Shoot
Seniors (ages 14-18)
03: Trap Shoot
04: Skeet Shoot

VISUAL ARTS AND CRAFTS
Superintendent - Larissa Wells
Premiums - Blue $1, Red $0.75 and White $0.50
Visual Arts and Crafts will be judged by consultation on Friday at 12 p.m. A 4-H'er can enter a total of four items. Consultation with a judge is not mandatory.
Art work should be ready to display or hang to be complete.
Art entries should be tagged before brought in.
CLASS
01: Fine Arts
02: Clay and Ceramics
03: Leather and Jewelry
04: 3-Dimensional
05: General Crafts

WILDLIFE
Superintendent - Luke Westerman
Premiums - Blue $1, Red $0.75, White $0.50
Refer to Kansas State Fair book for guidelines. 4-H entries are eligible for KSF.
CLASS
01: Notebook
02: Promotional Poster
03: Educational Display
04: Taxidermy & Tanning Exhibit

WOODWORKING
Superintendents - Jason and Tara Beitz
Premiums - Blue $3, Red $2, White $1
No exhibitor may enter more than one article in a class, or a total of four articles in the division. KSF limits one exhibit per division.
Each exhibit must be accompanied by a plan with age of builder. A step by step instruction is not a plan. If no plan is attached, the item will be lowered one ribbon placing. Plan should include cost of materials. Designate if original or kit construction. Put in ziploc bag, hole punched with string. Pictures of construction process are optional but encouraged.
In judging woodwork articles, consideration will be given to usefulness, attractiveness, workmanship, choice of woods and suitability and quality of finish.
Repaired/refinished exhibit in Home Environment.
CLASS
01: Jr. article for farm or shop
02: Jr. furniture
03: Jr. other
04: Int. article for farm or shop
05: Int. furniture
06: Int. other
07: Sr. article for farm or shop
08: Sr. other
09: Sr. other

MARKET & BREEDING RULES
All animals must be entered based on their age at the date of show at fair, not age as of entry deadline.
All market animals must have the proper ear tag prior to arrival on fairgrounds.
Not more than two animals per exhibitor in any one phase of project work may be shown as: two market steers, two market hogs, two meat goats, two breeding heifers, etc.
Livestock exhibitors must be on hand to exhibit their entries. If an exhibitor has two entries in the same class-they may have another exhibitor assist with one entry, provided it meets with the approval of the superintendent of the department.
Information concerning the sale of livestock will be given during the Fair. See “Livestock Sale” section.
No straw is to be used in the sale ring while animals are being judged.
Other than show personnel, only exhibitors are allowed in the show ring while animals are being judged.
All Greenwood County Fair animals need to be tagged on or before their respected weigh/tag day. All Purebred female registration papers were required to be in the extension office by April of this year.
To show and sell livestock, participants must wear a collared shirt or a current Greenwood County Fair t-shirt.
No animals will be allowed on the fairgrounds before 5 p.m. on the Thursday of fair week. Participants will be allowed to unload between 5 and 7 p.m., but will not be able to unload livestock during the beef weigh-in which begins at 7 p.m. on Thursday.
All livestock must remain until 12 p.m. on Monday. Penalties for leaving early include forfeiting ribbon money and/or not being allowed to show during the next Greenwood County Fair.

The Greenwood County 4-H Foundation accepts and supports the livestock premium sale rules as set forth by the Greenwood County Cattlemen. Greenwood County 4-H and FFA fair participants agree to abide by all livestock premium sale rules set forth by the Greenwood County Cattlemen’s Disciplinary action is at the discretion of the Greenwood County 4-H Foundation for failure to abide by these rules.
No health certificates are required, but all livestock will be subject to inspection by a veterinarian at the point of unloading. Any animal may be sent home at veterinarian’s advice.
Exhibitors should accompany their exhibits and provide suitable means for caring for their animals at all times. All exhibitors must furnish their own feeding and watering utensils. If, in the opinion of the superintendent, or grievance committee, an animal is wild and unruly to the point of being a hazard to the public, that animal may be sent home.
Each exhibitor must groom his or her own animal. The exhibitor may have assistance only from a Greenwood County 4-H livestock leader or FFA advisor, the exhibitor’s immediate family or other Greenwood County 4-H or FFA members.
Exhibitors are expected to do their own work and obtain assistance only while they are observing the grooming procedures. Violation of this rule is cause for disqualification. If a livestock superintendent or agent observes that the above rule is being broken he should give warning to the violator and inform the livestock rules committee. If a livestock superintendent observes violations from the same exhibitor again it will be brought before the committee to determine if there is cause for disqualification.
Livestock superintendents and agent is the livestock committee.

