July 22 - July 25: Pre-Fair Events: July 9, 10, 16 & 20

4-H & FFA
Entries Due: July 1

Open Class
Entries Due: July 1

Concourse and Community Buildings
open to public on the following days and times:
Friday - 4 to 9 p.m.; Saturday - 9 a.m. to 9 p.m.; Sunday - Concourse Building 7:30 a.m. to 9 p.m.
and Community Building 9 a.m. to 9 p.m.; Monday - 9 a.m. to noon.

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Greenwood County Fair General Rules and Regulations

**Open Class Entries**

1. Submit all entries online to FairEntry at http://greenwoodcountyfair.fairentry.com by July 1. You will need to submit entries under the “FairEntry Exhibitor” sign (not the green 4-H sign in) located in blue near the bottom. If you need assistance utilizing the online sign up, please call the extension office at 620-583-7455. Online entries are preferred but we will still allow paper entry forms, which can be picked up at the Extension Office.

2. When checking in your exhibits with superintendents at the fair, make sure that there is a FairEntry tag on each of your entries.

3. Exhibitors are limited to one entry in each class. This single entry cannot be entered again as part of another single or group exhibit.

4. All articles must have been made (in the past 3 years) or grown by the exhibitor in whose name they are entered, with the exception of antiques and flowers used in arrangements.

5. Exhibits which have previously received awards at the Greenwood County Fair cannot be accepted for competition.

6. No entry fee shall be charged for any entry.

7. Note any special rules in the various departments.

8. Members of 4-H and FFA are encouraged to enter open class competition, but no exhibit entered in 4-H or FFA divisions shall be eligible to compete in open class competition.

9. No pre-entry for these Special Events: Fish Casting Contest.

10. Take Farm & Garden exhibits to Concours Building and all other exhibits to the Matt Samuels Community Building between 8:30 and 11:30 a.m., Friday, July 22.

*All entries must be original work.*

**Judging**

Qualified Judges have been obtained for all departments. Exhibit placing will be: 1st-Blue, 2nd-Red, 3rd-White. Grand Champion and Reserve Grand Champion are awarded in each Division. Premium money is given on the 1st, 2nd & 3rd placings. Grand Champion and Reserve Grand Champion receive the ribbon as the merit.

Rule 1: No one shall act as a judge for any class in which he or she is exhibiting.

Rule 2: When there is only one exhibit entered in any given class, the management reserves the right to award one premium according to the decision made by the judge.

Rule 3: A judge, at his or her discretion, may withhold any or all premiums, if any article is not worthy of award.

Rule 4: No premium shall be awarded upon an article for which no classification is provided in this published list.

Rule 5: Decisions of judges shall be final.

**Liability**

The utmost care will be used for the protection of the public and exhibits, but, in no event shall the Greenwood County Fair Association, Inc. and Greenwood County 4-H Foundation or its officers, directors or members be held responsible for any loss or damage to the property or person of exhibitor or other groups while on the Fairgrounds, whether said loss or damage shall arise from accident or any other cause whatsoever.

There shall be no solicitation or roving privileges and nothing shall be sold or given away without the approval of the 4-H Foundation.

All concessions shall be under the control of the 4-H Foundation. No merchandise, feed, hay or other property shall be sold on the Fairgrounds without permission of the 4-H Foundation.

In case any of the days of the Fair are stormy and in the judgment of the management, the carrying out of the regular program for that day is impractical, such program may be postponed or omitted.

**Interpretation Of Rules**

The Greenwood County Fair Association and Greenwood County 4-H Foundation shall not be liable for error or misstatement of rules, regulations, or assumptions, due to printing and compiling this catalog.

The Greenwood County Fair Association reserves to its board of directors, the right to determine the application of any rule herein published and to amend any special rules for the conduct of the Fair that may be deemed necessary.

**No alcoholic beverages may be on the premises. Violating exhibitors will have entries disqualified.**

Suitability of exhibits and displays will be subject to approval of the Association. Avoid copyrighted and/or trademarked materials in displays or exhibits. No exhibit shall carry political endorsement. Booth space is available for purchase in Concours Building.

**Entries**

4-H and FFA

Members see page 6 for entry rules.

**Protests**

All protests must be made in writing to the superintendent, setting forth the grounds for the protest and be filed before 8 p.m. of the date the award is made.

**Releases Of Exhibits**

Exhibitors must claim their property on Monday, July 25, between 12 and 1 p.m. No Exhibit shall be removed or rearranged before release time. Open class premium money will be given at this time.

**Classes Open To The Public**

**ANTIQUS & COLLECTIBLES**

Superintendents - Rise Russin & Vessie Gulick

In addition to the general rules for exhibiting the following regulations apply. Include date and history on all entries when possible.

**Premiums: 1st - $7.50; 2nd - $5.00; 3rd - $2.50**

CLASS
01: Dolls
02: Bedspread/Quilt
03: Sewing Notion
04: Piece of Handwork
05: Article of Clothing
06: Document
07: Any Photo or Tintype
08: Porcelain and Hand Painted China
09: Glass
10: Colored Glass
11: Depression Glass
12: Milk, Custard, Opaque and Art Glass
13: Carnival Glass
14: Heirloom, small
15: Framed art work
16: Bottles or Jars; glass
17: Figurine
18: Stoneware
19: Pottery
20: Mug
21: Tea Pot
22: Lamp
23: Box
24: Primitives
25: Silver or Pewter Item
26: Brass or Bronze Item
27: Children’s Item
28: Book
29: Jewelry
30: Handtools
31: Farm and Ranch Item
32: Advertising Item
33: Basket
34: Graniteware
35: Native American Item
36: Bell
37: Postcard or Greeting Card
38: Magazine
39: Holiday Item
40: Souvenir
41: Military Item
42: Political Item
43: Paperweight
44: Music Item
45: Collections

**ARTS**

Superintendent - Robin Himes

In addition to the general rules for exhibiting, the following regulations apply. All paintings and drawings must be framed or securely mounted with hangers. Open to amateurs only. Art will be judged on originality, technique and application of art principles.

**Premiums: 1st - $7.50; 2nd - $5.00; 3rd - $2.50**

CLASS
01: Oil Painting
02: Acrylic Painting
03: Water Color or Tempera
04: Charcoal or Pastel
05: Pen & Ink or Pencil
06: Miscellaneous
07: Youth 12 & Under
08: Over Age 75

**Display and Booth Space**

(Concourse Building)
Deadline July 20

**Non-Profit Groups:** $10.00

**All Others:** $10.00 per day or $30.00 per Entire Fair

Contact: Greenwood County Extension Office at 620-583-7455

http://www.greenwood.ksu.edu
CRAFTS
Superintendents - Cindy Knotts & Robin Trimble
In addition to the general rules for exhibiting, the following regulations apply. Jewelry and art work must be mounted. Open to amateurs only. Crafts will be judged on technique and design principles.

Premiums: 1st - $.75; 2nd - $.50; 3rd - $.25
CLASS
01: Ceramics or Pottery
02: Fiber
03: Nature Items
04: Jewelry or Beading
05: Glass, Stained, Etched, or Similar
06: Scrapbook
07: Leatherwork
08: Collage
09: Stenciled Object
10: Decorative Painting
11: Handmade Basket
12: Decorated Jewelry or Similar
13: Holiday Decoration
14: Other Crafts
15: Zentangle Drawing
16: Coloring
17: Barn Quilt
18: Tie Dye Article
19: Yard Art
20: Wood Carving
21: Small Handmade Article
22: Larger Handmade Wooden Item
23: Refinished Wooden Article
24: Painted Household Article (12 & Under)
25: Molded Clay
26: Jewel
27: Object Carved or Made of Wood
28: Holiday Craft
29: Model or Kit
30: Scrapbook
31: Decorated Item
32: Metal or plastic item
33: Misc. Crafts (pre-K)
34: Pen or Pencil Drawing
35: Work in Crayon or Marker
36: Watercolor
37: Craft Item
38: Drawing or Painting (Over age 75)
39: Holiday craft
40: Item Made of Wood
41: Ceramics
42: Metal or Plastic Item
43: Any Craft Not Listed

FABRICS & FIBERS
Superintendent - Cindy Knotts
In addition to general rules for exhibiting, the following regulations apply. Items will not be accepted if they are soiled or have a strong odor. Clothing items should be exhibited on a hanger. All items should be finished, ready to hang or use.

