

K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service ✦ June 2023



2023 Fair Schedule

June

- 1** FairEntry Opens!
- 1** Horse ID Papers due to the Ext. Office by 4:30pm
- 1** Deadline to sign GW Co Fair Livestock Premium Sale Rules (due to the Ext. Office by 4:30pm)
- 2** Favorite Foods Show
- 5** Small Animal Livestock DNA envelope order deadline
- 7-9** Discovery Days
- 10** Entomology Project Meeting, Iola, KS @ 1:30pm
- 13** GW Co 4-H Day Camp, 8:30-11am @ Eureka Downs (reg. due to Ext. Office by June 9th)
- 13-15** KSU Horse Judging Camp & Contest
- 15** Small Livestock & Commercial Heifers Nominations must be post-marked by this date
- 16** Fair T-Shirt orders w/payment due to Ext. office by 4:30pm (order form is at the end of the newsletter)
- 16** SE Area District Livestock Judging Contest in Yates Center, KS
- 16-17** Kansas 4-H Insect Spectacular in Manhattan, KS
- 24** Greenwood & Wilson County Dog Show in Fredonia, KS (registration is due by June 21st)
- 27** SE Area Youth Challenge Day (SE Area Regional Contest) in Emporia, KS

July

- 1** FairEntry Closes!
- 4** Extension Office Closed - 4th of July Holiday
- 15** KSF Livestock entry deadline
- 15** GW Co Fair Archery Competition @ 9am
- 16** GW Co Fair Shot Gun Competition @ 4pm
- 16** Shooting Sports Banquet @ 7pm
- 17** Fairgrounds clean-up followed by 4-H Council Meeting
- 22** GW Co Fair Photography Judging, 8am-noon
- 22** GW Co Fair 4-H Horse Show @ 5pm
- 26** Clothing & Fiber Art Judging & Public Style Revue
- 28-31** Greenwood County Fair

August

- 1** Deadline for Kansas State Fair Horse Entries
- 7** Kansas State Fair Entries Due
- 15** KJLS Entries due

September

- 8-17** Kansas State Fair

- July 1** **4-H & Open Class Fair Entries due in FairEntry**
- July 15** GW Co Fair Archery Competition @ 9am
- July 16** GW Co Fair Shotgun Competition @ 4pm
- July 22** GW Co Photography Judging - 8am to noon
- July 22** GW Co 4-H Horse Show @ 5pm
- July 26** Clothing & Fiber Arts Judging & Public Style Revue
- Friday, July 28**
- 8:30-10:30am Acceptance of Non-Livestock Exhibits
- 8:30-11:30am Acceptance of Livestock Exhibits
***Beef ONLY Weigh-in Thursday night, 7-8pm*
- 8:30am 4-H Foods Consultation Judging
- 12pm Visual Arts Consultation Judging
- 12-4pm Concourse Building closed to the public for judging of exhibits, Re-opens 4-9 pm
- 7pm 4-H/FFA Beef Show
- Saturday, July 29**
- 8am 4-H/FFA Swine Show
- 9a-noon Community Health & Wellness Safety Fair (sponsored by GWCH Foundations)
- 11:30am 4-H/FFA Sheep Show
- 1pm 4-H Tractor Operator Contest
- 1pm Fish Casting Contest
- 1pm 4-H/FFA Rabbit Show, followed by 4-H/FFA Poultry Show
- 5pm 4-H/FFA Meat Goat Show
- 7-8:30pm Free Watermelon (sponsored by Eureka G&W Foods)
- 7:30pm Barnyard Olympics (sponsored by FFA Boosters)
- 8:30pm FREE Family Movie, Braden Room, there will also be games in the Show Ring
- 9-11pm Youth Dance (ages 12-18) Outdoors, cost: \$3 per person/\$5 per couple (sponsored by GW Co 4-H Council)
- Sunday, July 30**
- 7:30-10:30am Shriners Pancake Breakfast, Concourse Bldg
- 8:30-9:30am Sunday Worship Service
- 10am-noon GW Co 4-H Whiffle Ball Game
- 12:30pm Pedal Power Tractor Pull
- 2pm Cornhole Tournament (sponsored by Madison FFA & Boosters)
- 2-4pm Sundaes on Sunday (sponsored by Reece Christian Church)
- 4:30pm 4-H Bucket Calf Show
- 6pm Lamb Lead-In Contest
- 6:30pm Parade of Pre-Fair Champions, followed by 4-H/FFA "Round Robin" Showmanship Finals
- Monday, July 31**
- 9:30am Youth Livestock Judging Contest
- 11am Fairgrounds Clean-up
- 12-1pm Release of 4-H/FFA & Open Class Exhibits
- 2-3pm Challenge of Champions
- 5:30pm Livestock Buyer Appreciation Dinner, followed by Friend of Fair Presentation
- 7pm 4-H/FFA Livestock Sale