MARKET & BREEDING RULES
All animals must be entered based on their age at the date of show at fair, not age as of entry deadline.
All market animals must have the proper ear tag prior to arrival on fairgrounds.
Not more than two animals per exhibitor in any one phase of project work may be shown as: two market steers, two market hogs, two meat goats, two breeding heifers, etc.
Livestock exhibitors must be on hand to exhibit their entries. If an exhibitor has two entries in the same class-they may have another exhibitor assist with one entry, provided it meets with the approval of the superintendent of the department.
Information concerning the sale of livestock will be given during the Fair. See “Livestock Sale” section.
No straw is to be used for bedding livestock.
There will be no minimum of gain which animals must meet.
If less than four animals of a breed are entered, that class may be dropped and those animals will be shown with crossbreds.
All species: Age of animal determined from date of show.
All market livestock must be castrated or banded by spring weigh-in, with the exception of entering cow/bull calf pairs.
Must follow KSF rules on age of animal at time of County Fair and can be motherted at the request of the Superintendent.
The following is the weigh-in schedule for the Greenwood County Fair:
Thursday
Beef ONLY: 7 - 8 p.m.
Hogs: 8 - 9 a.m.
Goats: 9 - 10 a.m.
Sheep: 10 - 11 a.m.
Bucket calves: 11 - 11:30 a.m.
On Thursday night, ONLY Beef exhibitors from 7 - 8 p.m. No other unloading or set up shall take place between 7-8 p.m. Thursday night.

Classes Open To 4-H & FFA
Who: Youth, Ages 5-6
What: Peewee Livestock Showmanship
When: Following Individual Specie Livestock Shows
Additional Details On Page 14
**MARKET BEEF**

All animals will be weighed upon arrival at the Fairground and division of animals will be made to provide uniform classes. Market heifers must be open to show and preg checked 30 days prior to the show by a veterinarian.

All market beef should be born after January 1 of the previous year. If questioned by the livestock committee and/or class superintendent a veterinarian will be requested.

**BEEF HEIFER/COW-CALF**

The classes are as follows. Please list breed of heifer/cow (or crossbred) and birth date on entry form. Classes will be broken based on age.

- CLASS 63: Pen of 3
  - A 4-H Club or FFA Chapter may enter a pen of 3 to be judged and compared to other clubs exhibits. Three 4-H’ers lead the animals, one other 4-H’er may assist.

**BUCKET CALVES**

Superintendents - Dallas Luthi, Clint Ballard and Wes Curry

**PREMIUMS**

- Premiums for 4-H’ers: $7, Red $5, White $3
- Premiums for market beef: $7, Red $5, White $3

**BEEF SUPERINTENDENTS**

Dallas Luthi, Clint Ballard and Wes Curry

**HORSES**

Superintendent - Cindy Hayes

**SADDLE CLUB ARENA**

Saturday, July 15, 5 p.m.

**PREMIUMS**

- Blue $5, Red $3, White $2

**HORSE IDENTIFICATION CERTIFICATES**

Are required, dated on or before June 1, of the current year.

I.D. papers will be inspected at which time height measurements may be taken to determine class eligibility.

**DOG OBEDIENCE**

Old Iron Club, Wilson County

Saturday, June 24, 8 a.m.

Greenwood County will participate in a multi-county dog obedience event.

All information will be provided to youth enrolled in the dog obedience project.
MEAT GOATS
Superintendent - Carla Davis
Premiums - Blue $3, Red $2, White $1
Wethers and does may be shown in market meat goat class. Does may not be shown in both the market class and breeding class.

Because of concern of possible “Club Lamb Fungus” goats will be inspected. If symptoms present, all meat goats/sheep from that herd/flock at weigh-in will be sent home.