Premiums: 1st - $.75; 2nd - $.50; 3rd - $.25
CLASS
01: Clothing Baby Item
02: Clothing Girl's Item
03: Clothing Boy's Item
04: Clothing Child's Vest
05: Clothing Recycled Garment
06: Clothing Women's Item
07: Clothing Formal Woven Item
08: Additional Hooked Rug
09: Additional Braided or Crocheted Rug
10: Additional Patchwork Pillow
11: Additional Decorative Stitched Pillow
12: Additional Quilting, Any Item
13: Additional Stuffed Toy
14: Additional Potholders
15: Additional Fabric Placemats
16: Additional Fabric Table Runner
17: Additional Fabric Table Topper
18: Additional Christmas Stocking
19: Additional Purse or Tote Bag
20: Additional Quilted any Item
21: Any Other (12 & Under)
22: Any other
23: Full Size Quilt
24: Boy Bed or Throw Size Quilt
25: Baby Bed or Throw Size Quilt
26: Baby Bed or Throw Size Quilt
27: Quilted Item

FIELD & GARDEN
Superintendents - Belinda Mead & Marsha Dunham
In addition to the general rules for exhibiting, the following rule applies:
Because of the uncertainness of produce being in condition at a certain time, entry may be made in this division until 10:30 a.m., Friday, of the fair at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn't work out. Entries can be added at exhibition day, but may delay your entry process. (Note: Do not freeze vegetables before exhibiting as they wilt.)

Premiums: 1st - $3; 2nd - $2; 3rd - $1
CLASS
01: Hand Quilted Full Size
02: Hand Quilted Throw, Baby Size, Runner, etc.
03: Pieced Quilted Full Size
04: Pieced Quilt Full Size
05: Pieced Quilt Full Size, Kit
06: Pieced Quilt - Baby Bed or Throw Size
07: Pieced Quilt Baby Bed or Throw Size
08: Pieced Wall Kit
09: Pieced Wall, original
10: Applique Quilt Full Size
11: Applique Quilt Baby Bed or Throw
12: Applique Quilt Kit
13: Embroidery Top Quilt Full Size
14: Embroidery Top Quilt Baby Bed or Throw
15: Applique Wall, kit
16: Applique Wall, original
17: Miniature Quilt less than 24"x24"
18: Quilted Garment or Accessory
19: Quilt or Comfort Tied
20: Quilt made by an Organization (12 & Under)
21: Any Other
22: Full Size Quilt
23: Baby Bed or Throw Size Quilt
24: Quilted Item (Over age 75)
25: Full Size Quilt
26: Baby Bed or Throw Size Quilt
27: Quilted Item

Field & Garden Department Sponsors
Sandwich Club Quilt Guild
Huntington Real Estate
Greenwood County Title LLC
Ranch Aid Feed & Supply
Clint and Irlene Huntington
Gordon and Deanna Smith

June 1, 2022 • The Eureka Herald
**FLOWERS & PLANTS**

Superintendents - Lisa Ballard & Sheila Hughes

In addition to the general rules for exhibiting, the following rules apply:

- Entry may be made in this division until 10:30 a.m., Friday, at the fairgrounds. Please pre-enter your possible entries and scratch if it doesn’t work out. Entries can be added at exhibit day, but may delay your entry process.

- All flowers must be grown by the exhibitor except those used in arrangements. Cut flowers should be exhibited in a clean, neat container. Exhibitor must furnish their own container. Specify on entry tag name of flower. No artificial flowers or foliage are permitted.

- **Premiums:** 1st - $7.50; 2nd - $5.00; 3rd - $2.50

**CLASS**

01: Ageratum
02: Asters, annual
03: Cannas
04: Cleome
05: Cosmos
06: Coxtcomb
07: Coleus
08: Dahlia, under 2’
09: Dahlia, over 2’
10: Daisies
11: Gaillardia
12: Gladioli
13: Marigold, large
14: Marigold, small
15: Periwinkle
16: Petunias, single
17: Petunias, double
18: Phlox
19: Ornamental Grass
20: Salvia
21: Snapdragon
22: Sunflower
23: Surprise Lily
24: Verbena
25: Zinnias, small
26: Zinnias, medium
27: Zinnias, large
28: Perennial Sweet Pea
29: Any Other Item
30: Roses
31: Herbs
32: Crepe Myrtle
33: Rose of Sharon
34: Others Not Listed
35: African Violets
36: Begonia
37: Cactus
38: Cactus or Succulent Garden
39: Sansevieria
40: Succulent
41: Hanging Basket, flowering
42: Hanging Basket, non-flowering
43: Fairy Garden
44: Pothos
45: Impatiens
46: Herb
47: Geranium
48: Coleus
49: Fern
50: Mixed plants, less than 4 kinds
51: Mixed plants, 4 kinds or more
52: Other
53: Miniature
54: Petite
55: White and Green
56: Monochromatic
57: Patriotic Theme
58: Kitchen
59: Novelty Container
60: Coffee Table
61: Holiday
62: Harvest Time
63: Gladiolus Arrangement
64: Rose Arrangement
65: Wildflowers
66: Kansas Glory
67: Plant Terrarium
68: In a Basket
69: Western Heritage
70: Rose Bowl

**FOOD PREPARATION**

Superintendents - Suzan Greenwood & Sandy Carpenter

In addition to the general rules for exhibiting, the following regulations apply:

- All baked foods should be on disposable plates and in plastic bags.

- Three samples are needed for entries in rolls, cookies, muffins and cupcakes.

- All breads, cakes and pies will be cut by the judge. Products will be displayed after judging.

- **Premiums:** 1st - $2; 2nd - $1; 3rd - $.75

**CLASS**

01: White or Yellow Cake
02: Chocolate or German Chocolate Cake
03: Foam Cakes
04: Bundt Cakes
05: Flourless Cakes
06: White Loaf Bread
07: White Rolls
08: Whole Wheat Rolls
09: Whole Wheat Bread
10: Bread Sculptures
11: Cake from a Mix, adapted
12: Novelty Container
13: Whole Wheat or White Loaf Bread
14: Whole Wheat Rolls
15: Whole Wheat Bread
16: Black Bread
17: White Bread
18: Other Cakes
19: Cranberry Bread
20: Pecan Pie
21: ANY OTHER...
**PHOTOGRAPHY**

Superintendents - Nancy Kirkham & Karla Boone

Premiums: 1st - $7.50; 2nd - $5.00; 3rd - $2.50

Entries should be dropped off between 8-10 a.m. on Friday, of the fair, at the fairgrounds.

In addition to the general rules of exhibiting, the following regulations apply. Photos must be framed (not matted) and be displayed on a stand or easel. Photos should be 8"x10" or 5"x7." Sepia photographs will be judged as color. Photography will be judged on originality, technique and application or will be judged as color. Photography or 5"x7." Sepia photographs will be judged as color. Photos may have been taken anywhere in Kansas. Contestants will be asked to sign a release form to allow Greenwood County Farm Bureau to use the photograph. Photos should be 8"x10" or 5"x7." Sepia photographs will be judged as color. Photography will be judged on originality, technique and application or will be judged as color. Photography or 5"x7." Sepia photographs will be judged as color. Photos may have been taken anywhere in Kansas. Contestants will be asked to sign a release form to allow Greenwood County Farm Bureau to use the photograph.

**GREENWOOD COUNTY SCENES**

Premiums: 1st - $3; 2nd - $2; 3rd - $1

CLASS
1: Scenery
2: Native Plants
3: People/Activities
4: Animals
5: Photo from GW Co Fair

**LEAD-IN CONTEST**

Superintendent - Donelda Perkins

Premiums-Blue $3, Red $2, White $1

This is an open class event for individuals to show a lamb and model a wool outfit. Participants need not own the lamb they show. Garments may be purchased or sewn but should be at least 60 percent wool.

