

# K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • May 2023



## 4-H Online



The deadline to Add/Drop 4-H projects and for **new** members to Enroll on Kansas 4-H Online is May 1st. Leaders and volunteers must be enrolled on 4-H online.

## Fall River 55'ers Dance Fundraiser

Come join the Fall River 55ers 4-H Club,

May 6th for Walking Tacos and a Dance

At the Fall River School House

6:30pm- 10:00pm

\$10.00 a Person

## Trophy Donor's

Be sure to have Trophy Donor money into the Extension Office by 4:30pm on Friday, May 12th so we can get the Donor's name put in the Fair Catalog.

## Poultry Banding & Meeting

All poultry exhibiting at the fair must be identified with a leg band. Bands are required to show at the Greenwood County Fair. U.S. Pollorum-Typhoid testing will not be required this year. However, poultry, except waterfowl, originating from other states must be tested. Please contact the Extension Office if your bird needs to be tested. The date for banding will be May 31st at 5pm at the fairgrounds. There will be a project meeting after birds have been banded.

## 2023 KSF & KJLS

KSF & KJLS nomination information can be found at this link: <http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>



## May

- 1 Market Beef Nominations must be post-marked by this date
- 1 4-H Online **new** member enrollment deadline
- 1 4-H Online Project Add/Drop deadline
- 6 Fall River 55'ers Dance Fundraiser
- 9 Dog Project Training Session @ Fairgrounds
- 12 Trophy Money due by 4:30pm to Extension office
- 15 4-H Council Meeting, 7pm in Neal
- 20 Entomology Project Meeting @ 1:30pm
- 23 Dog Project Training Session @ Fairgrounds
- 29 Extension Office Closed - Memorial Day Holiday
- 31 Poultry Banding & Meeting, 5pm @ Fairgrounds

## June

- 1 FairEntry Opens!
- 1 Horse ID Papers due to Ext. Office by 4:30pm
- 1 Deadline to sign GW Co Fair Livestock Premium Sale Rules (due to the Ext. Office by 4:30pm)
- 2 Favorite Foods Show (reg. due May 25th)
- 5 Small Livestock DNA envelope order deadline
- 7-9 Discovery Days (registration due May 15th)
- 13 Greenwood County 4-H Day Camp
- 13-15 KSU Horse Judging Camp & Contest (reg. due May 15th)
- 13-16 Kansas Range Youth Camp (reg. due May 12th)
- 15 Small Livestock & Commercial Heifers Nominations must be post-marked by this date
- 16 Fair T-Shirt orders w/payment due to Ext. Office (order form is at the end of the newsletter)
- 16 SE Area District Livestock Judging Contest in Yates Center, KS
- 16-17 Kansas 4-H Insect Spectacular in Manhattan, KS (reg. due May 26th)
- 24 Greenwood & Wilson County Dog Show in Fredonia, KS
- 27 SE Area Youth Challenge Day (SE Area Regional Contest) in Emporia, KS

## July

- 1 FairEntry Closes!
- 4 Extension Office Closed - 4th of July Holiday
- 15 GWCo Fair Archery Competition @ 9am
- 16 GWCo Fair Shot Gun Competition @ 4pm
- 16 Shooting Sports Banquet @ 7pm
- 22 Greenwood County 4-H Horse Show
- 22 Greenwood County Fair - photography judging
- 26 Public Style Revue
- 28-31 Greenwood County Fair

## Favorite Foods Show



Mark your calendars for Friday, June 2nd at 2pm for the Greenwood County 4-H Favorite Foods Show held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! 4-Hers no longer prepare food to present the day of the event due to concerns about food waste, food prep, and presentation time the day of the event. You will need to provide one picture of the favorite food you have selected being prepared. Top winners will advance to the regional favorite foods show held in Emporia on Tuesday, June 27th. Entry form is at the end of the newsletter.

\*\*\*\* Starting NEXT YEAR, the Favorite Foods Show will take place during County Club Day! \*\*\*\*

## Discovery Days

**When:** June 7-9, 2023

**Where:** KSU Campus

**Who:** Youth ages 13 - 18 before January 1, 2023

**Cost:** \$210

**Registration:** April 1 - May 15

**General Schedule:** TBA

Check [HERE](#) for more information!