Fair Buildings Set-up & Take-down 2023

Lots of help is needed for set up and take down of display spaces. Tables, racks, and shelves must be set up and arranged. Adults and older 4-H'ers and some pickup trucks are needed.

Clubs assigned to help with set up Thursday, July 27th, at 6:00pm are:

- ⇒ Racing Wranglers
- ⇒ Willow Valley Go-Getters
- ⇒ Fancy Mustangs

On Monday, July 31st at 1:00pm, the process is reversed and we take all the display spaces apart and store them. We cannot start this until 1:00pm.

The clubs to help with this are:

- ⇒ Madison Pacesetters
- ⇒ Harmony Sunflowers
- ⇒ Fall River 55'ers

We appreciate your help with all of this. It doesn't take long when everyone pitches in.

Building Watch Times

Each club has assigned times for watching the Concourse Building. Please have 2 adults or older 4-H'ers for each floor of the Concourse Building. "Watch" responsibilities are:

- * Keep a watchful eye on exhibits and fair goers
- * Visitors should not handle exhibits. (Especially watch the Arts & Crafts area)
- * Responsible for 4-H Food Sale items
- * Kansas State Fair entry sheets
- * Straighten exhibits, posters, etc., if needed
- * Do not let children run or scuffle through the buildings

Assigned times are:

Friday

- * 3-5pm Harmony Sunflowers
- * 5-7pm Madison Pacesetters
- * 7-9pm Racing Wranglers

Saturday

- * 9am-12pm Madison Pacesetters
- * 12-3pm Fall River 55'ers
- * 3-6pm Fancy Mustangs
- * 6-9pm Willow Valley Go-Getters

Sunday

- * 7:30-9am Racing Wranglers
- * 9am-12pm Fancy Mustangs
- * 12-3pm Harmony Sunflowers
- * 3-6pm Fall River 55'ers
- * 6-9pm Madison Pacesetters

Monday

- * 9-11am Willow Valley Go-Getters
- * 11am-1pm Fancy Mustangs

Trash Duty During the Fair

Friday:

- 9am-2pm Madison Pacesetters
- 2-9pm Fall River 55'ers

Saturday

- 9am-2pm Harmony Sunflowers
- 2-9pm Fancy Mustangs

Sunday

- 9am-2pm Willow Valley Go-Getters
- 2-9pm Racing Wranglers

Monday

- 9am All clubs

Concessions:

Friday:

- 9am-2pm Madison Pacesetters
- 2-9pm Hamilton H Club

Saturday:

- 9a-9p Madison FFA & Booster Club

Sunday:

- 2-9pm GW Co Shooting Sports

Greenwood & Wilson County Dog Show

The dog show will be held in Fredonia on Saturday, June 24th starting at 8am. Registration forms & rules were emailed out and are available [HERE](#). They are due to the Fredonia Extension Office by Wednesday, June 21st.

Fair Bingo Prize Sponsors

The Greenwood County 4-H Ambassadors are sponsoring Fair Bingo again this year and are asking for donations from local businesses and organizations for prizes for this year's winners. If your club would like to be on the prize donor list, please contact the Extension office by July 1st.