Judging will include modeling of the garment and showing of the lamb.

The contest will be judged on the attractiveness and suitability of the garment to the contestant, the contestant’s artistry, appearance and the ability to control and present the sheep at halter. The sheep MAY NOT be blanketed during the contest, only the head and/or neck may be decorated.

CLASS
1: Age 6 & Under
2: Age 7-9

**FISH CASTING CONTEST**

Superintendents - Blayne Puckett & Dr. Kailey Fitzmorris

CLASS
01: Fish Casting Contest

Open to the public and all age groups.

**AGRICULTURAL SHOWCASE**

Premiums: 1st - $5; 2nd - $3; 3rd - $1

These classes are intended to showcase agriculture and the lifestyle that goes with it. Photos may be in color or black and white and should be specifically related to agriculture. Photos may have been taken anywhere in Kansas. Contestants will be asked to sign a release form to allow Greenwood County Farm Bureau to use the photograph.

CLASS
1: Scenery, Plants, Animals, People, or Activities
2: Scenery, Plants, Animals, People, or Activities

**4-H & FFA**

**GENERAL REGULATIONS**

1. The Junior Exhibitor Section is open only to 4-H or FFA members who have not reached their 19th birthday as of January 1 of this year. Some participation events are divided by ages. Age classes are: Junior-ages 7-9, Intermediate-ages 10-13, Senior-ages 14-18. Ages are as of January 1 of the current year.

2. Entries in all classes must be made on FairEntry Online (fairentry.com) by July 1. FFA entries will be approved if verified in advance (in writing or e-mail). If you need assistance with submitting entries contact the extension office.

a. Include entries for Tractor Driving, Lead-In and Fashion Revue.

b. Make separate entry for each project shown (animal, craft, clothing construction, fashion revue)

c. One entry for each class, for enrolled projects, is allowed unless otherwise stated.

d. An exhibit may only be entered in one class.

3. The management will provide facilities for exhibitors but it will not be responsible for any loss, injury or damage to the exhibit or exhibitor.

4. Any regularly enrolled 4-H club member of Greenwood County is eligible to exhibit, providing they met requirements of their local club.

5. FFA members of schools within Greenwood County are also eligible to exhibit provided their entry is approved by their Ag Instructor.

6. Each exhibit will be judged in between 8:30 - 10:30 a.m. on Friday, except those exhibits being judged by consultation: arts and crafts foods on Friday morning.

7. Be sure all exhibits are decorated as required in each division.

8. All exhibits will be on display from the time they are placed until 12 noon Monday at the Greenwood County Fairgrounds. Club members will be required to see that their exhibits are in proper condition for public viewing.

9. Prize money will be distributed to the 4-H Clubs following the Fair.

10. Failure to comply with any of the rules and regulations of this Fair will be grounds for withholding premium awards.

11. All complaints and grievances must be handled through the grievance committee.

12. No commercial advertising is permitted on exhibits, animals, in barns or exhibit buildings connected with 4-H exhibits.

13. Grand Champion and Reserve Champion placings will be given in all divisions where the exhibits merit the award.

14. State Fair placings will be eligible to enter in the Kansas State Fair if the 4-H’er is of eligible age and there is a State Fair class. Pre-enter exhibits for the State Fair with the Extension Office by July 20.

15. Herdsmanship Award for the best kept species area will be awarded to the member that has the neatest and best maintained livestock exhibits at the County Fair.

(Continued On Page 6)
16. Awards will be given to high point girl and high point boy. Points will be figured on ribbon placings of all entries.

17. To show and sell livestock, participants must wear a collared shirt or a current Greenwood County Fair t-shirt.

## CLOVERBUD CORNER

For those enrolled in the Cloverbud program, submit entries to Fair Entry by July 1. Cloverbuds may exhibit two displays of their choosing. Cloverbud exhibits will not be judged. Check the clothing divisions for other project opportunities. Livestock is not included for Cloverbuds.

CLASS 01: Cloverbud Exhibit

### Building Exhibits

#### CLOTHING CONSTRUCTION

Superintendent - Heather Lewis
Consultation Judging Event Wednesday, July 20
Madison High School

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### PREMIUMS

- Blue $2, Red $1.50, White $1

Open to 4-H'ers enrolled in the Clothing project. All exhibits must be made in the current 4-H year, and will be judged during the pre-fair event.

The 4-H'er is responsible for bringing their pre-judged exhibits to the fair on Friday morning. Ribbons will be placed on pre-judged constructed garments and items at the fair.

Each article should have a FairEntry tag attached. Articles should be clean and on hangers.

“Decorative article” is a non-wearable item, such as a pillow, stuffed animal, pet article, etc. “Creative garment” is a garment (may be bought or made by someone else) to which the 4-H'er has added embellishment or decoration, or a garment which the 4-H'er has created using special creative details, or a recycled garment.

The 4-H'ers may make garments for others in their 4-H clothing project. However, fashion revue garments must be made by and modeled by the 4-H'er, unless made for another.

Separate entries need to be made for fashion revue. Constructed garments must be entered in construction judging if they are entered in fashion revue.

Constructed garments must be entered in construction judging in order to enter the Fashion Revue section. The exhibitor may enter 2 classes in construction. However if the exhibitor is in “garment made for another,” 3 entries are allowed.

Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

Exhibitors may enter up to two classes in this project. However if the exhibitor is in “garment purchased for others,” three entries are allowed.

### CLOTHING BUYMANSHIP

Superintendents - Rachel Ballard & Kim Kelly

**Premium - Blue $1, Red $0.75, White $0.50**

This is ready-to-wear clothing chosen by the exhibitor using skills of the project. Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

Exhibitors may enter up to two classes in this project. However if the exhibitor is in “garment purchased for others,” three entries are allowed.

### EDUCATIONAL PROJECT EXHIBITS (STEM)

Superintendent - ?

**Premiums - Blue $1, Red $0.75, White $0.50**

These exhibits include projects for which there is not a separate division. There should be an educational or promotional message. Avoid copyrighted and/or trademarked materials.

Exhibits should be a poster, notebook and/or tabletop exhibit (maximum 18”x18” exhibit depicting work done in the project). Posters are limited to one full size poster board sheet and will be punched for hanging. If the display varies from these guidelines, discuss the entry with the Extension staff before entry day.

Dimensional objects may be attached to the poster, but should not protrude over 2” from the front and should be securely attached. Classes 12-18 are State Fair Eligible.

For additional information seek the current Kansas State Fair guidelines.

CLASS

01: Environmental Science
02: Citizenship
03: Leadership
04: Family Studies
05: Health
06: Pets
07: Communications
08: Reading
99: Recreation
10: Self Determined
11: Others Not Listed
12: Shooting Sports
13: Wildlife
14: Computers
15: Unmanned Aerial Systems
16: Astronomy
17: Rocketry
18: Robotics

### PEDAL POWER

**TRACTOR PULL**

Sunday, July 24, 12:30 p.m.

For Ages 4-13

Top 3 in Each Age Group Advance to State Pedal Power Tractor Pull

Made Possible By:

- Prairie Land Partners, Emporia
- Community National Bank & Trust
- Greenwood County Farm Bureau Association
- Farm Bureau Financial Services

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(Continued From Page 5)

16. Awards will be given to high point girl and high point boy. Points will be figured on ribbon placings of all entries.

17. To show and sell livestock, participants must wear a collared shirt or a current Greenwood County Fair t-shirt.

## FASHION REVUE

**Wednesday, July 20**

**Madison High School**

**Public Fashion Revue - 7 p.m.**

**Premium - Blue $1, Red $0.75, White $0.50**

Fashion Revue is a showcase of Clothing Construction and Buymanship Projects; however, must be entered separately in the FairEntry system. Fashion Revue is open to all youth exhibitors who entered in the Clothing Construction and/or Clothing Buymanship projects.