Judged by weight class only. Must have milk teeth only, no breaking of the skin or eruption of two permanent front teeth. Use of collars or chains is allowed in show ring. Dehorning is preferred. If not dehorned, the horns must be tipped, prior to arrival. Exhibit with clean hair. Sheared with no more than 3/8 inch of hair left on the body with no clipper marks present. Breeding doe hair coat length may be to the exhibitors discretion. Artificial color, paints, adhesives, sprays, or powder may NOT be used during the show.

All goats must be identified by a USDA Scrapie Tag or they are not eligible to show.

MARKET MEAT GOATS
CLASS
60: Wethers & Does
61: Greenwood County Born Wethers & Does

BREEDING MEAT GOATS
Classes will be broken based on age the day of the show.
62: Does 0-6 months of age
63: Does 6-12 months of age
64: Does 12 & older

POULTRY
Superintendent - Leah Hobbs
Premiums - Blue $1, Red $.75, White $.50

Each competitor may exhibit one entry per class, limited to four entries.

Judging of all classes except Market Poultry will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production quality will be credited for it even if they vary slightly from standard of perfection. Disqualifications will bar competition.

Market Poultry will be judged on meat qualities only. It is recommended that poultry be banded to ensure proper identification.

All Kansas origin poultry, except waterfowl, are required to show proof of being U.S. Pullorum-Typhoid clean by one of the following: Originates from a certified U.S. P-T clean flock. Or Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years. 2025 will be the next year testing is required for Greenwood County Fair exhibitors. Poultry, except waterfowl, originating from other states, must be tested. Contact the Extension Office for more details.

Participants must wear white coat, white long sleeve shirt or current fair t-shirt to show.

RABBITS
Superintendent - Deanne Row
Premiums - Blue $1, Red $.75, White $.50

Exhibitors must be present when rabbits are judged or another 4-H’er or FFA member may assist a younger member with carrying the rabbit to the judging table.

Each member must furnish their own feed and watering cup.
Each rabbit entered in any class is required to have a legible permanent tattoo in the left ear, if not entry will be eliminated.
Breed, variety and tattoo number must be on pre-entry form or exhibit will be eliminated.
Substitutions allowed in same class, breed and variety.

Any rabbit shown at the Fair must be owned by the 4-H’er or FFA member by July 1 of the current year.
All rabbits will be divided into classes (pre-junior, junior, 6-8 months and senior) and judged according to their breed as listed by the ARBA “Standard of Perfection.” Only breeds recognized by the ARBA may be shown. All rabbits need to be in their cage by Friday at noon.
Participants must wear white coat, white long sleeve shirt or current fair t-shirt to show.

BREEDING CLASSES
Pre-Junior, 3 months and under; Junior, 3-6 months; Intermediate, 6-8 months; Senior, 8 months and older; Meat Pen, 70 days and younger.
Based on age the day of the show.

CLASS
120: Senior Buck
121: Senior Doe
122: Intermediate Buck
123: Intermediate Doe
124: Junior Buck
125: Junior Doe
126: Pre-Junior Buck
127: Pre-Junior Doe
128: Meat Pen
Three rabbits, each weighing 3 to 5 pounds (will be weighed at judging)

FUR CLASSES
Exhibitor may pick one rabbit from those exhibited (class 120-128) to enter in fur class.

Only one entry in fur class.
129: Normal Fur Colored
130: Normal Fur Uncolored
131: Rex Fur, White
132: Rex Fur, Colored
133: Satin Fur, White
134: Satin Fur, Colored
135: Wool, White
136: Wool, Colored

MARKET SWINE
Superintendent - Annessa Boulangier
Premiums - Blue $3, Red $.2, White $1
Ewe lambs may be shown in Market Lambs, but if shown as market, then is not eligible for breeding class.

Market lambs must be slick shorn before allowed to weigh. Market lambs are judged by weight class only.

Because of concern of possible “Club Lamb Fungus” sheep will be inspected. If symptoms present, all sheep and/or goats in that flock/herd at weigh-in will be sent home.

All sheep must be identified by a USDA Scrapie Tag or they are not eligible to show.