Fair Bingo

Sponsored by the Greenwood County 4-H Ambassadors

1. Pick up a playing card at the following locations:
 - Concession Stand
 - Concourse Building
2. Fill out the playing card throughout the Greenwood County Fair
3. Complete your card and turn in for a chance to win the GRAND PRIZE!

All playing details will be found on your playing card

2023 Greenwood County Fair T-Shirts

Don't forget!!! The Fair T-Shirt order form is due (with payment) to the Extension Office by 4:30pm on Friday, June 16th. The order form is at the end of this newsletter!

Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 22nd starting at 8am. Horse show participants will be judged first.
2. Do **not** label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category "4-H Spirit Photography Special Category Award." One (1) color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A \$20.00 cash prize will be awarded.

Guidelines are:

- ◆ Photos could be selected to go to the state fair under the color category.
- ◆ If entering your color photo in the special award there will be a sticker to apply to your entry.
- ◆ This is a one winner category.
- ◆ All members would acknowledge that the GWCO Extension and Research office and/or ambassadors would use these photos for publication and promotion.
- ◆ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- ◆ The photo would not be eligible for open class.
- ◆ This would not increase the number of photos a 4-H member could enter at the county level.

***NEW* 4-H Foods & Nutrition Rule for Frostings & Fillings at the GW Co Fair & KSF**

Please note that there is a **NEW** 4-H Foods & Nutrition Rule for the 2023 Kansas State Fair. The new rule is as follows:

- ⇒ For food safety purposes, any entries with frostings & fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting & fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>



4-H/FFA Fair Premium Sale Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings.
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale **with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.**
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Sarah Luthi, Alan Johnson, and Luke Westerman.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must:

1. Attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1st - June 30th; with the official record being the 4-H club Secretary.
2. Have a signed copy (both 4-H'er and guardian must sign) of the GW Co Fair Livestock Premium Sale Rules on file with the Extension Office by **June 1st!**

SE AREA LIVESTOCK CONTESTS Friday, June 16th at Yates Center

Meats Judging

- Registration 7:30-8:00 a.m.
- Starts at 8:00 a.m.

Livestock Skillathon

- 8:00 a.m. - 10:30 a.m.

Livestock Judging

- Registration 9:15-9:45 a.m.
- Starts at 10:30 a.m.

Open to all 4-H members.

Cost is \$10. Lunch is included.

See full flyer for more details

<https://tinyurl.com/3d3n9wpz>

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2023 KSF & KJLS

KSF & KJLS nomination information can be found at this link: <http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>

Save the Date for 48 Hours of 4-H



Oct. 7-8, 2023: Now is the time to save the date for the 2023 48 Hours of the 4-H Service Challenge by starting to discuss and plan now. You can find the perfect project for your group and engage important partners. Find more information at <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/>

Entomology Project Meeting

The next Entomology project meeting will be Saturday, June 10th at the Allen Co. Ext. Office beginning at 1:30pm. Bring what you need to get ready for your County Fair. Please bring a copy of the Entomology rules for your county from your Fairbook so we can be sure we meet all of the guidelines. If you have questions, please call Vicky @ (620)804-9170.



4-H Council Corner

4-H Council met on Monday, May 15th. Items voted on:

- The Buyers Meal will be catered by S&B BBQ but will be served by Club Members (money due from clubs to Ext. Office by July 17th)
- Fair Dance and Movie Night will be held again this year
- Council member's T-Shirts will be paid for as long as the member is signed up to help with events

The next 4-H Council meeting is scheduled for Monday, July 17th at 7pm at the fairgrounds. Fairgrounds clean-up will be at 6pm.



Shotgun Practices

Below is a tentative schedule for this years' shotgun program. We may be able to sprinkle a few more in depending on interest once we get started. All practices will be at the Eureka Gun Range just south of the Eureka Airport.

- * Sunday, June 11th @ 4pm
- * Sunday, June 18th @ 4pm
- * Sunday, June 25th @ 4pm
- * Sunday, July 9th @ 4pm
- * Sunday, July 16th - County Fair Competition @ 4pm, followed by Shooting Sports Awards Banquet @ 7pm

County Fair Shoot and Banquet information will be available at a later date. But please mark your calendars!