Members entering the Fashion Revue project must participate in the public revue. Each participant is allowed 2 outfits at public revue.

Exhibitors should have ready for the judge the clothing information sheet (one sheet per outfit entered). The information sheets may be found under the fair tab on the Greenwood County Extension website.

Exhibitors may enter up to two classes in this project. However if the exhibitor is in “garment purchased for others,” three entries are allowed.

### CLASS

01: Junior (Ages 7-9)
02: Intermediate (Ages 10-13)
03: Senior (Ages 13-18)

A: Article, Garment or Outfit
B: Garment Made For Other

01: Junior (Ages 7-9)
02: Intermediate (Ages 10-13)
03: Senior (Ages 13-18)

A: Article, Garment or Outfit
B: Garment Made For Other

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For additional information seek the current Kansas State Fair guidelines.

**CLASS**

01: Environmental Science
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### ENERGY MANAGEMENT

Superintendents - Jason & Tara Beitz

**Premiums - Blue $1, Red $0.75, White $0.50**

Only those who have met the requirements of the electric project are eligible to exhibit in this division.

No exhibitor may enter more than one item per class.

Items that have been in use should be cleaned for exhibit.

A sheet of operating instructions must be furnished for any exhibit not self explanatory.

Exhibit must be operable. If battery power is required, batteries must be furnished.

Any project with a complexity of size or electronics must have (1) instructions for assembly and use and (2) equipment available at the time of judging for actually testing the exhibit.

For additional information seek the current Kansas State Fair guidelines.

**CLASS**

01: AC Electric Projects
02: DC Electric Projects
03: Electric Projects
04: Education Displays or Faceoff Exhibits
05: Small Engine Display
06: Small Engine Maintenance
07: Small Engine Operation
08: Alt. Energy Educational Display
09: Alt. Energy Experiment
ENTOMOLOGY
Superintendent - Luke Westerman
Premiums-Blue $1, Red $7.50, White $5.00
A 4-H or FFA member may choose to exhibit in the Collection, Notebook and/or Education class for enrolled phase.

Two labels should be centered on the pin. First (closest to the specimen) is the common name label and the second label should include the date/locality, club, member and state abbreviation.

Standard display boxes are Plexiglass covered boxes 18" x 3 1/2" (maximum). See specific phase for box and specimen number limitations.

Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor’s name, county and the class. One label goes in the upper left corner and the other on the lower right corner of box (outside). Arrange specimens in the box so it can be displayed lengthwise.

The number of orders, specimen families, and number of entries per class (families or groups of the same specimen) must be included on the exhibitor’s box identification label. Only adult specimens can be used in collection boxes.

Arrangement of the orders in the box will be left up to the member.

Full county name, state abbreviation and collector name on the second label are required. The specimen should be collected by the exhibitor and should focus on Kansas and from one county into a bordering state. Other specimens from the continental United States may be included as long as they are placed in a separate section of the box and labeled “out of state insects.” These specimens will not be included in the judging/score.

For additional information seek the current Kansas State Fair guidelines.

CLASS
01: Introductory Notebook
02: Beginning I Collection
03: Beginning II Collection
04: Beginning Notebook
05: Beginning Educational Exhibit
06: Intermediate Collection
07: Intermediate Notebook
08: Intermediate Educational Exhibit
09: Advanced Collection
10: Advanced Notebook
11: Advanced Educational Exhibit

FIBER ARTS
Superintendent - Larissa Wells
Premiums-Blue $1, Red $7.50 and White $5.00
Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn.

Fiber Arts will be judged by consultation on July 20. For garments, attach a label on right waist band or shoulder seam, as if facing the garment.

Exhibitors are limited to four entries.

CLASS
01: Juniors (7-9)
02: Intermediates (10-13)
03: Seniors (14-18)

Food Preservation
Superintendent - Jeri Knobloch
Food Preservation entries must have been preserved since last year’s county fair, and have not been exhibited at a previous State Fair. Recipes and processing methods from the sources listed in the State Fair rules are recommended. Recipes must be from 1995-Present. AND MUST BE ADJUSTED FOR ALTITUDE BASED ON YOUR LOCATION OR WILL BE DISQUALIFIED.

processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Each member may enter only one entry per class. Each exhibit must have the complete recipe and instructions attached and include exhibitor name, recipe source, date of publication and altitude. Hole punch the recipe card and use a rubber band to attach it around the top of the jar. Exhibits must be sealed in clear, standard canning jars, with matching brand two piece lids (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.).

Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe.

Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and County. Labels are available at the Extension office or templates to make adhesive labels can be found at: https://www.kansas-4-h.org/events-activities/fairs/kansas-statefair/docs/foods-and-nutrition/Foods_Label.pdf. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying, or will be disqualified. Dried products must include the recipe, preparation steps and heating instructions.

CLASS
01: Sweet Spreads
02: Fruits, Juices
03: Low Acid Vegetables
04: Pickles, Fermented Foods, & Relishes
05: Tomato or Tomato Products
06: Canned meats
07: Dried foods

FOODS
Superintendent - Melissa Harlan
Premiums-Blue $2, Red $1.50, White $1.00
All entries must have complete recipes with ingredients and instructions presented to the judge or placing will be lowered one ribbon when judged. Decorated items must be a food item not a decorated box.

Attach Fair Entry tag to each entry prior to time of judging. Plastic bags may be purchased through extension office. Labels are free through extension office or available online, www.4-h.org. Label must include exhibitor name, class no., class name, product & county.

Foods with dairy based, raw eggs, flour or food requiring refrigeration are not allowed for safety reasons.

All items are to be made from scratch unless otherwise stated that a mix may be used.

All cakes, loaf breads and pies must be uncut. Cookies, muffins, cupcakes, etc., are to be entered with three on a plate.

Layer cake is one or more layers.

All unfrosted cakes should be exhibited in an upright position with top crust showing, except bundt cakes.

All cookies, loaf breads and pies must be uncut. Cookies, muffins, cupcakes, etc., are to be entered with three on a plate.

Layer cake is one or more layers.

All unfrosted cakes should be exhibited in an upright position with top crust showing, except bundt cakes.

All items are to be made from scratch unless otherwise stated that a mix may be used.

All cakes, loaf breads and pies must be uncut. Cookies, muffins, cupcakes, etc., are to be entered with three on a plate.

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Layer cake is one or more layers.

All unfrosted cakes should be exhibited in an upright position with top crust showing, except bundt cakes.

All items are to be made from scratch unless otherwise stated that a mix may be used.

All cakes, loaf breads and pies must be uncut. Cookies, muffins, cupcakes, etc., are to be entered with three on a plate.

Layer cake is one or more layers.

All unfrosted cakes should be exhibited in an upright position with top crust showing, except bundt cakes.
For additional information seek the current Kansas State Fair guidelines.

CLASS
01: Beginning Collection
02: Intermediate
03: Notebook or Display

GEOLOGY & Lapidary
Superintendent - Luke Westerman
Premiums-Blue $1, Red $.75, White $.50

The exhibit box should be 18” x 24” x 3 1/2”. Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display, but should not exceed 18”x24”x31/2”.

Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the Plexiglas cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (5200, 5201, 5202 or 5203). Exhibitor may also show in geology class 5204 (special exhibit), 5205 Mineralogy, 5206 Fossils, and in one lapidary class.

Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.

5. For the geology classes, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Geons and species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations.

Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).

For geology classes, all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, Okla.; Newton and Jasper Counties, Mo.

Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

All lapidary specimens should be labeled with the following information: Specimen name; Place of origin (county, state, or county; county required for Kansas specimens); Purchased or self-collected; Date lapidary treatment began; Date lapidary treatment completed (Treatment completed after new year specimen).

For additional information seek the current Kansas State Fair guidelines.

CLASS
01: Geology display of 15
02: Geology display of 30

HOME ENVIRONMENT
Superintendent - Karen Simon
Premiums-Blue $1, Red $.75, White $.50

A 4-H'er may enter three classes, one entry per class, per room. KSF limits one exhibit per division. An article may be entered in only one class. A 3x5 index card must be attached (with a safety pin, tape, or string) explaining how the item was made, refinished, cost & how it fits into color or design of room. FairEntry tag should be attached to the article.