MARKET LAMBS
CLASS
80: Market Lambs
81: Greenwood Co. Born Market Lambs

BREEDING EWEs
Yearlings must be born on or between January 1, (previous year) and December 31, (previous year). Ewe lambs must be born on or after January 1, of the current year.
82: Ewe lambs
83: Yearling lambs

SWINE
Superintendents - Steve & Amie Otman and Trint Peine
Premiums - Blue $3, Red $.2, White $1
Gilts may be shown in Market Swine but if shown as market animal, then she is not eligible to be shown in the breeding class. Hogs must be born after January 1, of the current year.

There will be a purebred class for both breeding and market shows. Registration papers are due by weigh in at the fair.
If there are three or more of one breed we will have a class.
There will be an “All Other Breeds” class for all breeds that do not have 3 to make a class.
We will have a crossbred class for all non-purebreds.

MARKET SWINE
CLASS
70: Market Swine
71: Greenwood Co. Born Market Swine

BREEDING GILTS
The following classes are available for gilts farrowed since January 1, of the current year.
72: Breeding Gilts
CARCASS CONTEST

Exhibitors must meet all eligibility requirements to show at the county fair (project enrollment deadlines, tagging, etc.), and be in either 4-H or FFA.

Exhibitors are encouraged to attend the contest viewing for their carcass animals to be eligible to be placed. Exhibitors are required to attend results meeting. (This is an educational event as well as a contest).

Animals entered must meet the eligibility requirements of the fair premium sale.

Animals entered must be presented for live evaluation during the fair.

Exhibitors may have more than 1 animal in the carcass contest, but they may only have 1 entry per species in the carcass contest.

Exhibitor must designate which animal they would like to participate in the carcass contest, by marking the carcass contest checkbox on the intent to sell cards.

All species (beef, swine, sheep and goats) will be offered, as long as exhibitors secure buyer for carcass contest entry.

Carcasses will be judged on carcass merit and USDA grading guidelines. (It should be noted that dressing percent is used in this contest)

Final calculations and results will be announced at the carcass contest.

Every effort will be made to ensure the learning environment throughout the event.

Contest assistants will be utilized from 4-H and FFA Exhibitors.

4-H club leaders and FFA advisors may assist selecting assistants.

The carcass contest viewing and results meeting dates will be emailed and placed in the 4-H newsletter at a later date.

It is the responsibility of the exhibitor to have a buyer for the carcass entered.

Each participant must complete a purchase process agreement to help facilitate the identification, processing, and destination of animal carcasses. Agreements must be completed and turned in by the live weigh-in at the fair.

Animals entered in the carcass contest to be processed at either the Woodson County Prime Meats Inc., B-W Meat Processing, or Olpe Locker LLC plants. Sheep and Goats must go to Olpe Locker LLC.

Exhibitors must enter in the carcass contest on FairEntry by the entry deadline.

Class:
01: Beef
02: Meat Goat
03: Sheep
04: Swine

LIVESTOCK SHOWMANSHIP CONTEST

Superintendent - Matt Perrier
Premiums-Blue $1, Red $.75, White $.50

Superintendents of each species are assistants.

Showmanship contests will be held with each species shown and open to all youth exhibitors who are exhibiting livestock at the Fair. Each member must use their own animal in the contest. Exhibitors may enter showmanship more than once. Entry is allowed in each animal class listed below that the 4-H or FFA member has fair entries in.

4-H or FFA members may compete in Showmanship up to five times, dependent on the number of species they have entered in the Fair.

Horse
44: Junior (Ages 7-9)
45: Intermediate (Ages 10-13)
46: Senior (Ages 14-18)

Beef
66: Junior (Ages 7-9)
67: Intermediate (Ages 10-13)
68: Senior (Ages 14-18)

Swine
73: Junior (Ages 7-9)
74: Intermediate (Ages 10-13)
75: Senior (Ages 14-18)

Sheep
84: Junior (Ages 7-9)
85: Intermediate (Ages 10-13)
86: Senior (Ages 14-18)

Meat Goats
96: Junior (Ages 7-9)
97: Intermediate (Ages 10-13)
98: Senior (Ages 14-18)

(Round Robin)

If an exhibitor places in Showmanship in multiple species, they will enter the Round Robin competition based on the following order: Swine, Beef, Goat, Horse, Sheep. This order will rotate yearly. Placing first or second in a species does not disqualify the exhibitor from further competition in the Showmanship. In classes in which an exhibitor places first in multiple species, then the third place in that specific species show and open to all youth exhibitors who are exhibiting livestock at the Fair. Each member must use their own animal in the contest. Exhibitors may enter showmanship more than once. Entry is allowed in each animal class listed below that the 4-H or FFA member has fair entries in.