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence, independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult

## Horse ID Papers

Horse ID's are due in the Extension Office by Thursday, June 1st. Get one [here](#) or pick one up at the Extension Office.

The Kansas 4-H horse rule book may be found [here](#).

- ⇒ **Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: parent, stepparent, sibling, grandparent, or legal guardian).
- ⇒ **Leasing:** The leasing option is intended for youth who do not have access to family-owned horse or who want to expand their participation in the 4-H Horse Project, provided that they manage the horse at least 75% of the time from June 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leaser forfeits the right to use the horse.
- ⇒ **Sharing Project Horses:** The names of all siblings who intend to show the horse must be listed on the 4-H Horse Identification submitted on or before June 1st. Youth may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show. Youth can be in same age division, but they will have to participate in different classes. Youth must share management of the horse.

## Horse Judging Camp & Contest

The State 4-H Horse Judging is scheduled for Thursday, June 15th at the Saline County Livestock & Expo Center in Salina, KS. The KSU Horse Judging Camp will be held prior to judging on June 13th & 14th on Campus. The Advanced session will be on the 13th & 14th, with a beginner session on the 14th. The camp is open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the judging contest. Registration for both the camp and the contest is expected to be released in April. Information will be posted on the webpage at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

## Entomology Project Meeting

The next Entomology Project Meeting will be Saturday, May 20th at 1:30pm at 2447 40th Road, Humboldt, Ks. We are going insect collecting (weather permitting), so bring your nets and kill jars. Be sure to bring tick repellent and wear long pants and tennis shoes. If the weather is bad, the meeting will be at the Allen County Extension Office, where we will pin and identify insects instead. An email will be sent out that morning if we are going to meet in Iola. If you question where we are going to meet, please call Vicky at (620)804-9170.

## SE Area District Livestock Judging Contest

**When:** Friday, June 16th  
**Where:** Yates Center, KS

This contest will determine who represents Greenwood County at the State 4-H Contest hosted in Manhattan in August. All are welcome at the District contest, but youth must be at least 9 years old to compete at the State Sweepstakes Contest in August. Registration information will be sent out as soon as it's available.

## SE Area Youth Challenge Day (SE Area Regional Contest)

**When:** Tuesday, June 27th  
**Where:** Lyon County Anderson Building in Emporia  
**Contests available:** Horticulture, Crops, FCS, Favorite Foods (for local winners), and Photography

Contact the Extension office if you would like a ride there that day!

## Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 22nd starting at 8am. Horse show participants will be judged first.
2. Do **not** label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category "4-H Spirit Photography Special Category Award." One (1) color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A \$20.00 cash prize will be awarded.

Guidelines are:

- ◆ Photos could be selected to go to the state fair under the color category.
- ◆ If entering your color photo in the special award there will be a sticker to apply to your entry.
- ◆ This is a one winner category.
- ◆ All members would acknowledge that the GWCO Extension and Research office and/or ambassadors would use these photos for publication and promotion.
- ◆ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- ◆ The photo would not be eligible for open class.
- ◆ This would not increase the number of photos a 4-H member could enter at the county level.

## Greenwood County 4-H Dog Project Training Sessions



Suellen Appellof is offering Dog training sessions again this month. If you'd like to learn more about the Dog Project, join her May 9th and 23rd at 4pm at the Fairgrounds. Bring your dog to train, have fun, & learn.

## Greenwood & Wilson County Dog Show

The dog show will be held in Fredonia on Saturday, June 24th. Registration forms will be emailed out and are due to the Fredonia Extension Office.

## 4-H/FFA Fair Premium Sale Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings.
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale **with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.**
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Sarah Luthi, Alan Johnson, and Luke Westerman.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must:

1. Attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1st - June 30th; with the official record being the 4-H club Secretary.
2. Have a signed copy (both 4-H'er and guardian must sign) of the GW Co Fair Livestock Premium Sale Rules on file with the Extension Office by **June 1st!**



## Kansas Range Youth Camp



## \*NEW\* 4-H Foods & Nutrition Rule for Frostings & Fillings at the KSF

Please note that there is a **NEW** 4-H Foods & Nutrition Rule for the 2023 Kansas State Fair. The new rule is as follows:

- ⇒ For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.