Posters or notebooks may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of long term plans.

CLASS
01: Single exhibit
02: Design Board
03: Notebook

JUNK IN A BUCKET

Junk in a Bucket is a project that is being sponsored by the Madison Pacesetters 4-H Club. The Madison Pacesetters 4-H Club is using this project as their Club Project for the current club year. The purpose of the project is for the Club Leadership Team to learn how to develop a project and follow through every step in order to make an exhibit at the Greenwood County Fair in a special designated class.

Ground Rules for Junk in a Bucket:
1. Pre-entry was required and was due January 31, on Fair Entry
2. Random drawing for the buckets was held.
3. Photos of each bucket were taken. NO extra materials may be used in the creation of the project.

(Continued On Page 9)
PHOTOGRAPHY
Superintendent - Kim Gaines
Preimums-Blue $1, Red $.75, White $.50
Total entries per exhibitor may not be over three photos and two entries can be from the same class.
Photography judging will be on Saturday, July 16, starting at 8 a.m. Horse show participants will be judged first.
Photographs entered must be the result of the current year’s project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).
Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair. Photos with live subject(s) on railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged. Copyright protections must be observed. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Specialist responsible for the photography department.
Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
Digital Composite Image (Class 07) Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
Instructions on Mounting Photos for 4-H Photography
Fair Entries:
When exhibiting at the County Fair and the Kansas State Fair, photos must be mounted on white matboard with the matboard 11” wide and 12 1/2” long. Matte boards can be purchased from the county extension office.
Each photo requires a clear plastic sleeve that can also be purchased from the extension office.
This sleeve SHOULD NOT BE SEALED prior to judging. Please use photo mounting adhesive such as 3M or Elmer’s spray adhesives that are available at any craft or discount store.
Photos must have all borders removed. To remove the border please use an x-acto knife and ruler, or a photo cutter. Note to Leader or Parent: Younger youth are not skilled enough to be safe attempting this on their own. Photos in the white and black and white boards can be purchased from the discount store.
Board may be cut or reconstructed to approximately 1 1/2” by 11” for the board. This sleeve SHOULD NOT BE SEALED prior to judging. This would not increase the points of the photo, only on the exhibit tag, that will be applied the day of judging.

Spirit of 4-H Special Category Award
Sponsored by Kim Gaines Design & Photography
One color entry per 4-H member that depicts the spirit and promotion of the 4-H organization.
Some guidelines:
These photos could be selected to go to the state fair under the color or black & white category. This photo is one of the three you select for judging in the normal 4-H photography category.
Upon entry please notify the person at the check in desk during judging if they would like to have one of their pictures be considered for this special award. This would be a one winner category.
All members would acknowledge that the Greenwood County Extension and Research office and/or Ambassadors could use these photos for publication and promotion.
Upon being selected for this award, a digital file will need to be submitted to the Extension office at a later date.
The photo would not be eligible for open class.
This would not increase the number of photos a 4-H member could enter at the county level.

Greenwood County Commissioner’s Picks
Special Category Award
Sponsored by Kim Gaines Design & Photography
Greenwood County Extension personnel will select photographs taken in Greenwood County as this special category award. Winners will be displayed in the Greenwood County Commission meeting room.
Upon being selected for this award, a digital file will need to be submitted to the Extension office at a later date.

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Building For The Future
It’s Not Too Late To Donate!
The 4-H Foundation is still seeking donations to
Make The Best Better!
Donate today & watch the fair grounds continue to grow, all while we build future leaders of tomorrow!

Donations can be submitted to the Greenwood County Extension Office. Checks, to the 5013c organization, should be made payable to the Greenwood County 4-H Foundation.

For The Future
Donations can be submitted to the Greenwood County Extension Office. Checks, to the 5013c organization, should be made payable to the Greenwood County 4-H Foundation.

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**PLANT SCIENCE**
Superintendent - Marsha Evenson

**CROPS**

- Gallon size containers must be clear in color.

**FLOWERS**

- Each exhibit must be free-standing, without additional support in order to be moved or exhibited. Each exhibit must include a robot. Information packets are not a sufficient exhibit. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep, not exceed 15 pounds. All electric components of the robot must be adequately covered with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. Robots may be powered by an electrical, battery, water, air or solar source only. No remote control devices will be allowed. Each robot must be in operable working condition. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. However, no exhibitor will be allowed to set up their robot in person. This information should be in the main envelope mentioned above. For additional information seek current Kansas State Fair guidelines.

**GARDEN**

- A protected covering to prevent injury.

For additional information see the current Kansas State Fair guidelines.

- 4-H entries are eligible for KSFS.

**ARCHITECTURAL BLOCK**

Superintendents - Jason & Tara Beitz

**STEM**

- 01: Intro display board
- 02: Intro Welded project
- 03: Intro Brazing project
- 04: Intro Smithing display board
- 05: Intro Smithing project
- 06: Experienced Welded project
- 07: Experienced Smithing
- 08: Experienced Brazing project
- 09: Advanced Brazing project
- 10: Advanced Smithing

- Each exhibit must be free-standing, without additional support in order to be moved or exhibited. Each exhibit must include a robot. Information packets are not a sufficient exhibit. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep, not exceed 15 pounds. All electric components of the robot must be adequately covered with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. Robots may be powered by an electrical, battery, water, air or solar source only. No remote control devices will be allowed. Each robot must be in operable working condition. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. However, no exhibitor will be allowed to set up their robot in person. This information should be in the main envelope mentioned above. For additional information seek current Kansas State Fair guidelines.

**ASTRONOMY**

Superintendent - Elizabeth Kusmaul

**ROCKETRY**

Refer to Kansas State Fair book for guidelines.

- 4-H entries are eligible for KSFS.

**COMPUTERS**

- 01: Robotics

**SHOOTING SPORTS**

Superintendents - Travis Wiggins, Annissa Boulanger & Brad Boulanger

**REVIEW THE KANSAS STATE FAIR GUIDELINES BY VISITING:**

https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

4-H'ers must be enrolled in Shooting Sports project to participate. Must be pre-entered. 4-H'ers must attend scheduled safety meeting and a minimum of 2 practices to be eligible for the county fair shoot.

**SHOTGUN**

Eureka Gun Range
Saturday, July 9, TBD

**ARCHERY**

Superintendent - Jason & Tara Beitz

**TRACTOR OPERATOR CONTEST**

Superintendents - Anna Curry & Wes Wunderlich

This contest is open to all 4-H members and Vocational Agriculture students. This contest will consist of a written examination and practical operation of the tractor.

SAFETY: Participants will operate tractor in a safe manner at all times. At the discretion of the judges, unsafe operators may be disqualified.

For additional information regarding the contest and the course, contact the County Agent.

**SUPERINTENDENTS**

- Jason & Tara Beitz
- Anna Curry & Wes Wunderlich
- Jason & Tara Beitz
- Marsha Evenson
**WOODWORKING**

Superintendents -
Jason and Tara Beitz

Premiums - Blue $1, Red $2, White $1

No exhibitor may enter more than one article in a class, or a total of four articles in the division. KSF limits one exhibit per division.

Each exhibit must be accompanied by a plan with age of builder. A step by step instruction is not a plan. If no plan is attached, the item will be lowered one ribbon placing. Plan should include cost of materials. Designate if original or kit construction. Put in zipper bag, hole punched with string. Pictures of construction process are optional but encouraged.

In judging woodwork articles, consideration will be given to usefulness, attractiveness, workmanship, choice of woods and suitability and quality of finish.

Repaired/refinished exhibit in Home Environment. CLASS

01: Jr. article for farm or shop
02: Jr. furniture
03: Jr. other
04: Int. article for farm or shop
05: Int. furniture
06: Int. other
07: Sr. article for farm or shop
08: Sr. article
09: Sr. other

No health certificates are required, but all livestock will be subject to inspection by a veterinarian at the point of unloading. Any animal may be sent home at veterinarian’s advice.