4-H or FFA members may compete in Showmanship up to five times, dependent on the number of species they have entered in the Fair.

Animals entered must be presented for live evaluation during the fair.

Exhibitors may have more than 1 animal in the carcass contest, but they may only have 1 entry per species in the carcass contest.

Exhibitor must designate which animal they would like to participate in the carcass contest, by marking the carcass contest checkbox on the intent to sell cards.

All species (beef, swine, sheep and goats) will be offered, as long as exhibitors secure buyer for carcass contest entry.

Carcasses will be judged on carcass merit and USDA grading guidelines. (It should be noted that dressing percent is used in this contest)

Final calculations and results will be announced at the carcass contest.

Every effort will be made to ensure the learning environment throughout the event.

Contest assistants will be utilized from 4-H and FFA Exhibitors.

4-H club leaders and FFA advisors may assist selecting assistants.

The carcass contest viewing and results meeting dates will be emailed and placed in the 4-H newsletter at a later date.

It is the responsibility of the exhibitor to have a buyer for the carcass entered.

Each participant must complete a purchase process agreement to help facilitate the identification, processing, and destination of animal carcasses. Agreements must be completed and turned in by the live weigh-in at the fair.

Animals entered in the carcass contest to be processed at either the Woodson County Prime Meats Inc., B-W Meat Processing, or Olpe Locker LLC plants. Sheep and Goats must go to Olpe Locker LLC.

Exhibitors must enter in the carcass contest on FairEntry by the entry deadline.

Class:
01: Beef
02: Meat Goat
03: Sheep
04: Swine

LIVESTOCK SHOWMANSHIP CONTEST

Superintendent - Matt Perrier
Premiums-Blue $1, Red $.75, White $.50

Superintendents of each species are assistants.

Showmanship contests will be held with each species shown and open to all youth exhibitors who are exhibiting livestock at the Fair. Each member must use their own animal in the contest. Exhibitors may enter showmanship more than once. Entry is allowed in each animal class listed below that the 4-H or FFA member has fair entries in.

4-H or FFA members may compete in Showmanship up to five times, dependent on the number of species they have entered in the Fair.

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Swine
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74: Intermediate (Ages 10-13)
75: Senior (Ages 14-18)

Sheep
84: Junior (Ages 7-9)
85: Intermediate (Ages 10-13)
86: Senior (Ages 14-18)

Meat Goats
96: Junior (Ages 7-9)
97: Intermediate (Ages 10-13)
98: Senior (Ages 14-18)

(Round Robin)

If a exhibitor places in Showmanship in multiple species, they will enter the round robin competition based on the following order: Swine, Beef, Goat, Horse, Sheep. This order will rotate yearly. Placing first or second in a species does not disqualify the exhibitor from further competition in the Showmanship. In classes in which an exhibitor places first in multiple species, then the third place in that respective class is eligible for round robin. However, Grand and Reserve animals from their respected showmanship class will be used in the Round Robin.

There must be a minimum of three contestants pre-entered in a class to conduct the class.

Top two placing will be selected from each of the following species: horse, swine, beef cattle, sheep, meat goat, to compete for the grand and reserve champion overall showman. The final winners in the showmanship round-robin contest will be selected Sunday. Only Intermediate and Senior competitors will compete in the round-robin.

CHALLENGE OF CHAMPIONS

Superintendent - Luke Westerman

*New this year!* This is an agriculture skillathon competition for 4-H & FFA youth, ages 16-18 as of January 1 of this year. The winner of this competition will have the opportunity to go on and compete at the Challenge of Champions hosted by the Kansas Fair & Festivals Association, at the Kansas State Fair on September 10, 2023. There they will have the chance to compete for one of two $2,250 scholarships. Those wishing to compete at the county level must complete an entry form and submit to either 4-H Foundation President Jamie Nelson or Ag Agent Ben Sims by noon on Sunday of the Greenwood County Fair.