Also, there is a private Facebook group for communicating practice notices and any potential rainouts. If you aren't already connected, please reach out to: [Greenwood County 4-H Shotgun \(Kansas\)](#)

For any questions contact Drew Ramsey, Instructor @ (620) 583-2748 or Annissa Boulanger, Coordinator @ (620) 583-4100.

Challenge of Champions

New this year. This is an agriculture skill-a-thon competition for 4-H & FFA youth ages 16-18 as of January 1st of this year. The competition will be held on Monday, July 31st from 2-3 pm in the Concourse Building. Those wishing to compete must complete an entry form and submit it to either 4-H Foundation President, Jamie Nelson or Ag Agent, Ben Sims by **Noon** on Sunday, July 30th. Entry forms and competition rules can be found at the end of this newsletter. The winner will have the opportunity to go on to compete for one of two \$2,250 scholarships at the Challenge of Champions hosted by the Kansas Fairs & Festivals Association at the Kansas State Fair on September 10th.

SE AREA CHALLENGE DAY Tuesday, June 27th at Emporia

Horticulture – Crops – FCS & Photography Judging Favorite Food Show Contest

- Registration from 9:30 – 10:00 a.m.
 - Start at 10:00 a.m. with instruction.
 - Contests begin at 10:15 & 10:30 a.m.
- See flyer for more details - <https://invurl.com/5d3n9wpz>

These judging contests are open to all ages 9-18 before January 1, 2023. Cost is \$10. Winners from the local Favorite Food Show contest are eligible to compete at the area contest.

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2023 Greenwood County Fair T-Shirt Order Form

The Greenwood County 4-H Foundation is selling 2023 Greenwood County Fair T-Shirts. Please fill out the form below and return w/payment to the Extension Office by 4:30pm on Friday, June 16th! T-Shirts shall be Light Green with Black writing and cost \$12 each. Please make checks payable to the Greenwood County 4-H Foundation. Thank you for your support!!

Name: _____ Email: _____

Sizes (please note how many you are ordering):

_____ Youth X-Small (4/5)

_____ Youth Small (6/8)

_____ Youth Medium (10/12)

_____ Youth Large (14/16)

_____ Adult X-Small

_____ Adult Small

_____ Adult Medium

_____ Adult Large

_____ Adult X-Large

_____ Adult XX-Large (add'l \$3)

_____ Adult XXX-Large (add'l \$3)



Total: _____

Greenwood County Fair
Challenge of Champions
Monday July 31, 2023 (2 pm – 3 pm)
Concourse Building

Entry Form – must be submitted by Noon on Sunday of the Greenwood County Fair

Submit forms to either 4-H Foundation President, Jamie Nelson, or Ag Agent, Ben Sims.

***Required Fields**

***First Name:** _____ ***Last Name:** _____ ***Age:** _____

***Phone:** _____ ***Email:** _____

***Youth Signature:** _____

(The above signature verifies that you agree to abide by the General Rules of the Greenwood County Fair Challenge of Campions competition.)

***Parent/Guardian Signature:** _____

General Rules

- 1.) Contestants must be at least 16 years of age but not over 18 years of age as of January 1, current year.
- 2.) There will be a Champion and Reserve Champion of the competition. The Champion will have the opportunity to compete at the Kansas State Fair Challenge of Champions in September that is hosted by the Kansas Fairs & Festivals Association. That Champion has until August 5th to decide if they will compete. Should they choose not to, then the Reserve Champion will serve as an alternate and have the opportunity to go on and compete.
- 3.) The Superintendent of the contest, in cooperation with the contest committee, will be in charge of the contest. They shall have the authority for the interpretation of the policies.
- 4.) The contestants will be furnished with placing cards and any other necessary forms. No contestant will be allowed to have books, notes, pamphlets, phones, or electric devices out during the contest.
- 5.) While contest is in session there shall be no communication among contestants or anyone other than the facilitator of the competition.