

K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • March 2023



4-H Online

The deadline for new members to Enroll and the Add/Drop date for 4-H projects for all members on Kansas 4-H Online is Monday, May 1st. Leaders and volunteers must be enrolled on 4-H online.

4-H County Club Day

This year's 4-H County Club Day is, Saturday, March 11th at Hamilton Elementary School. **If you are a top blue winner, please do not leave without speaking to Ben about your interest in competing at Regionals!**

4-H Regional Club Day

Regional club days is Saturday, March 25th at Madison High School. If you receive a top blue at County Club Day, be on the lookout for an email with links to Signup Genius. **Please let the office know ASAP if you're not intending on going to Regional Level so we can notify the Alternate Blue!**

March

- 1 State 4-H Scholarships due online
- 5 Shooting Sports Archery Safety Meeting, 4pm @ Wrathnak
- 8 YQCA Training, 7pm @ Courthouse
- 11 Entomology Project Meeting - Iola, KS
- 11 County 4-H Club Day @ Hamilton School
- 11 Kansas Jr. Swine Producer Day, Manhattan, KS (registration deadline was February 15th)
- 13 Kansas Maid Fundraiser forms due (with payment) by 4:30pm to the Extension Office
- 17 Beef Weigh-In noon-5pm @ Luthi's
- 18 Kansas Jr. Meat Goat Producer Day, Manhattan, KS (registration deadline was February 22nd)
- 18 County 4-H Club Day Snow Date
- 20 4-H Council Meeting
- 24 Documentation deadline for Willie & the Beanstalk
- 25 Regional Club Day @ Madison High School
- 31 Tentative Kansas Maid pick-up date!

April

- 1 Judy Wiggins Scholarship applications due
- 1 Willie & the Beanstalk judging in Manhattan, KS
- 4 YQCA Training, 7pm @ Courthouse
- 15 K-State Animal Science Leadership Academy applications due (click [here](#) for more information as the website is updated!)
- 20 Market Beef DNA envelope order deadline
- 29 Small Animal Weigh-in
- 30 Flint Hills Classic

May

- 1 Market Beef Nominations post-mark deadline
- 1 4-H Online new member enrollment deadline
- 1 4-H Online Project Add/Drop deadline

June

- 1 FairEntry Opens!
- 1 Horse ID Papers due to Extension Office
- 2 Favorite Foods Show (registration due May 25th)
- 5 Small Livestock DNA envelope order deadline
- 7-9 Discovery Days
- 15 Small Livestock & Commercial Heifer Nominations deadline
- 13-16 Kansas Range Youth Camp
- 13-15 KSU Horse Judging Camp & Contest
- 16-17 Kansas 4-H Insect Spectacular in Manhattan, KS
- TBD District Horse Show



Kansas Maid Fundraiser

The Greenwood County 4-H Foundation appreciates the County 4-H members hard work in raising funds for continued improvements for future years. Forms and are due to the Extension office no later than 4:30pm on Monday, March 13th. Please check with your leaders on when they are due for your club. Leaders please turn in your club's orders & payment together. The top five salespersons will be awarded (\$50, \$40, \$30, \$20, \$10). The tentative pick-up date is Friday, March 31st. Leaders will receive an email as the date gets closer. If you have questions, please contact Kristina at the Extension office.

Livestock Tagging

Beef weigh-in is Friday, March 17th from noon to 5pm at Luthi's. Beef Tag's are \$4.00

Market and breeding females will need to be tagged at spring weigh-in to be able to show at the Greenwood County Fair. If you have purebred animals that have registration papers they will not be required to be tagged, but you must turn in a copy of those registration papers by 4:30pm on Friday, April 14th to the Extension office. You may email them to Kristina (kpelky@ksu.edu). All livestock must be castrated or banded by spring weigh-in.

Small Animal Weigh-In

Weigh-in and tag for swine, sheep, meat goats, and buck-et calf is Saturday, April 29th. Tags are \$4 each.

Due to the large amount of Flint Hills Classic entries in the past years we are encouraging you to weigh all your animals on Saturday regardless if you're participating in the Flint Hills Classic.

Approximate weigh-in schedule:

- 8:00am Hogs
- 9:30am Goats
- 10:00am Sheep
- 10:30am Bucket Calves



Flint Hills Classic

The Flint Hills Classic will be held Sunday, April 30th, the 4-H Council voted to host a concession stand during the Flint Hills Classic Livestock show. All that is needed is the help of 4-H members and some adult volunteers to operate the concessions stand. 4-H Council has assembled the following schedule for clubs to come and help. Approximately 2 adults and 5 4-Hers are needed. The 11:30am-1:00pm shift will need 2-3 more than that. All proceeds from the concession stand will benefit the Greenwood County 4-H Foundation, and will be used to improve fairground facilities.