Exhibitors should accompany their exhibits and provide suitable means for caring for their animals at all times. All exhibitors must furnish their own feeding and watering utensils.

If, in the opinion of the superintendent, or grievance committee, an animal is wild and unruly to the point of being a hazard to the public, that animal may be sent home.

Each exhibitor must groom his or her own animal. The exhibitor may have assistance only from a Greenwood County 4-H livestock leader or FFA advisor, the exhibitor's immediate family or other Greenwood County 4-H or FFA members.

Exhibitors are expected to do their own work and obtain assistance only while they themselves are overseeing the grooming procedures. Violation of this rule is cause for disqualified.

If a livestock superintendent or agent observes that the above rule is being broken he should give warning to the violator and inform the livestock rules committee. If a livestock superintendent observes violations from the same exhibitor again it will be brought before the committee to determine if there is cause for disqualification.

Livestock superintendents and agent is the livestock committee.

Other than show personnel, only exhibitors are allowed in the show ring while animals are being judged.

All Greenwood County Fair animals need to be tagged on or before their respected weigh/tag day. Purebred female registration papers were required to be in the extension office by Monday, April 29.

To show and sell livestock, participants must wear a collared shirt or a current Green County 4-H Fair t-shirt.

No animals will be allowed on the fairgrounds before 5 p.m. the Thursday of fair week. Participants will be allowed to unload between 5 and 7 p.m. but will not be able to unload livestock during the beef weigh-in which begins at 7 p.m. on Thursday.

All livestock must remain until 12 p.m. on Monday. Penalties for leaving early include forfeiting ribbon money and/or not being allowed to show during the next Greenwood County Fair.

**WILDLIFE**

Superintendent -
Luke Westerman

Premiums - Blue $1, Red $2, White $5.

Refer to Kansas State Fair book for guidelines.

CLASS

01: Notebook
02: Promotional Poster
03: Educational Display
04: Taxidermy & Tanning Exhibit

**WINDOW DISPLAY**

Superintendent -
Premiums - Blue $1, Red $75, White $.50

Open to all 4-H'ers enrolled in Construction or Buymanship. Use garments from clothing phase. Exhibitor responsible for props. Use a trifold display board. Include in display, an information sheet - no larger than 8 1/2 x 11 - that explains the purpose, occasion, cost, how the item fits in your wardrobe plan and other pertinent information about your clothing display entry. You may display accessories. (Include 1 shoe, fasten jewelry, scarfs, bags, etc., securely. Accessories only may be removed after judging. Notify superintendent or staff prior to removal. If a buymanship participant at Fashion Review, it may be displayed on window display if member is entered in window display by Fair entry deadline. Window Displays are only a county class and are not eligible for KSF.

CLASS

01 - Clothing Window Display

**GENERAL LIVESTOCK RULES**

No exhibitor may enter more than one article in a class, or a total of four articles in the division. KSF limits one exhibit per division.

Each exhibit must be accompanied by a plan with age of builder. A step by step instruction is not a plan. If no plan is attached, the item will be lowered one ribbon placing. Plan should include cost of materials. Designate if original or kit construction. Put in zipper bag, hole punched with string. Pictures of construction process are optional but encouraged.

In judging woodwork articles, consideration will be given to usefulness, attractiveness, workmanship, choice of woods and suitability and quality of finish.

Repaired/refinished exhibit in Home Environment. CLASS

01: Jr. article for farm or shop
02: Jr. furniture
03: Jr. other
04: Int. article for farm or shop
05: Int. furniture
06: Int. other
07: Sr. article for farm or shop
08: Sr. article
09: Sr. other

No health certificates are required, but all livestock will be subject to inspection by a veterinarian at the point of unloading. Any animal may be sent home at veterinarian’s advice.

Exhibitors should accompany their exhibits and provide suitable means for caring for their animals at all times. All exhibitors must furnish their own feeding and watering utensils.

If, in the opinion of the superintendent, or grievance committee, an animal is wild and unruly to the point of being a hazard to the public, that animal may be sent home.

Each exhibitor must groom his or her own animal. The exhibitor may have assistance only from a Greenwood County 4-H livestock leader or FFA advisor, the exhibitor’s immediate family or other Greenwood County 4-H or FFA members.

Exhibitors are expected to do their own work and obtain assistance only while they themselves are overseeing the grooming procedures. Violation of this rule is cause for disqualified.

If a livestock superintendent or agent observes that the above rule is being broken he should give warning to the violator and inform the livestock rules committee. If a livestock superintendent observes violations from the same exhibitor again it will be brought before the committee to determine if there is cause for disqualification.

Livestock superintendents and agent is the livestock committee.

Other than show personnel, only exhibitors are allowed in the show ring while animals are being judged.

All Greenwood County Fair animals need to be tagged on or before their respected weigh/tag day. Purebred female registration papers were required to be in the extension office by Monday, April 29.

To show and sell livestock, participants must wear a collared shirt or a current Green County 4-H Fair t-shirt.

No animals will be allowed on the fairgrounds before 5 p.m. the Thursday of fair week. Participants will be allowed to unload between 5 and 7 p.m. but will not be able to unload livestock during the beef weigh-in which begins at 7 p.m. on Thursday.

All livestock must remain until 12 p.m. on Monday. Penalties for leaving early include forfeiting ribbon money and/or not being allowed to show during the next Greenwood County Fair.

**DOG OBEDIENCE**

Old Iron Club, Woodson County Saturday, June 25, 9 a.m.

Greenwood County will participate in a multi-county dog obedience event.

All information will be provided to youth enrolled in the dog obedience project.

**HORSES**

Superintendent - Cindy Hayes

Saddle Club Arena Saturday, July 16, 5 p.m.

Premiums - Blue $5, Red $3, White $2

Horse identification certificates are required, dated on or before May 1, of the current year.

I.D. papers will be inspected at which time height measurements may be taken to determine class eligibility (ponies must be under 56 inches).

This show is open only to Greenwood County 4-H’ers enrolled in horse project and Greenwood County FFA members.

Refer to “Kansas 4-H Horse Show Rule Book” for rules of specific events and dress code.

Contestants will be expected to arrive on the show grounds at least one hour ahead of time in order to present I.D. papers for inspection. Exhibitors must be checked in by 4:45 p.m.

There will be absolutely no “Gate entries.” Competitors are responsible to have their entry forms into the Extension Office by the required time. This applies also to FFA members.

Contestants will be ready for their class on time! There will be approximately two or three minutes between classes. If a tack or animal change is necessary between classes, the exhibitor is responsible to have sufficient help outside the ring to make the change quickly.

An animal may be shown in only one class of the halter section, i.e. no horse may be shown in both a pony class and any of the other breed classes. (Continued On Page 12)
**Market & Breeding LIVESTOCK GENERAL RULES**

All animals must be entered based on their age at the date of show. All must be entered at fair, not age as of entry deadline.

All market animals must have the proper tag when checking in at the fair.

Not more than two animals per exhibitor in any one phase of project work may be shown as: two market steers, two market hogs, two meat goats, two breeding heifers, etc.

Livestock exhibitors must be on hand to exhibit their entries. If an exhibitor has two entries in the same class, he may have one another exhibitor assist with one entry, provided it meets with the approval of the superintendent of the department.

Information concerning the sale of livestock will be given during the Fair. See “Livestock Sale” section.

No straw is to be used for bedding livestock.

There will be no minimum gain which animals must meet.

If less than four animals of a breed are entered, that class may be dropped and those animals will be shown with crossbreds.

All species: Age of animal determined from date of show.

All market livestock must be castrated or banded by sprig weigh-in, with the exception of entering cow/bull calf pairs.

Must follow KSF rules on age of animal at time of County Fair and can be mouthed at the request of the Superintendent.

There will be a purebred class for both breeding and market shows.

Registration papers are due by weigh-in at the fair.

If there are three or more of one breed we will have a class.

