

# 4-H Club Seal Application

Due Date: October 1st



Club Name: \_\_\_\_\_

4-H Year: \_\_\_\_\_

Total Club Membership: \_\_\_\_\_

## Purpose of Club Seals

The Kansas 4-H Program focuses on five life skills necessary for youth to acquire in order to become productive citizens. These “life skills” are **A Positive Self Concept, An Inquiring Mind, Sound Decision Making, Healthy Interpersonal Skills, and A Concern for the Community**. The purpose of the following guidelines is to stimulate the growth of individual 4-H’ers as well as the entire club.

A seal is awarded to a 4-H Club each year the requirements for the seal are met and this form is turned in on time. As a requirement is met, mark as completed and make note to describe the effort. **Do not use the same activity to meet more than one requirement.** A continual check of the guidelines is recommended to avoid missing something that your club has set as a goal. Use the club officers or a committee of the 4-H members to assist you in checking the requirements throughout the year and to fill out this form at the close of the 4-H year.

Activities or events are for the period of October 1 – September 30. Forms are due to the extension office by October 1st.

## Requirements for Club Seals

Complete all of these to be eligible for a Purple Seal:

Activity	Completed	Notes
1. Have 12 monthly meetings		
2. Majority of Senior Officers attend Officer Training (over 50%)		
3. Have at least 1 member & 1 leader attend all 4-H Council meetings		
4. Present Model Meeting and/or Gavel Games at County Club Day		
5. Have at least 25% of club members present at County Club Day (talks, reading, dance, skits, etc.)		
6. Do a Community Service Project		
7. Have 5 or more members consisting of 3 different families		# of Members: # of Families:
8. Turn in Club Annual Financial Report at the end of the 4-H year (due November 1 <sup>st</sup> ) – contingent on turning it in on time		
9. Turn in Club Organization form at the beginning of the 4-H year (due November 1 <sup>st</sup> )		
10. Turn in 4 Officer Books (Treasurer, Secretary, Historian, & Reporter)		
11. Complete at least 25 of the Optional Requirements		

**Complete all of these to be eligible for a Blue Seal:**

<b>Activity</b>	<b>Completed</b>	<b>Notes</b>
1. Have at least 11 monthly meetings		
2. Have at least 4 Officers (Seniors & Juniors) attend Officer Training		
3. Have at least 1 member & 1 leader attend at least 75% of 4-H Council meetings		
4. Present Model Meeting and/or Gavel Games at County Club Day		
5. Have at least 20% of club members present at County Club Day (talks, reading, dance, skits, etc.)		
6. Have 5 or more members consisting of 3 different families		# of Members: # of Families:
7. Turn in Club Annual Financial Report at the end of the 4-H year (due November 1 <sup>st</sup> ) – contingent on turning it in on time		
8. Turn in Club Organization form at the beginning of the 4-H year (due November 1 <sup>st</sup> )		
9. Turn in at least 3 Officer Books		
10. Complete at least 20 of the Optional Requirements		

**Complete all of these to be eligible for a Red Seal:**

<b>Activity</b>	<b>Completed</b>	<b>Notes</b>
1. Have at least 10 monthly meetings		
2. Have at least 3 Officers (Seniors & Juniors) attend Officer Training		
3. Have at least 1 member & 1 leader attend at least 50% of 4-H Council meetings		
4. Have at least 2 club members present at County Club Day (talks, reading, dance, skits, etc.)		
5. Have 5 or more members consisting of 3 different families		# of Members: # of Families:
6. Turn in Club Annual Financial Report at the end of the 4-H year (due November 1 <sup>st</sup> ) – contingent on turning it in on time		
7. Turn in Club Organization form at the beginning of the 4-H year (due November 1 <sup>st</sup> )		
8. Turn in at least 2 Officer Books		
9. Complete at least 15 of the Optional Requirements		

**Complete all of these to be eligible for a White Seal:**

<b>Activity</b>	<b>Completed</b>	<b>Notes</b>
1. Have at least 9 monthly meetings		
2. Have at least 1 Officer (Seniors & Juniors) attend Officer Training		
3. Have at least 1 club member present at County Club Day (talks, reading, dance, skits, etc.)		
4. Have 5 or more members consisting of 3 different families		# of Members: # of Families:
5. Turn in Club Annual Financial Report at the end of the 4-H year (due November 1 <sup>st</sup> ) – contingent on turning it in on time		
6. Turn in Club Organization form at the beginning of the 4-H year (due November 1 <sup>st</sup> )		
7. Complete at least 10 of the Optional Requirements		

**Optional Requirements:**

<b>Activity</b>	<b>Completed</b>	<b>Notes</b>
1. Have an Achievement, Appreciation, or Awards Program at a regular meeting		Date:
2. Have a Parent's Program		Date:
3. Have a program at majority (at least 50%) of club meetings that include presentations from members (i.e. Talks, Music, Reading, etc.)		
4. Have Club Project Tour		Date:
5. Take an educational, one-day trip or tour, other than a club project tour		Date:
6. Have an Officer Election Ceremony		Date:
7. Have a fundraiser		Type:
8. Have a Club Parliamentarian give a short presentation at 4 or more monthly meetings		Items presented (must be at least 4):
9. Have a majority (at least 50%) of members complete a Project Record Book		# of Members:
10. Have an Exchange Program with another club		Date: Club:
11. Have a majority (at least 50%) of members exhibit at the county fair		# of Members:
12. Participate in 4-H Sunday Observance		Date: Where:
13. Provide assistance at County Club Day (i.e. Room Monitor)		Who:

14. Have members participate in Regional Club Day		Who:
15. Have members participate in 4-H Camp or local 4-H Day Camp		Who:
16. Have 3 or more members participate in County or Area Judging Contests (i.e. FCS, Crops, Livestock, Horticulture, Skillathon, etc.)		Who (must be at least 3):
17. Have Club representation at Achievement Banquet		Who:
18. Have 1 or more member serve as a 4-H Ambassador		Who:
19. Have members attend a State Event (i.e. CIA, Discovery Days, KYLF, etc.)		Who:
20. Have members from your club exhibit at the State Fair		Who:
21. Have a Club Foods Table Display at the County Fair		
22. Have a float in a parade (i.e. Cattlemen's Day, Christmas, etc.)		Date: Theme:
23. Have a Window Display promoting 4-H		Date: Location:
24. Present a radio program or participate in a radio interview regarding 4-H		Date: Who: Topic:
25. Present a program to explain/promote 4-H to 1 or more non-4-H community organizations		Date: Group:
26. Present a school program to promote 4-H		Date: School:
27. Host a "bring-a-friend" (potential member) night as part of a regular monthly meeting		Date: # of Friends present:
28. Increase number of 4-H'ers in the club as follows: Red (2%), Blue (5%), Purple (10%)		# last year: # this year: Increase:
29. Have members participate in Favorite Foods Show		Who:
30. Have a Project Meeting		Date: Project:
31. Have members participate in KJLS		Who:
32. Take part in a Community-Wide Service Project (i.e. 48 Hours of 4-H, Fairgrounds Clean-up, etc.)		
33. Have at least 3 families take part in a County-Wide fundraiser (i.e. Kansas Maid, FHC, etc.)		Families (must be at least 3):