For more information or to register, visit <https://www.kglc.org/userfiles/File/RYS-Registration-Form-2023.pdf>

## Kansas 4-H Insect Spectacular



The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held June 16th & 17th in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect

photography, and much more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information is be available at <https://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html>



## 4-H Council Corner



The next council meeting is Monday, May 15th at the Neal Community Building. Each Council member should plan to bring one younger 4-H member with them to the meeting! Buyers' Meal, Day Camp, & Fair Movie/Dance Committees should plan to meet prior to the May Council Meeting and be prepared to present upcoming plans at the May Council Meeting.

### Items on Agenda

- Clean up date for fair
- Fair help sign-up
- Approve Buyer's Meal budget



## Leader's Notes

- ◆ Trophy Donor Money: Due to the Extension Office by 4:30pm on Friday, May 12th
- ◆ May 4-H Council Meeting: Bring a Buddy: Each 4-H Council member should plan to bring one younger 4-H member with them to the May 15th Council meeting.
- ◆ Premium Sale Rules: The deadline to sign the GW Co Fair Livestock Premium Sale Rules for Livestock youth exhibitors and parent/guardian is 4:30pm on Thursday, **June 1st!** In order to participate in the Greenwood County Fair Livestock Premium Sale, there must be a signed copy of these rules on file at the Extension Office!
- ◆ Favorite Food Show: Friday, June 2nd. Registration is due in the Ext. Office by 4:30pm on Thursday, May 25th
- ◆ FairEntry: Opens June 1st, Closes July 1st!
- ◆ Small Livestock & Commercial Heifers Nominations: must be post-marked by June 15th
- ◆ Poultry Banding & Meeting: Wednesday, May 31st at 5pm at the fairgrounds. Meeting will be held after banding.

**GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW  
FRIDAY, JUNE 2, 2023 @ 2:00 PM  
GREENWOOD COUNTY COURTHOUSE**



Favorite Food Show is an exhibit and contest to encourage 4-H'ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A "Favorite Food" is chosen, and is recommended that it is one the 4-H'er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

*There are no hard and fast rules, but the following score card is suggested:*

**30 points - The Exhibitor**

- Appropriately dressed for the occasion of the menu, Originality
- Interview-eye contact, Clarity, Volume of voice
- Demonstrates understanding of table setting techniques and the menu, food preparation, and food safety

**30 points - The Food**

- Can discuss Nutritional Value & Health Portions
- Understands preparations of the food item
- Appearance of food
- Food safety knowledge
- Portion size

**20 points - The Menu With Favorite Food**

- Appropriate food choices
- Understanding of meal preparation time management
- Knowledge and experience with this menu
- Balanced in color and texture

**20 points - The Table Setting**

- Appropriate for menu
- Menu and recipe are clear and legible
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece



\*\*\*\*\*



**FAVORITE FOOD SHOW ENTRY — DUE IN TO EXTENSION OFFICE BY THURSDAY MAY 25th by 4:30pm**

Name: \_\_\_\_\_ Club: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ (as of Jan 1)

Phone Number: \_\_\_\_\_ My favorite food entry will be: \_\_\_\_\_

Served For (Occasion): \_\_\_\_\_

# 2023 Greenwood County Fair T-Shirt Order Form

The Greenwood County 4-H Foundation is selling 2023 Greenwood County Fair T-Shirts. Please fill out the form below and return w/payment to the Extension Office by 4:30pm on Friday, June 16<sup>th</sup>! T-Shirts shall be Light Green with Black writing and cost \$12 each. Please make checks payable to the Greenwood County 4-H Foundation. Thank you for your support!!

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Sizes (please note how many you are ordering):

\_\_\_\_\_ Youth X-Small (4/5)

\_\_\_\_\_ Youth Small (6/8)

\_\_\_\_\_ Youth Medium (10/12)

\_\_\_\_\_ Youth Large (14/16)

\_\_\_\_\_ Adult X-Small

\_\_\_\_\_ Adult Small

\_\_\_\_\_ Adult Medium

\_\_\_\_\_ Adult Large

\_\_\_\_\_ Adult X-Large

\_\_\_\_\_ Adult XX-Large (add'l \$3)

\_\_\_\_\_ Adult XXX-Large (add'l \$3)



Total: \_\_\_\_\_