There will be an “All Other Breeds” class for all breeds that do not have 3 to make a class.

We will have a crossbred class for all non-purebreds.

The following is the weigh-in schedule for the Greenwood County Fair:

**Thursday**
BEEF ONLY: 7 - 8 p.m.
Hogs: 8 - 9 a.m.
Goats: 9 - 10 a.m.
Sheep: 10 - 11 a.m.
Bucket Calves: 11 - 11:30 a.m.

On Thursday night, ONLY Beef exhibitors from 7 - 8 p.m. No other unloading or set up shall take place between 7-8 p.m. Thursday night.

**Friday**
Hogs: 8 - 9 a.m.
Goats: 9 - 10 a.m.
Sheep: 10 - 11 a.m.
Bucket Calves: 11 - 11:30 a.m.

Contact Jamie Nelson at 620-583-9565 for reservations/additional information.
SWINE
Superintendents - Steve & Ann Olema
Premiums - Blue $3, Red $2, White $1
Gilts may be shown in Market Swine but if shown as a market animal, then she is not eligible to be shown in the breeding class. Remember hogs must be born after January 1, of the current year.
MARKET SWINE
CLASS
70: Market Swine
71: Greenwood Co. Born
MARKET LAMBS
BREEDING EWEs
Yearlings must be born on or between January 1, (previous year) and December 31, (previous year). Ewe lambs must be born on or after January 1, of the current year.
81: Greenwood Co. Born
MARKET LAMBS
BREEDING EWEs
Yearlings must be born on or between January 1, (previous year) and December 31, (previous year). Ewe lambs must be born on or after January 1, of the current year.
82: Ewe lambs
Because of concern of possible “Club Lamb Fungus” sheep will be inspected. If symptoms present, all sheep and/or goats in that flock/ herd at weigh-in will be sent home.
MARKET LAMBS
CLASS
80: Market Lambs
81: Greenwood Co. Born
MEAT GOATS
Superintendent - Carla Davis
Premiums - Blue $3, Red $2, White $1
Wethers and does may be shown in market meat goat class. Does may not be shown in both the market class and breeding class.
MEAT GOATS
Superintendent - Melissa Woodie
Premiums - Blue $1, Red $.75, White $.50
Each competitor may exhibit one entry per class, limited to four entries.
POULTRY
Superintendent - Anissa Boulanger
Premiums - Blue $3, Red $2, White $1
Wethers and does may be shown in market meat goat class. Does may not be shown in both the market class and breeding class.
PLOUGHING
Superintendent - Tim Olson
Premiums - Blue $1, Red $.75, White $.50
Each competitor may exhibit one entry per class, limited to four entries.
POULTRY
Superintendent - Melissa Woodie
Premiums - Blue $1, Red $.75, White $.50
Each competitor may exhibit one entry per class, limited to four entries.
POULTRY
Superintendent - Anissa Boulanger
Premiums - Blue $3, Red $2, White $1
Wethers and does may be shown in market meat goat class. Does may not be shown in both the market class and breeding class.
CARCASS CONTEST

Exhibitors must meet all eligibility requirements to show at the county fair (project enrollment deadlines, tagging, etc.), and be in either 4-H or FFA.

Exhibitors must enroll in the carcass contest on FairEntry by the fair deadline. Exhibitors must attend the contest viewing for their carcass animals to be eligible to be placed (This is an educational event as well as a contest).

Animals entered must meet the eligibility requirements of the fair premium sale. Animals entered must be presented for live evaluation during the fair.

Exhibitors may have more than 1 animal in the carcass contest, but they may only have 1 entry per species in the carcass contest.

Exhibitor must designate which animal they would like to participate in the carcass contest, by marking the carcass contest checkbox on the intent to sell cards.

All species (beef, swine, sheep and goats) will be offered, as long as exhibitors secure buyer for carcass contest entry.

Carcasses will be judged on carcass merit and USDA grading guidelines. (It should be noted that dressing percent is used in this contest)

Final calculations and results will be announced at the carcass contest.

Every effort will be made to ensure the learning environment throughout the event.

Contest assistants will be utilized from 4-H and FFA Exhibitors.

4-H club leaders and FFA advisors may assist selecting assistants.

The carcass contest viewing date is scheduled by the locker plant and their availability. Once the date is chosen, it will be announced to all participants. It’s usually the week following the fair.

It is the responsibility of the exhibitor to have a buyer for the carcass entered.

Each participant must complete a purchase process agreement to help facilitate the identification, processing, and destination of animal carcasses. Agreements must be completed and turned in by the live weigh-in at the fair.

LIVESTOCK SHOWMANSHIP CONTEST

Superintendent - Matt Perrier
Premiums-Blue $1, Red $75, White $50

Superintendents of each species are assistants.

Showmanship contests will be held with each species shown and open to all youth exhibitors who are exhibiting livestock at the fair. Each member must use their own animal in the contest. Exhibitors may enter showmanship more than once. Entry is allowed in each animal class listed below that the 4-H or FFA member has fair entries in.

4-H or FFA members may compete in Showmanship up to five times, dependent on the number of species they have entered in the Fair. If a exhibitor places in Showmanship in multiple species, they will enter the round robin competition based off the following order: Beef, Goat, Horse, Sheep, Swine. This order will rotate yearly. Placing first or second in a species does not disqualify the exhibitor from further competition in the Showmanship. In classes which an exhibitor places first in multiple species, then the third place in that respective class is eligible for round robin. However, Grand and Reserve animals from their respected showmanship class will be used in the Round Robin.

There must be a minimum of three contestants pre-entered in a class to conduct the class.

Top two placing will be selected from each of the following species: horse, swine, beef cattle, sheep, meat goat, to compete for the grand and reserve champion over-all showman. The final winners in the showmanship round-robin contest will be selected Sunday night. Only Intermediate and Senior competitors will compete in the round-robin.

Horse
44: Junior (Ages 7-9)
45: Intermediate (Ages 10-13)
46: Senior (Ages 14-18)

Beef
66: Junior (Ages 7-9)
67: Intermediate (Ages 10-13)
68: Senior (Ages 14-18)

Swine
72: Junior (Ages 7-9)
73: Intermediate (Ages 10-13)
74: Senior (Ages 14-18)

Sheep
82: Junior (Ages 7-9)
83: Intermediate (Ages 10-13)
84: Senior (Ages 14-18)

Meat Goats
92: Junior (Ages 7-9)
93: Intermediate (Ages 10-13)
94: Senior (Ages 14-18)

Prefer animals entered in the carcass contest to be processed at the Yates Center, Fredonia, or Olpe locker plant.

Enroll your youth in 4-H today & watch them grow into leaders for tomorrow!

Fall River 55ers
Meet 1st Sunday of the month @ 2 p.m., Fall River Community Building
Leaders: Joanie Harris, Deanne Row and JJ Smith

Fancy Mustangs
Meet 1st Wednesday of the month @ 6:30 p.m., Neal Community Building
Leaders: Katie Greenwood and Steve Oltman

Harmony Sunflowers
Meet 1st Sunday of the month @ 6 p.m., Christ Lutheran Church, in Eureka
Leaders: Doris Decker, Annissa Boulanger and Michelle Johnson

Madison Pacesetters
Meet 1st Wednesday of the month @ 7 p.m., Sauder Community Building, in Madison
Leader: Ty Gaines

PeeWee Showmanship Contest

A Fancy Mustang Leadership Event

This event is open to all 5-6 year olds interested in showing animals at the Greenwood County Fair.

Those wishing to compete, will sign-up at the start of that specific species show and close as the last class of that show begins.

There will be a limit of participants, as no more than 8 participants in the ring at a time. Each participant will be guided by a 4-Her. No more than two classes per species show. (16 total peecees per species)

Those wishing for their children to participate must sign a release of liability form at the time of sign up.

Species being shown include: Beef (bucket calves only); Swine, Sheep and Goats. Animals will be provided.
LIVESTOCK SALE
MONDAY, JULY 25, at 7 p.m. • Showbarn

Sponsored by the Greenwood County Cattlemen’s Association. Livestock will be sold to the highest bidder. Sale animals will go to the designated locker of the buyer - or - (if sheep, swine or meat goats) to the contractor furnishing the “base bid” on the animals. All market animals will go to the designated locker of the buyer.

