

## **Constitution**

### **Greenwood County 4-H Council**

#### *Objectives*

1. To provide an advisory group for the entire county program.
2. To assist in providing and supervising a stimulating and rewarding County 4-H Program.
3. To coordinate all 4-H activities and events in the county.
4. To plan for and encourage participation in the national, state, county and community 4-H Club activities
5. To assist in making awards and scholarships and aid in securing funds for awards, state, national, county award trips or activities.
6. To develop and encourage leadership.
7. To provide for an exchange of ideas and to serve as a clearing house for 4-H activities.
8. Serve as a working committee to organize and facilitate co-wide 4-H project meetings.

#### *Membership*

1. One appointed leader from each club, 2 Extension Agents, 4 members from each club.
2. Three members from each club with the following qualifications:
  - a. A minimum of 3 years club work.
  - b. Participation in at least 2 county-wide activities.
  - c. Officer of the club or enrolled in leadership project.
  - d. In case of inability to meet above requirements the club may choose the best suited.
3. 4-H Clubs may send substitutes to 4-H Council meetings in replacement of council members unable to attend. Substitutes answering roll call will be given full voting rights and privileges during the meeting they attend.
4. Greenwood County 4-H Program Development Committee (PDC) members are voting members.
5. All county Extension Agents.

#### *Officers*

The officers of the council shall be President, Vice-President, Secretary, Treasurer, Reporter, and Parliamentarian and shall be elected by the entire council by bona-fide 4-H Club members of the council.

#### *Meetings*

Meetings shall be at least six meetings per year.

## **By-Laws**

Special committees may be appointed as occasion required. Suggested special committees are: Fair, County Camp, 4-H Day, Nomination, Friends of 4-H Picnic.

### *Quorum*

A quorum to transact business shall consist of the membership present at any regular meeting.

### *Rules of Order*

Order of business shall be the same as for the 4-H Clubs, and parliamentary practice shall be governed by Roberts' Rules of Order.

## **Program of Work**

### *First Meeting- November*

#### **Business**

1. Discuss overall County-wide 4-H club program
2. Report from each Community Club
3. Reorganization of clubs and enrollment campaign
4. Election of officers
5. Program should be a model for community club
6. Community service program
7. Select a community service program for council program
8. Program

### *Second Meeting- January*

#### **Business**

1. Report of each Community Club
2. Club problems discussion
3. Securing of leaders and organizing new clubs- use county map to show distribution
4. 4-H Day guidelines and discussion
5. Program

### *Third Meeting- March*

#### **Business**

1. Reports from each Community Club
2. Planning for state, county and community activities as listed in 4-H program of work
3. Discovery Day discussion
4. Discuss plans for spring livestock event
5. Program

*Fourth Meeting- May*

**Business**

1. Reports from each Community Club
2. 4-H Camp discussion
3. Plans for Friends of 4-H Picnic – **no longer have this event**
4. Check on all local club enrollments
5. Other summer activities
6. Trophy committee
7. Program

*Fifth Meeting- July*

**Business**

1. Reports from each Community Club
2. Discuss details of Fair
3. Discuss State Fair
4. Discussion of KAP and Excellence in Project Achievement awards

*Sixth Meeting- September*

**Business**

1. Reports from each Community Club
2. Plan Achievement Banquet
3. Reorganization plans
4. Set date & make plans for 4-H Officer Training – **All officers may attend**
5. Program