PEEWEE SHOWMANSHIP CONTEST

A Fancy Mustang Leadership Event

This event is open to all 5-6 year olds interested in showing animals at the Greenwood County Fair.

Those wishing to compete, will sign-up at the start of that specific show and close as the last class of that show begins.

There will be a limit of participants, as no more than 8 participants in the ring at a time. Each participant will be guided by a 4-Her. No more than two classes per species (16 total peewees per species)

Those wishing for their children to participate must sign a release of liability form at the time of sign up.

Species being shown include: Beef (bucket calves only); Swine, Sheep and Goats. Animals will be provided.

Thank You To All Who Donated To The Building Project!

We are grateful to you all, as we have met our goal.

We will continue to work to ‘Make The Best Better’ for our 4-Hers! Thank You!

K-STATE Research and Extension

For future improvements, donations can be submitted to the Greenwood County Extension Office. Checks, to the 5013c organization, should be made payable to the Greenwood County 4-H Foundation.
**LIVESTOCK SALE**

**MONDAY, JULY 31, at 7 p.m. • SHOWBARN**

The Greenwood County Livestock Sale (helivestock sale*) is managed by the Greenwood County Cattlemen’s Association (“GCCA”). The following rules are to ensure the high quality of livestock that the 4-H or FFA program promotes. Successful sales continue because of satisfied buyers.

Each 4-H member who wishes to sell an animal in the livestock sale must have attended at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1 - June 30, with the official record being the 4-H club secretary. FFA members must be in good standing with the chapter of which they are members, as described by the Kansas FFA Association. Their chapter advisor shall provide the official record.

The livestock sale is terminal for ALL animals sold through the sale ring. Each exhibitor/seller will be limited to one animal in the sale, with the exception that in the event that he or she has more than one Grand and/or Reserve Champion. The exhibitor/seller will be required to sell all Grand and/or Reserve Champions. Grand and Reserve Grand in each species must be sold and will be directly entered into the Greenwood County Carcass Contest to be held at those lockers as designated and approved by the GCCA.

Failure to comply with livestock sale rules either prior to or following the livestock sale will result in a fine to the individual and may result in disqualification from participation in the following years’ premium and disqualification from participation in the following years’ premium and disqualification from participation in the following years’ premium and disqualification from participation in the following years’ premium.

The livestock premium will be sold to the highest bidder. All livestock sale beef and swine animals are required to go to a designated locker as determined by GCCA. 4-H and FFA members will be notified of designated lockers by the Greenwood Extension Office by April 1, 2023, and February 1, 2024, and years following. Exhibitors/sellers who consign an animal to the sale relinquish all rights to their animal from the Grand Drive class of its species if they do not wish to sell it. All animals that an exhibitor/seller intends to sell through the livestock sale must make the minimum weight for their species on the Friday of the fair. Those minimum weights are determined and posted by the GCCA. There will be no weigh back option on Monday prior to the sale.

It will be the responsibility of the exhibitor/seller to notify their species’ livestock superintendent of their intention to sell. Intent to Sell form(s) must be turned in by the Sunday of the fair at 1 p.m. It is understood by both 4-H/FFA members and their parents/guardians that their signature on the Intent to Sell form constitutes an agreement to abide by the livestock sale rules and decisions of the GCCA with regard to livestock sale management.

The livestock premium will be sold to the highest bidder. All livestock sale beef and swine animals are required to go to a designated locker as determined by GCCA. 4-H and FFA members will be notified of designated lockers by the Greenwood Extension Office by April 1, 2023, and February 1, 2024, and years following. Exhibitors/sellers who consign an animal to the sale relinquish all rights to their animal from the Grand Drive class of its species if they do not wish to sell it. All animals that an exhibitor/seller intends to sell through the livestock sale must make the minimum weight for their species on the Friday of the fair. Those minimum weights are determined and posted by the GCCA. There will be no weigh back option on Monday prior to the sale.

There will be no weigh back option on Monday, prior to the sale. Animals must make weight on Friday.

**MARKET BEEF**

Minimum selling weight is 1,100 pounds. Sale limited to steers and heifers entered in the Market Beef class.