Concession Schedule:

- * 6:30am – 8:00am Fancy Mustangs
- * 8:00am – 10:00am Willow Valley Go-Getters
- * 10:00am – 11:30am Madison Pacesetters
- * 11:30am – 1:00pm Fall River 55'ers
- * 1:00pm – 3:00pm Harmony Sunflowers
- * 3:00pm – 5:00pm Racing Wranglers



YQCA

Mark Your Calendars!

March 8th & April 4th @ 7pm- Greenwood County Courthouse Meeting Room

YQCA Training is required to show at the Kansas Junior Livestock Show and the Kansas State Fair. This program must be completed each year. These trainings will be "in person" and require a \$3 sign up fee.

Other opportunities for In-Person YQCA training:

- ⇒ March 15 @ 7pm in Howard
- ⇒ March 21 @ 6:30pm in El Dorado
- ⇒ April 6 @ 6:30pm in El Dorado
- ⇒ April 26 @ 7pm in Sedan
- ⇒ May 4 @ 6:30pm in El Dorado
- ⇒ May 30 @ 6:30pm in El Dorado

******Sign-up by logging into your YQCA account @ yqcaprogram.org and selecting only one session.******

2023 Market Beef Nomination Information

Market Beef Nomination must be postmarked by Monday, May 1st. Please see nomination information at www.YouthLivestock.KSU.edu

All 2023 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website.

Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2023. DNA hair samples in official DNA envelopes are also required.

**Exhibitors must contact their local Extension Office to get their animals tagged and further details on state nomination.



4-H Council Corner

Next 4-H Council meeting will be Monday, March 20th at 7pm at the Courthouse. Items on the agenda include:

- Fair Building Watch Day/Times
- Trash Duty Times
- Float for Eureka Days



Discovery Days

Kansas 4-H Discovery Days is planning to be in-person on KSU campus!

When: June 7th - 9th, 2023

Who: Youth ages 13 - 18 before January 1, 2023 are invited to register

Cost: TBA

Registration: Coming soon!

General Schedule: TBA

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence, independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult

Horse ID Papers

Horse ID's are due in the Extension Office by Thursday, June 1st. Get one here: <https://www.bookstore.ksre.k-state.edu/pubs/P1039.pdf> or pick one up at the Extension Office.

Kansas 4-H Insect Spectacular



The Kansas 4-H Insect Spectacular, a two-day state-wide entomology workshop, will be held June 16th & 17th in Manhattan, Kansas. Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal

guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be available in the spring.

Scholarships

Kansas 4-H Scholarships:

The online applications for the 2023 Kansas 4-H Scholarships are online. All applications with supporting documentation & reference letters must be submitted no later than March 1st! The information for these scholarships is available on the following link:

<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

Judy Wiggins Scholarship:

The Judy Wiggins Memorial scholarship application will be due April 1st. Copies of the application are available by request from the Extension Office.

Favorite Food Show



Mark your calendars for Friday, June 2nd at 2pm for the Greenwood County 4-H Favorite Foods Show held at the Greenwood County Courthouse. Come show your food and nutrition knowledge as well as your creativity with a themed place setting! 4-Hers no longer prepare food to present the day of the event due to concerns about food waste, food prep, and presentation time the day of the event. You will need to provide one picture of the favorite food you have selected being prepared. Top winners will advance to the regional favorite foods show held in Emporia on Tuesday, June 27th. Entry form is at the end of the newsletter.

Kansas Range Youth Camp



For more information or to register, visit <https://www.kglc.org/userfiles/File/RYC-Registration-Form-2023.pdf>



Shooting Sports Archery Safety Meeting

Required Safety Meeting - ARCHERY ONLY!!

We are hosting a safety meeting on Sunday, March 5th @ 4pm at Wrathnak Archery & Range, 111 N Main St, Eureka, KS. Please make EVERY EFFORT to attend!!

If your child has attended 2 safety meeting with Greenwood County Shooting Sports, they are EXEMPT from further safety meetings. We will have pre-practice refreshers; but if you want your child to attend... they are more than welcome. In the past there has been a little confusion on the requirement to meet the safety meeting requirement and a minimum of 2 practices to be eligible for the county fair competition and state qualifiers. There is no change to this rule.

Please do NOT bring your bow or arrows into the Safety Meeting. If your child has not been shooting their bow since last 4-H season, you are encouraged to bring it in after the meeting or schedule a time to meet up with Brad to ensure their draw length and arrow length is correct before they start shooting again.

As per the state extension regulations the Kansas 4-H Shooting Sports program activities cannot be held virtually.

Contact Annissa Boulanger, Greenwood County 4-H Shooting Sports Coordinator at fivebtribe@gmail.com or (620) 583-4100 if you have any questions.

Record Books

It's never too early to start working on record books. In fact, it's much easier to work on throughout the year. Check out helpful trainings for record keeping via project report forms on Adobe and ZBooks [HERE](#).

2023 Greenwood County Fair Design

Thank you to the Madison Pacesetters for this year's fair design!