The livestock sale is terminal for all animals and the Grand and Reserve Grand in each species must sell. Each fair participant will be limited to one animal in the sale, with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.

Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program. (Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.)

Each 4-H member who wishes to sell an animal in the Greenwood County 4-H Premium sale must attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1 - June 30; with the official record being the 4-H club secretary.

4-H or FFA members who consign an animal to the sale waive all rights to the animal once it enters the sale ring. It will be the responsibility of the seller to notify the chairman of the livestock exhibits of their intention to sell. Intent to sell form(s) must be turned in by Sunday at 1 p.m.

Notification of intent to sell constitutes acceptance of the floor price on that class of livestock. Failure to comply with regulations will nullify the sale of livestock if committed before the sale and will forfeit the right to receive the bonus above the floor price if committed after the sale.

Consignors are responsible for feed and water of their animals until released. Any special selling order will be furnished by the sale committee, otherwise the order of sale will be Grand Champion, Reserve Grand Champion, Breed Champions, and blue, red and white. All animals will be in merchantable condition at sale time.

The sale order of species will vary each year. In even numbered years the order will be swine, beef, meat goats, sheep. In odd numbered years, the order will be sheep, meat goats, beef, swine.

The following rules are to ensure the high quality of livestock that the 4-H or FFA program promotes. Successful sales continue because of satisfied buyers.

There will be no weigh back option on Monday, prior to the sale. Animals must make weight on Friday.

MARKET BEEF
Minimum selling weight is 1,100 pounds. Sale limited to steers and heifers entered in the Market Beef class.

MARKET LAMBS
Minimum selling weight is 100 pounds. Sale limited to ewes and wethers entered in the Market Lamb Classes.

MARKET HOGS
Minimum selling weight is 230 pounds. Sale limited to gilts and barrows entered in the Market Swine class.

MARKET MEAT GOATS
Minimum selling weight is 60 pounds. Sale limited to wethers and does entered in meat goat class.

2022 4-H TROPHY DONORS
Special recognition is given to the following firms and individuals who have donated funds to purchase 4-H Trophies for the 2022 Greenwood County Fair.

- Alan’s Carpet & Flooring
- Brandon Engle
- Shane Ernie
- Eureka Garden & Floral
- Everett Concrete
- Everyly Appliance
- Fancy Mustangs 4-H Club
- The Fox and the Hair
- Ty & Kim Gaines
- Seth & Katie Greenwood
- Kane & Jolene Haas
- Brandon & Calisa Hall
- Jodi Harber
- Mike & Deb Burtin
- Central Auto Transport, Inc.
- Faith Butler
- Paul & Patti Clark
- Greg & Janell Curry
- D’s Threads
- Corey & Darcy Darbro
- Davis Prairie Star Show Goats
- Greg, Carla & Sam
- Jeff & Doris Decker
- Tami Decker
- Desperado Inc., Art Strickler
- Larry & Sherry DeWitt
- Double Arrow C Ranch
- Corey & Heather Fuesz
- Eastside Service
- D.J., Arlene & Jade Edwards
- John & Jean Edwards
- Eldon Kramer Memorial

- Ryan & Alana Engle
- Chase Ernie
- Eureka Garden & Floral
- Everett Concrete
- Everyly Appliance
- Fancy Mustangs 4-H Club
- The Fox and the Hair
- Ty & Kim Gaines
- Seth & Katie Greenwood
- Kane & Jolene Haas
- Brandon & Calisa Hall
- Jodi Harber
- Montana & Tammi Burtin
- Faith Butler
- Paul & Patti Clark
- Greg & Janell Curry
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- Corey & Heather Fuesz
- Eastside Service
- D.J., Arlene & Jade Edwards
- John & Jean Edwards
- Eldon Kramer Memorial

Greenwood County 4-H Foundation Board Members:
- President - Jamie Nelson; Vice-President - Natalie Boone
- Secretary - Sarah Luthi; Treasurer - Alan Johnson
- Mike Mallek, Luke Westerman and Cassidy Lutz

Greenwood County Fair Board Members:
- President - Linda Snyder; Vice-President - Dr. Duane Droge
- Secretary - Stacy Randle; Treasurer - Tom Perrier
- Justin Branine, Josh Butler, Gary Edmondson, Dr. Kailey Fitzmorris, and Jamie Nelson
Pre- & Post-Fair Events

Saturday, July 9
TBD - 4-H Archery Shoot - Eureka City Park

Sunday, July 10
4 p.m. - 4-H Shotgun Shoot - Eureka Gun Range
Followed by: Shooting Sports Awards/Banquet Ceremony at Founder’s Park (tentatively 7 p.m.)

Saturday, July 16
8 a.m. - 12 p.m. - Photography Judging - Matt Samuels Community Building
5 p.m. - 4-H/FFA Horse Show - Saddle Club Arena

Fair Events

Friday, July 22
8:30 a.m. - 4-H Foods & Arts and Crafts Consultation Judging
8:30 -10:30 a.m. - Acceptance of Non-Livestock Exhibits (Open Class & 4-H/FFA)
8:30 - 11:30 a.m. - Acceptance of 4-H/FFA Livestock Exhibits
Beef ONLY Weigh-In Thursday night, 8-9 p.m.
12 - 4 p.m. - Community Building closed to the Public for Judging of Exhibits
7 p.m. - 4-H/FFA Beef Show - Showbarn

Sunday, July 24
7:30-10:30 a.m. - Pancake Breakfast - Concourse Building by Greenwood County Shriners
8:30-9:30 a.m. - Sunday Worship Service - Showbarn
10 a.m. - 12 p.m. - Greenwood County 4-H Whiffle Ball Game
12:30 p.m. - Pedal Power Tractor Pull - Showbarn
    Registration begins at 12 p.m.
2 p.m. - Cornhole Tournament - Showbarn
    Sponsored by Madison FFA & Boosters
2 - 4 p.m. - Sundaes on Sunday, Sponsored by Reece Christian Church
4:30 p.m. - 4-H Bucket Calf Show
6 p.m. - Lamb Lead-In Contest
6:30 p.m. - Parade of PreFair Champions
    Followed by: 4-H/FFA “Round Robin” Showmanship Finals

Saturday, July 23
8 a.m. - 4-H/FFA Swine Show - Showbarn
11:30 a.m. - 4-H/FFA Sheep Show - Showbarn
1 p.m. - 4-H Tractor Operator Contest
1 p.m. - Fish Casting Contest
1 p.m. - 4-H/FFA Rabbit Show - Poultry/Rabbit Barn
    Followed by: 4-H/FFA Poultry Show
5 p.m. - 4-H/FFA Meat Goat Show - Showbarn
7-8:30 p.m. - Free Watermelon
    Sponsored by Eureka G&W Foods
7:30 p.m. - Barnyard Olympics - Showbarn
    Sponsored by Eureka FFA Boosters
8:30 p.m. (at dusk) - FREE Family Movie
    on the lawn behind the Matt Samuels Community Building. Bring your own lawn chairs and blankets. Brought to you by the Greenwood County 4-H Council
9-11 p.m. - Youth Dance (ages 12-18)
    Show Arena, $4 Per Person,
    Sponsored by Greenwood County 4-H Council

Monday, July 25
9:30 a.m. - Youth Livestock Judging Contest - Showbarn
11 a.m. - Fairgrounds Clean-up
12 - 1 p.m. - Release of 4-H/FFA and Open Class Exhibits
5:30 p.m. - Livestock Buyer Appreciation Dinner
    Followed by: Friend Of Fair Presentation
7 p.m. - 4-H/FFA Livestock Sale - Showbarn

* 4-H and FFA events are italicized *

Spectators Are Welcome to Attend All Events, unless otherwise noted.
Don’t miss out on this year’s scavenger hunt! See page 8 for details!