**MARKET LAMBS**

Minimum selling weight is 100 pounds. Sale limited to ewes and wethers entered in the Market Lamb Classes.

**MARKET HOGS**

Minimum selling weight is 230 pounds. Sale limited to gilts and barrows entered in the Market Swine class.

**MARKET MEAT GOATS**

Minimum selling weight is 60 pounds. Sale limited to wethers and does entered in meat goat class.

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*Livestock sale* refers to livestock sales that are held in conjunction with county fairs. These sales provide a platform for 4-H and FFA members to market their livestock, with premiums awarded for quality animals. Livestock sales are managed by local livestock associations and typically follow strict guidelines to ensure fair and competitive evaluations. The sale order of species may vary each year, with odd-numbered years usually starting with swine, followed by beef, meat goats, and sheep, and even-numbered years starting with sheep, followed by meat goats, beef, and swine. Successful sales are fostered by satisfied buyers who continue to participate, promoting the high-quality livestock that the 4-H and FFA programs promote.
Pre- & Post-Fair Events

Saturday, July 15
9 a.m. - 4-H Archery Shoot - Wiggins Ranch

Sunday, July 16
4 p.m. - 4-H Shotgun Shoot - Eureka Gun Range
Followed by: Shooting Sports Awards/Banquet Ceremony
at Memorial Hall (tentatively 7 p.m.)

Saturday, July 22
8 a.m. - 12 p.m. - Photography Judging - Concourse Building
5 p.m. - 4-H/FFA Horse Show - Saddle Club Arena

Wednesday, July 26
The following events will be held at the Madison High School
8:30 a.m. - 9:30 - Fiber Arts Consultation Judging
8:30 a.m. - Girls Clothing Buymanship & Fashion Revue
Boys Clothing Buymanship & Fashion Revue
9:30 a.m. - Clothing Construction & Fashion Revue
(Includes sewn garments and articles)
7 p.m. - Public Fashion Revue of all 4-H Clothing Projects
Madison High School Gymnasium

Fair Events

Friday, July 28
8:30 a.m. - 4-H Foods Consultation Judging
8:30 -10:30 a.m. - Acceptance of Non-Livestock Exhibits (Open Class & 4-H/FFA)
8:30 - 11:30 a.m. - Acceptance of 4-H/FFA Livestock Exhibits
Beef ONLY Weigh-In Thursday night, 7-8 p.m.
12 p.m. - 4-H Arts & Crafts Consultation Judging
12 - 4 p.m. - Building closed to the Public
for Judging of Exhibits
7 p.m. - 4-H/FFA Beef Show - Showbarn

Saturday, July 29
8 a.m. - 4-H/FFA Swine Show - Showbarn
9 a.m. - 12 p.m. - Community Health & Wellness Safety Fair
Hosted by GWCH Foundation
11:30 a.m. - 4-H/FFA Sheep Show - Showbarn
1 p.m. - 4-H Tractor Operator Contest
1 p.m. - Fish Casting Contest
1 p.m. - 4-H/FFA Rabbit Show - Poultry/Rabbit Barn
Followed by: 4-H/FFA Poultry Show
5 p.m. - 4-H/FFA Meat Goat Show - Showbarn
7-8:30 p.m. - Free Watermelon Sponsored by Eureka G&W Foods
7:30 p.m. - Barnyard Olympics - Showbarn
Sponsored by Eureka FFA Boosters
8:30 p.m. (at dusk) - FREE Family Movie
9-11 p.m. - Youth Dance (ages 12-18) $3/Person or $5/Couple
Sponsored by Greenwood County 4-H Council

Monday, July 31
9:30 a.m. - Youth Livestock Judging Contest - Showbarn
11 a.m. - Fairgrounds Clean-up
12 - 1 p.m. - Release of 4-H/FFA and Open Class Exhibits
2 - 3 p.m. - Challenge of Champions
5:30 p.m. - Livestock Buyer Appreciation Dinner
Followed by: Friend Of Fair Presentation
7 p.m. - 4-H/FFA Livestock Sale - Showbarn

* 4-H and FFA events are italicized *

Spectators Are Welcome to Attend All Events, unless otherwise noted.
Don’t miss out on this year’s scavenger hunt! See page 8 for details!