Horse Judging Camp & Contest



The State 4-H Horse Judging is scheduled for Thursday, June 15th at the Saline County Livestock & Expo Center in Salina, KS. The KSU Horse Judging Camp will be held prior to judging on June 13th & 14th on

Campus. The Advanced session will be on the 13th & 14th, with a beginner session on the 14th. The camp is open to 4-H and non 4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the judging contest. Registration for both the camp and the contest is expected to be released in April. Information will be posted on the webpage at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

Fair Concessions Stand

If any group associated with 4-H (club, project group, etc.) would like to sign-up for a time to run the Concession Stand at the Fair as a Fundraiser, please contact the Extension Office.

Concessions Schedule:

Friday:

9a-2p Madison Pacesetters
2-9p

Saturday:

9a-2p
2-9p

Sunday:

4-9p GW Co Shooting Sports



Leaders' Notes

- ◆ **Volunteer Screening:** If you know of any 4-H volunteers that have not registered and gone through the screening process, please let the office know immediately! The Extension Office wishes to ensure that **ALL** Greenwood County 4-H Volunteers, both new and old, have gone through the appropriate steps of screening to be 4-H Volunteers. Per the Kansas 4-H Policy Handbook: It is a privilege, not a right, to be a 4-H Volunteer. These volunteers are expected to adhere to the Kansas 4-H Code of Conduct found [HERE](#). New volunteers must complete the initial steps of: 4-H Online profile creation, References, Criminal Background Check, Interview, Orientation, and Approval before they can serve as a 4-H Volunteer. All information must be kept current in the 4-H Online system. A Kansas 4-H Volunteer is defined as any "Adult providing direct supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H youths or volunteers; and/or handling funds as part of 4-H and must complete the volunteer screening process, be accepted, and enrolled as a KS 4-H Volunteer." We need your help as leaders to ensure we are completing screening for all volunteers. Current volunteers should go through a rerunning of a Criminal Background Check every three years.
- ◆ **Kansas Maid Fundraiser:** Orders are due to Extension Office by 4:30pm on Monday, March 13th. **New this year, please have checks made payable to your club.** Leaders please turn in your club's orders together on one form and with one check from your club for the total amount due for all orders. Tentative pickup date is Friday, March 31st.
- ◆ **Beef weigh-in:** Friday, March 17th noon to 5pm at Luthi's. Beef Tag's are \$4.00. New this year, the rules and regulations have been updated for the Greenwood County Premium Sale. All youth with livestock will be required to have a signed copy of the Premium Sale Rules on file in order to sell their animal. Required signatures will be from both the 4-H'er and their guardian. This will be completed at each Spring weigh-in. More details will be forthcoming.
- ◆ **4-H County Day:** County Club day will be Saturday, March 11th. Entries are due in SignupGenius on Friday, March 3rd.
- ◆ **Regional 4-H Day:** Saturday, March 25th @ Madison High School
- ◆ **Judy Wiggins Scholarship:** Applications available at the Extension office and are due April 1st.
- ◆ **Small Animal weigh-in:** Saturday, April 29th. Tag's are \$4.00

Approximate weigh-in schedule:

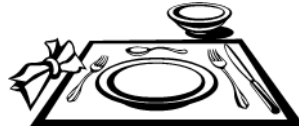
- 8:00am Hogs
- 9:30am Goats
- 10:00am Sheep
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- ◆ **Flint Hills Classic:** Sunday, April 30th

Concession Schedule:

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**GREENWOOD COUNTY 4-H FAVORITE FOOD SHOW
FRIDAY, JUNE 2, 2023 @ 2:00 PM
GREENWOOD COUNTY COURTHOUSE**



Favorite Food Show is an exhibit and contest to encourage 4-H'ers to learn about meal planning, food preparation, and presentation. This is a creative and fun event for 4-Hers. A "Favorite Food" is chosen, and is recommended that it is one the 4-H'er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or any other. A recipe card and a menu card should be displayed with the proper table setting. The 4-Her will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-Her should also know some of the nutritional value of the food and be able to discuss that with the judge.

There are no hard and fast rules, but the following score card is suggested:

30 points - The Exhibitor

- Appropriately dressed for the occasion of the menu, Originality
- Interview-eye contact, Clarity, Volume of voice
- Demonstrates understanding of table setting techniques and the menu, food preparation, and food safety

30 points - The Food

- Can discuss Nutritional Value & Health Portions
- Understands preparations of the food item
- Appearance of food
- Food safety knowledge
- Portion size

20 points- The Menu With Favorite Food

- Appropriate food choices
- Understanding of meal preparation time management
- Knowledge and experience with this menu
- Balanced in color and texture

20 points - The Table Setting

- Appropriate for menu
- Menu and recipe are clear and legible
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece

FAVORITE FOOD SHOW ENTRY — DUE IN TO EXTENSION OFFICE BY THURSDAY MAY 25th by 4:30pm

Name: _____ Club: _____ 4-H Age: _____ (as of Jan 1)

Phone Number: _____ My favorite food entry will be: _____

Served For (Occasion): _____